

A TOPOGRAPHICAL LIST
OF THE
INSCRIPTIONS OF THE
MADRAS PRESIDENCY

(Collected till 1915)

WITH NOTES AND REFERENCES

BY
V. RANGACHARYA, M.A., I.T.,
ASSISTANT PROFESSOR OF HISTORY, PRESIDENCY COLLEGE, MADRAS.

VOLUME III.

MADRAS:
PRINTED BY THE SUPERINTENDENT, GOVERNMENT PRESS.

1919.

CONTENTS TO VOL. III.

TINNEVELLY DISTRICT.

	Page
Ambāsamudram taluk	1443
Kōvilpatti taluk	1462
Nāṅguneri taluk	1468
Śaṅkaranāyinārkōyil taluk	1473
Srīvaikuṇṭam taluk	1476
Teṅkāsi taluk	1480
Tinnevelly taluk	1489
Tiruchendūr taluk	1503

TRICHINOPOLY DISTRICT.

Karūr taluk	1506
Kuḷittalai taluk	1512
Muṣiri taluk	1525
Nāmakkal taluk	1534
Perambalūr taluk	1537
Trichinopoly taluk	1550
Uḍaiyārpālaiyam taluk	1606
Pudukkōṭṭai State	1622

VIZAGAPATAM DISTRICT.

Anakāpalle taluk	1665
Bimlipatam taluk	1665
Bobbili taluk	1667
Chīpurupalle taluk	1667
Gajapatinagaram taluk	1668
Pārvatipuram taluk	1668
Sarvasiddhi taluk	1668
Śruṅgavarapukōṭa taluk	1671
Vīravilli taluk	1672
Vizagapatam taluk	1674
Vizianagram taluk	1689
Cochin State	1691
French Territory	1693
Travancore State	1696
The British Museum	1721
Dynastic List of Inscriptions	1723
Index and Glossary	1739

TOPOGRAPHICAL INSCRIPTIONS.

VOLUME III.

TINNEVELLY DISTRICT.

AMBĀSAMUDRAM TALUK.

Adaichchāni.

1. 556 of 1911.—(Tamil.) On a stone lying near the sluice on the tank. Records in Ś. 1539 and K.A. 792, Naḷa, gift of certain privileges in respect of tanks and ponds to the residents of Adaichchāni, by Sinna-Tipparāhuttaraiyan, for the merit of Muttuvīrappa-Nāyakkar of Madura (1609—23).

Āladiyūr.

1-A. In the local Śiva temple. A record, dated K.A. 811 (A.D. 1635), recording a gift of lands to the temple by Tirumalai Nāik of Madura (1623—59).

1-B. On the east side of the sluice of the tank. A record of Tirumal Nāik (1623—59).

Ambāsamudram.

2. 70 of 1907.—(Tamil.) On the south wall of the central shrine in the Tirumūlanāthasvāmin temple. An unfinished record in the sixth year of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōḷa Pāṇḍyadēva (feudatory of Rājendra Chōḷa I). Mentions Rājarāja-chaturvēdimāṅgalam, a *brahmadēya* in Muḷlināḍu, a district of Muḍigoṇḍa-Chōḷa-vaḷanāḍu in Rājarāja-Pāṇḍināḍu. See Nos. 7, 8, 12, 13, 14, 15, 17, 20 and 26 below for the same Chōḷa-Pāṇḍya ruler (1021—43).

3. 71 of 1907.—(Tamil.) On the same wall. A mutilated and unfinished record in the eighth year of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva (I, 1012—43).

4. 72 of 1907.—(Tamil.) On the same wall. A record in the seventh year of Chōḷa-Pāṇḍya king . . . Chōḷa-Pāṇḍyadēva. Built in at the beginning. Records gift of a lamp.

5. 73 of 1907.—(Tamil.) On the same wall. A record in the eighth year of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva (I, 1012—43). Built in in the middle. Records gift of a lamp.

6. 74 of 1907.—(Tamil.) On the west wall of the same shrine. A record in the eighth year of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva (I, 1012—43). Records gift of a lamp to the temple of Tiruśālattuṟai-Ālvār in Iḷaṅōkkuḍi, a hamlet of Rājarāja-chaturvēdimāṅgalam, by a native of the Chōḷa country.

7. 75 of 1907.—(Tamil.) On the same wall. An incomplete record in the fourteenth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Śundara-Chōla-Pāṇḍyadēva (feudatory of Rājendra-Chōla I).

8. 76 of 1907.—(Tamil.) On the west and north walls of the same shrine. A damaged and incomplete record of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva, the date of which is lost. Records gift of a lamp.

9. 77 of 1907.—(Tamil.) On the north wall of the same shrine. An incomplete record in the sixteenth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Śrī-Sundara-Chōla-Pāṇḍyadēva. Records gift of a lamp. The temple is called Tiruchchalait-tuṟaiuḍaiya-Mādēva in Rājarāja-chaturvēdimāṅgalam. See No. 5 above.

10. 78 of 1907.—(Tamil.) On the same wall. A record in the ninth year of the Chōla king Parakēsarivarman *alias* Śrī-Rājendra-Chōladēva (1011—43). Records gift of lamps. An army officer staying in the village referred to.

11. 79 of 1907.—(Vaṭṭeḷuttu.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōla king Rājarāja I. Built in. Contains only a portion of the historical introduction of the king.

12. 80 of 1907.—(Tamil.) On the same wall. A fragmentary record of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva, the date of which is lost. Mentions Muttūṟṟu-kūṟṟam.

13. 81 of 1907.—(Tamil.) On the north wall of the same maṇṭapa. A record in the eighth year of the Chōla-Pāṇḍya king . . . Sundara-Chōla-Pāṇḍyadēva. Built in at the beginning. Records gift of a lamp.

14. 82 of 1907.—(Tamil.) On the south wall of the Perumāḷ shrine in the same temple. A record in the thirteenth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva. Records a gift for the merit of the *Nānādēśittisāi*—one thousand and five hundred of Rājendra-Chōla-maṇḍalam. The temple is called after Tiruchchalaittuṟai-Ālvār.

15. 83 of 1907.—(Tamil.) On the west wall of the same shrine. A much damaged record in the eighth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva.

16. 84 of 1907.—(Vaṭṭeḷuttu.) On the base of a ruined shrine in the Tirumūlanāthasvāmin temple. The king's name of the record is damaged and the date lost. First three lines are almost illegible; seems to register the gift of a lamp.

17. 85 of 1907.—(Tamil.) On the same base. A mutilated record of the Chōla Pāṇḍya king Jaṭavarman *alias* Uḍaiyār

Śrī-Sundara-Chōḷa-Paṇḍyadēva, the date of which is lost. Records gift of a lamp. Mentions the city of Kshatriyaśikhāmanipuram and the shrine of Karumāṇikkadēvar in the temple called Tiruchchālaitturai.

18. 86 of 1907.—(Vatteḷuttu.) On the same base. A mutilated record of the Paṇḍya king Śaḍaiyamāran in his eleventh year. Mentions Iḷaṅgōykkuḍi. [Śaḍaiyamāran or Māran, the son of Śaḍaiyan. It is difficult to say which of the kings of the name is referred to.]

19. 87 of 1907.—(Vatteḷuttu.) On the same base. A record in the eighth year of the Paṇḍya king Vīra-Paṇḍya, "who took the head of the Chōḷa." The temple is called Tiruchchālaitturai niṅṇarūḷina Emberumān at Iḷaṅgōykkuḍi, a *brahmadēya* in Muḷli-nāḍu.

20. 88 of 1907.—(Tamil.) On the same base. A fragmentary record of the Chōḷa-Paṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōḷa-Paṇḍyadēva.

21. 89 of 1907.—(Vatteḷuttu.) On a stone set up at the entrance into the gōpura of the same temple, left side. A damaged record of the Paṇḍya king Māraṇḷaḍaiyan. Mentions Iḷaṅgōykkuḍi. See No. 18 above.

22. 98 of 1905.—(Vatteḷuttu.) On the north wall of the Erichcha-Uḍaiyār shrine in the Erichcha-Uḍaiyār temple. A mutilated record in the eighteenth year of the Chōḷa king Rājarājakēsari-varman. Records gift of twenty-five sheep for a lamp to the temple of Tiruppōttuḍaiyadēvar.

23. 99 of 1905.—(Vatteḷuttu.) On the same wall. A record in the fourteenth year of the Chōḷa king Rājakēsari-varman. Records gift of a lamp.

24. 100 of 1905.—(Tamil.) On the same wall. A record in the twentieth year of the Paṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva. Records gift of land to the temple of Tiruppōttuḍaiya-Mahādēvar at Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷli-nāḍu. [This king was probably the same as the contemporary of Māra-varman Sundara Paṇḍya I (1216—35). See *Ep. Rep.*, 1909, p. 79 and *Ep. Rep.*, 1916, p. 121, paragraph 24.]

25. 101 of 1905.—(Vatteḷuttu.) On the south wall of the same shrine. A record of the Paṇḍya king Vīra-Paṇḍya, "who took the head of the Chōḷa," the date of which is lost. Records gift of land.

26. 102 of 1905.—(Tamil.) On the same wall. A record in the eighteenth year of the Chōḷa-Paṇḍya king Jaṭavarman *alias* Uḍaiyār* Sundara-Chōḷa-Paṇḍyadēva (feudatory of Rājēndrachōḷa I). Records gift of sixty sheep for a lamp. The temple is said to have

been situated in the southern hamlet of Rājarāja-chaturvēdi-maṅgalam.

27. 103 of 1905.—(Tamil.) On the east wall of the same shrine. A mutilated record in the second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyadēva. Records gift of a lamp. [This king was not improbably the sovereign who came to the throne in A.D. 1282.]

28. 104 of 1905.—(Vaṭṭeḷuttu.) On a slab built into the floor of the first circuit of the same temple. Records in the thirty-ninth year (of ?) gift of three lamps. The temple is called Tiruppōttu-ḍaiya-Bhaṭṭarar at Ilaṅgōykkuḍi, a *brahmadēya* in Muḷli-nāḍu.

29. 105 of 1905.—(Vaṭṭeḷuttu.) On a slab built into the same floor. A record in the sixteenth year of the Pāṇḍya king Varaguṇa-Mahārāja. Records gift of money. The village is called Ilaṅgōkkuḍi. From his camp at Araśūr on the Peṇṇār in Toṇḍa-nāḍu he granted 290 *kāśus* to the temple of Tiruppōttuḍaiyār at Ilaṅgōkkuḍi in Muḷlināḍu. The village assembly received the money and the *savai vāriyar* or committee of the assembly and the temple servants had jointly to provide for offerings to the God, according to a fixed scale, from the interest on the 290 *kāśus*. Venkayya identifies the king with the celebrated Varaguṇa Pāṇḍya who came to throne in A.D. 862. See *Ep. Ind.*, Vol. IX, pp. 84—94. Here Venkayya discusses the king's expedition against Iḍavai and Vembil north of the Kāvēri, his battle with the combined army of Aparājita and Prīthvīpati I at Tiruppirāmbiyam, and points out that this should have been in the course of a campaign against Aparājita which took him as far as Araśūr. As for the date of these Venkayya points out on the authority of the Aivarmalai inscription that his stay at Araśūr should have been in A.D. 877—878, his campaign against Vembil in 872—3, and the battle of Tiruppirāmbiyam in 877—8 or next year. See *Ep. Ind.*, Vol. IX, p. 88.

Ālvārkurichchi.

30. 118 of 1907.—(Tamil.) On the south wall of the central shrine in the Āvuḍai-amman temple. A record in Ś. 1315, expired, and K.A. 568. The temple is called Naraśiṅga-Īchchuramuḍaiya-Nāyinār.

31. 119 of 1907.—(Tamil.) On the same wall. Records in K.A. 725 the gift of the village of Śettikuḷam by Rāmappa-Nāyakar-Ayyan. The inscription subsequently mentions a gift by Viśvanātha-Nāyaka (1559—63) in K.A. 736. See *Ind. Antq.*, 1914, pp. 230—I, and 1915 for the circumstances under which Viśvanātha Nāyaka established the kingdom of Madura.

32. 120 of 1907.—(Tamil.) On the north wall of the same shrine. A record in the sixth year of Tribhuvanachakravartin

Kōṇērinmaikoṇḍān. The temple is called Naraśiṅga-Īśvara-muḍaiya-Nāyinār at Kollaṅgoṇḍa-Pāṇḍya-chaturvēdimaṅgalam.

33. 121 of 1907.—(Tamil.) On a north wall of the central shrine in the Vaṇṇiyappar temple in the same village. A mutilated record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. The temple is called Tiruvaṇṇiḥchuramuḍaiyār at Kāḍēru, the north-western hamlet of Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷli-nāḍu.

34. 122 of 1907.—(Tamil.) On the stone set up at the entrance into the eastern gōpura of the same temple, left side. Records in Ś. 1532, expired, and K.A. 787, gift of land for the merit of Viśvanātha-Nāyakkar Virappa-Nāyakkar Muttuvīrappa-Nāyakkar Ayyan (1609—23) to the temple of Nāyanār Tiruvaṇṇīśuramuḍaiya Tam-birānār on the bank of the Vaṇṇitīrtha. For the details of the reign of Muttu Virappa see *Ind. Antq.*, 1916, p. 132 ff.

35. 123 of 1907.—(Tamil.) On a stone set up at the entrance into the western gōpura of the same temple, right side. Records in Ś. 1534, expired, and K.A. 788, Paridhāvin, gift for the merit of Viśvanātha-Nāyakkar Muttuvīrappa-Nāyakkar. See note to the above.

Brahmadēśam.

The following inscriptions have been taken from *Ins., S. Dts.*, p. 286, Nos. 83—87:—

35-A. On a stone in the inner temple of Kailāsanātha. A Telugu record granting fifteen *tūms* of rice.

35-B. On a stone in the gōpuram. A gift to the *sthānattār*.

35-C. On a stone in the southern wall. A Telugu record of the seventeenth year of an unknown king. Damaged.

35-D. Two damaged records in the same place.

Kallaḍakurichchi.

36. 90 of 1907.—(Tamil.) On the south wall of the central shrine in the Nāgēśvaramuḍaiyār temple. A record in the eleventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrī-Vikrama-Pāṇḍyadēva (1282—?). Records sale of land to the temple of Nilaiyuḍaiya-Pāṇḍya-Īśvaramuḍaiyār at Kallaḍakurichchi, the southern hamlet of Śrī-Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷli-nāḍu.

37. 91 of 1907.—(Tamil.) On the same wall. A record in the eleventh year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. The date is given a second time as the ninth year and the 1438th day. Records gift of land. The temple seems to be described as in the above. Another inscription of the ninth year and 1430th day is found at the bottom of this.

38. 92 of 1907.—(Tamil.) On the west wall of the same shrine. A record in the ninth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who was pleased to present the Chōḷa country.” Registers an endowment for those who recite the *tirumurai*.

39. 93 of 1907.—(Tamil.) On the north wall of the same shrine. A record in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrī-Sundara-Pāṇḍyadēva (I, 1216—35), “who was pleased to take the Chōḷa country.” Records gift of money for a lamp by Āchchān Tikkan of Mayilaikōḍu in Malai-maṇḍalam.

40. 94 of 1907.—(Tamil.) On the same wall. A fragmentary record of the Pāṇḍya king Jaṭavarman Kulaśēkhara I (1190—1217). Contains a portion of the introduction commencing with the words *pūvinkilattimēvi virūruppa*, etc.

41. 95 of 1907.—(Grantha and Tamil.) On the south wall of the maṇṭapa in front of the same shrine. An incomplete record. Mentions the temple of Nālayira-Īśvaramuḍaiya-Nāyanār at Kallaḍaikurichchi and the village of Tirumāḍavanūr in Aṇḍanāḍu, a district of Pāṇḍi-maṇḍalam.

42. 96 of 1907.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Nāgēsvaramuḍaiyār temple. A record in the twenty-first year (Kumbha Pūrva 6, Thursday, Śatabhi-shaj) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—37), “who was pleased to take the Chōḷa country.” Records gift of money for oil by a native of Malabar (Malai-maṇḍalam). See *Ep. Ind.*, Vol. X, p. 138, where the date is pointed out to be Thursday, January 29, A.D. 1237.

43. 97 of 1907.—(Tamil.) On the south wall of the shrine of the Goddess in the same temple. A record in the ninth year and 1403rd day of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I ?). Records gift of land to the temple of Nālayira-Īśvaramuḍaiyār at Kallaḍaikurichchi.

44. 98 of 1907.—(Tamil.) On the same wall. A record in the thirty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (1268—1308), “who was pleased to take every country.” Registers a gift by the artisans (*kanmāḷar*) of Kallaḍaikurichchi *alias* Kshatriyaśikhāmaṇipuram to the shrine of the Goddess in the temple of Nālayira-Īśvaramuḍaiya-Nāyanār. The English equivalent of the date (Mithuna 12, New Moon, Mrigaśrīsha) was June 7, A.D. 1301, Wednesday. Mr. Sewell infers from this that the outer limits for the king's accession should be June 8 and June 27 of 1268.

45. 99 of 1907.—(Tamil.) On the same wall. A record in the twenty-fifth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217). Records gift of

money for offerings by Āchchān Tiruvikkiraman of Malaikōḍu in Malaimaṇḍalam. Mentions Śrīvallabhan *alias* Uttama-Pāṇḍya-Brahmādhiraṇ.

46. 100 of 1907.—(Tamil.) On the west wall of the same shrine. A record in the fifth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundarā-Pāṇḍyadēva (I, 1216—37) “who was pleased to take the Chōḷa country.” Records gift of money for offerings and twilight lamps.

47. 101 of 1907.—(Tamil.) On the north wall of the same shrine. A mutilated record in the twentieth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?). Seems to record the laying out of a flower-garden in the name of the king.

48. 102 of 1907.—(Tamil.) On the same wall. A record in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (I, 1216—37) “who was pleased to take the Chōḷa country.” Records gift of money for a lamp to the temple of Nālāyira-Īśvaramuḍaiyār.

49. 103 of 1907.—(Tamil.) On the south wall of the central shrine in the Kīrīkrishṇan temple in the same village. A record in the fourth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217). Records gift of money for a twilight lamp to the temple of Nālāyira-Viṇṇagar-Emberumān at Kallaḍaikkurichchi.

50. 104 of 1907.—(Tamil.) On the same wall. A record in the twelfth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217). Records gift of money for offerings to the temple of Nālāyira-Viṇṇagar-Emberumān.

51. 105 of 1907.—(Tamil.) On the same wall. A record in the sixth year and one hundred and forty-seventh day of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Provides for the celebration of a festival called *Avanivēndarāman śandhi* after the king's name. Mentions Karumāṇikkālvan *alias* Vēṇavuḍaiyān, who seems to have built the temple of Nālāyira-Viṇṇagar.

52. 106 of 1907.—(Tamil.) On the same wall. A record in the sixth year and one hundred and forty-seventh day of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Records the restoration to the temple of lands granted by Karumāṇikkālvan *alias* Vēṇavuḍaiyān but misappropriated by the assembly of Rājarāja-chaturvēdi-maṇḍalam.

53. 107 of 1907.—(Tamil.) On the south wall of the central shrine in the same temple. A record in the twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—37), “who took the Chōḷa country

and was pleased to perform the anointment of heroes at Muḍigoṇḍa-Chōlapuram." Provides for offerings at the temple of Nālayira-Vinṇagar Emberumān.

54. 108 of 1907.—(Tamil.) On the same wall. A record in the twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—37), "who took the Chōla country and was pleased to perform the anointment of heroes at Muḍigoṇḍa-Chōlapuram." Records gift of money by a native of Talaichcheṅgādu in Śrīvaikuṇḍam *alias* Rajendra-Chōla-chaturvēdimaṅgalam, a *brahmadēya* in Tiruvaḷudi-nāḍu.

55. 109 of 1907.—(Tamil.) On the north wall of the same shrine. A record in the third year and one thousand seventy-second day of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Refers to the fifth year of Kulaśēkharadēva and to the fourth year of the same king. Transfer of some land from the possession of Sundara-Pāṇḍya Malaiyarāyan to the temple.

56. 110 of 1907.—(Tamil.) On the same wall. An unfinished record in the second year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217). Refers to the time of Periyānāyanār Śrīvallabhadēva and to the city of Kattiriyaśīgāmaṇipuram. [Periyānāyanār Śrī Vallabha was evidently Jaṭavarman Śrīvallabha who was the contemporary of Jaṭavarman Sundara Pāṇḍya I.]

57. 111 of 1907.—(Tamil.) On the same wall. A record in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Kōṇērinmaikoṇḍān Kulaśēkharadēva. The date is also expressed as the third year and two thousand five hundred and ninety-fourth day. Mentions *Punal alias* Kshatriya-śikhāmaṇipuram and Mānābharaṇa-maṅgalam.

58. 112 of 1907.—(Tamil.) On the same wall. A mutilated record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217). The first five lines are engraved in older characters than the rest of the inscription. The latter portion contains the date eleventh year.

59. 113 of 1907.—(Tamil.) At the entrance into the Kulaśēkharamuḍaiyār temple in the same village, left side. A record of the Nāyaka chief Vīrappa-Nāyakkar Ayyan in Ś. 1480, expired, and K.A. 735. Records a gift in favour of blacksmiths and carpenters.

60. 114 of 1907.—(Tamil.) On the south wall of the central shrine in the Vināyaka temple in the same village. The king's name is not mentioned. Registers in his sixteenth year the boundaries of the land belonging to the temple of *Puravuvāri-Vighnavināyaka*.

61. 115 of 1907.—(Tamil.) On the south wall of the central shrine in the Kośakkuḍi-Perumāḷ temple in the same village. A

much damaged record. Mentions Nāyanār-Nālayira-Īchchuvaramuḍaiyār.

62. 116 of 1907.—(Tamil.) On the same wall. Mentions in K.Ā. 663, the village of Maḍiṭkurichchi in Muḷli-nāḍu and Vīrakēraḷan śandi. The temple is called Nāyanār-Periyapirān.

63. 117 of 1907.—(Tamil.) On the east wall of the maṇṭapa in front of the same temple. A record in the twenty-eighth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍya-dēva. Seems to provide for feeding Brāhmaṇas and for the *bhiksha* of *ēkadaṇḍa* and *tridaṇḍa* sanyasins. [The *Ēkadaṇḍins* and *Tridaṇḍins* are Advaitic and Viśiṣṭadvaitic sanyasins respectively. The king might be the same as he who came to the throne in 1253 and who “conquered Koṅgu, Īlam and Śōḷamaṇḍalam and anointed victors at Perumbaṛṛappuliyūr.”]

64. C.P. No. 9 of 1913 (*called the Vellāṅgudi plates of Veṅkaṭa I*).—A record, dated in Ś. 1520, Viḷambi, in the time of Emperor Veṅkaṭapati I, making the gift, to several Brahmans, of the village of Vellāṅgudi, the hamlet of Kallaḍaikurichchi, renamed Vīrabhūpasamudram, in Muḷli-nāḍu in Tiruvaḍi dēśa. The gift was in 261 shares and at the instance of Vīra Kṛishṇa Nāik of Madura. [The latter was the same as Kumāra Kṛishṇappa or Periya Vīrappa, joint ruler with Viśvanātha II, 1573—95.]

Kiḷachchevval.

65. 523 of 1911.—(Tamil.) On the north wall of the central shrine in the Veṅkaṭachalapati temple. Records gift of land (made tax-free) to a certain Kanaviniya-Perumāḷḍasar by a native of Kāritturai in Malai-maṇḍalam. The temple is referred to as Kanaviniya-Pāṇḍiya-Viṇṇagarāḷvār at Ten-Tiruvayōttiyai. Built in at the beginning. The document is signed by a number of officers in “the department of taxes” (புரவுவரி திணைக்கள நாயகம்).

66. 524 of 1911.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II, 1239—51). Refers in the fourteenth year to the same Kanaviniya-Perumāḷḍasar who was maintaining the flower-garden named Vīraśēkharan-tirunandavanam, and to the land granted to him at Dēśimānikkanallūr. The record begins with the historical introduction *Pūmalar tiruvum*, etc. The Madura throne is called after the minister mentioned in the next inscription.

67. 525 of 1911.—(Tamil.) On the west and south walls of the same shrine. Records in the fourteenth year of the Pāṇḍya king Tribhuvanachakravartin Kōṇērimēlkoṇḍān the same facts as in the two previous numbers. The order of the king made at the request of Anṇan Tamiḷappallavaraiyan is, perhaps, recorded here.

68. 526 of 1911.—(Tamil.) On the south wall of the same shrine. Records in the eighth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān gift of land at Śevval to the same temple for repairs and for worship, with the permission of Pammiyakkan. The land was made tax-free (*iraiyili*) by the king at the request of Gaṅgēyarāyan, chief of Tuñjalūr. Built in at the end. See note to the next epigraph.

69. 527 of 1911.—(Tamil.) On the same wall. Records in the ninth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān (Māra-varman Sundara Pāṇḍya II) that Tiruppullaṇḍāsar of Śērvanmahā-dēvi-chaturvēdimaṅgalam, having built the temple of Kanaviniya-Perumāḷ, a certain Pammiyakkan endowed it with the necessary land (*nattam*) required for temple buildings, gardens, and the Brāhmaṇa village called Tentiruvayōttiyaī. At the request of Gaṅgēyarāyan, chief of Tuñjalūr, the king made the *nattam* under reference, tax-free (*iraiyili*). At the end of this record is engraved another of the eighth year of the king, which refers to the same temple and to the Brāhmaṇa village Tentiruvayōttiyaī-ṇāgam. [Mr. Krishna Sastri believes that Pammiyakkan was probably the mother of Sundara Pāṇḍya and sister of the Hoysaḷa king Vira-sōmēśvara.]

Kōvilkuḷam.

70. 549 of 1911.—(Tamil.) On the north wall of the central shrine in the Tennaḷagar temple. Records in the thirteenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkhara-dēva (I or II?) gift of money for a festival, to be celebrated each month of the Śravaṇa-nakshatra, in the temple of Śrīpativinnagar-Emberumān at Rajārāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷli-nāḍu.

71. 550 of 1911.—(Vaṭṭeḷuttu.) On the same wall. An incomplete record of the Pāṇḍya king Śaḍaiyamāran, dated twenty-first year. Mentions the temple of Tiruppodiyil-Viṇṇagarttēvar and a gift made to it on behalf of Śēynōkki. [The king has not been identified.]

72. 551 of 1911.—(Vaṭṭeḷuttu.) On the south wall of the same shrine. An incomplete record of the Pāṇḍya king Śaḍaiyamāran, dated twenty-first year. Records gift of twenty-five sheep for a lamp to the temple of Tiruppodiyil-Viṇṇagarttēvar at Kuḷam in Muḷlināḍu. See note to the above epigraph.

73. 552 of 1911.—(Vaṭṭeḷuttu.) On the same wall. Records gift of twenty-five sheep for a lamp, by Narchēynōkki, the wife of Kōḍan.

74. 553 of 1911.—(Tamil.) On the same wall. Records in the fourth year of the Pāṇḍya king Māra-varman *alias* Tribhuvana-chakravartin Vikrama-Pāṇḍyadēva gift of money for a lamp by a

resident of the fourth hamlet of Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷli-nādu, to the temple of Sundarattōl Emberumān. It is difficult to say whether this was the king who came to the throne in 1282 or his namesake of the fifteenth century 1433-4.

75. 554 of 1911.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Vikrama-Pāṇḍyadēva, dated fourteenth year. Records gift of money for a lamp.

76. 555 of 1911.—(Tamil.) On the same wall. An incomplete record of Tribhuvanachakravartin Kōṇērinmēlkoṇḍān, dated second year. Records gift of land for offerings to the temple of Śrīpativiṇṇagar-Ālvār at Rājarāja-chaturvēdimaṅgalam.

Kūniyūr.

76-A. A C.P. grant of the Vijayanagara king Veṅkaṭa II, in Sanskrit verse and Nandināgari character. Records that on the full-moon day of Vaiśākha of Ś. 1556 (A.D. 1634-5), Bhava, Vīra Veṅkaṭapati Mahārāja granted to a number of Brahmans the village of Kūniyūr or Muttukṛishṇapuram in the Vīraavanallūr Maḡaṇa in Muḷli-nādu, Tiruvaḍirājya. The inscription gives not only the pedigree of the last Vijayanagara dynasty but also that of the feudatory Madura Nāiks. The inscription was issued by the great Tirumal Nāik who thus in 1634 acknowledged his suzerain. See *Ep. Rep.* 1891, p. 6, and *Ep. Ind.*, Vol. III, pp. 236--58. See also my *History of the Nāik kingdom of Madura* in *Ind. Antq.*, November 1916, p. 185.

Mannārkōvil.*

77. 106 of 1905.—(Tamil.) On the north wall of the central shrine in the Gōpālasvāmin temple. A record in the fourteenth year of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār-Sundara Chōḷa-Pāṇḍyadēva (feudatory of the Rājēndrachōḷa I). Records sale of land to the temple here called Rājēndra-Śōḷa-Viṇṇagar.

78. 107 of 1905.—(Tamil.) On the same wall. A record in the fourth year of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Sundara-Chōḷa-Pāṇḍyadēva (1021--43). Records gift of land to the temple which is here named as in No. 77.

79. 108 of 1905.—(Tamil.) On the same wall. A record in the sixth year of the king. Mentions Mānābharāṇa-chaturvēdimaṅgalam. The temple is called Rājēndra-Śōḷa-Viṇṇagardēvar.

* The *Mack. MSS.*, as given in *Ins., S. Dts.* (pp. 286-9, Nos. 38-111), give thirty-three inscriptions in this place. Of these Nos. 103--110 seem to be the same as those given in the departmental list. Two are damaged (Nos. 98 and 99). The rest are included above.

80. 109 of 1905.—(Tamil.) On the same wall. A record in the thirteenth year of the Chōla-Paṇḍya king Jaṭavarman *alias* Uḍaiyār Sundara Chōla-Paṇḍyadēva (1021—43). Records sale of land. See No. 77.

81. 110 of 1905.—(Tamil.) On the north, west and south walls of the same shrine. A record in the thirteenth year of the Chōla-Paṇḍya king Sundara-Chōla-Paṇḍyadēva (1021—43). Records sale of land.

82. 111 of 1905.—(Tamil.) On the south wall of the same shrine. A record in the sixteenth year of the Chōla-Paṇḍya king Jaṭavarman *alias* Sundara Chōla-Paṇḍyadēva (1021—43). Records gift of land. Mentions the Chēra king Rājarājadēva. This and the next two inscriptions show that the claims of Rājarāja I and Rājendra Chōla I to have conquered the Chēra country were not mere boasts.

83. 112 of 1905.—(Tamil.) On the same wall. A record in the twenty-fourth year of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōladēva (I, 1012—43). Records gift of land. Says that the shrine was called Rājendrachōlaviṇṇagar after the reigning king and that it was built by the Chēra king Rājasimha. The latter may be the king referred to in 710 of 1905 at Paḷni in Madura district (Md. 281.)

84. 113 of 1905.—(Tamil.) On the south wall of the central shrine in the Gōpālasvāmin temple. A record of the Chōla-Paṇḍya king Māravarman *alias* . . . the date of which is lost. Built in at the end. Mentions the Chēra king Rājarājadēva.

85. 114 of 1905.—(Tamil.) On the same wall. A record of the Chōla-Paṇḍya king Jaṭavaram *alias* Sundara-Chōla-Paṇḍyadēva, the date of which is lost. Built in at the end. Mentions the Chēra king Rājasimha. See *Ep. Rep.*, 1905, p. 56, where it is pointed out that Sundara-Chōla-Paṇḍya's accession must have taken place about A.D. 1020-1 and that his rule ended after A.D. 1043-4. No. 18 of 1894 at Kaḷugumalai is his latest inscription.

85-A. In the west wall of the Kulaśekhara Ālvār temple. A Telugu record of the reign of Sundara Paṇḍyadēva relating an agreement between the local Vaishṇavas and superintendent of the temple.

85-B. In the same place. Records that Chaṇḍalaṅkāradāsa settled a dispute and fixed the landmarks of a village in the fourth year of Rājendrachōla.

85-C. On the west wall. (Tamil.) Grant of land to a watchman in the fourth year of Sundara Paṇḍyā. *Ins.*, S. Dts., p. 287, No. 90.

85-D. In the same place. Grant of land to the God in the fourth year of Sundara Paṇḍya. *Ibid.*, No. 91.

85-E. In the same place. A grant in the thirteenth year of Kulaśekhara dēva by the people of Vendanallūr. *Ins., S. Dts.,* p. 237, No. 92.

85-F. In the same place. Sale of land by one Muttukkaṇṇan to a daughter of Kulaśekhara Perumaḷ in the twenty-second year of Sundara Paṇḍya. *Ibid.,* No. 93.

85-G. In the same place. Grant of land in the reign of Rajēndrachōḷa to Kulaśekhara-perumaḷ. *Ibid.,* No. 94.

85-H. In the same place. A record of the third year of Rajēndrachōḷa. *Ibid.,* No. 95.

85-I. In the same place. Grant of land in the fourth year of Sundara Chōḷa Paṇḍya by the Mahāsabhā of Brahmadēśam to the Alṅvār of Rajēndrachōḷa-viṇṇahar. *Ibid.,* No. 96.

85-J. On a stone in the Mannār temple. A grant by Udaya Mārttāṇḍa to Kulaśekharaḷvār in K. 764, Sarvadhāri. *Ibid.,* No. 97.

85-K. In the same place. Gift of measures of ghee by Sundara Paṇḍya. *Ibid.,* No. 100.

85-L. In the same place. In the reign of "Kumāra Vīra Mārāyan Vadayār." *Ibid.,* No. 101.

85-M. In the same place. A gift of land by "Carren Rāja Rāja Chintapum" in his fifteenth year to Rajēndrachōḷa Viṇṇahar.

85-N. On a stone in the inner gate of the gōpuram. A gift by Udaya Mārttāṇḍa in Ś. 1510, K.Ā. 765.

Pāpanāśam.

85-O. On a stone in the local temple. Records that "Teroovahanayakur and Vadamalapilla" erected a stone maṇṭapam. *Ibid.,* p. 291, No. 112.

Pāṇṅulam.

86. 124 of 1907.—(Tamil.) On the south and west walls of the maṇṭapa in front of the Rāmasvāmin temple. A record in the twentieth year and eight hundred and forty-ninth day of the Paṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Paṇḍya-dēva (I, 1216—35), "who took the Chōḷa country and was pleased to perform the anointment of heroes at Muḍigoṇḍa-Chōḷapuram." Built in at the beginning. Records gift to the temple of Pagavadi-Viṇṇagar-Āḷvār at Vēḷarkurichchi, the north-western hamlet of Rājarāja-chaturvēdimāṅgalam.

87. 125 of 1907.—(Tamil.) On the west wall of the kitchen in the Siddhajñānēśvara temple in the same village. A record in the eighth year (Dhanus 11, Aparā? Tuesday, Svāti) of the Paṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva (II?). Records sale of land to the temple of Karutt-aṅḍu muḍitta

Pāṇḍīśaramuḍaiya-Nāyanār. See *Ep. Ind.*, Vol. X, p. 146, where Mr. R. Sewell discusses the date and shows that it is irregular.]

88. 126 of 1907.—(Tamil.) On the north wall of the same kitchen. A record in the eighth year (Tula 2, Pūrva 9, Wednesday, Śravana) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (II?), “who was pleased to take every country.” Records sale of land to the same temple, here said to be *Śēranai-venṇān-tirumadaivilāgam*, situated in Mulli-nāḍu. See *Ibid.*, where Mr. R. Sewell discusses the date and surmises that Wednesday, September 30, A.D. 1321, is probably the date intended.

89. 127 of 1907.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), the date of which is lost. Records sale of land to the same temple, by the villagers of Kār-kurichchi *alias* Vikkirama-Pāṇḍyanallūr in Mulli-nāḍu.

90. 128 of 1907.—(Tamil.) On the south wall of the first prakāra of the same temple. A mutilated record in the eighth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308). Records sale of land by the same villagers to the same temple.

Rāvaṇasamudram.

90-A. In the agrahāra, on a slab. A record, dated in Ś. 1549, K.A. 805 (A.D. 1627), recording a private grant of lands to a Brahman.

Sērmādēvi (Shermadevi).

91. 531 of 1911.—(Tamil.) On the north wall of the first prakāra in the Bhaktavatsala temple. Seems to record in the thirteenth year of the Pāṇḍya king Kulaśēkharadēva a gift of money. Mentions Śēraṇmahādēvi-chaturvēdimāṅgalam, a *brahmadēya* in Mulli-nāḍu. Stones out of order and damaged. Another detached stone on the same wall refers to a gift of land and to the *Mahābhārata-vritti*, one of the requirements provided for in the temple.

92. 532 of 1911.—(Tamil.) On the west wall of the same prakāra. A damaged record of the Pāṇḍya king Tribhuvanachakravartin Śrīvallabhadēva, dated twentieth year. Records gift of money for a lamp to the god Paramasvāmin “who was pleased to stand” in the temple of Bhaktapriya at Śēraṇmahādēvi-chaturvēdimāṅgalam, a *brahmadēya* in Mulli-nāḍu.

93. 533 of 1911.—(Tamil.) On the same wall. Records in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva gift of one *āṇai-achchu* to the temple

of Bhaktapriyattu-Emberumān at Śēṛavanmahādēvi-chaturvēdi-maṅgalam by Kōttūr-Kṛṣṇabhaṭṭa, a native of . . . in Mēl-Vēmba-nāḍu. [Was the king the same as Periyānāyanār Śrīvallabha who had his palace at Tirunelvēli and who is supposed to be the predecessor of Jaṭavarman Kulaśēkhara (I, 1190—1217)?]

94. 534 of 1911.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated sixth year. Records gift of money for a lamp by a Brāhmaṇa lady. See note to the above epigraph.

95. 535 of 1911.—(Tamil.) On the south wall of the same prakāra. An incomplete record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217), dated third year. Records gift of money for a lamp by Vaṅgi-purattu Mādhavabhaṭṭa of Jananātha-chaturvēdimāṅgalam.

96. 536 of 1911.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Śrīvallabhadēva, dated sixth year. Records gift of money for a lamp by a resident (?) of Tirunelvēli in Kīl-Vēmba-nāḍu. See No. 93 above.

97. 537 of 1911.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated fourteenth year. Records gift of oil for maintaining twenty lamps. See note to 63 above.

98. 538 of 1911.—(Tamil.) On the same wall. An incomplete and damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated fourteenth year. Refers to the gift of the image of a goddess to the temple and mentions Ānaimēltuñjinār. See No. 93 above.

99. 539 of 1911.—(Tamil.) On the same wall. Records in the second year of the Pāṇḍya king Śrīvallabha gift of twenty-five sheep for a lamp.

100. 540 of 1911.—(Tamil.) On the north wall of the second prakāra of the same temple. A damaged record, dated fifteenth year. Registers that a piece of land granted for a garden was made tax-free at the request of Kāliṅgarāyan. Mentions Arichchandiran *alias* Pallavarāyan of Śēḷuvattūr in Tirukkānappēr-kūṛam. See No. 101. [This and the next two inscriptions are examples of "double transactions," i.e., the king grants certain lands tax-free and then the temple authorities have the charter engraved by the villagers and the remitted tax deducted from the village accounts (புரட்சி-வரி).]

101. 541 of 1911.—(Tamil.) On the same wall. Records in the fourteenth year of the Pāṇḍya king Vīra-Pāṇḍyadēva the gift registered in No. 100 and mentions Arichchandiran *alias* Pallavarāyan of Śēḷuvattūr. [The king was evidently Jaṭavarman

Vīra-Pāṇḍya, the conqueror of Īlam, Koṅgu and Śōḷamaṇḍalam, who came to the throne in 1253.]

102. 542 of 1911.—(Tamil.) On the same wall. Tribhuvana-chakravartin Kōṇṇerinmaikoṇḍān records in his eighth year that the land granted by a certain Sundara-Pāṇḍya-Brahmādhiraṇ for lamps was made tax-free.

103. 543 of 1911.—(Tamil.) On the same wall. Registers the gift of land mentioned in the above epigraph and the order of the assembly of Śēravanmahādēvi-chaturvēdimaṅgalam, to utilize the income from the land for lamps.

104. 544 of 1911.—(Tamil.) On the east wall of the same prakāra. A damaged record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, "who having taken Īlam (Ceylon), Koṅgu and Śōḷa-maṇḍalam, conquered the powerful chiefs and was pleased to perform the anointment of heroes and victors at Perumbarrappuliūr," dated sixteenth year. Registers the gift mentioned in No. 100 and perhaps also another gift of land to supplement it under the orders of the assembly of Śēravanmahādēvi-chaturvēdimaṅgalam. The taxes on this land are stated to have been deducted in the account (*puravu-vari*) registers. The Government Epigraphist believes that this king might be the Jaṭavarman Vīra-Pāṇḍya who, according to professor Kielhorn, came to the throne in 1253. Among the taxes are enumerated the கடமை, அந்தராயம், வினியோகம், அச்சவரி, காரியவாராச்சி, வெட்டிப் பாட்டம், பஞ்சலீலி, சந்திவிக்கிரகப்பேறு, வாசல்பேறு, இலாஞ்சினைப்பேறு, உழுதாங்குடி, பாடிக்காவல், பொன்வரி, etc.

105. 545 of 1911.—(Tamil verse.) On the same wall. Ravi *alias* Kulaśekhara. Registers a eulogistic poem in praise of the king.

106. 546 of 1911.—(Tamil.) On the south wall of the same prakāra. Dated in the twenty-sixth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records that a native of Īraivanaṇaiyūr was required to provide for the *vasanta* festival in the temple on receiving from the assembly of Śrīvaishṇavas a specific piece of land. See note to 104.

107. 547 of 1911.—(Tamil.) On the same wall. Refers in the twenty-sixth year of the Pāṇḍya king Vīra-Pāṇḍyadēva to the same gift and to the permission supposed to have been granted by the God. See note to 104.

108. 548 of 1911.—(Tamil.) On a lion pillar in the gōpura of the same temple. Registers that the lion face was the gift of Kīlakkira Padmanābha-Bhaṭṭasōmayājin.

109. 179 of 1895.—On the north wall of the shrine in the Rāmasvāmi temple. A Vaṭṭeḷuttu record of the third year of Parakēsarivarman Rājēndrachōḷadēva (1011—43) regarding the

gift of ghee for a daily lamp by certain Vaikhānasas in the Nigariliśōla Viṇṇagar temple. *Nigariliśōla* was apparently a surname of Rājendra Chōla I. See *Ep. Ind.*, Vol. V, pp. 47-8.

110. 180 of 1895.—(Vaṭṭeḷuttu.) On the same wall. An incomplete record of Kō-Rājarājakēsarivarman (I, 985—103). Date lost.

111. 181 of 1895.—(Vaṭṭeḷuttu.) In the same place. Records gift of a lamp in the third year of Parakēsarivarman Rājendrachōḷadēva (I, 1011—43).

112. 182 of 1895.—(Vaṭṭeḷuttu.) On the same wall. An incomplete record of the fifteenth year of Rājarājakēsarivarman. See *Ibid.*, p. 46.

113. 183 of 1895.—(Tamil.) On the south wall of the same temple. Records gift of lamp in the eighth year of Parakēsarivarman Rājendrachōḷadēva (I, 1011—43).

114. 184 of 1895.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. Records gift of lamp in K.A. 476.

115. 185 of 1895.—(Tamil.) On the east wall of the second prākāra in the Appar temple, right of entrance. An incomplete record of the fourteenth year of Kō-Jaṭavarman *alias* Vīra-Paṇḍya. See No. 104 above.

116. 186 of 1895.—(Grantha and Tamil.) On the same wall, left of entrance. A record of Ś. 1463 (expired) and K.A. 717, making provision for feeding twenty-four Brāhmaṇas.

117. 187 of 1895.—(Grantha and Tamil.) On the inner side of the north wall of the second prākāra in the same temple. A Vijayanagar record of Śrīraṅgadēva Mahārāya (1578—86), dated in K.A. 769. Mentions Viśvanātha-Kṛishṇappa-Vīrappa Nāik as feudatory. See No. 64 above.

118. 188 of 1895.—(Tamil.) On a stone standing in front of the Baktavatsala temple. Records gift of paddy in the ninth year of Jaṭavarman Kulaśekhara (unidentified).

119. 189 of 1895.—(Tamil.) On another stone in the same place. A record of the twenty-sixth year of Kulōttuṅgachōḷadēva.

120. 190 of 1895.—(Tamil.) On the right of the entrance into the same temple. A record, dated K.A. 679, mentioning a certain Janārdana Sarasvati.

121. 191 of 1895.—(Nāgari and Tamil.) In the same place. A record of Vikrama Samvat 1483 and K.A. 601. Mentions Nara-simha Sarasvati.

122. 192 of 1895.—(Tamil.) On the south wall of the shrine in the Ambalanāthēśvara temple. A record of the twenty-seventh year of Rājarājakēsarivarman (I, 985—1013), recording gift of a lamp to the temple of Chōḷendrasimhēśvara.

123. 193 of 1895.—(Tamil.) On the west wall of the same place. Gift of lamp in the twelfth year of Kō-Jaṭavarman Sundara-chōla Paṇḍyadēva (1021—43).

124. 194 of 1895.—(Tamil.) On the south wall of the same shrine. Gift of land in the twenty-first year of Kō-Māvarman *alias* Vikrama Chōla-Paṇḍyadēva. See No. 142.

124-A. One of the inner walls of the temple. A record, dated K.A. 614 (A.D. 1438—9), recording a grant by Śēra Udaya Mārttāṇḍavarman. See *Antiquities*, Vol. I, p. 310, based on Shungoony Menon's *History of Travancore*.

Tentribhuvanam.

124-B. In the local Śiva temple. A record of K.A. 661 (A.D. 1485).

Tiruppuḍaimarudūr.

125. 121 of 1905.—(Grantha.) On the east wall of the Chaṇḍēśvara shrine in the Pūtārjunēśvara temple. A partly damaged record. Mentions Vīra-Paṇḍya (unidentified).

126. 122 of 1905.—(Vaṭṭeḷuttu.) On the same wall. A record in the twentieth year of the Paṇḍya king Śaḍaiyamāran. The village is called Tiruppuḍaimarudil and the inscription refers also to Paṇḍimāttāṇḍa-vaḷanāḍu and to a servant of Vīra-Paṇḍya (unidentified).

127. 123 of 1905.—(Tamil.) On the east and north walls of the same shrine. A partly damaged record in the tenth year of the Chōla king Rājaraḷakēsarivarman (I, 985—1013), "who destroyed the ships at Kāndaḷūr-Śālai." Records gift of land. Some of the signatures are in Grantha, while the rest are in Vaṭṭeḷuttu.

128. 124 of 1905.—(Tamil.) On the west wall of the same shrine. A damaged and incomplete record in the tenth year of the Chōla king Rājaraḷakēsarivarman (I, 985—1013), "who destroyed the ships at Kāndaḷūr-Śālai."

129. *C.P. No. 202 of Mr. Sewell's List.*—Records grant to Tiruppuḍaimarudūr temple in Ś. 1617 (A.D. 1695) by the agents of Vijaya-raṅga Chokkanātha Nāik of Madura (1689—1731). [Maṅgammāl was then regent.]

[The following inscriptions are from Mr. Sewell's *Antiquities*.]

129-A. To the east of the south gate of the temple. A record, dated in K.A. 662.

129-B. In the same place. A record, dated in K.A. 871 (A.D. 1695).

129-C. In the temple kitchen. A record, dated in K.A. 701 (A.D. 1525).

129-D. In the field of a resident. A record, dated in K.A. 844 (A.D. 1668).

Tiruvāliśvaram.

This place was in Muḷlināḍu, in Rājarāja-vaḷanāḍu.

130. 115 of 1905.—(Tamil.) On the north wall of the central shrine in the Vāliśvara temple. An incomplete record in the thirteenth year of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Sundara Chōḷa-Pāṇḍyadēva. Records gift of lamps. The temple here called Tiruvāliścharamuḍaiyār was in Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷli-nāḍu. [The king referred to was evidently the contemporary and feudatory of Rājēndrachōḷa I (1011—43).]

131. 116 of 1905.—(Vaṭṭeḷuttu.) On the same wall. A record in the eleventh year of the Chōḷa king Rājarājakēsarivarman (I, 985—1013). Records gift of land.

132. 117 of 1905.—(Vaṭṭeḷuttu.) On the north and west walls of the same shrine. Records in the eighteenth year an agreement among the villages of Rājarāja-chaturvēdimaṅgalam.

133. 118 of 1905.—(Vaṭṭeḷuttu.) On the same walls. Records in the eighteenth year gift of land.

134. 119 of 1905.—(Vaṭṭeḷuttu.) On the south wall of the same shrine. A record in the eleventh year of the Chōḷa king Rājarājakēsarivarman (I, 985—1013), “who destroyed the ships at Kāndaḷur-Śalai.” Records gift of land. The village is called Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷli-nāḍu, a subdivision of Rājarāja-Vaḷanāḍu.

135. 120 of 1905.—(Tamil.) On a pillar set up near the *balipiṭha* of the same temple. Registers the various victories gained by the Chōḷa army called *Mūṇṟukai-Mahāśēnai* and records that the temple at Tiruvāliśvaram, its treasury and the temple servants were placed under the protection of this army.

Urkād.

136. 519 of 1911.—(Tamil.) On the south wall of the central shrine in the Gōshṭhiyappar temple. Records in the eleventh year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1190—1217) gift of land to the shrine of Kshētrapāla in the temple of Tirukkōṭiśavīchcharam-Uḍaiyār. Built in in the middle and in the right end. Begins with the introduction *pūvin kiḷatti*, etc.

137. 520 of 1911.—(Tamil.) On the west wall of the same shrine. Records in the twentieth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—1235), “who took the Chōḷa country and was pleased to perform the anointment of heroes at Śōḷavandān hall at Āirattali in Muḍi-gōṇḍaśōḷapuram,” gift of land for maintaining a flower garden called Sundarapāṇḍyan-tirunandavanam after the name of the

king, to the temple at Rājarāja-chaturvēdi-maṅgalam in Muḷli-nāḍu, at the instance of a minister of Maḷavarāyan. On this occasion some other lands owned by the temple were also made tax-free (*iṟaiyili*).

138. 521 of 1911.—(Tamil.) On the north wall of the same shrine. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who took the Chōḷa country and was pleased to perform the anointment of heroes and victors at Muḍigonḍa-śōḷapuram.” Refers to the gifts mentioned in Nos. 136 and 137 and to the temple of Tirukkōṭṭīśvaram-Uḍaiyār. Built in in the middle and damaged.

139. 522 of 1911.—(Tamil.) On the same wall. Records in the twenty-first year (i.e., 1237) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who was pleased to take the Chōḷa country and was pleased to perform the anointment of heroes and victors at Muḍigonḍaśōḷapuram,” that a certain Paḷlichchai Vikkiranman Ādichchadēvar *alias* Aghōradēvan of Malai maṇḍalam completed the building of the temple of Tirukkōṭṭī Śvaramuḍaiya Nāyanār, which had been left unfinished. Built in at the right end.

Vairāvikuḷam.

139-A. On a stone near the channel. An epigraph, dated Ś. 1570, K.A. 824 (A.D. 1648), recording a gift of lands to the Śūdra priest by Tirumal Nāik of Madura (1623—59). [*Antiquities*, Vol. I, p. 310.]

139-B. On a slab lying in a field. Undated. Gift of lands to the local Gaṇēśa temple. *Ibid.*

Valudūr.

139-C. On a stone north of the Tiruvignēśvara Uḍaiyār temple. Records grant of the village of Śaṅkaranēri, $2\frac{1}{2}$ *māds* and 14 *kāṇi* of land to the god and worshippers in the reign of Tribhuvanachakravartin. *Ins.*, S. Dts., p. 284, No. 80.

139-D. In the western wall of the same temple. Grant of lamp to the deity by Sundara Pāṇḍya in his eleventh year. *Ibid.*, No. 81.

139-E. On a stone in the south side of the temple. A Telugu record, granting land to the deity in the seventh year of Vikrama Pāṇḍyadēva by the local inhabitants. *Ibid.*, No. 82.

KŌVILPATTI TALUK.

Ādanūr.

140. 432 of 1909.—(Vatṭeḷuttu.) On the south wall of the Ādilīṅgēśvara temple. A damaged record of the Chōḷa king

Rājarājadēva (I), dated twenty-fourth year. Gift of twenty-five sheep for two lamps to the temple of Śūraṅguḍināṭṭichchuvāratu-Ālvār at Ādanūr in Śūraṅguḍi-nāḍu. [The existence of the Vaṭṭeḷuttu in Rājarāja's shrine shows that it was not replaced in his age by Tamil.]

141. 433 of 1909.--(Vaṭṭeḷuttu.) On the same wall. Records in the twenty-ninth year of the Chōḷa king Rājarājadēva gift of twenty-five sheep for a lamp to the temple of Nāṭṭiśvarattaḷvār at Ādanūr in Śūraṅguḍi-nāḍu.

142. 434 of 1909.--(Vaṭṭeḷuttu.) On the same wall. A damaged record of the Chōḷa-Pāṇḍya king Māravarman *alias* Uḍaiyār-Śrī-Vikrama-Chōḷa-Pāṇḍyadēva, dated twentieth year. Mentions Ādanūr in Śūraṅguḍi-nāḍu, which was a subdivision of Muḍigoṇḍa-Chōḷavaḷanāḍu in Rājarāja-Pāṇḍināḍu and seems to record a gift of lamps. At the top of this inscription is an incomplete line in Vaṭṭeḷuttu characters which refers to the third year of Jaṭavarman *alias* Sundara-Chōḷa-Pāṇḍyadēva. [The political divisions were evidently named after Rājendra Chōḷa I (Muḍigoṇḍa) and Rājarāja I. The Government Epigraphist surmises that Vikrama was the successor of the Viceroy Sundara Chōḷa-Pāṇḍya, their mutual relationship being unknown.]

143. 435 of 1909.--(Vaṭṭeḷuttu.) On the same wall. A damaged record, the date of which is lost. Mentions Rājarāja-maṇḍalam, Śūraṅguḍi-nāḍu and Ādanūr.

144. 436 of 1909.--(Tamil.) On the same wall. A fragmentary record of the Pāṇḍya king Māravarman Tribhuvanachakravartin, dated twenty-seventh year. Mentions Śūraṅguḍi-nāḍu and records the gift of a lamp.

145. 437 of 1909.--(Vaṭṭeḷuttu.) On the west wall of the same temple. A fragmentary record; seems to register the gift of a lamp and mentions Ādanūr.

146. 438 of 1909.--(Vaṭṭeḷuttu.) On the north and west walls of the same temple. A damaged record of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Sundara-Chōḷa-Pāṇḍyadēva (1021—43), dated twenty-third year. Mentions Ādanūr in Śūraṅguḍi-nāḍu, a subdivision of Muḍigoṇḍa-Chōḷa-vaḷanāḍu, in Rājarāja-Pāṇḍi-nāḍu.

147. 439 of 1909.--(Vaṭṭeḷuttu.) On the north wall of the same temple. A damaged record of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Sundara-Chōḷa-Pāṇḍyadēva (1021—43), dated eleventh year. Records gift of sheep for a lamp to the temple of Nāṭṭiśvarattaḷvār at Ādanūr *alias* Udayamārttāṇḍanallūr in Śūraṅguḍi-nāḍu.

148. 440 of 1909.--(Vaṭṭeḷuttu.) On a pillar lying in front of the same temple. Records gift of two pillars and mentions Śoṇaḍu.

149. 441 of 1909.—(Tamil.) On a pillar of a maṇṭapa in front of the same temple. Records gift of the pillar by a certain Inṇiyan Kūttan *alias* Ūvādakūttan.

Eṭṭaiyāpuram.

149-A. On a copper-plate attached to the wall of the Śiva temple. Contains the proclamation issued to the people on October 20, A.D. 1799, at the time of the Pāñjālāṅkuruchchi war, to submit to British authority and deliver up their arms to Major Bannerman. [*Antiquities*, Vol. I, p. 306.]

Kalugumalai.

See *Antiquities*, Vol. I, p. 307, for the enumeration of the antiquities of this place and the excellent bibliographical references given therein. [Notice the comparison of the rock-cut temple with that of the seven pagodas and Kailāsa.] It is attributed to the eleventh century.

150. 18 of 1894.—(Tamil.) On a stone lying in the compound of the Sub-Registrar's office. A record in the twenty-third year of the Pāṇḍya king Kō-Jaṭavarman *alias* Sundara-Chōla-Pāṇḍya-dēva (1021--43). Records gift of land.

151. 19 of 1894.—(Vaṭṭeḷuttu.) On a stone lying near the Aiyanār temple in the same place. [Caldwell notes that the Vaṭṭeḷuttu in each is in a different form and this was probably due to "the sculptors having apparently amused themselves" by varying the shape of the letters.]

152—210. 20 to 78 of 1894.—(Vaṭṭeḷuttu.) On the rock at Kalugumalai, first section (except Nos. 68 and 72, which are in Tamil characters). No details given.

211—216. 79 to 84 of 1894.—(Vaṭṭeḷuttu.) On the same rock, second section. No details given.

217—236. 85 to 104 of 1894.—(Vaṭṭeḷuttu.) On the same rock, third section. No details given.

237—247. 105 to 115 of 1894.—(Vaṭṭeḷuttu.) On the same rock, fourth section. No details given.

248. 116 of 1894.—(Vaṭṭeḷuttu.) On the same rock, between the second and third sections. A record of the Pāṇḍya king Kō-Māran Śaḍaiyan, the date of which is indistinct. [Was this king the same as Māran-Śaḍayān of the Ānaimalai record who lived about A.D. 770? It is very probable, as he was the conqueror of the Chēras at Viḷinam.]

249. 117 of 1894.—(Vaṭṭeḷuttu.) In the same place. A record of the Pāṇḍya king Kō-Māran Śaḍaiyan, the date of which is indistinct. See note to the above epigraph.

250. 43 of 1908.—(Vatṭeluttu.) On a slab set up in the Koṣakkudī street. A record of the twenty-third year of the Pāṇḍya king Māraṇjaḍaiyan. Refers to an expedition against Arividurkōṭṭai and mentions Pūndanmali in Toṇḍaināḍu. [It is not improbable that the king referred to is the king of the Ānaimalai record, A.D. 770. He fought with the Pallavas under Nandi-varman Pallavamalla and the present epigraph apparently refers to his campaign in the north.]

Kayattār.

This place is called Kaṣattalāru in inscriptions and is said to have belonged to Āśūr-nāḍu.

251. 18 of 1912.—(Tamil.) On the south wall of the central shrine in the Kōḍaṇḍarāmēśvara temple. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Sundara-Pāṇḍyadēva, in his eighth year and Ś. 1461, Vikārin. Registers a gift to the temple of Kōḍaṇḍarāmīśuramudaiya-Nāyanār at Kaṣattalāru *alias* Sundara-Pāṇḍyanallūr in Āśūr-nāḍu. [Was this king the same as that Māravarman Sundara Pāṇḍya who came to the throne between June 2, A.D. 1531 and June 1, 1532?]

252. 19 of 1912.—(Tamil.) On the east wall of the same shrine. A much damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Sundara-Pāṇḍyadēva, in his sixth year and Ś. 1459. Mentions the same temple and refers to the service called Sundara-Pāṇḍyan-śandi therein established in the name of the king. See note to the above epigraph.

253. C.P. No. 57 of Mr. Sewell's List.—Registers in Ś. 1549 (A.D. 1627), K.A. 803, grant of some lands in the "Kaittār" province to Iruṅkol Piḷlai, the chief of Korkai, on account of his having settled a boundary dispute by Vijaya Raṅga Chokkanātha Nāyaka. [Vijaya Raṅga could not of course be the king of that name who ruled from 1689 to 1731.]

Paśuvantanai.

253-A. (Telugu.) On a wall of the local Subrahmaṇya temple. "The Ettiṃpūram Zamindar possesses an inscription on a copper-plate recording a gift to the temple here by the Pānjālaṅkurichi Polegar in ŚŚ. 1695 (A.D. 1773)". [*Antiquities*, Vol. I, p. 308.]

Śōlapuram.

254. 482 of 1909.—(Grantha and Tamil.) On the north wall of the central shrine in the Vikramapāṇḍyēśvara temple. A record of the Pāṇḍya king Kulaśēkhara-Perumā *alias* Parākrama Māran

Aḷagiya-Śokkanār in Ś. 1495 (A.D. 1573) and second year, Śrī-mukha. Records gift of land. Also records that one of the Kaikkōlars of the temple of Chintāmaṇinātha at Vāsudēvanallūr in Ariya-nāḍu was appointed the manager of this temple. [The king should have been a coregent of Ativīrarāman Śrīvallabha.]

255. 483 of 1909.—(Grantha and Tamil.) On the same wall. Records in Ś. 1483 and thirteenth year, Durmati, of the Pāṇḍya king Dharmapperumāḷ Kulaśēkharadēva gift of land to a Mudaliyār who was originally manager in the temple of Tiruvālaivāy-Uḍaiyār at Maḍakkulattin-kīḷ-Madura, in the Madhurōdaya-vaḷanāḍu and was now appointed as the temple accountant under orders from prince Aḷagan-Perumāḷ Ativīrarāman (1562—1610).

256. 484 of 1909.—(Grantha and Tamil.) On the same wall. An unfinished record of the Pāṇḍya king Perumāḷ Ativīrarāman *alias* Śīvaladēva, dated Ś. 1509 (A.D. 1587) and twenty-fourth year, Sarvajit. [The king therefore came to the throne in 1562.]

257. 485 of 1909.—(Tamil.) On the south wall of the verandah round the same shrine. A much damaged record of Tribhuvana-chakravartin Kōṇērinmaikoṇḍān, dated Ś. 1444 and fifth year. Seems to record a gift of land for a festival called Avanivēndarāman-śandi, after the name of the king, to the temple of Vikrama-pāṇḍīśvaramuḍaiya-Nāyanār of Śōḷapuram in Ānmānāḍu.

258. 486 of 1909.—(Tamil.) On the same wall. A much damaged record of Tribhuvanachakravartin Kōṇērinmēlkoṇḍān, dated fifth year. Records gift of land for a festival established in the same temple, in the name of the king.

259. 487 of 1909.—(Tamil.) On the west wall of the same verandah. A record of the Pāṇḍya king Jaṭavarman Tribhuvana-chakravartin Parākrama-Pāṇḍyadēva in Ś. 1244 and in his eighth year, gift of land. As Kielhorn gives a Māravarman Kulaśēkhara II from 1315 onward it is plain that the Jaṭavarman of this inscription was a joint ruler with him. There was a Jaṭavarman Parākrama who ruled from 1357 onward. See *Ep. Ind.*, Vol. IX, 226 ff. and *Ep. Rep.*, 1910, p. 97.

260. 488 of 1909.—(Tamil.) On the north wall of the same verandah. A damaged record of Tribhuvanachakravartin, dated seventh year. Records gift of land.

261. 489 of 1909.—(Tamil.) On a pillar in the maṇṭapa at the entrance into the same temple. Records gift of the pillar by an individual who prayed for a son.

262. 490 of 1909.—(Tamil.) On the inner gōpura of the same temple, left of entrance. Records in the thirty-sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308) "who was pleased to take every country," gift of subscriptions to the temple by the merchants

of certain specified villages, at the rate of 1/80th *paṇam* on each cloth which they sold.

263. 491 of 1909.—(Tamil.) In the same place. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (1268—1308), “who was pleased to take every country,” dated thirty-seventh year. Records that the Mahēśvaras of the temple agreed to conduct a festival from the rent realized on a house presented to it, by a private individual. Refers to a certain Umayōrupāgar *alias* Śorṛagaṅgaḍindān who was evidently different from the saint of that name referred to in No. 414 below.

264. 492 of 1909.—(Tamil.) On the outer main gōpura of the same temple. Records that this gōpura was built by Sundara Pāṇḍya.

265. 493 of 1909.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Venkātāchalapati-Perumāḷ temple in the same village. An incomplete record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated fourth year (contemporary of Jaṭavarman Sundara Pāṇḍya I). Fixes the boundaries of Sundarapāṇḍya-chaturvēdimaṅgalam which was the *dēvadāna* village of the temple of Sundarapāṇḍya-Viṇṇagar-Ālvār under orders from prince (*pillaiyār*) Sundarapāṇḍyadēva, while he was staying at Arugaikunṛattūr in Ānmā-nāḍu. [The change in the name of the village was evidently after the prince.]

266. 494 of 1909.—(Tamil.) On the same wall. Dated in the sixth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Refers to a maṇṭapa, a portion of which was built by Uḍaiyār Kaḷappāḷar in the temple of Uttamaśōḷa-Viṇṇagar-Emberumān in Ānmā-nāḍu and to Uttamaśōḷa-Chaturvēdimaṅgalam. [This king, points out the Government Epigraphist, cannot be identified with any in Kielhorn's list. Was he the king who ascended the throne in A.D. 1253?]

267. 495 of 1909.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Māravaram *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyadēva, dated sixth year. Records gift of money for lamps. [Mr. Krishna Sastri believes that the same king is referred to in S.A. 813.]

268. 496 of 1909.—(Tamil.) On the same wall. Kōṇērimai-koṇḍān records in his sixteenth year gift of taxes to the temple of Uttamaśōḷa-Viṇṇagar-Ālvār in Ānmā-nāḍu.

269. 497 of 1909.—(Tamil.) On the same wall. Dated in the thirteenth year of Tribhuvanachakravartin Kōṇērimēlkoṇḍān and 1119th day. Records that a few specified villages clubbed together as Sundarapāṇḍya-chaturvēdimaṅgalam received the new name

Uttamaśōḷa-chaturvēdimāṅgalaṃ after that of the grandson (*pēra-nār*) Uttamaśōḷan-pēraraiyar and was granted to the temple of Uttamaśōḷa-*viṇṇagar-Āḷvār*. [Mr. Krishna Sastri surmises that Kōṇērīnmaikōṇḍān might be the son of Uttamaśōḷa who was the son of Prince Sundarā Paṇḍya referred to in 265. The inscription says that the villages suffered from famine and heavy taxation, that people deserted, lands remained uncultivated and temple worship ceased; that the king was then petitioned to and he reclaimed them once again, changing the name of the villages and deity to that of his father(?) Uttamaśōḷa.]

270. 498 of 1909.—(Tamil.) On the lintel of the main entrance into the same temple. Dated in the thirty-eighth year of the Paṇḍya king Kulaśēkharadēva. Records that a certain Vīraṇ Kōḷaṅgariyān *alias* Vēṇavuḍaiyān of Kaḷattāvūr *alias* Onnālakīrtinallūr in Śēvvirukkai-nāḍu, built in the temple of Uttamaśōḷa-*Viṇṇagar-Āḷvār*, the following maṇṭapas:—(1) antarāḷa-maṇṭapa to the east of the ardha-maṇṭapa in which the Perumāḷ and Mannār were seated and (2) mahā-maṇṭapa in front of it with the *sōpāna*, (i.e., steps) (on either side of it?).

271. 499 of 1909.—(Tamil.) On the east wall of the same temple, right of entrance. A damaged record of the Paṇḍya king Jātāvarman *alias* Tribhuvanachakravartin Śivalladēva, dated ninth year. Mentions Uttamaśōḷa-*Viṇṇagar*.

272. 500 of 1909.—(Tamil.) In the same place. A record of Kōṇērīmēlkoṇḍān, dated in his tenth year. Records gift of land to the shrine of Sundarapāṇḍyadēva-*Viṇṇagar-Āḷvār*, built by Nāchiyār Nambiyāṇḍār in the temple of Uttamaśōḷa-*Viṇṇagar-Āḷvār*. Built in at the end.

273. 501 of 1909.—(Tamil.) On the same wall, left of entrance. A record of the Paṇḍya king Kulaśēkharadēva, dated in his thirty-eighth year. (A duplicate copy of No. 270.)

274. 502 of 1909.—(Tamil.) In the same place. Dated in the twenty-fifth year of the Paṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) who was pleased to take every country. Records in his twenty-fifth year gift of land for offerings.

NĀNGUNĒRI TALUK.

Eruvāḍi.

274-A. An inscription, dated in K.A. 876 (1700), in the local temple.

274-B. A C.P. grant dated in K.A. 476 (A.D. 1300) in the hands of a local man Tirukkuruṇvai Perumāḷ Piḷḷai.

Kaḷakkāḍu.

275. 129 of 1905.—(Tamil.) On the east wall of the central shrine in the Perumāḷ temple. A record of the Vijayanagara king Sadāśivadēva-Mahārāya in Ś. 1457, expired, Parābhava (wrong). Mentions Rāmappa-Nāyaka, agent of the Mahāmaṇḍalēśvara Rāmarāja-Timmarāja-Viṭṭhaladēva-Mahārāja and Kaḷakkāḍu *alias* Śōḷakulavallipuram. For Viṭṭhala's invasion of Travancore see my *Hist., Nāik Kingdom, Madura, in Ind. Antq., 1914.*

276. 130 of 1905.—(Tamil.) On the north wall of the Satya-vāgīśvara temple in the same village. A record in K.Ā. 676. The temple is called Puravēṭchchuvaramuḍaiya-Nāyinār at Pachchāruppōkku-Kaḷakkāḍu *alias* Śōḷakulavallipuram in Vānavan-nāḍu.

277. 131 of 1905.—(Tamil.) On the same wall. A record in K.A. 688. The inscription is signed by Māttāṇḍan Māttāṇḍan.

278. 132 of 1905.—(Tamil.) On the south wall of the central shrine in the Gōmati-Amman temple in the same village. A record in K.A. 708. The inscription is signed by Rāman Rāman and reference is made to Ilaiyān Māttāṇḍakkuṭṭi Vēṇavuḍaiyān in the beginning.

278-A—L. In his *Antiquities* Mr. Sewell gives twelve inscriptions in the place, the dates of some of which are probably inaccurate. Four of these are dated in K.A. 689, K.A. 552 (?), K.A. 552? and K.A. 685 and record grants by Mārttāṇḍavarman while residing in the "Vīra Pāṇḍyan palace" at this place. One inscription, dated K.A. 575 (A.D. 1399), records grant of lands to temple by Karamani Appan. The next three records, dated in K.A. 680, K.A. 697, and K.A. 697, are also grants by Mārttāṇḍavarman. Three records of the same sovereign are in Gōmati Amman temple and dated in K.A. 707, K.A. 721 and K.A. 721. The last of the series is an inscription of K.A. 721 in Chaṇḍīśvar Amman temple. [See *Antiquities*, p. 314.].

278-M. On the north wall of the Jamadagniśvara temple. A record of Parākrama Pāṇḍyadēva, son of Abhirāma Parākrama, in his sixth year, in Ś. 1470, Kīlaka, Māsi 21, Friday (Śukla 11, Uttarāshāḍha). Records gift of six *mās* and one *kāṇi* of land for various offerings. See *Trav. Arch. Ser.*, p. 268.

278-N. In front of the Jamadagniśvara temple. A record of the seventh year of Jaṭilavarman Tribhuvanachakravartin Kulaśekhara *alias* Parākrama Pāṇḍya, son of Abhirāma Parākrama, in Ś. 1472, Sādhāraṇa, Tulā 25, Śu. 15, Uttarāshāḍha, recording the appointment of a hereditary accountant of the temple of Śrī Vakkīśvara at Kīlāṅgattūr. *Ibid.*, pp. 270-1.

278-O. On the east wall of the Mahāmaṇṭapa of the same temple. A record of Ativīrarāma Pāṇḍya in his fifth year, in

Ś. 1489, Arpaśi 24, Śu. 7, Friday, Pūshya, relating to the appointment of an accountant. *Trav. Arch. Ser.*, pp. 275-6.

278-P. On the base of the central shrine of the Veṅkaṭāchala-pati temple. A record of Ativīraraṃa Pāṇḍya in Ś. 1493, Prajōtpatti, Vaikāśi 15, Śu. 10, Friday, Uttara, relating gift of land to the deity. The king is said to have been born in the Punarvasu-nakshatra. *Ibid.*, pp. 277-8.

278-Q. In the same place. A record of the same king in the same year, but dated in Kanni 16, Śu. 3, Thursday, Aśvati, relating a gift of land. *Ibid.*, pp. 278-9.

278-R. On a stone under a banian tree east of the village of Kāṇḍāḍu. A record of Aḷagan Perumāḷ Ativīraraṃa Śrīvallabha in his thirty-eighth year, in Ś. 1522, Plava, Tai 12, relating to the establishment of the village of Śivalanallūr and remittance of the taxes on house-sites for six months. *Ibid.*, p. 280-1.

278-S. A C.P. in the temple of Tiruvēṅkaṭanāthapperumāḷ, in the village. Records that Vallabhadēva granted the land of "Natittu Vendrum cadama colum" belonging to Pampuli as free gift to the God Tiruvēṅkaṭanātha, in Ś. 1493, Prajōtpatti. *Ins.*, S. Dts., p. 298, No. 4.

278-T. On the southern wall of the *vimānam* in the temple. A record of the same grant by the same king in the same year. *Ibid.*, No. 5.

278-U. On a stone in the east of the temple of Jamadagniśvara in the village. Records that Balamārttāṇḍakula Rāja Śinnapaṇḍya-dēva and another granted $5\frac{1}{2}$ *kōttas* of productive land and groves of different trees in the village for the worship and offering food to the God Jamadagniśvara, in Ś. 1665. *Ibid.*, No. 6.

278-V. On a stone situated on the north of the temple of Jamadagniśvarasvāmi. Records that Periyamudaliār and Tilarapamudaliār granted some lands for the worship of the God Jamadagniśvara, in Ś. 961, Viśvāvasu. *Ibid.*, p. 300, No. 7.

278-W. On the southern wall of the *vimānam* in the temple. Records that Kulaśēkharadēva granted $1\frac{1}{2}$ *mā* of land and 2 *kōttas* of grain per month, eight measures of food, two measures of grain and one measure of rice per day in the village to the Brahman Pandataṇḍasvāmi(?) Bhaṭṭar for worship in two temples, during the fifteenth year of his reign in Ś. 1416. *Ibid.*, No. 8.

278-X. On the north wall of the *vimānam* in the temple. Records that Kulaśēkharavarma granted eight *mā* and one *kāṇi* of land in the village to the God Tiruvighnēśvara Uḍaiyār Nāyanar for the first prayer worship, in Ś. 1470, Kīlaka, in the reign of Raghuvīra Pāṇḍyadēva. *Ibid.*, p. 301, No. 9.

278-Y. On a stone in the maṇṭapam on the south of the temple of Jamadagniśvarasvāmi. Records that Āttūr Uḍaiyār

granted one *mā* of land in a village for two lamps to the God Tiruvighnēśvara Uḍaiyār Nāyanār, in the twentieth year of the reign of Sada (?) Pāṇḍya Dēva. *Ins., S. Dts., p. 301, No. 10.*

278-Z-1. On a stone in the east of the temple of Jamadagnṭś-varasvāmi. A damaged record of a grant by Sundara Pāṇḍyadēva to the Gods Tiruvighnēśvara Uḍaiyār Nāyanār and Hanūmān, during the twentieth year of his reign. *Ibid., p. 302, No. 11.*

278-Z-2. On the west of the above. Records that Śrīvaliputtūr Dēva nominated an accountant to the pagoda of Tiruvighnēśvara in the village, in Ś. 689, Vibhava. *Ibid., No. 12.*

Koḍaśēri.

279. 133 of 1905.—On a stone set up near the village. A record in Ś. 1620, K. 4799, Bahudhānya. Records gift of land.

Padmanēri.

280. *C.P. No. III of Mr. Sewell's List.*—This is the same as C.P. No. 14 of 1905-6. Records grant of the village of Padmanēri, in the Nāngunēri taluk of the Tinnevely district which was given away by the Madura Nāyakka, Kumāra Kṛishṇappa in Ś. 1520, Viḷambi (A.D. 1598). See No. 64 above.

Pattai.

280-A. In the local temple. A record of Ś. 1457 (A.D. 1535) in the time of Achyutarāya (1530-42).

280-B. A gift of lands to the temple in Ś. 1469 (A.D. 1547).

280-C. An "undated and unimportant" inscription.

Tirukkuṟuṅgudi.

This important centre of Vaishṇavism is referred to in the *Prabandhas* of Nammālvār, Periyālvār and Tirumaṅgai Ālvār.

Mr. Sewell mentions three inscriptions here of which one is identical with No. 282. The other two are given here as 284-A and 284-B. He notes the three copper plates also, but his reading of them is not accurate.

281. 125 of 1905.—(Tamil.) On the south wall of the central shrine in the Nambi temple. A record in the thirteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216-35), "who presented the Chōḷa country". Records an order of the *sabhā* of Rājārāja-chaturvēdimāṅgalam.

282. 126 of 1905.—(Grantha.) On the bell hanging in front of the same shrine. A record in K.A. 644 of the Travancore king Ādityavarman (1471—8). Published in *Ind. Antq.*, Vol. II, p. 360; also referred to in *Ep. Ind.*, Vol. IV, p. 146, note 2. See also *Trav. Manual*, Vol. I, pp. 277—8, where Mr. Nagamayya attributes the king to 1472—84.

283. 127 of 1905.—(Tamil verse.) On the same bell. A record in K.A. 644 of the Travancore king Ādityavarman. Tamil version of No. 282.

284. 128 of 1905.—(Vatṭeluttu.) On a stone set up in the northern side of the inner circuit of the same temple. A record in the fourth year of the Pāṇḍya king Māraṇḍaiyan. Records gift of land. Mentions Nāṭṭāruppōkku-Brahmadēyam and Vaikuṇḍa-Valanāḍu.

284-A. On the south wall of a maṇṭapam in the temple. Records the excavation of a channel with dams in K.A. 235 (A.D. 1059).

284-B. On the north wall of the same. Records repairs to the same channel in K.A. 848 (A.D. 1672).

285. No. 4 of Appendix A, *Mad. Ep. Rep.*, 1906.—This is a copper-plate grant (Tamil), dated in Ś. 1376, expired, K.A. 630, which mentions the temple of Aḷagia-Nambi at Tirukkuruṅguḍi in Nāṭṭāruppōkku-Vaikuṇḍavalanāḍu. The God is said to be seated on the Bhujabala Vīra Saundara Rāmavarman's *piṭha* under the canopy called after Udayamārttāṇḍa. [For Vīra Rāmavarman's records and gifts see *Trav. Manual*, Vol. I, p. 276. His dates range from 1439 to 1468.]

286. No. 5 of *ibid.*—A C.P. grant (in Tamil), dated Ś. 1514, expired, K.A. 768, which refers to the God seated on the Bhujabala Vīravasanta Veṅkaṭadēva Mahārāja's *piṭha* under the same canopy. This shows that Vīravasanta was a *biruda* of Veṅkaṭa I of Vijayanagara.

287. No. 6 of *ibid.*—A C.P. grant (in Tamil) of the time Vīrapratāpa Sadāśiva Mahārāja, dated Ś. 1459, expired, K.A. 713, *Hēmalamba*, recording the gift of the village of Puliyūrkkuruchchi in Nāṭṭāruppōkku, a district of Tiruvaḍi dēśam, by the son of Anṇan Basavaṇṇa Nāyakkar who was an officer of Mahāmaṇḍa-lēśvara Rājādhirāja Viṭṭhalarāja (the viceroy of the south under Sadāśiva Rāja).

Vijayāpati,

287-A. On a stone in the deserted Aiyānār shrine east of the village. Records a grant of lamps by Kṛishṇappa Nāik in K.Ā. 745 (A.D. 1569). [Kṛishṇappa was the ruler of Madura from 1562 to 1572.]

SANKARANĀYINĀRKŌYIL TALUK.

*Karivalamvandanallūr.**

Mr. Sewell gives nine inscriptions in this place, of which six have been identified. The remaining three, dated in Ś. 1500, Ś. 1458 and Ś. 1449, are perhaps misreadings of three other epigraphs included here.

288. 268 of 1908.—(Tamil.) On the north wall of the central shrine in the Palvaṇṇanāthasvāmin temple. A record of the Pāṇḍya king Tribhuvanachakravartin Kōṇermaikoṇḍān Perumāḷ-Śivala-Māravara Guṇarāman *alias* Pāṇḍya-Kulaśekhara-Dīṭshakar in Ś. 1574, Nandana, and in his thirty-seventh year. Registers a gift of land to a servant in the temple of Tirukkaḷāvudaiya Tambirānār. [The liṅgam of the local temple is said to be made of crystal. Hence the name Palvaṇṇanātha or milk-coloured lord.]

289. 269 of 1908.—(Tamil.) On the south wall of the same shrine. Registers in Ś. 1572, Vikriti, a gift of land to a servant in the temple of Tirukkaḷāvudaiya Tambirānār. [This inscription is given in *Ins., S. Dts.*, p. 280, No. 61, but contains no details except the date. See also Mr. Sewell's *Antiquities*, No. 5 of his local list, where it is misread.]

290. 270 of 1908.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva in Ś. 1324 and in his seventh year. Records gift of land for offerings to the temple of Tirukkaḷāntachchuramuḍaiya-Nāyanār at Karivaranallūr in Ārināḍu. See Nos. 331 and 333. [This inscription is in *Ins., S. Dts.*, p. 278, No. 53 and Mr. Sewell's Local list, No. 1.]

291. 271 of 1908.—(Tamil.) On the same wall. A record of the Pāṇḍya king Perumāḷ Śrīvallabhadēva in Ś. 1466, Krōdhi, and in his tenth year. Records gift of gold to the temple of Uḍaiyār-Tirukkaḷāvūr-Nāyanār by the king who calls himself Abhirāma-Parākrama-Pāṇḍyadēvanār *alias* Tirunelvēlipperumāḷ Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇermaikoṇḍān. [This inscription is given in *Ins., S. Dts.*, p. 278, No. 54.]

292. 272 of 1908 (*No. 6 of Mr. Sewell's Local List*).—(Tamil.) On the north wall of the first prakāra of the same temple. A

* The list of Mackenzie's inscriptions given in *Ins., S. Dts.* (pp. 279—82) gives fifteen inscriptions in this place. Of these six have been identified above. The remaining belong to Parākrama Pāṇḍya in his twentieth year; a Tribhuvanachakravartin in Ś. 1300; a Vallabha dēva in Ś. 1490 said to be in his sixty-seventh year (apparently wrong), in Ś. 1470 and his second year; a Parākrama Pāṇḍya in his fifth year (in Plavaṅga), eighth and second years. Almost all these are damaged or record grant of land to the temple. One inscription (*Ins., S. Dts.*, p. 282, No. 69) records that the inhabitants of Śankaranāyanārkōyil settled a dispute between the Sāṇārs and Pariahs in favour of the former.

damaged record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvana-chakravartin Kōṇērmaikoṇḍān Abhirāma-Varatuṅgarāma *alias* Pāṇḍyadēva, in Ś. 1511, Sarvadhāri, and in his second year. Records gift of land for the celebration of the king's birthday. Mr. Sewell says it was the gift of a tank called Vāhaikkūlam.

293. 273 of 1908.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Abhirāma . . . *alias* Perumāḷ Kulaśēkharadēva, in Ś. 1480, Kālayukta. Mentions Viśvanāthan and Ativīrārāman.

294. 274 of 1908.—(Grantha and Tamil.) On the north wall of the first prakāra of the Pālvaṇṇanāthasvāmin temple. An unfinished record of the Pāṇḍya king Perumāḷ Parākrama-Pāṇḍyadēva in Ś. 1469, Plavaṅga, and in his fourth year.

295. 275 of 1908.—(Tamil.) On the same wall. A much damaged record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvana-chakravartin Kōṇērmaikoṇḍān Perumāḷ Abhirāma-Varatuṅgarāman *alias* Vira-Pāṇḍyadēva in Ś. 1517, Manmatha, and in his tenth year. [See *Ins.*, S. Dts., p. 281, No. 63, and *Antiquities*, Local list, No. 4.]

296. 276 of 1908.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Kulaśēkharadēva, in Ś. 1472, Piṅgaḷa (wrong). Seems to record a gift of land and mentions Ativīrārāma and Karivaranallūr in Āri-nāḍu. [According to Mr. Sewell it records gift of land for a *naṭṭuva* of the temple. The *Mack. MSS.* apparently refer to this inscription in *Ins.*, S. Dts., p. 280, No. 60, under date Ś. 1473. See also *Antiquities*, Local list, No. 7.]

297. 277 of 1908.—(Grantha and Tamil.) On the same wall. A damaged record of the Pāṇḍya king Aḷagan Perumāḷ Parākrama-Pāṇḍyadēva in Ś. 1469, Plavaṅga, and in his fifth year. Mentions the king's son Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Tirunelvēli-perumāḷ, who was born in the nakshatra Aśvati (Aśvini). See No. 274 above.

298. 278 of 1908 (*No. 2 of Mr. Sewell's Local list*).—(Grantha and Tamil.) On the north wall of the kitchen in the same temple. A record of the Pāṇḍya king Aḷagan-Perumāḷ Śrīvallabhadēva (1430—74) in Ś. 1393. Records gift of land for six house-sites in Śrīvallabha-chaturvēdimaṅgalam. Mentions Karivaranallūr in Āri-nāḍu. [This inscription has been noted in *Mack. MSS.*, *Ins.*, S. Dts., p. 280, No. 577, but no details except the date are given.]

299. 279 of 1908.—(Tamil.) On the inner gōpura of the same temple, left of entrance. A damaged record in Vikrita. Provides for the worship of Nandīśvaramuḍaiya-Nāyinār in the temple of Tirukkiḷavuḍaiya-Nāyanār.

300. 280 of 1908.—(Tamil verse.) On the same gōpura right of entrance. Records in Vyaya the construction of the gōpura of the temple of Pālvaṇṇa-nātha.

301. C.P. No. 201 of Mr. Sewell's List.—Records grant of lands to the Śiva temple by "Rāmaḷiṅga Nāyakka" of Madura, acting under orders of Navāb Asād Sīyal, who has royal titles, in Ś. 1693 (A.D. 1771).

*Śaṅkaranāyinārkōyil.**

302. 281 of 1908.—(Grantha and Tamil.) On the north wall of the Gōmati-amman shrine in the Śaṅkaraliṅgasvānin temple. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvana-chakravartin Kōṇērinmaikoṇḍān Kulaśēkharadēva, in Ś. 1475, Pramādin, and in his third year. Mentions Āri-naḍu.

303. 282 of 1908.—(Tamil.) On a slab lying in front of the same temple. Records in Kaliyuga 4962, Ś. 1783, and K.Ā. 1036, Durmati, gift by a Tahsildar.

304. 432 of 1914.—(Tamil.) On the main gōpura, right of entrance. Registers in Viśvāvasu, Vaikāśi 24, Monday, Uttaraśāḍha, the special privileges to be enjoyed by four low caste people on festive and funeral occasions.

304-A. On a stone in the south side of the Śaṅkaranāyinār temple. Records a grant of land in Ś. 1428 by Parākrama Pāṇḍya. *Ins.*, S. Dts., p. 280, No. 64.

304-B. The south side of the ardhamanṭapam. Records grant of 2 mās of land, house, daily allowance of food, etc., by Parākrama Pāṇḍya in his second year, to one Kailāsanātha Bhaṭṭa. *Ibid.*, No. 70.

304-C. On a stone in the surrounding wall. A grant of land by Parākrama Pāṇḍya in Plavaṅga. *Ibid.*, No. 71.

304-D. On a stone in the north wall. Gift of land to the Brahman Sadāśiva Bhaṭṭa by Parākrama Pāṇḍya in Ś. 1413, his second year. *Ibid.*, No. 72.

304-E. On the south wall of the tower. An effaced grant of Vallabhadēva in Ś. 1510, Sarvajit, in his twenty-sixth year. *Ins.*, S. Dts., p. 280, No. 73. [The king was Ativīra Rāma Pāṇḍya, 1562—1605.]

304-F. On a stone in the north side of the Āvaḍai-amman temple. Grant of the village of Kōṭṭūr to the Goddess by Kulaśēkhara in his third year in Ś. 1475. *Ibid.*, No. 74.

304-G. In the same place. An effaced grant of the same king in his thirteenth year, in Ś. 1484. *Ibid.*, No. 75.

* The List of Mackenzie Inscriptions given in *Ins.*, S. Dts. (p. 281, Nos. 64 and 70—79) gives ten epigraphs in this place. I have included them under Nos. 304-A—K.

304-H. On a stone north of the Amman temple. A damaged record of the sixth year of a Vikramadēva. *Ibid.*, No. 76.

304-I. In the same place. A grant of a village by Parākrama Pāṇḍya in Ś. 1479, his sixteenth year. *Ibid.*, No. 77.

304-J. In the south gate of the temple. Gift of land to the *sthānikas* by Vikramadēva Pāṇḍya in his sixth year. *Ibid.*, No. 78.

304-K. On a stone in the north side of the same. Grant of land by Tribhuvanachakravartin to the God and Goddess. *Ibid.*, p. 284, No. 79.

Tirumalasamudram and Pudukkuḷam.

[Is it the same as Tirumalanāyakkan Pudukkuḍi in Saṅkaranāyinārkōyil taluk?]

304-L. *C.P. No. 52 of Mr. Sewell's List.*—(Telugu.) Records grant of land in the villages of Tirumalasamudram and Pudukkuḷam to a Brāhman, in Ś. 1579 (A.D. 1657), Hēviḷambi, by Śrī Raṅga Kṛishṇa Muttu Vīrappa Nāyakka (1682—89), son of Chokkanātha Nāyakka (1659—82), and grandson of Tirumala Nāyakka, (1623—59).

Vannikūḍam.

[Is it the same as Vannikkōnēndal in Śaṅkaranāyinārkōyil taluk?]

304-M. *C.P. No. 167 of Mr. Sewell's List.*—Records a sale date by the chief of Vannikūḍam in the Tinnevelly district of certain lands to the Tinnevelly temple. The name of the chief is not mentioned. But it is stated that the sale was undertaken in order to increase the merit (*pūṇṇiyattukkāha*) of Raṅga Kṛishṇa Muttu Vīrappa Nāyakka (1682—9) and Tiruveṅginātha Ayyar. The Kollam Āṇḍu 858 is given, and the year Durmukhi. [Tiruveṅginātha was the celebrated Mādai Tiruveṅgaḍanāthaiyar of Tamil literary tradition, the translator of the *Prabōdhachandrodāyam* into Tamil.]

Viraśikhāmaṇi.

304-N. 42 of 1908.—In the caves of the rock forming part of the tank-bund of the village. The inscription is said to be in characters of the fourteenth century and to record that a certain Avaiyampukkān got the footprints of Sahajānanda engraved. See Md. 173 for details about Sahajānanda.

SRIVAIKUNTAM TALUK.

Akkāśālai. •

This place was so called because it was the site of the "Mint" of ancient Korkai, on the site of which it stands. See also Māramaṅgalam. For an excellent bibliographical note see *Antiquities*, Vol. I, p. 312. See also *Ind. Antq.*, Vol. VI, p. 80.

305. 165 of 1903.—(Tamil.) On the south wall of the Gaṇeśa temple. A fragmentary record in the thirtieth year of the Chōla king Chakravartin Kulōttuṅga-Chōladēva (I, 1070—1118). Mentions the temple of Akkaiśalai-Īśvaramudaiyār. The present inscription shows that Kulōttuṅga's boast of a Pāṇḍya conquest is a fact.

Koṅgarāyankuruchchi.

305-A. A C.P. grant in the Śiva temple, dated K.Ā. 872 (A.D. 1696).

Māramaṅgalam (ancient Korkai).

306. 157 of 1903.—(Tamil.) On the west wall of the Chandraśekhara temple. A damaged record in the twenty-eighth year of the Chōla king Rājakēsarivarman *alias* Kulōttuṅga-Chōladēva (I). Mentions Chandraśekhara-Īśvaramudaiyār.

307. 158 of 1903.—(Tamil.) On the north wall of the Viṛṇṇirunda-Perumāḷ temple in the same village. A fragmentary record in the eleventh year of the Pāṇḍya king Tribhuvanachakravartin Kōnērinmaikoṇḍa Vīra-Pāṇḍyadēva. Mentions Māramaṅgalam.

308. 159 of 1903.—(Tamil.) On the same wall. A damaged and incomplete record in the eleventh year of the Pāṇḍya king Vīra-Pāṇḍyadēva.

309. 160 of 1903.—(Tamil.) On the same wall. A fragmentary record.

310. 161 of 1903.—(Tamil.) On the south wall of the same temple. A fragmentary record in the forty-seventh year of the Chōla king Kulōttuṅga-Chōladēva (I, 1070—1118). Mentions Chōlēndra-simha-chaturvēdimaṅgalam in Parāntaka-vaḷanāḍu, a subdivision of Rājarāja-Pāṇḍināḍu.

311. 162 of 1903.—(Tamil.) On the same wall. A much damaged record of the Chōla king Chakravartin Kulōttuṅga-Chōladēva (I, 1070—1118), the date of which is lost.

312. 163 of 1903.—(Tamil.) On the same wall. A record in the twenty-sixth year of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva (I, 1070—1118). Records the establishment of a water-shed.

313. 164 of 1903.—(Tamil.) On the west wall of the same temple. A record in the forty-fourth year of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva (I, 1070—1118). Mentions Śrīpuṇḍravardhanam at Chōlēndrasimha-chaturvēdimaṅgalam in Parāntakavaḷanāḍu (a subdivision) of Muḍikonḍa-Chōla-vaḷanāḍu (which formed part) of Rājarāja-Pāṇḍināḍu.

Murappunāḍu.

314. 431 of 1906.—(Tamil.) On the north wall of the central shrine in the Vēdanārāyaṇa-Perumāḷ temple. An incomplete record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān, dated twelfth year. Records gift of land to the temple of Sōmidēva-Viṇṇagar-Āḷvār at Sōmidēva-chaturvēdimaṅgalam, a *brahmadēya* in Murappunāḍu.

315. 432 of 1906.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōṇērimēlkoṇḍān. Mentions Murappunāḍu *alias* Sōmidēva-chaturvēdimaṅgalam and Yādavasimha-bhaṭṭa.

316. 433 of 1906.—(Tamil.) On the south wall of the same shrine. A mutilated record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Records that the temple is called Vēdanāyaka-Viṇṇagar-Āḷvār at Murappunāḍu *alias* Sōmidēva-chaturvēdimaṅgalam.

317. 434 of 1906.—(Tamil.) On the north, west and south walls of the same shrine. A record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān in his eleventh year. Records gift of land to the shrine of Sōmidēva-Viṇṇagar-Āḷvār built on the bank of the river Taṇporundavāru at Sōmidēva-chaturvēdimaṅgalam in Murappunāḍu.

318. 435 of 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, “who took Īlam (Ceylon), Koṅgu and Śōṇāḍu and was pleased to perform the anointment of heroes at Perumbarrappuliyūr,” dated in his fourteenth year. Mentions Śrī-Posala-Vīra-Sōmidēva-chaturvēdimaṅgalam, a *brahmadēya* in Murappunāḍu and a *maṭha* in it. Refers to a sale made in the eleventh year (of the king's reign). [Mr. T. A. Gopinatha Rao identifies this king with the Vīra Pāṇḍya of the rock inscription of the Sthānunaṭha temple at Śuchīndram, “who conquered the Malaināḍu.” He argues, on the basis of a similar institution at Tirukkaḍavūr (Tanjore district) that this king was the contemporary of Rājādhirāja (II) and Kulōttuṅga (III), and that he was closely related by marriage with the Kēraḷa or Kūpaka king at Kollam. See *Trav. Arch. Ser.* (II, 15—21) for details. Mr. Krishna Sastri, however, points out that as the Hoysala Vīra Sōmēśvara, the uncle of Sundara Pāṇḍya (II, 1239—51) is referred to, king Vīra Pāṇḍya should have been later and was probably identical with the king who, according to Kielhorn, had the initial date 1253. See Shermādēvi inscriptions.]

Śrivaikuṇṭham.

319. 172 of 1895.—(Tamil.) On the north wall of the shrine in the Kailāsapati temple. A record of the Pāṇḍya king Vīra-Pāṇḍyadēva in his twentieth year and Ś. 1363, expired.

320. 173 of 1895.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. A record in the fifteenth year of the Pāṇḍya king Vīra-Pāṇḍyadēva. Records gift of land.

321. 174 of 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Pāṇḍya king Vīra-Pāṇḍyadēva. Records gift of land.

322. 175 of 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Pāṇḍya king whose name is lost. Records gift of land.

323. 176 of 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Pāṇḍya king Vīra-Pāṇḍyadēva.

324. 177 of 1895.—(Tamil.) On the east wall of the maṇṭapa in front of the shrine in the Vaikuṇṭhanātha temple, right of entrance. A record in the thirty-sixth year of Tribhuvanachakravartin Kōṇṭrimēlkoṇḍān. Records gift of land.

325. 178 of 1895.—(Tamil.) On the same wall, left of entrance. A record of the Pāṇḍya king Kō-Māravarman *alias* Vīra-Pāṇḍyadēva in his nineteenth year and Ś. 1361, expired. Records gift of land. [The king was co-regent with Arikēśari Parākrama (1422--1464), the builder of the Teṅkāsi temple.]

Tirukālūr.

325-A. In the Śēra-Śōḷa-Pāṇḍyēśvara temple. A record, dated in K.Ā. 707 (A.D. 1531-2), recording a grant by king Mārttāṇḍavarman of Travancore. [*Antiquities*, Vol. I, p. 314 and Shungoonny Menon's *Hist. of Trav.*, pp. 34 and 35.]

Terkukāraśēri.

This place was included in the Amudaguṇa vaḷanāḍu and known by the name of Ulaguyyavanda-Pāṇḍyanallūr.

326. 20 of 1912.—(Tamil.) On the west wall of the central shrine in the Kulaśēkharanātha temple. A record in the fourth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308). Records gift of land and certain specified tolls for offerings, etc., to the temple of Kulaśēkharīśvaram-uḍaiya-Nāyinār at Kāraiśēri in Amudaguṇa-vaḷanāḍu. Mentions Kannāṭṭaraśar.

327. 21 of 1912.—(Tamil.) On the same wall. A record in the twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), "who was pleased to take every country." Records gift of a lamp to the temple at Kāraiyeṛi *alias* Ulaguyyavandapāṇḍyanallūr in Amudaguṇavaḷanāḍu.

328. 22 of 1912.—(Tamil.) On the south wall of the same shrine. A record in the thirteenth year of the Pāṇḍya king

Kulaśekhara-dēva (1268—1308), “who was pleased to take every country.” Built in in the middle. A deed of contract (*piḍipāḍu*) granted to Āṇḍār-Sundara-Perumāl who was doing the *māṭhāpatya* in the temple of Kulaśekhara-Īchcharamuḍaiya-Nāyanār, by the residents of the village. Mentions *santānachchāpam* which literally means “curse on children.”

329. 23 of 1912.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A damaged record in Ś. 1553 and K.Ā. 805, Pramōda. Mentions Kāriṣēri in Amudaguṇa-vaḷanāḍu and seems to record a gift for the merit of Periyānāyakkār-ayyan.

330. 24 of 1912.—(Tamil.) On a slab set up near the tank in a field of the same village. A damaged record in Ś. 1711 and K.Ā. 964, Kīlaka. Seems to record repairs to the shrine of the goddess Aramvaḷarttanman in the temple of Kulaśekhara-nātha at Kāriṣēri, by a native of Āḷvār Tirunagari.

TENKĀSI TALUK.

Ilaiṇji.

331. 528 of 1911.—(Tamil.) On the west wall of the Iruvāṭṭi-svara shrine in the Kumārasvāmin temple. Records in Ś. 1331 (A.D. 1409) and fourteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva that the temple was restored “from the foundation to the pinnacle” by king Aḷagan Kulaśekhara-dēva. [So the king came to the throne in A.D. 1395. See Nos. 290 and 333 for the same king.]

332. 529 of 1911.—(Tamil.) On the west and south walls of the same shrine. A record in the thirty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Srivallabhadēva regarding the claim of a certain priest in the temple of Iruvarku-Īśvara-muḍaiya-Nāyanār at Ilaiṇji *alias* Sundara-Pāṇḍyanallūr in Tenvāri-nāḍu which had been overlooked by the king’s elder brother on account of the priest’s absence from the place and distributed among three others. The king while staying in the temple of Tirukkuṟṟālamuḍaiya-Nāyanār, decided, on the representation made by the priest’s sons, that a fourth share must be restored to the original claimants. [Was the king the same as he who came to the throne in 1258 ?]

333. 530 of 1911.—(Tamil.) On the south wall of the maṇṭapa in front of the Subrahmaṇya shrine, in the same temple. Records in the tenth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Kōṇērinmaikoṇḍān Kulaśekhara-dēva that the king, while encamped at Vāsudēvanallūr in Tenvāri-nāḍu, appointed three priests to perform worship in the temple of Tiruppāgīśura-muḍaiya-Nāyinār at Sundarapāṇḍyanallūr, there being none of the *Śivadya* (*sivadviya*) community at that place to undertake the

work. [Mr. Krishna Sastri identifies this king with him who figures in Nos. 290 and 331, though the title is inconsistent.]

Kuttalam.

334-335. *C.P. Nos. 182 and 183 of Mr. Sewell's List.*—(Tamil.) Records of a document whereby the Pillai caste people of the Tinnevely district bind themselves in Ś. 1676 (A.D. 1754), K.A. 930, Bhava, to pay a regular tax for the support of the evening worship at that temple. Each grant is roughly executed, and bears a number of Śaiva figures. On the back of No. 182, and copied into No. 183, is an agreement by the authorities of the Tiruvāḍuturai *maṭham* to collect this tax.

336. *C.P. No. 184 of Mr. Sewell's List.*—Records an agreement by certain villagers in Ś. 1710 (A.D. 1788), K. A. 964, Kīlaka, to pay tax to the temple.

336-A. On a stone in the eastern gate of the temple. Records that “Śrī Vellee Devur” granted a village to the temple in his fourteenth year, Ś. 1498, Dhātu. *Ins., S. Dts., p. 291, No. 113.*

337. 203 of 1895.—(Grantha and Tamil.) On the south wall of the second prakāra of the Kuttalanātha temple. A record of the Pāṇḍya king Parākrama-Pāṇḍyadēva in his thirty-first year and Ś. 1337, expired. Records gift of land. [So this king came to the throne in 1384 and ruled till at least 1415.]

338. 204 of 1895.—(Tamil.) On the same wall. A record in the thirty-fifth year of the Pāṇḍya king Kō-Jatīlavarman *alias* Parākrama-Pāṇḍyadēva. Records gift of land. [Was he the king who came to the throne in 1334 or one of the later ones of Tenkāsi ?]

339. 25 of 1912.—On the rock in the cavern called Paradēsi-poḍai. The characters and symbols of the record are quite unintelligible as “they bear no resemblance except by accident to any of the known vernacular alphabets of Southern India.” [No information is available about the origin of this name. For a description of the cavern and the curious figures in it see *Ep. Rep.*, 1912, p. 57.]

340-341. Two C.P. grants of the Pāṇḍya king Śivala Varagunarāma Kulāśekharaḍēva Dīkshita. Record in Ś. 1675 (A.D. 1753), K.A. 930, Bhava, Kārttikai 26 (Sunday, Navami, Uttirānakṣatratra), that two armies (Karnāṭaka and others) established an evening offering to the God Kuttalanātha by offering the annual payment of ten *paṇams* for palanquin owners, three for horsemen, one for footmen and one for others. [This king is one hundred and fifty years later than his namesake of the Śambūr Vaḍagarai inscription. See *Trav. Arch. Ser.*, Vol. I, pp. 149—152.]

Śivalarkulam.

341-A. A stone inscription in the Śiva temple, dated K.A. 847 (A.D. 1671).

Śuraṇḍai.

341-B & C. Two inscriptions in the local Śiva temple, dated K.A. 910 (A.D. 1735) and K.A. 921 (A.D. 1746).

Teṅkāsi.

342. 506 of 1909.—(Tamil verse.) On the main gōpura of the Viśvanātha temple, left of entrance. Records in Ś. 1385 that Perumāḷ Māran Parākrama *alias* Parākrama Pāṇḍya (1422—64), died in this year. See No. 355 below and *Trav. Arch. Ser.*, Vol. I, pp. 95—8.

343. 507 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1368, that king Arikēsari Parākrama repaired the central shrine in this year and reconsecrated it in Ś. 1369. [Mr. Gopinatha Rao points out that it is not a question of repair but original construction. See No. 367 below.]

344. 508 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1474, Pāridhāvi, that Nelvēli Māran Vīravēḷ Kulaśēkhara-Śeliyan also called Ponnan Pāṇḍiyan was crowned in this year and that a Vīra-veṇḇāmālai was composed in honour of the occasion. *Ibid.*, Vol. I, pp. 104—5.

345. 509 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1486, Raktākshi, that Aḷagan Śivalavēḷ (i.e., Ativīra Rāma Pāṇḍya) was crowned in this year. *Ibid.*, pp. 105—6.

346. 510 of 1909.—(Tamil verse.) In the same place. A record in praise of the nine storeyed gōpura which was built by Perumāḷ-Vaḷudi.

347. 511 of 1909.—(Tamil verse.) In the same place. Records in Kaliyugā 4558, and Ś. 1379, that the foundation (*upāna*) for the tower was laid in this year under the direction of Vaḷudi-Parākrama. See No. 366.

348. 512 of 1909.—(Tamil verse.) On the same gōpura, right of entrance. Records in Kali. 4689, that Vēlvīramāran *alias* Abhirāman crowned himself under the name of Vīra Pāṇḍya. [The terms *Aṇmaṅgalam*, *Kudaimaṅgalam* and *Vāṇmaṅgalam* are, as Mr. Gopinatha Rao points out, not villages but verses of praise on the coronation, the umbrella and the sword of the king. *Ibid.*, Vol. I, pp. 115—6.

349. 513 of 1909.—(Tamil verse.) In the same place. Records the praise of Parākrama-Pāṇḍya.

350. 514 of 1909.—(Tamil verse.) In the same place. Records that Aḷagan Kulaśēkhara (1430—74) completed the gōpura which had been left unfinished by his brother (*aṇṇāḷvi*). [*Ibid.*, Vol. I, p. 103.]

351. 515 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1518, *Durmukhi*, the thirty-ninth year of the Pāṇḍya king Perumāḷ Aḷaganperumāḷ Ativīrarāman *alias* Śivaladēva,

that the taxes collected, by mistake, at Viṣvanāthanallūr were returned to the temple and that the village was confirmed as a *sarvamānya* to the same temple. [This is the last date of Ativīra Rāma at Tenkāṣi.]

352. 516 of 1909.—(Tamil verse.) In the same place. Records three verses in praise of Vīra-Pāṇḍya Abhirāman, “who conquered Viḷḷavan and captured Vallam.” The king also seems to have borne the surname Vīramāran Śeḷiyan. [The Government Epigraphist identifies him with Māravarman Vīra Pāṇḍya, the co-regent of Arikēsari Parākrama, the owner of the surnames of Kaliyugarāman and Tirunelvēlpperumāl.]

353. 517 of 1909.—(Tamil verse.) In the same place. Refers to the charities of Korkai Parākrama Māran also called Parākrama-Pāṇḍya and Arikēsari, to the temple of Viṣvanātha.

354. 518 of 1909.—(Tamil verse.) In the same place. Records the gift mentioned in No. 351.

355. 519 of 1909.—(Tamil verse.) In the same place. Records that Parākrama-Pāṇḍya, also called Parākramakkaitāvan Mānakavachan Korkkaivēndan Arikēsari and Ponnin-Perumāl, finished the work of the gōpura in six years and died. For his actual date of death see 342 above.

356. 520 of 1909.—(Tamil.) On the west wall of the maṇṭapa in front of the central shrine in the same temple. Records in Ś. 1381 and thirty-ninth year of the Pāṇḍya king Arikēsari-dēva *alias* Parākrama-Pāṇḍya-dēva gift of land in Nallūrpaṇṇu, a subdivision of Tennāri-nāḍu, to Tattvaprakāśa, one of the religious teachers living in the street called Vitarāṇavinōdan-perunderuvu, west of the temple. [Tamil literature is aware of two Tattvaprakāśas, the authors of the commentary on *Śivagūṇānasiddhiyār* and *Tattvaprakāśam*.]

357. 521 of 1909.—(Tamil.) On the north wall of the same maṇṭapa. Records in the thirty-second year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍya-dēva gift of land in the same division, to the shrine of the goddess Ulagaṃuḷuḍumuḍaiya-Nāchchiyār. [Was the king the founder of the Tenkāṣi temple, 1422--64?]

358. 522 of 1909.—(Tamil.) On the same wall. Records in the thirteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍya-dēva gift of land for offerings. [Was he the co-regent of the king referred to in the above epigraph?]

359. 523 of 1909.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Aḷagan-Perumāl *alias* Kulasēkhara-dēva (1430--74), dated in Ś. 1395 and forty-third year, to the works done in connexion with the temple (from *upāna* up to the

stūpi) and the *gōpura*, by Arikēsaridēva *alias* Parākrama-Pāṇḍya-dēva and states that the king built the Ōlakkamaṇṭapa (i.e., the hall of audience) for the God.

360. 524 of 1909.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Aḷagan-Perumāḷ Kulaśēkharadēva (1430—74) providing in Ś. 1395, his forty-third year, for offerings in a shrine of Viṣṇu built by Tiruvali Śrīraṅgarāja-Brahmadhīra-yan within the prakāra of the temple at Tenkāṣi, which was situated on the northern bank of the river Chitrānadi in Tennārināḍu.

361. 525 of 1909.—(Grantha and Tamil.) On the same wall. A damaged record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērimaikōṇḍān Perumāḷ Kulaśēkharadēva, "who revived the old time," dated Ś. 1457, Manmatha. Records that the king received the usual *birudas* of the later Pāṇḍyas. Seems to record a gift of land. [It is difficult to identify this king and show his exact relation to *Iranda-kālameḍutta* Śrīvallabha, A.D. 1533.]

362. 526 of 1909.—(Grantha and Tamil.) On the east wall of the same maṇṭapa, right of entrance. A record of the Pāṇḍya king Arikēsaridēva *alias* Parākrama-Pāṇḍyadēva (1422—64) in Ś. 1384 and in his forty-first year. Records gift of land to a servant of the temple. Refers to a gift of offerings made to the shrine of the goddess by prince (?) Veṅṇumālaiyiṭṭa-Perumāḷ Vīra-Pāṇḍyadēva.

363. 527 of 1909.—(Grantha and Tamil.) On the north wall of the verandah round the same shrine. A record of the Pāṇḍya king Perumāḷ Tirunelvēlpperumāḷ Dharmaperumāḷ Kulaśēkharadēva, son of Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērimaikōṇḍān Abhirāman-Parākrama-Pāṇḍyadēva, dated in Ś. 1485 and twelfth year, Rudhirōdgārin. The king referred to is the same as in No. 344 above.

364. 528 of 1909.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērimaikōṇḍān Perumāḷ Aḷagan-Perumāḷ, Ativīrarāman *alias* Śrīvallabhadēva (1562—1610), dated in Ś. 1505 and twenty-first year, Subhānu. Refers to the order of prince Abhirāmadēvan Śrī-Varatuṅgarāman, and records a gift of land, a house, and a garden to Viśvanātha-Maḷavarāya-Uḍaiyār.

365. 529 of 1909.—(Grantha and Tamil.) On the same wall. An incomplete record, dated in Ś. 1408. Records gift of a house to *maṭha* at Tenkāṣi. Refers to the repairs executed to the temple by king Parākrama-Pāṇḍyadēva.

366. 530 of 1909.—(Tamil.) On the slab set up in front of the *gōpura* in the same temple. An unfinished record of the Pāṇḍya king Perumāḷ Kulaśēkharadēva (1430—74), dated Ś. 1387 and in his thirty-sixth year. Refers to the works in the temple executed by Ponningperumāḷ Parākrama-Pāṇḍyadēva (1422—64).

367. 531 of 1909.—(Grantha and Tamil.) On a quadrangular pillar set up in the same place. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Perumāḷ Arikēsaridēva *alias* Ponninperumāḷ Parākrama-Pāṇḍyadēva (1422—64), dated in Ś. 1384 and in his fortieth year. States that in Ś. 1368 the *ākaraṣaṇa* ceremony was performed, and in the twenty-fourth year the work of construction was commenced and was continued till the fortieth, i.e., for seventeen years. All the grants made to the temple are also registered. See also *Trav. Arch. Ser.*, Vol. I, pp. 99—102.

368. 532 of 1909.—(Tamil.) On the south wall of the central shrine in the Porundinīṅṅa-Perumāḷ temple in the same village. Dated in the reign of the Pāṇḍya king Perumāḷ Kulaśēkharadēva-Parākrama Pāṇḍyadēva, son of Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Abhirāma-Parākrama-Pāṇḍyadēva (i.e., Śrīvallabha). Refers in Ś. 1473 and in his eighth year, *Virōdhikrit*, to a gift made by Vīraveṇbāmālai Tirunelvēli-Perumāḷ to a servant of the temple. [So this Kulaśēkhara began to reign in A.D. 1543. For Tirunelvēli Perumāḷ see Nos. 344 and 363 above.]

369. 533 of 1909.—(Tamil.) On the north wall of the maṇṭapa in front of the central shrine in the Kulaśēkharamuḍaiyān temple in the same village. Records in Ś. 1490, *Vibhava*, sixth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Aḷaganperumāḷ Ativīrarāman *alias* Śrīvallabhadēva (1562—1610), sale of land by the Bhaṭṭas of Puliyūr Parākrama-Pāṇḍya-chaturvēdimāṅgalam in Tennāri-nāḍu, to the temple of Kulaśēkharamuḍaiya-Nāyinār at Kulaśēkharanallūr in the same district. [Reference is made to *Nelvēli Kaliyugarāman paṇam*, named evidently after Vīra Pāṇḍya Tirunelvēli-perumāḷ (1443—?).]

370. 534 of 1909.—(Grantha and Tamil.) On the same wall. Records in Ś. 1499 (mistake for 1490) and fifth year, *Prabhava*, of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Aḷaganperumāḷ Ativīrarāman (1562—1610) *alias* Śrīvallabhadēva, the building of the temple and the consecration of the God Kulaśēkharanātha and the Goddess Kuḷalvāymoḷimaṅgai-Nāchchiyār, and registers a gift of land for repairs and offerings.

371. 535 of 1909.—(Grantha and Tamil.) On the west wall of the central shrine in the same temple. Refers in Ś. 1489 and fifth year, *Prabhava*, of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Aḷaganperumāḷ Ativīrarāman *alias* Śrīvallabhadēva (1562—1610) to the building of the temple and the consecration of the God Kulaśēkharanātha and the Goddess Kuḷalvāymoḷimaṅgai-Nāchchiyār, and registers a gift of land for repairs and offerings.

372. 1 of 1912.—(Tamil.) On the north wall of the central shrine in the Viśvanāthasvāmin temple. A record in the thirty-ninth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (A.D. 1422—65). Refers to the building of the Viśvanātha temple and its maṇṭapa “from the foundation to the pinnacle,” and to the gift to it of the tank called Viśvanāthappērēri in Vitarāṇavinōda-vaḷanāḍu, in the thirty-second year of the king.

373. 2 of 1912.—(Tamil.) On the same wall. A record in the thirty-eighth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422—65). Records gift of the village of Ilāñji in Tenvāri-nāḍu, with its connected hamlets to the same temple. The order is signed by Kaḍarattūr-uḍaiyān.

374. 3 of 1912.—(Tamil.) On the same wall. A record in the fortieth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422—65). Refers to the gift of the village of Kāśikkuvāykkānallūr founded by the king in Kurumaṇai-nāḍu, as a *dēvatāna* to the temple, in his thirty-third year.

375. 4 of 1912.—(Tamil in poetical prose of early introductions.) On the west and south walls of the same shrine. A record in the twenty-fifth year of the Pāṇḍya king Arikēsari. Built in at the right end; gives a eulogistic account of the king and of his building the Viśvanātha temple and refers also to his gift of the *dēvadāna* villages Teṅkāśi, Parākramapāṇḍyanallūr, Vīrapāṇḍyanallūr and others. [The inscription has been edited by Mr. Gopinatha Rao in *Trav. Arch. Ser.*, Vol. I, pp. 89—95.]

376. 5 of 1912.—(Tamil.) On the same wall. A record in the twenty-eighth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Built in at the right end. Registers that the king on his birthday (Mṛigaśīrsha) established a special service in the temple to be called Parākrama-pāṇḍyan-śandi and made a gift of the villages Teṅkarai-Kārikurichchi and Piḷḷaiyārkuḷam, for its maintenance.

377. 6 of 1912.—(Tamil.) On the same wall. A record in the thirty-second year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422—65). Built in at the right end. Records gift of lands in the villages Paimpolirpaṇṇu and others in Vaḍavāri-nāḍu. In continuation of this record was perhaps engraved another (now built in), which registered the cows granted to the temple.

378. 7 of 1912.—(Tamil.) On the same wall. A record in the thirty-third year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422—65). Built in at the right end. Records gift of cows.

379. 8 of 1912.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva *alias* Kulaśēkharadēva “born on the asterism Kārttigai,” in Ś. 1416 and in his fifteenth year. Built in at the right end. Records gift of land in the village of Kunṛakkuḍi in Tennāri-nāḍu, to the same temple.

380. 9 of 1912.—(Tamil.) On the south wall of the same shrine. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva *alias* Kulaśēkharadēva “born on the asterism Kārttigai,” in Ś. 1419. Records gift of a house and a garden at Teṅkāśi and land in Ilāñjiparṛu to a certain priest of the temple. Quotes the fifteenth year of the king.

381. 10 of 1912.—(Tamil.) On the west and south walls of the maṇṭapa in front of the same shrine. A record of the Pāṇḍya king Śeṇbaka-Sundara-Pāṇḍyadēva *alias* Vīra-Pāṇḍyadēva in Ś. 1384 (A.D. 1462). Registers the gift of houses and shares in the village of Vīra-Pāṇḍya-chaturvēdimāṅgalam to twenty-four Brāhmaṇas for reciting the Vēdās, reading the Pañchāṅga (the Indian Calendar) and Purāṇas as already made but on a smaller scale, in the Śaka years 1369, 1382, 1378 and 1384. [Teṅkāśi got evidently its new name from this king. It is not improbable that he was, like Jaṭilavarman Aḷagan Perumāḷ Kulaśēkhara (1430—74), the brother and joint ruler with Arikēsari Parākrama.]

382. 11 of 1912.—(Tamil.) On the same walls. An incomplete record of the Pāṇḍya king Aḷaganperumāḷ *alias* Kulaśēkharadēva in Ś. 1395 and in his forty-fourth year (1430—74). Refers to lands granted to Brāhmaṇas, who had to recite the Vēdās in the temple of Viśvanātha at Teṅkāśi *alias* Vīra-Pāṇḍya-chaturvēdimāṅgalam in Tennārināḍu.

383. 12 of 1912.—(Tamil.) On the same walls. A record in the thirtieth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Records grant by common consent to the temple of Viśvanāthan, of a certain quantity of paddy from lands harvested for *kār* and *puśānam*, by the agriculturists of Kurumaṛai-nāḍu, Tenvāri-nāḍu, Vaḍavāri-nāḍu and Kurumalai-nāḍu on the Śiṛṛāṅgarai.

384. 13 of 1912.—(Tamil.) On the same walls. A record in the thirty-ninth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Fixes certain rates of collection in grain and coin in the hamlets lying between Kunnūr and Pāgūr, for the benefit of the temple. See No. 379.

385. 14 of 1912.—(Tamil.) On the south wall of the same maṇṭapa. An incomplete record in the thirty-second year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Registers gifts of house-sites and garden lands to six persons who worshipped in the temple, five who did

the *dēvakarma* and to other servants. Each of these had also a share in the sacred food offered to the God.

386. 195 of 1895.—(Tamil.) On the north wall of the shrine of the Viśvanātha temple. A record in the thirty-first year of the Pāṇḍya king Kō-Jaṭilavarman *alias* Parākrama-Pāṇḍyadēva. Records gift of land.

387. 196 of 1895.—(Tamil.) On the same wall. A record in the thirteenth-year of the Pāṇḍya king Kō-Māravarman *alias* Vīra-Pāṇḍyadēva, corresponding to Monday, 28th July 1455. Records gift of land. See *Ep. Ind.*, Vol. VIII, pp. 282-83. The king was apparently the same as Kaliyugarāman Tirunelvēlpperumāḷ who was joint ruler with Arikēsari Parākrama (1422—64).

388. 197 of 1895.—(Tamil.) On the same wall. A record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Parākrama-Pāṇḍyadēva *alias* Kulaśēkhara-dēva (1479—?) in his twentieth year and Ś. 1421, expired. Records gift of land. See Nos. 379 and 380 above.

389. 198 of 1895.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record in the forty-fourth year of the Pāṇḍya king Kō-Jaṭilavarman *alias* Kulaśēkhara-dēva. Records that the Viśvanātha temple was built by Parākrama-Pāṇḍya. [This Kulaśēkhara was the younger brother of Arikēsari Parākrama (1422—64) and was joint ruler with him from 1430 onward. He finished the gōpura which was left incomplete by his brother.]

390. 199 of 1895.—(Tamil.) On the north wall of the same maṇṭapa. A record of the Pāṇḍya king Arikēsari-dēva *alias* Parākrama-Pāṇḍyadēva (1422—65) in his thirty-ninth year and Ś. 1381, expired. Records gift of land.

391. 200 of 1895.—(Grantha and Tamil.) On the south wall of the Subrahmaṇya shrine in the same temple. A record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Śrīvallabhadēva in his third year and Ś. 1459 expired, Hēviḷambin. [The king was evidently *Iranda-kālameḍutta* Śrī Vallabha who came to the throne in 1533.]

392. 201 of 1895.—(Tamil.) On the north wall of the shrine in the Kulaśēkharam-Uḍaiyār temple. A record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Ativīrārāma *alias* Śrīvallabhadēva (1562—1610) in Ś. 1489, expired. Records gift of land.

393. 202 of 1895.—(Grantha and Tamil.) On the south wall of the same shrine. An incomplete record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Ativīrārāma *alias* Śrīvallabhadēva (1562—1610) in his fifth year and Ś. 1489, expired, Prabhava.

393-A. On the north wall of the Mahāmaṇṭapa of the Viśvanātha temple. (Sanskrit.) Records that a Pāṇḍya king Varaguṇa Śrī Vallabha Kulaśēkhara performed a *yāga* and consecrated on the occasion, an image of Vighnēśvara named Yagnēśa after the

performer of the *yāga*. The king came to style himself a *Dīkshita* in consequence. The date is Ś. 1537. See *Trav., Arch. Ser.*, Vol. I, p. 147.

TINNEVELLY TALUK.

Gaṅgaikondān.

394. 160 of 1895.—(Tamil.) On the north wall of the shrine in the Kailāśapati temple. A record in the twenty-sixth year of the Chōla king Kō-Rājarāja-Rājakēsarivarman *alias* Rājadēva (I). Records gift of land.

395. 161 of 1895.—(Vaṭṭeḷuttu.) On the same wall. The king's name is lost. Records gift of a lamp.

396. 162 of 1895.—(Vaṭṭeḷuttu.) On the south wall of the same shrine. A record in the twenty-first year of the Pāṇḍya king Kō-Jaṭavarman *alias* Sundarachōlapāṇḍyadēva (1021—43). Records gift of land.

397. 163 of 1895.—(Tamil.) On the west wall of the same shrine. A record in the twenty-eighth year of the Chōla king Kō-Rājakēsarivarman *alias* Kulōttuṅga Chōladēva (I, ? 1070—1118). Records gift of a lamp.

398. 164 of 1895.—(Vaṭṭeḷuttu.) On the same wall. A record in the seventh year of the Pāṇḍya king Kō-Mārāṇḍaiyan. Records gift of a lamp. [It is difficult to identify the king. But he might be the king who, according to the Ānaimalai inscriptions, ruled about A.D. 770.]

399. 165 of 1895.—(Tamil.) On the same wall. A record in the seventh year of the Chōla king Kō-Parakēsarivarman *alias* Rajendra-Chōladēva (I, 1011—43). Records gift of a lamp.

400. 166 of 1895.—(Tamil.) On the east wall of the maṇṭapa in front of the same shrine. A record in the twelfth year of the Pāṇḍya king Kō-Māravarman *alias* Śrīvallabhadēva. Records gift of a lamp by an inhabitant of Kōṭṭaru.

401. 167 of 1895.—(Tamil.) On the same wall. A record in the fourteenth year of the Pāṇḍya king Śrīvallabhadēva. Records gift of a lamp.

402. 168 of 1895.—(Tamil.) On the same wall. An incomplete record in the eighteenth year of Kō-Jaṭavarman *alias* Śrīvallabhadēva (contemporary of Māravarman Sundara Pāṇḍya I?).

403. 169 of 1895.—(Tamil.) On the west wall of the maṇṭapa surrounding the shrine of the goddess in the same temple. A damaged record of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva, the date of which is doubtful. See No. 405.

404. 170 of 1895.—(Tamil.) On the north wall of the same maṇṭapa. A record in the fourth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva. Records gift of land. See No. 405.

405. 171 of 1895.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍya-dēva in his twenty-fourth year and Ś. 1477, expired, Rākshasa. [He began to rule between June 2, A.D. 1531 and June 1, A.D. 1532.]

Kṛishṇapuram.

406. 16 of 1912.—(Tamil.) On the wall, right of entrance into the central shrine of the Vēṅkaṭāchalapati temple. A much damaged record of the Vijayanagara king Śrīraṅga-dēva-Mahārāya (1578—86) in Ś. 1499, Īśvara. Records gift of Vīrappa-Nāyaka (1573—95) for the merit of his father Kṛishṇappa-Nāyaka (1563—73) of the Kāśyapa-gōtra to the temple of Tiruvēṅgaḍa-nāthadēva at Kṛishṇapuram on the bank of the Tāmraparṇī (river). Mentions the Tiruvaḍi country (*dēsam*). Mr. Sewell refers to this inscription as dated in Ś. 1500. For Vīrappa's rule see *Ind. Antq.*, 1916, p. 90 ff.

407. 17 of 1912.—(Tamil.) On the same wall, left of entrance. A record of the Vijayanagara king Vīraśrī-Sadaśivadēva-Mahārāya in Ś. 1485, Krōdhana (wrong). Records gift of the villages Ariyakūḷam, Puttanēri *alias* Tiruvēṅgaḍanallūr, Poṭṭaikūḷam, Kōḍikkūḷam, Kuttukkal, Śīrāmankūḷam and some land in Ālikuḍi to the temple of Tiruvēṅgaḍanāthadēva by Kṛishṇappa Nāyaka of the Kāśyapa-gōtra. It is stated that the latter had acquired the Tiruvaḍidēśa in which these villages were situated, as *amaranāyaka*m from Rāmarājar-Ayyan. [Kṛishṇappa was the son and successor of Viśvanātha I, the founder of the Nāik dynasty of Madura. For a detailed account of his reign see *Ind. Antq.*, 1916, p. 82 ff.]

407-A. The Kṛishṇapuram plates of Sadaśiva Rāya in Sanskrit language and Nandināgari character. Records that at the request of Kṛishṇappa Nāik of Madura Sadaśiva Rāya granted a number of villages to the Tiruvēṅkaṭanātha temple at Kṛishṇapuram, set up by the same Nāik. It is dated Ś. 1489, Prabhāva, on a Monday, new-moon day in the month of Pushya. See *Ep. Ind.*, Vol. IX, pp. 328—42.

Maṇappadaiviḍu.

408. 442 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Muṇḍīśvaramuḍaiyār temple. Records in K.A. 616 gift of money for a lamp by Mārtāṇḍan Perumān *alias* Villavarāyar to the temple of Mūṇḍīśvaramuḍaiya-Nāyanār at Ambalattāḍinallūr *alias* Maṇappadaiviḍu, the north-east hamlet of Śrīvallavanmaṅgalam, a *brahmadēya* in Kīlkaḷakūṛram.

409. 443 of 1909.—(Tamil.) On the same wall. Records in K.A. 616 gift of certain privileges in the same temple to a disciple of Agamaśīladēvar *alias* Umaiyoṛupāgar of the lineage of

the *Bhikshā-maṭha* which had rendered some service to the temple. See *Ep. Rep.*, 1910, p. 99. See No. 414 below.

410. 444 of 1909.—(Tamil.) On the same wall. . An incomplete record, dated K.A. 719 (A.D. 1544-5). Records gift of paddy to the temple of Mūṇṛichchuramuḍaiya-Nāyinār, at Maṇappaḍaiṇḍu by the chief of Jayatuṅganāḍu, who was called Venṛumaṅkoṇḍa Bhūtalavi . . . varman and had the title Śaṅkaranārāyaṇa-mūttavēlaikkāran. Mentions also the temples of Kanaviniya-Perumān, Emmaṇḍalaṅkoṇḍa-Pāṇḍichchuramuḍaiya-Nāyanār and Śēraṇuganda-Pāṇḍichchuramuḍaiya-Nāyanār.

411. 445 of 1909.—(Tamil.) On the same wall. Dated in the forty-third year of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōladēva (I, 1070—1118). Records gift of land to the temple of Mūṇṛukai-Īśvaramuḍaiya-Nāyanār by the assembly of Uttamaśōlachaturvēdimāṅgalaṁ in Kīlkaḷa-kūṛraṁ, a subdivision of Rājārāja-Pāṇḍināḍu. See Nagerkōil and C. Comerin inscriptions.

412. 446 of 1909.—(Tamil.) On the north wall of the same maṇṭapa. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II?), "who was pleased to take every country." Records in his tenth year gift of money for offerings to the shrines of the God, Goddess and Īaiya-Nāyanār, built in the name of Sundara-Pāṇḍya Kaṇḍiya-dēvar by a private individual, in the temple of Mūṇṛukaiśvaramuḍaiya-Nāyanār. See *Ep. Ind.*, Vol. XI, p. 254, where Mr. Sewell considers the date to be unsatisfactory.

413. 447 of 1909.—(Tamil.) On the same wall. Records in K.A. 617, gift of 100 *paṇam* called *Neumēni-Kaliyugarāman*, by the individual mentioned in No. 408 above. The coin was evidently named after Vīra Pāṇḍya Tirunelvēlipperumāḷ. See Nos. 352 and 369.

414. 448 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. A record of the twenty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records gift of land for offerings to the same temple and to the *maṭha* presided over by Āgamaśīladēva *alias* Umaiyōrupāga-Mudaliyār of the lineage of *Bhikshā-maṭha*. See No. 409 above.

415. 449 of 1909.—(Tamil.) On the same wall. Records in the sixteenth year (of whom?) gift of land for offerings in the village of Śrīvallavanmaṅgalaṁ.

416. 450 of 1909.—(Tamil.) On the same wall. Records in K.A. 642, provision for the *śribali* in the temple, twice every day, and for other festivals.

417. 451 of 1909.—(Tamil.) On the north wall of the shrine of the Goddess in the same temple. An incomplete record of the

Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva (I, ? 1190—1217), dated thirteenth year. Mentions the temple of Mūṇṇukai-Īśvaramuḍaiya-Nāyanār at Maṇarpaḍaivīḍu, a hamlet of Śrīvallavanmaṅgalam.

418. 452 of 1900.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva (I ?), dated fifth year. Mentions Pāttivaśēkaranallūr and seems to record a gift of lamp.

419. 453 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Āṇaikatta-Perumāḷ temple in the same village. Records in the reign of Tribhuvanachakravartin Kōṇērinmaikoṇḍān gift of land to the temple of Kanaviniya-Viṇṇagar-Ālvār built by Śeyāndūmāmaṇi *alias* Kulaśēkhara-varman at Maṇappaḍaivīḍu.

420. 454 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. A damaged record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Registers gift of land.

421. 455 of 1909.—(Tamil.) On the north wall of the same maṇṭapa. A much damaged and incomplete record of the Pāṇḍya king Vikrama-Pāṇḍyadēva, the date of which is lost. It begins with a historical introduction and mentions that Śeyyāndūmāmaṇi, the founder of the temple, was one of the servants (of the king ?).

Māṇūr.

422. 423 of 1906.—(Vatṭeluttu.) On one of the pillars in the Ambalavāṇasvāmin temple. Dated in the reign of the Pāṇḍya king Māraṇḍaiyan (whom the Government Epigraphist attributes to the ninth century). Registers in his thirty-fifth year and four hundred and sixty-ninth day an agreement of the Mahāsabha of Mananilainallūr, a *brāhmadēya* in Kaḷakkuḍi-nāḍu. [The inscription is of invaluable interest and describes the rules of membership in the *sabhā*. See *Ep. Rep.*, 1913, p. 98, where a full summary is given. It is too long to be quoted here.]

423. 424 of 1906.—(Tamil.) On another pillar in the same place. Dated in the third year of the Pāṇḍya king Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Records gift of land in Maṇanilainallūr. Mentions the temple of Kulaśēkhara-Viṇṇagar-Ālvār at Karuvanallūr *alias* Vikrama-Pāṇḍiyanallūr in Kaḷakkuḍināḍu.

424. 425 of 1906.—(Vetṭeluttu.) At the top of an image set up in front of the same temple. Below the inscription is the figure of a man with outstretched arms, of which the left arm holds a sword.

425. 426 of 1906.—(Tamil.) At the top of another image in the same place. Below the inscription is the figure of a man holding a club in each of his hands. The inscription refers to the

threatened destruction of a village and its rescue by one who fell in the attempt.

426. 427 of 1906.—(Tamil.) On a pillar set up in the same place. Records that the stone is set up on a platform which covers the lower portion of the inscription. It mentions the *trading communities of a number of towns*.

427. 428 of 1906.—(Tamil.) On another face of the same pillar. An unfinished and damaged record. Seems to be similar in contents to the above epigraph.

428. 429 of 1906.—(Tamil.) On a stone lying in front of the Maḍaināchchiyār shrine near the tank in the same village. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvana-chakravartin Sundara-Pāṇḍyadēva, dated ninth year. Records gift of land. [It is uncertain which king of the above name is referred to.]

429. 430 of 1906.—(Tamil.) On a *viragal* set up near the bund of the same tank. A damaged record dated forty-first year (of unknown king). Appears to be a gift of land for some service in connexion with the tank.

Marugāltalai.

430. 407 of 1906.—(Pāli in the Brāhmi character.) On a boulder of the hill called Pūviluḍaiyārmalai, ten miles from Palamcottah. The Government Epigraphist notes the similarity of the characters to those of the Aśōka edicts.

Pālayamkōttai.

430-A. Palm leaf grant in the Rāmasvāmi temple. Records that Tirumalanāyaka and Viśvanātha Nāyaka gave four *mās* of land in Rājavallipuram to Teppakuḷam Rāmabhadrasvāmi in Ś. 1532, Īśvara, in the reign of Sadāśivarāya. The record is in Grantha. *Ins., S. Dts.,* p. 190, No. 2. [The date is inconsistent.]

430-B. Another palm leaf grant in the same temple. Same as the above, but Sadāśiva is not mentioned. *Ibid.,* No. 3.

Śevilipēri.

431. 408 of 1906.—(Tamil.) On the north wall of the central shrine in the Aḷagar temple. Dated in the third year of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Śrī-Chōḷa-Pāṇḍyadēva (1021—43). Records gift of twenty-five sheep for a lamp to the temple of Ten-Tirumālirunḷōlai by a native of Dēvar-Vetṭikuḍi near Tirunelvēli in Kīlvēmbanāḍu, a subdivision of Muḍigoṇḍa Chōḷa-vaḷanāḍu, a district of Rājarāja-Pāṇḍi-nāḍu.

432. 409 of 1906.—(Vaṭṭeḷuttu.) On the same wall. Records in the twenty-first year of the Pāṇḍya king Śaḍaiyamāran gift of fifty sheep for a lamp.

433. 410 of 1906.—(Tamil.) On the same wall. Dated in the reign of the Chōla-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Śrī-Sundara-Chōla-Pāṇḍya (1021—43). Records gift of fifty sheep for a lamp. The date of the record is lost. [The king was the viceroy of Rājendra-Chōla I. See Ambāsamudram and Kaḷugumalai lists.]

434. 411 of 1906.—(Vaṭṭeḷuttu.) On the same wall. A mutilated record of the Chōla king Rājarājakēsarivarman *alias* Śrī-Rājarājadēva (I), dated twenty-eighth year. The village Ten-Tirumāliruñjōlai was situated on the northern bank of the river *Tanporundanādu*.

435. 412 of 1906.—(Vaṭṭeḷuttu.) On the same wall. A mutilated record of the Chōla king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva I, dated twenty-eighth year. Records gift of land.

436. 413 of 1916.—(Vaṭṭeḷuttu.) On the same wall. Records in the twenty-eighth year of the Chōla king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva (I) gift of land for offering of 1,000 *nāḷis* of rice in Āḍi Uttirāḍa.

437. 414 of 1906.—(Vaṭṭeḷuttu.) On the west wall of the same shrine. A mutilated record of the Chōla king Rājarāja I, dated twenty-third year. A portion of the historical introduction of the king is preserved.

438. 415 of 1906.—(Tamil.) On the same wall. A mutilated record of the Chōla king Rājakēsarivarman Vīrarājendradēva (I, 1063—70), the date of which is lost. A portion of the historical introduction of the king is preserved.

439. 416 of 1906.—(Tamil.) On the same wall. The Chōla king Chakravartin Śrī-Kulōttuṅga-Chōladēva (I?) records in his thirty-fifth year gift of a lamp. The temple is called Niṅṇarūḷina Karumāṇikka-Āḷvār at Ten-Tirumāliruñjōlai in Kīḷkaḷa-kūṛṇṇam, a subdivision of Muḍigoṇḍa-Chōla-vaḷanāḍu, a district of Rājarāja-Pāṇḍi-nāḍu.

440. 417 of 1906.—(Tamil.) On the same wall. A mutilated record of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I, the date of which is lost. A portion of the historical introduction of the king is preserved.

441. 418 of 1906.—(Tamil.) On the south wall of the same shrine. Dated in the twenty-ninth year of the Chōla king Rājarājakēsarivarman *alias* Śrī-Rājarājadēva (I, 985—1013). Records gift of a lamp by a merchant of Karavandapuram in Kaḷakkuḍināḍu to the temple of Niṅṇarūḷina Karumāṇikkadēvar at Ten-Tirumāliruñjōlai in Kīḷkaḷakūṛṇṇam.

442. 419 of 1906.—(Vaṭṭeḷuttu.) On the same wall. A record of the Chōla king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva in his twenty-fourth year. The stones do not appear to be in

the original order. Registers gift of a lamp by a native of the Chōla country.

443. 420 of 1906.—(Vaṭṭeḷuttu.) On the same wall. A mutilated and incomplete record of the Chōla king Rājaraḷakēsarivarman *alias* Śrī-Rājaraḷadēva (I), dated ,twenty-third year. Records gift of lamp.

444. 421 of 1906.—(Vaṭṭeḷuttu.) On the same wall. A record of the Pāṇḍya king Śaḍaiyamāran in his twenty-first year. Records gift of sheep for a lamp to the temple of Niṇṇarūḷina Karumāṇikkadēvar at Ten-Tirumāliruṇjōlai, a *dēvadāna* in Kīḷkaḷa-kūṛram by the queen of a certain Śatrubhayaṇikara-Muttaraiyan.

445. 422 of 1906.—(Tamil.) On the south and west walls of the same shrine. A record of the twenty-sixth year of the Chōla king Rājaraḷa-Rājakēsarivarman *alias* Śrī-Rājaraḷadēva (I). Records gift of land by the *mahāsabha* of Śrīvallabhamaṅgalam, a *brahmadēya* in Kīḷkaḷa-kūṛram, a subdivision of Rājaraḷa-maṇḍalam.

Śuttamalli.

446. 456 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Bhagavatiśvara temple. Records in the tenth year of Tribhuvanachakravartin Kōṇērimēl-koṇḍān gift of land in the village of Kuḍaikkūḷam, the western hamlet of Ścṛavanmādēvi-chaturvēdimaṅgalam in Muḷḷinaḍu, to the temple of Bhagavati-Īśvaram-uḍaiyār at Śuttamalli *alias* Vīravinōḍa-chaturvēdimaṅgalam in Mēl-Vēmbanāḍu. Mentions Mānābharaṇamaṅgalam.

447. 457 of 1909.—(Tamil.) On the west wall of the central shrine in the same temple. A record of the second year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217). Records gift of land in the same village, under orders from Kōṇērinmaikoṇḍān.

448. 458 of 1909.—(Tamil.) On the same wall. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), “who was pleased to take every country.” Records gift of money for a lamp.

449. 459 of 1909.—(Tamil.) On the north wall of the same shrine. A record of the fourteenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217). Records gift of 100 *drammas* by the king for deepening the tank Kulaśēkharappērēri at Śuttamalli *alias* Vīravinōḍa-chaturvēdi-maṅgalam, on representations made by a Brāhmaṇa of Karambichchēḍu. Refers to the maṇṭapa called *Pugaḷābharaṇan* in the palace at Māḍakkūḷakkī-Madurai.

450. 460 of 1909.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōṇērimēnkoṇḍān in his seventh year.

Records gift of land for offerings in the village of Rājarāja-chaturvēdimaṅgalam in Mulli-nāḍu. One of the signatories was a native of Kōluvaṇṇūr in Kīlkūṛṇṇu, a subdivision of Miḷalai-kūṛṇṇam.

451. 461 of 1909.—(Tamil.) On the same wall. A record of the seventh year of Tribhuvanachakravartin Kōṇērimēnkoṇḍān. Records the same gift and adds that the order was issued by the king while he was seated on *Munaiya-duraiyan* in his palace at Māḍakkulaḷakkīl-Madurai. The signatories were a native of Kaṭkurichechil in Tiruvaḷudi-vaḷanaḍu, one of Viḷattūr *alias* Jayaṅgoṇḍaśōḷanallūr in Kaḷa-kūṛṇṇu, a subdivision of Miḷalai-kūṛṇṇam, and others.

452. 462 of 1909.—(Tamil.) On the south and west walls of the Saundararāja-Perumāṇ temple in the same village. A much damaged and fragmentary record of the Pāṇḍya king Māravarman. Contains portions of the historical introduction commencing with *pū-maruviya* of Māravarman Sundara-Pāṇḍyadēva (I, 1216--35). Seems to record a gift of money for a lamp.

453. 463 of 1909.—(Grantha and Tamil.) On the south wall of the Śiva temple on the bank of the Tāmraparṇi river in the same village. Records that king Vīra-Kēraḷa Kulaśēkharadēva made, for the merit of his son, a gift of land to the Bhaṭṭas of Udayamāttāṇḍa-chaturvēdimaṅgalam. The land was situated in Kōḷaṇṇūr *alias* Kulaśēkhara-chaturvēdimaṅgalam of Mēl-Vēmbanaḍu, on the southern side of the temple of Aṅguṇḍiśvaram-Uḍaiyār, which is stated to be an *āśrayaliṅga*, subordinate to the temple at Vrihivṛiti (Tinnevelly).

454. 464 of 1909.—(Tamil.) On the north wall of the same temple. An incomplete record of Tribhuvanachakravartin Kōṇērimēnkoṇḍān. Seems to register a gift of land to the shrine of the goddess, built in the temple of Aṅguṇḍiśvaramuḍaiya Nāyanār, by Śivanīndakālan *alias* Śembiyadaraiyan.

Tinnevelly (General).

455. C.P. No. 10 of Mr. Sewell's List.—Records grant of twelve villages in the Tinnevelly district by Viśvanātha Nāyakka (1559--1563), the first of the great Nāyakka dynasty of Madura, and his celebrated minister and general Aryanātha, who built the thousand-pillared maṇṭapam at Madura. The former is styled "the pious son of Koṭyam Nāgama Nāyuḍu;" the latter "Mandaraputtanēri Arya Nāyaka Mudaliyār." The grant is in Ś. 1482 (A.D. 1560), Raudri. For a full account of Viśvanātha and Aryanātha, see *Ind. Antq.*, 1914-5.

456. C.P. No. 11 of Mr. Sewell's List.—Records a private grant of land in a village of the Tinnevelly district for the support of a temple of the village god and goddess, during the reign of Vijaya

Chokkanātha of Madura, dated Ś. 1637 (A.D. 1715), K.Ā. 887. [The king was Vijaya Raṅgachokkanātha who ruled from 1705 to 1731.] See *Ind. Antq.*, 1917, p. 186 ff.

457. *C.P. No. 12 of Mr. Sewell's List.*—Records a grant by the Vijayanagar sovereign Veṅkaṭapati (I, 1586--1614) in Ś. 1512, Vikriti (A.D. 1590), of villages in the Tinnevelly district, to a Vaishṇava shrine under the management of one Kṛishṇa Dās. See *Ind. Antq.*, 1916, p. 133.

458. *C.P. No. 54 of Mr. Sewell's List.*—(Tamil and Hindustāni.) Records the grant of certain lands by a Tēvar named Chinna Nainsa to a Muhammadan for the maintenance of a Paḷlivāśal in A.D. 1777, Ś. 1699, K.Ā. 953, Hēviḷambi.

459. *C.P. No. 55 of Mr. Sewell's List.*—(Tamil and Hindustāni.) Records grant of lands by another Tēvar named Ūttumalai Marudappa to the same Muhammadan, for the same purpose, in the same year.

460. *C.P. No. 200 of Mr. Sewell's List.*—Records a grant made by one of the Pāṇḍiyan kings in the year 475. The name of the Pāṇḍya given is Vañji Śērakula Rāma-Pāṇḍya. No Pāṇḍya of that name appears in any of the lists yet published. A forgery.

461. *C.P. No. 109 of Mr. Sewell's List.*—(Telugu.) Records grant of a village in charity by Vijaya Raṅga Chokkanātha of Madura (1705--1731), in Ś. 1646, Krōdhi (A.D. 1724), during the reign of Mahādēva Rāya of Vijayanagar at Ghānagiri. [The inscription affords an instance of the existence of the old formula of subordination to Vijayanagar long after its destruction.]

462. *C.P. No. 110 of Mr. Sewell's List.*—(Telugu.) Records a grant by Maṅgammāl of Madura (1689--1705), widow of Chokkanātha Nāyakka of Madura, in Ś. 1628, Vyaya (A.D. 1706), during the reign of Veṅkaṭadēva Rāya at Ghānagiri. Regarding Veṅkaṭadēva see note to the above. For a detailed account of Maṅgammāl's administration see *Ind. Antq.*, 1917 (July and August).

463. *C.P. No. 53 of Mr. Sewell's List.*—(Telugu.) Records grant to a Mussalman for maintenance of a mosque at Kanakagiri in Ś. 1614 (A. D. 1692), during the reign of Śrī Raṅga Rāya by "Vijaya Raṅga Chokkanātha (1705--31), son of Raṅga Kṛishṇa Muttu Virappa (1682--89), who was son of Chokkanātha (1560--82) and grandson of Muttu Virappa of the family of Viśvanātha Nāyakka." See No. 456 above.

464. *C.P. No. 56 of Mr. Sewell's List.*—Records grant of a house by certain persons to a female belonging to the Śiva temple in Tinnevelly for the maintenance of worship, in Ś. 1653 (A.D. 1731), K.Ā. 907, Virōdhikrit, in the reign of Vijaya Raṅga Chokkanātha (1705--31), of the Nāyakka dynasty of Madura. It is noticeable that, though the grant is for a Śiva temple, the deed is ornamented with

Vaishṇava figures, the engraver being a worshipper of Viṣṇu, as appears from his name Ānavattān Perumāḷ.

465. *C.P. No. 168 of Mr. Sewell's List.*—(Telugu.) Records a grant in Ś. 1622, Vikrama (A.D. 1700), to the Śiva temple at Tinnevely by Raṅga Kṛṣṇa Muttu Virappa Nāyakka of Madura (1682—1689), in the reign of Rājādhirāja-Narasimhadēva at Ghānagiri. [Raṅga Kṛṣṇa ruled in reality from 1682 to 1689 and so the chronology of the inscription is questionable. No information is available about Narasimhadēva. For a detailed account of Raṅga Kṛṣṇa's reign see *Ind. Antq.*, 1917 (August-September).

Tinnevely.

466. 15 of 1912.—(Kanarese.) On the west wall of the third prakāra in the Nelliappar temple. Records gift of money for two lamps to the temple of Tirunelvēliyoḍayadēva, by Vāmaṇṇa, the brother-in-law of Varadaṇa-Daṇṇāyaka, the śrī-karaṇa of the Hoysala king Vīra-Sōmēśvaradēvarasa (1234—62), the contemporary of Jaṭāvarmaṇ Sundara Paṇḍya I (1251—64). See Nos. 487 and 505 below.

467. 118 of 1894.—(Sanskrit.) On the outside of the east wall of the third prakāra of the Nelliappar temple. A record of the Paṇḍya king Sundara-Paṇḍyadēva. Records gifts of ornaments and the erection of buildings at the Vēṇuvaneśvara or Vṛhivritīśvara temple, and refers to the king's victories over the Karnāṭa, Kāthaka and Kākati kings. [The Paṇḍya king referred to is Jaṭāvarmaṇ Sundara Paṇḍya I, 1251—64.]

468. 119 of 1894.—(Tamil.) On the outside of the south wall of the same prakāra. A record in the thirteenth year of the Paṇḍya king Kō-Māravarma *alias* Sundara-Paṇḍyadēva (II, ? 1239—51). Records gift of land.

469. 120 of 1894.—(Tamil.) On the same side of the same wall. A record of Rāmavarma in Ś. 1468 (1546), expired, and K.Ā. 722. Records gift of land. [The king was evidently identical with Śrī Vīra Rāma Mārttaṇḍavarma whose name occurs in the Trivandrum temple records from 1538—48. See *Trav. Manual*, Vol. I, pp. 296-7.]

470. 121 of 1894.—(Tamil.) On the same side of the same wall. A record of the Vijayanagara prince (?) Rāmappadēva-Mahārāja in Ś. 1483, expired, and K.Ā. 737, Durmati. Records gift of land by Kṛṣṇappa-Nāyaka (1562—73), son of Viśvanātha-Nāyaka (1559—1563). See *Ind. Antq.*, 1916, p. 82 ff.

471. 122 of 1894.—(Tamil.) On the outside of the north wall of the same prakāra. A record in the eighth year of the Paṇḍya king Kō-Māravarma *alias* Kulaśēkharadēva II (1314—21?). Records gift of land. Dr. Kielhorn discusses the date and points out that

the most probable is Saturday, 14th November 1321. See *Ep. Ind.*, Vol. VI, pp. 312-3.

472. 123 of 1894.—(Tamil.) On the outside of the east wall of the second prakāra of the same temple, right of entrance. A record in the thirteenth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Kulaśēkharadēva (I, 1190—1217). Records gift of land. See *Ep. Ind.*, Vol. VI, p. 302, where Dr. Kielhorn points out that the date of this inscription (Thursday, Pūrvāshāḍha, Aparapak. 4, Mīna 4th) corresponds to 26th February 1204. [This is in agreement with the date of the larger Tiruppūvaṇam grant of the same king and establishes the fact that the king came to the throne in the period between 27th February and 29th November 1190.]

473. 124 of 1894.—(Tamil.) On the same side of the same wall, left of entrance. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I, 1216—1235), “who distributed the Chōḷa country.” Contains an order of the king to the *sabhā* of Tinnevelly regarding taxes.

474. 125 of 1894.—(Tamil.) On the same side of the same wall, left of entrance. A record in the thirteenth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I, 1216—1235), “who distributed the Chōḷa country.” Contains a similar royal order.

475. 126 of 1894.—(Tamil.) On the outside of the south wall of the same Prakāra. A record in the twenty-sixth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Kulaśēkharadēva (I, 1190—1217). Records gift of land.

476. 127 of 1894.—(Sanskrit and Tamil.) On the same side of the same wall. A record in the eighth year of the Pāṇḍya king Vīra-Pāṇḍyadēva (unidentified). See No. 478.

477. 128 of 1894.—(Tamil.) On the same side of the same wall. A record in the third year of the Pāṇḍya king Kō-Jaṭavarman *alias* Kulaśēkharadēva (I, 1190—1217). Records gift of a lamp.

478. 129 of 1894.—(Tamil.) On the same side of the same wall. A record in the fourth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Vīra-Pāṇḍyadēva. Records gift of land. [The king referred to might be identical with him who came to the throne in A.D. 1253.]

479. 130 of 1894.—(Tamil.) On the same side of the same wall. A record in the fifteenth year of Kōṇērinmaikoṇḍān. Records gift of land.

480. 131 of 1894.—(Tamil.) On the same side of the same wall. A record in the fifteenth year of Kōṇērinmaikoṇḍān. Records gift of eleven houses in Tinnevelly.

481. 132 of 1894.—(Tamil.) On the same side of the same wall. A record in the fifteenth year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva (I?). Records gift of land.

482. 133 of 1894.—(Tamil.) On the same side of the same wall. A record in the seventeenth year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva (I, 1216—35), “who, having taken the Chōḷa country, was crowned at Muḍikonḍa-Chōḷapuram.” Records gift of gold and paddy. Compare No. 504. The date, according to Dr. Kielhorn, is Monday, 19th February 1235. See *Ep. Ind.*, Vol. VI, p. 303.

483. 134 of 1894.—(Tamil.) On the front wall of the Vighnēśvara shrine on the southern side of the same prākāra. A record in the twenty-sixth year of the Pāṇḍya king Kō-Māra-varman *alias* Kulaśēkharadēva (I, 1268—1308). Records gift of a lamp. Dr. Kielhorn fixes the date on Wednesday, 18th November 1293. See *Ep. Ind.*, Vol. VI, p. 309.

484. 135 of 1894.—(Tamil.) On the same wall. Records in Ś. 1476, expired, and K.Ā. 730, private gift of land.

485. 136 of 1894.—(Tamil.) On the outside of the west wall of the same prākāra. A record in the fifth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Vīra-Pāṇḍyadēva. Records gift of a lamp. (See No. 478.)

486. 137 of 1894.—(Tamil.) On the same side of the same wall. A record in the twenty-seventh year of the Pāṇḍya king Kō-Māra-varman *alias* Kulaśēkharadēva I (1268—1308) who was pleased to take every country. Records gift of cows. See *Ep. Ind.*, Vol. VI, pp. 308-9, where Dr. Kielhorn points out the exact date to be Friday, 10th December 1294.

487. 138 of 1894.—(Tamil.) On the same side of the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva. Records gift of a lamp. Mentions an officer of the Hoysaḷa king Vīra-Sōmēśvaradēva. The Pāṇḍya king therefore was Māra-varman Sundara-Pāṇḍya II who ruled from 1239 to 1251. See No. 505 below.

488. 139 of 1894.—(Tamil.) On the same side of the same wall. A record in the third year of the Pāṇḍya king Kō-Jaṭa-vārman *alias* Kulaśēkharadēva (I or II?). Records gift of land for worship on the king's birthday.

489. 140 of 1894.—(Tamil.) On the same side of the same wall. A record in the twentieth year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva (I or II?). Records gift of land.

490. 141 of 1894.—(Tamil.) On the same side of the same wall. A record of Kōṇērinmaikonḍān. Records gift of land.

491. 142 of 1894.—(Tamil.) On the outside of the north wall of the same prakāra. A record in the fourth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Vīra-Pāṇḍyadēva. Records gift of a lamp. [Was he the king who came to the throne in 1253?]

492. 143 of 1894.—(Tamil.) On the same side of the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva II (1239—51). Records gift of a lamp. See *Ep. Ind.*, Vol. VI, p. 305, where it is pointed out that the date corresponded to Sunday, the 25th April, A.D. 1249.

493. 144 of 1894.—(Sanskrit and Tamil.) On the same side of the same wall. A record in the fifth year of the Pāṇḍya king Vikrama-Pāṇḍyadēva (not identified). Records gift of land for a flower garden.

494. 145 of 1894.—(Tamil.) On the north wall of the Śastralinga shrine on the northern side of the same prakāra. A record of the Chōḷa king Kō-Rajakēsarivarman *alias* Kulōttuṅga-Chōḷadēva, the date of which is lost. Records gift of land.

495. 146 of 1894.—(Tamil.) On the east wall of the Naṭeśa shrine in the north-eastern corner of the same prakāra. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva II (1239—51). Records gift of paddy. See *Ibid.*, Vol. VI, pp. 304-5. The date is the same as in No. 497.

496. 147 of 1894.—(Tamil.) On the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva II (1239—51). Records gift of paddy. The exact date was Wednesday, 14th June A.D. 1251. See *Ibid.*, p. 305.

497. 148 of 1894.—(Tamil.) On the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva II (1239—51) "who took every country." Records gift of gold. See *Ibid.*, p. 304, where Dr. Kielhorn points out that the date (Wednesday, Anurādha, Aparapaksha, Daśami, Makara 24) was Wednesday, 18th January 1251.

498. 149 of 1894.—(Tamil.) On the inside of the west wall of the third prakāra of the same temple. A record in the eighth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (II?). Records gift of land.

499. 150 of 1894.—(Tamil.) On the same side of the same wall. A record in the twenty-sixth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Kulaśekhara-dēva (I, ? 1190—1217). Records gift of rice.

500. 151 of 1894.—(Tamil.) On the same side of the same wall. An incomplete record in the seventh year of the Pāṇḍya king Kō-Jaṭavarman *alias* Vīra-Pāṇḍyadēva. See No. 478.

501. 152 of 1894.—(Vaṭṭeḷuttu.) On a pillar near the above epigraph. Records the setting up of the pillar.

502. 153 of 1894.—(Tamil.) On the inside of the north wall of the same prākāra. A record in the thirty-fourth year of the Pāṇḍya king Kō-Māravarman *alias* Kulaśēkharadēva (I?). Records gift of rice.

503. 154 of 1894.—(Tamil.) On the inside of the south wall of the second prākāra of the same temple. A record in the eighth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I or II?). Records gift of land.

504. 155 of 1894.—(Tamil.) On the inside of the west wall of the same prākāra. A record in the seventeenth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I, 1216—35) who was pleased to take the Chōḷa country and perform the anointment of heroes at Muḍikonḍaśōḷapuram. Dr. Kielhorn points out that between 1200 and 1300 the only possible English date for this (Monday, Uttarāśāḍha, 10th *tithi*, 7th of Pūrattādi) is Monday, 4th December 1234. *Ep. Ind.*, Vol. VI, p. 303.

505. 156 of 1894.—(Tamil.) On the inside of the north wall of the same prākāra. A record in the eighth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (II, 1239—51). Records gift of a village to certain Brahmans and the naming of it after Vīra-Sōmēśvara, the Hoysala king, whose supremacy was apparently recognized by the Pāṇḍya. See No. 487 above.

506. 157 of 1894.—(Tamil.) On two pillars in the maṇṭapa on the southern side of the large shrine in the same temple. A record in the eighth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rajendra-Chōḷadēva (I, 1011—43). Records gift of money.

507. 158 of 1894.—(Sanskrit and Tamil.) On another pillar in the same maṇṭapa. A record in the twenty-second year of the Kēraḷa king Kulaśēkharadēva. [Was he Ravivarman Kulaśēkhara, the conqueror of South India, about 1316 ?] Records gift of land.

508. 159 of 1894.—(Vaṭṭeḷuttu.) On the north wall of the same shrine in the same temple. A record in the fifteenth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, “who took the head of the Chōḷa.” Records gift of a lamp. See No. 478 above.

509. 160 of 1894.—(Vaṭṭeḷuttu.) On the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, “who took the head of the Chōḷa.” Records gift of a lamp. See No. 478 above.

510. 161 of 1894.—(Vaṭṭeḷuttu.) On the same wall. An incomplete record in the eighteenth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, “who took the head of the Chōḷa.” See No. 478 above.

511. 162 of 1894.—(Vaṭṭeḷuttu.) On the west wall of the same shrine. A record in the fifteenth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, “who took the head of the Chōḷa.” Records gift of a lamp. See No. 478 above.

512. 163 of 1894.—(Vaṭṭeḷuttu.) On the same wall. An incomplete record in the sixth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, “who took the head of the Chōḷa.” See No. 478 above.

Ukkirankōṭṭai.

512-A. On a rock near the town. (“Old Tamil.”) Records grant of land to a Śiva temple in the eleventh year of the reign of Sundara Pāṇḍyan.

TIRUCHENDŪR TALUK.

Aḷvār Tirunagari.

This place is the well-known Tirukkurugūr of Śrī Vaishṇava traditions, the birth place of Nammāḷvār and later on the centre of the Prabandhic movement. It has been sung by that saint. It is also the native place of Subrahmaṇya Dikshita, the author of the *Prayōgavivēka*, a comparative grammar of Sanskrit and Tamil.

513. 465 of 1909.—(Tamil.) On the east wall of the shrine of Jñānapirān in the temple of Ādinātha. Dated in the fourth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva. Records gift of the two villages of Śengāṇikuḷam and Neḍuṅguḷam, hamlets of Tirukkurugūr in Tiruvaḷudi-vaḷanāḍu, by a certain Ōḍanāṭṭaḍigaḷ for feeding the learned men of the “eighteen (Vaishṇava) countries” who met in the Aruḷāḷadāsai-maṭha founded by himself in the temple of Polinjiniṅgaruḷiya Paramasvāmi at Tirukkurugūr. Mentions Śrī-vaikuṇḍam *alias* Rājendra-chaturvēdimaṅgalam, Tiruvāymoḷimāmuni, a disciple of Tirukkurugūranāmuni, and the palace of the king situated in a grove south of Jayaṅgoṇḍaśōḷapuram. [Mr. Krishna Sastri points out that the unusual nature of the king's introduction prevents his being identified with Māravarman Kulaśekhara I and thinks that he was perhaps the contemporary and successor of Jaṭavarman Śrīvallabha.] See *Ep. Rep.*, 1910, p. 99.

514. 466 of 1909.—(Tamil.) On the same wall. Tribhuvana-chakravartin Kōṇērinmaikoṇḍān records in his fourth year the sanction of the above gift by Kāliṅgarāyan.

515. 467 of 1909.—(Tamil.) On the north wall of the same shrine. Dated in the seventeenth year of the Pāṇḍya king Kulaśekharaḍēva “who was pleased to take every country.” Records gift of special privileges by Tribhuvanachakravartin Kōṇērinmaikoṇḍān, in the distribution of the sacred *prasāda*, to a Brāhmaṇa of Maṇalūr who recited the *purāṇas* and *itihāsas* in the

temples of Poliñjiniṇṇaruliya-Paramasvāmi and Tirunāḍudaiya-pirān at Tirunagari in Tiruvaḷudi-vaḷanāḍu.

516. 468 of 1909.—(Tamil.) On the same wall. A record of the fifteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śundara-Pāṇḍyadēva (II?, 1239—51). Records that Araiyan Viradamuḍichchān *alias* Pallavarāyar of Chakrapāṇinallūr in Śevvirukkaināḍu built the maṇṭapa and set up the image of Varāha-Nayanār.

517. 469 of 1909.—(Tamil.) On the same wall. Dated in the twelfth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35). Records gift of land at Peruṅguḷam *alias* Uttama-Pāṇḍyanallūr, with the sanction of Maḷavarāyan, for a festival founded in the temple at Tirukkurugūr by Araiyan Pūvan *alias* Vēnavuḍaiyān, in the name of Araiyan Tirunāḍudaiyān *alias* Nīlaganṅaraiyan of Kīlai-Koḍumalūr in Vaḍatalai Śembi-nāḍu. Mentions the palace at Maḍakkulakkī-Madurai and the seat, Maḷavarāyan.

518. 470 of 1909.—(Tamil.) On the same wall. Dated in the eleventh year of Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I?). Records gift of land at Śrīvaikuṇḍam *alias* Rājendra-chaturvēdimaṅgaḷam for the upkeep of the same festival.

519. 471 of 1909.—(Tamil.) On the same wall. An incomplete record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān, dated twelfth year. Records gift of land at Peruṅguḷam *alias* Uttama-Pāṇḍyanallūr for the same purpose.

520. 472 of 1909.—(Grantha.) On the north wall of the *yāgaśāla* in the same temple. Records two verses written by Kavipitāmaha saying that Maḷavanripati built an artistic maṇṭapa for the God Sthitādh-ipati-(Ninṇa Ādinātha in Tamil), also called Tāta, at Tātaśrīnagari (i.e., Ālvār-Tirunagari).

521. 473 of 1909.—(Tamil.) On the main gōpura of the same temple. A damaged record mentioning Venṇumaṅkoṇḍa Bhūtala-vīra Śrī-Udayamāttāṇḍapanmar.

*Tiruchchendūr.**

This is the well-known Tiruchchendil, one of the six *Paḍai-vidus* of God Subrahmaṇya. It is also known as Tiruchchīralaivāy.

522. 26 of 1912.—(Vaṭṭeḷuttu.) On two slabs set up in the Subrahmaṇya temple. A record in the thirteenth year of the Pāṇḍya king Varaguṇa-Mārāya. The inscription was partially copied in 1903. Registers that the king who was a devotee of

* An extensive Tamil poem purporting to be the translation of a Sanskrit *Purāṇa* on this place, consisting of ten *adhyāyas* and 898 *viruttas*, exists. Its author is Venṛimālai Kavirāya, a servant of the shrine. He lived perhaps in the eighteenth century.

Subrahmaṇya Bhaṭṭara provided 1,400 gold coins (*kāśus*) for the requirements of the temple throughout the twelve months of the year. The money was distributed among sixteen villages which were required only to pay interest at two *kalams* of paddy per year on each *kāśu* borrowed, without disturbing principal. (Note the rate of interest.)

523. 27 of 1912.—(Tamil.) On a pillar set up in the same place. A record in the thirteenth year of the Pāṇḍya king Māra-varman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Vikrama-Pāṇḍyadēva. Records gift of two *mās* of land at Maṅgalakkurichchi in Tiruvaḷudivaḷaṇāḍu to a Brāhmaṇa of Parākrama-Pāṇḍya-chaturvēdimāṅgalam in Karuṅguḍi-nāḍu. [The king may be identical with him who came to the throne in A.D. 1282 and was the conqueror of Viragaṇḍa Gōpāla and Gaṇapati. Mr. Krishna Sastri, however, believes that he was perhaps a contemporary of Arikēsari Parākrama, founder of the Teṅkāśi temple, as *Kaliyugarāman* was.]

524. 28 of 1912.—(Tamil.) On the same pillar. Records in K.A. 621, sale of land mentioned in No. 27, to Nakkīradēva Nāyanār in the temple of Subrahmaṇya-Piḷḷaiyār at Tiruchchendil, for 630 *Kaliyugarāman-paṇam* (named after Vīra Pāṇḍya, the contemporary of Arikēsari Parākrama). It is stated that this land which was at Maṅgalakkurichchi *alias* Peruṅkaruṇai-chaturvēdimāṅgalam was originally granted to the Brāhmaṇa Attigirinātha-Bhaṭṭar and two others of Parākramapāṇḍya-chaturvēdimāṅgalam by Raṇaraṅgarāma-Perumāḷ *alias* Vikrama-Pāṇḍyadēva. [The dedication of a shrine to Nakkīra shows the importance attached in the age to literary greatness. Nakkīrar was one of the last Śaṅgam poets and was the author of the *Tirumuruḡāṟruppadai* and *Iraayanār-agapporuḷ*. For an account of his life see *Abhidhāna-chintāmaṇi*, p. 572.]

525. 155 of 1903.—(Vaṭṭeḷuttu.) On a slab set up in the second prakāra of the Subrahmaṇya temple. A record in the thirteenth year of Varaguṇa-Mārāya. Records gift of money.

526. 156 of 1903.—(Tamil.) On the west and south walls of the Śivakkoḷundīśvara temple in the same village. An incomplete record in K.A. 650. Tiruchchendilūr was also called Tribhuvana-mādēvi-chaturvēdimāṅgalam.

TRICHINOPOLY DISTRICT.

KARŪR TALUK.

Aravakkurichi.

1. On a stone in the local temple. (Tamil.) Records gift of land in the village of Muḍikoṇḍachōlapuram by Kōnērinmai-koṇḍān in his thirteenth year. *Ins., S. Dts., p. 19, No. 1.*

1-A. On a stone in the same. Records that in the twenty-eighth year of the reign of Vīra-Pāṇḍyadēva the people of "Parumbahundore" settled the farmers of that village to cultivate the barren land given to two Brahmans. *Ibid., No. 2.*

Karūr.

This place, the Paśupatiśvara temple of which is known in inscriptions as Tiruvānilai or holy cow stable, has got inscriptions of Vīra Rājendra, Rājendra, Kulōttuṅga III and Vīrachōla. But it is a very ancient city and was evidently the celebrated Vañji of Tamil Literature. It is referred to by Ptolemy. Of late a controversy has been raging as to whether Vañji should be identified with Karūr or Cranganore, but the question in favour of Karūr has been unanswerably settled by the able and erudite Pandit Raghavaiyengar in his *Vañjimānagar* published a few months back. According to some inscriptions it was later on included in Adhirājarājamāṇḍalam (i.e., Koṅgu), and according to the others in Śōla-Kēraḷamāṇḍalam. In the time of Rājendra I and Rājarāja it was in Kēraḷāntaka vaḷaṇāḍu. The local epigraphs mention the two subdivisions of Koṅgu, Veṅgala Nāḍu and Taṭṭaiyūr nāḍu.

2. 58 of 1890.—(Tamil.) On the south wall of the *garbhagriha* in the Paśupatiśvara temple. A record in the fourth year of the Chōla king Kō-Rājakēsarivarman *alias* Uḍaiyār Śrī-Vīra-Rājendradēva (I, 1064--70) granting the village of Pākkūr in Veṅgala nāḍu in Adhirājarāja maṇḍalam to the shrine. It gives a graphic account of Vīra Rājendra's three wars with the Western Chāḷukyan Āhavamalla Sōmēśvara I and his two sons Vikramāditya VI and Jayasimha III and their Sāmantas Chāvunḍarāya, Kēśavāditya and Nārasimha. The battle of Kūḍal-Śaṅgam is said to have given the Chōla decisive victory. See *Ibid., p. 50.* Also *S.I.I., Vol. III, pp. 31—9*, where Dr. Hultzsch edits the inscription.

2-A. 59 of 1890.—(Tamil.) On the south wall of the *garbhagriha* of the Paśupatiśvara temple. A record in the ninth year of the Chōla king Kō-Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendradēva (1050--62), the brother and successor of Rājādhirāja who fell in the battle of Koppam, making the grant of Kaṇavadinallūr in Veṅgalanāḍu to the shrine, Dr. Hultzsch points out that one of his

officers was a commander in Ceylon. See *S.I.I.*, Vol. III, No. 21, pp. 39—41.

3. 60 of 1890.—(Tamil.) On the outer wall of the second prakāra of the same temple, left of entrance. A record in the twenty-fifth year of the Chōla king Tribhuvanachakravartin Śrī-Kulōttunga-Chōladēva (III), saying that the villagers of Tēvanapalli (Śōmūr) sold some land to the temple for three *kaḷañju* which a hunter had paid into the temple treasury. *Ibid.*, No. 24, pp. 45—6, and *Ins.*, *S. Dts.*, p. 59, No. 26.

4. 61 of 1890.—(Tamil.) On the outer wall of the second prakāra of the same temple, right of entrance. A record in the twenty-third year of the Chōla king Tribhuvanachakravartin Śrī-Kulōttunga-Chōladēva (III) *alias* Kōnērinmaikoṇḍān, who took Īlam, Madura and Karuvūr and cut off the head of the Pāṇḍya king. Records the grant of two villages in Taṭṭaiyūr nāḍu. *Ibid.*, No. 23, pp. 43—5.

5. 62 of 1890.—(Tamil.) On the outer wall of the second prakāra of the same temple, left of entrance. A record of the Chōla king Kōnērinmēlkoṇḍān *alias* Vīra-Chōla, making the gift of the village of Āṇḍanūr or Vīraśōlanallūr for the maintenance of temple servants, on the 23rd year and 438th day of his reign. *Ibid.*, No. 26, pp. 47—8. Also *Ins.*, *S. Dts.*, *Mack. MSS.*, p. 50, No. 3.

6. 63 of 1890.—(Tamil.) On the outer wall of the second prakāra of the same temple, right of entrance. A record in the third year of the Chōla king Kō-Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Vikrama-Chōladēva (1118—35).

7. 64 of 1890.—(Vatṭeḷuttu.) On a stone on the roadside, three miles east of Karuvūr. No details given.

8. 65 of 1890.—(Tamil.) South wall of the Amman temple within the Paśupatīsvara temple. A record in the ninth year of the Chōla king Kō-Parakēsarivarman *alias* Uḍaiyār Śrī-Rājēndra-Chōladēva making the gift of the village of Nelvāyppalli in Veṅgalanāḍu in Adhirājarāja maṇḍalam, for the temple expenses. The taxes, tolls, *ēlavai*, *ugavai*, *manṇupāḍu*, *daṇḍakurram* were to be paid to temple. [*Ibid.*, No. 22, pp. 40—3. See also *Ins.*, *S. Dts.*, p. 50, No. 2.]

9. 66 of 1890.—(Tamil.) On the north wall of the *garbhagriha* of the same temple. A record in the fifteenth year of Tribhuvanachakravartin Śrī-Kōnērinmaikoṇḍān, granting some privileges to the Kanmālar of Veṅgalanāḍu. In their marriages and funerals these could in future blow double conches and drums. They could again wear sandals and have their houses covered with plaster. [For a similar order to those of South Kōngu see 562 of 1893 at

Pērūr and 151 of 1905 at Moḍakkūr. [See *S.I.I.*, Vol. III, No. 25, pp. 46-7.]

10. 135 of 1905.—(Tamil.) On the Moṭṭai-gōpuram of the Paśupatiśvara temple, right of entrance. A record in the twenty-fifth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (III), "who took Īlam (Ceylon), Madurai, the crowned head of the Pāṇḍya and Karuvūr." Stones out of order. [See *Ins.*, *S. Dts.*, p. 58, No. 23. It says that the king granted the village of Vīrachōḷanallūr to God Tiruvaṇṇāmalai Mahādēva.]

11. 136 of 1905.—(Tamil.) In the same place. A record in the third year of Tribhuvanachakravartin Kōnērimēlkoṇḍān. Records the grant of certain privileges to temple servants. At their marriages and funerals double conches might be blown and drums beaten. They could build two storeys for their houses, could cover them with plaster, could have double doors therein, and decorate their outside with garlands of water-lilies. [The inscription is very interesting for the mention of restrictions even in regard to house buildings.]

12. 137 of 1905.—(Tamil.) In the same place. In modern characters. Mentions in Pārthiva a certain Mīnākshi-Nāyaka.

13. 138 of 1905.—(Tamil.) In the same place. • An incomplete record in the twenty-fourth year of the Chōḷa king Tribhuvanachakravartin Rājārājadēva. Records a gift by three persons, of whom Daṇḍinagōpa Śōmaiya-Daṇḍanāyaka who is mentioned with a string of *birudas* was one.

14. 139 of 1905.—(Tamil.) In the Moṭṭai-gōpuram of the same temple, left of entrance. A mutilated record in the third year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva. Karuvūr was situated in Veṅgala-nāḍu, a subdivision of Vīra-śōḷamaṇḍalam.

15. 140 of 1905.—(Tamil.) In the same place. In modern characters. Records in Pārthiva a gift while Ēṇāredḍi of Patti-pūṇḍi was the moṇigar.

16. 141 of 1905.—(Tamil.) In the same place. A record in the thirty-sixth year of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttuṅga III), "who took Īlam (Ceylon), Madura, and the crowned head of the Pāṇḍya and performed the anointment of heroes and the anointment of victors." Records gift of land. [See *Ins.*, *S. Dts.* (*Mack. MSS.*), p. 51, No. 4. It gives the date as thirty-seventh year, and says that it "regulated the measurement of the land at 12 feet of colī (*kulī*). Five hundred (*kulis*) are said to have made a *mā* in the village of Puliyūr. See also No. 21^AL below.]

17. 142 of 1905.—(Tamil.) On a pillar to the right of entrance into the front gōpura of the same temple. In modern characters.

Records in Paridhāvin that some Nāyakas founded a *sattra* at Karuvūr for feeding Brāhmaṇas. [See *Ins.*, S. Dts., p. 55, No. 15. It says that it was the grant of two villages in the time of Chokkaliṅga Nāyakar.]

17-A. On a stone south of the Amman temple. Records that Vikrama Chōḷa (1118—35) granted in his twelfth year a village to God Tiruvanēśvara Uḍaiyār. *Ibid.*, p. 50, No. 3.

17-B. On a stone south of the Mahāmaṇṭapam in the Paśupatiśvara temple. Records that Rājendradēva granted in his ninth year some land east of "Rajanundrumvādi" and Coolattoo (Kulattūr?). *Ibid.*, p. 54, No. 13.

17-C. On a stone south of the *kattā-gōpuram*. The grant of the village of "Poonapulli munnora" to the *sthānattār* of the temple by Kulōttuṅga Chōḷadēva in his twenty-third year. *Ibid.*, No. 14.

17-D. On a stone west of the Amman temple. Records grant of the village of Aḷagia Sokkakkūttanallūr to God Tiruvaṇṇāmalai Mahādēva by one "Pettoovunji Nāyakan." *Ibid.*, No. 16.

17-E. On a stone in the back side of the inner temple of Amman. Records the grant of the village of Ādichchamaṅgalam to the God by Kulōttuṅga Chōḷa in his twenty-first year. *Ibid.*, p. 56, No. 17.

17-F. On a stone in the south side of *kattā-gōpuram* in the temple of Paśupatiśvara Svāmi. Records that Rāmāyākavunḍa Nāyakan and Kuppānkavunḍa Nāyakan purchased some *dēvas-tānam* land for sixty *paṇams* and granted it to the God in the twenty-fourth year of the reign of Rājā Rāja Dēva. *Ibid.*, p. 59, No. 25.

Moḍakkūr.

In *Mack. MSS.* (*Ins.*, S. Dts., p. 20) three inscriptions are given in this place, of which one is assigned to Vīra Rājendra and the other two to Kōṇērinmaikoṇḍān. They seem to be the same as the first three in the following list :—

18. 151 of 1905.—(Tamil.) On the north wall of the central shrine in the Meypporuḷnāthasvāmin temple. A record in the fifteenth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Records the grant of certain privileges to the Kammālars of certain specified districts (Talayūrṇāḍu, Veṅgalanāḍu, Araiyanāḍu, Iḍaiṇṇāḍu, Vāḍagaraiṇṇāḍu, Taṭṭaiyūr-nāḍu and Kīḷāṅganāḍu. See No. 9 above.

19. 152 of 1905.—(Tamil.) On the south wall of the same shrine. A record in the thirteenth year of Vīrarājendradēva. Built in the beginning. Records gift of a lamp.

20. 153 of 1905.—(Tamil.) On the same wall. A record in the third year of Tribhuvanachakravartin Kōnērinmaikoṇḍān. "Śrī Parakēśari" is engraved to the left of the inscription. A mutilated record.

21. 154 of 1905.—(Tamil.) On a stone set up in front of the Vighnēśvara temple in the same village. A damaged record. Mentions the God Meypporuḷśvaramuḍaiyār.

Mukkaṇāṅkurichchi.

21-A. On a stone in the temple of Vīrapāṇḍya Śvara Svām in the village. Records that Karemakavunḍān and others fixed an allowance of one *patāka* of grain and two *paṇams* for each marriage to the God in the reign of Viśvanātha Nāyakar. *Ins.*, S Dts., p. 51, No. 6. [Viśvanātha might be the founder of the Nāik dynasty of Madura, 1559—63.]

Nanniyūr.

21-B. On a stone in the Subrahmaṇya temple. Records grant of land by one Chokkaliṅga Mudaliār in the reign of Chokkaliṅga Nāyakar Raṅgappa Nāyakar. *Ibid.*, p. 52, No. 7. [The king was evidently Chokkanātha Nāik of Madura who ruled from 1660 to 1682. Raṅgappa was probably his son Raṅga Kṛishṇa who ruled from 1682 to 1689. See my *Hist.*, *Nāik King*, *Mādu.*, in *Ind. Antq.* 1916—17.]

Nattamaṅgalam.

21-C. On a stone in the temple of Pushpanāthasvāmin. Records gift of land to the God by the inhabitants of the village in the reign of Vīrapāṇḍya. *Ibid.*

Nērūr.

21-D. On a stone on the back the Dakṣiṇāmūrti shrine, in the Agnēśvara temple. Records gift of the village of "Nallipokka Nattum" to the God by Kōnērinmaikoṇḍān in his seventy-second year. *Ibid.*, p. 53, No. 9.

21-E. On a stone in the same. Records that the people of the village established the festival of Chitrai to the God in the seventeenth year of Vīrapāṇḍya. Mentions Kuṇjaramalla. *Ibid.*, No. 10.

21-F. On a stone in a local temple of Varadarāja. Records grant of the village of "Mauniecaull" to a Brahman by Kulōttuṅga-chōḷa in the seventeenth year of his reign. *Ibid.*, No. 11.

21-G. On a stone in the inner temple of the Amman, in Agnēśvara shrine. Records gift of the village of "Channappa Reddi" for the God in the reign of Rājēndradēva. *Ibid.*, No. 18.

21-H. On a stone on the south side of the kaṭṭa-gōpuram. Records the deposit of 173 *paṇams* with the priests by one Āḷavan-dān in the third reign of the Vikramachōḷadēva. *Ibid.*, No. 19.

21-I. On a stone on the north side of the same. Records that Mīnākshi-Nāyaka granted 200 *kūlis* of paddy field to God Pushpa-nāthēśvara for the supply of 1,000 Bilva leaves in Parthiva in the reign of Tribhuvanachakravarti. *Ins., S. Dts., p. 58, No. 20.*

21-J. On the south of the cook room gate. Records that the people of Raṅgasamudram gave some land to God Tiruvanala Mahādēva in the fifteenth year of the reign of Vīrapāṇḍya. *Ibid., No. 21.*

21-K. On the south side of a maṇṭapam in the same temple. Records that "Parum Padeyar" fixed the payment of one *paṇam* per year for the repair of the temple in the sixth year of the reign of Sundarapāṇḍyadēva. *Ibid., No. 22.*

Puliyūr.

21-L. On a stone south of the ardha-maṇṭapam in the Vajra-giriśvara temple. Records that Tribhuvanachakravīra Dēva's feudatory Chēdirāya "regulated measurement of land at twelve feet of *kuli*, 500 *kūlis* being made a *mā*", in the thirty-seventh year of the king. *Ibid., p. 51, No. 4.*

21-M. On the north side of the same. Records grant of land east of the village to the God. *Ibid., No. 5.*

Śōmūr.

The ancient name of this place was evidently Tēvanappaḷli.

22. 67 of 1890.—(Tamil.) On the south wall of the deserted Sōmēśvara temple. A record in the twentieth year of the Chōḷa king Kō-Rājarājakēsarivarman *alias* Śrī-Rājarājadēva (I).

23. 68 of 1890.—(Tamil.) On the south wall of the same temple. A record in the twenty-fourth year of the Chōḷa king Madirai-koṇḍa Kō-Parakēsarivarman (i.e., Parāntaka I).

24. 69 of 1890.—(Tamil.) On the north wall of the same temple. A record in the ninth year of the Chōḷa king Kō-Parakēsarivarman *alias* Śrī-Rājēndra-Chōḷadēva (1012--43).

*Veñjāmāṅgūḍalūr.**

25. 143 of 1905.—(Tamil.) On the north wall of the central shrine in the Vikrītīśvara temple. A record of Kōṇērinmaikoṇḍān. On the top of the inscription is engraved "Jayakēsari." Records the gift of the village of Tiruveñjamākkūḍal to the temple. See *Ibid., p. 23, No. 9.*

* The *Mack. MSS. (Ins., S. Dts., pp. 21--4, Nos. 6--14)* give nine inscriptions under this place, of which eight are the same as given in the list, though, owing to want of details, it is difficult to point out the exact identity of every two of them. For the same reason it is impossible to pick out the ninth inscription in the MSS.

26. 144 of 1905.—(Tamil.) On the same wall. A record in the thirteenth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. On the top of the inscription is engraved “Śrī-Rājakēsari”. Records gift of land.

27. 145 of 1905.—(Tamil.) On the north and west walls of the same shrine. A record in the tenth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Veñjamākkūḍal was in Veṅgala-nāḍu. Records gift of land.

28. 146 of 1905.—(Tamil.) On the west wall of the same shrine. A record of Kōṇērinmaikoṇḍān. “Jayakēsari” is engraved at the top of the inscription. Records gift of land.

29. 147 of 1905.—(Tamil.) On the south wall of the same shrine. A record in the forty-first year of Rājakēsarivarman *alias* Tribhuvanachakravartin Vīrarājendradēva (I? 1063—70). Records gift of gold for a lamp to the God Vikṛita of Veñjamākkūḍal.

30. 148 of 1905.—(Tamil.) On the same wall. A record in the sixth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records gift of land. See *Ins.*, S. Dts. (in *Mack. MSS.*), p. 22, No. 7. The latter says that the village of “Parapoottoraya” was given to God Ādichandrēśvara by two villagers. [It is difficult to say whether the king is the one who came to the throne in 1251 or his namesakes whose years of accession were 1270 and 1276.]

31. 149 of 1905.—(Tamil.) On the same wall. A record of Kōṇērimaikoṇḍān. “Jayakēsari” is engraved at the top of the inscription. Records gift of land. [See *Ibid.*, p. 21, No. 6, which says that it is the gift of the village of Nandanore to Āḷuḍaiya Dēvar.]

32. 150 of 1905.—(Tamil.) On the south wall of the Panniru-muḷi Amman shrine in the same temple. A record in the third year of Parakēsarivarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records that a certain Sundara-Pāṇḍyadēvan *alias* Kaṇḍiyadēvar made some additions and improvements to the shrine of the goddess Paṇṇemoḷiyār. [The Chōḷa title is in this epigraph applied to a Pāṇḍya king. A similar example is seen in the Koṅgu-Pāṇḍya king Rājakēsarivarman Vīra-Pāṇḍya (1265—81). Was the present king also a Koṅgu-Pāṇḍya ruler of the same age?]

KULITTALAI TALUK.

Dēvarmalai.

33. In the Viṣṇu temple. A record of Muttaya Nāik of Gooty, the alleged founder of the Kaḍavūrpālayam. *Trichinopoly Gazr.*, Vol. I, p. 279.

Mahādānapuram.

The *Trichinopoly Gazr.* points out that, according to tradition, this place was so called because it was a great gift by Kṛishṇa Uḍaiyār of Mysore to some Brahmans. See Paḷaiyaśaṅgaḍam.

34. 386 of 1903.—(Tamil.) On the south wall of the central shrine in the Chōḷēśvara temple. Records in the fourth year of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Rājendra-Chōḷa-dēva (i.e., Rājendra Chōḷa II, later on Kulōttuṅga I) gift of land to the temple of Madhurāntaka-Īśvaramuḍaiyār also called Śrī-Kailāsa. The land was purchased from the *sabhā* of Śōḷa-kulamāṇikka-chaturvēdimāṅgalam, a *brahmadāya* in Ādanūr-nāḍu (a subdivision) of Abhimānajiya-vaḷanāḍu. [Contains also an incomplete inscription of the fifth year of Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōḷadēva.] Mr. Venkayya points out that the usurper's power extended into the Chōḷa country by this year, that his war with Adhi Rājendra must have taken place subsequent to this and been followed by the Western Chāḷukyan invasion of the Chōḷa country. *Ep. Rep.*, 1904, p. 12.

35. 387 of 1903.—(Tamil.) On the west wall of the central shrine in the Chōḷēśvara temple. Records in the fifth year of the Chōḷa king Rājendra-Chōḷadēva (i.e., Rājendra Chōḷa II or Kulōttuṅga I) gift of land to the temple of Madhurāntaka-Chōḷēśvara in Śōḷakulamāṇikka-chaturvēdimāṅgalam by Sōmaya-Daṇḍa-nāyaka, an officer of Vīra-Sōmēśvaradēva.

Maṅgavaram.

The place contains a large number of Chōḷa inscriptions and the story is current that the local god saved the daughter of a Chōḷa king who was born with a jackal's face.

36. 328 of 1903.—(Tamil.) On the south wall of the central shrine in the Sundarēśvara temple. Dated in the reign of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35). Records gift of money for a lamp by Piṅgaḷandai Tillaiviḍaṅgan Śagaragaṇāyagan. The date of the record is lost. The *Piṅgaḷandai* is the famous Tamil dictionary of Piṅgaḷar, the son of Divākara, attributed by Prof. Seshagiri Sastri to the eighth century. See his *Rep., Sans. Tam. MSS.*, 1894, pp. 118-9.

37. 329 of 1903.—(Tamil.) On the north and south bases of the same temple. A damaged record. The king's name is lost.

38. 330 of 1903.—(Tamil.) On the south wall of the maṅṭapa in front of the same shrine. Records in the fourth year of the Chōḷa king Parakēsarivarman gift of land to two trumpet blowers of the temple. The village was called Ariṅjigaichcharuppēdi-māṅgalam [evidently named after Ariṅjigai, son of Parāntaka I].

39. 331 of 1903.—(Tamil.) On the same wall. Records in the fourth year of the Chōḷa king Parakēsarivarman gift of a flower garden.

40. 332 of 1903.—(Tamil.) On the same wall. Records that in the twelfth year of the Chōla king Parakēsarivarman a certain Lōkavidyādhara Brahmādhirañjan reclaimed some land and presented it to the Goddess Umā-Bhaṭṭāraki.

41. 333 of 1903.—(Tamil.) On the same wall. Records in the seventh year of the Chōla king Rājādhirañjadēva (I?) gift of money for a lamp.

42. 334 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Sundarēśvara temple. Records in the thirty-fourth year of Tribhuvanachakravartin Kōnērinmai-konḍān a gift of land. Mentions Naṅgai Brahmādēyam *alias* Ariñ-chiyacharuppēdimāṅgalam in Rājagambhīraṇaṇḍu.

43. 335 of 1903.—(Tamil.) On the north wall of the same maṇṭapa. Records in the twentieth year of the Chōla king Parakēsarivarman *alias* Rājēndra-Chōladēva (I, 1012—43) that the king dismissed two of the temple drummers and appointed another man instead.

44. 336 of 1903.—(Tamil.) On the south base of the same maṇṭapa. An incomplete record of the Chōla king Parakēsarivarman, the date of which is lost. Records gift of land.

45. 337 of 1903.—(Tamil.) On the same base. Dated in the reign of a Chōla king Parakēsarivarman. Records in his twelfth year sale of land.

46. 338 of 1903.—(Tamil.) On the same base. An incomplete and damaged record.

47. 339 of 1903.—(Tamil.) On the north side of the entrance into the same maṇṭapa. Records that a chief named Akaṇkan built the maṇṭapa.

48. 340 of 1903.—(Tamil.) At the entrance into the kitchen in the same temple. Records in the thirteenth year of the Pāṇḍya king Sundara Pāṇḍyadēva (unidentified) gift of door-posts.

49. 341 of 1903.—(Grantha.) On the south base of the central shrine in the Sundararāja Permāl temple in the same village. A much damaged record in Sanskrit verse. Refers to the tank and the donor mentioned in the next inscription.

50. 342 of 1903.—(Tamil.) On the same base. Records in the fourth year of the Chōla king Rājakēsarivarman a gift of land for maintaining the boat plying in the tank at Ariñjigai-chaturvēdimāṅgalam. The purchaser was Trailōkkiyan *alias* Kōdaṇḍa-rāma-Mārāyan of Kaṇkaḍai near Koḍumbāḷūr.

51. 343 of 1903.—(Tamil.) On the west base of the same shrine. A damaged record. Connected with the above inscription. Records detailed arrangements for the daily removal of silt in the tank and for repairing the boat.

52. 344 of 1903.—(Tamil.) On the south base of the maṇṭapa in front of the same shrine. An incomplete and damaged record.

53. 345 of 1903.—(Tamil.) On the east base of the central shrine in the Piḍāri temple in the same village. An incomplete record of the Chōḷa king Madirai-koṇḍa Parakēsarivarman (Parāntaka ?), the date of which is omitted. Mentions the village of Araṇjigai-chaturvēdimaṅgalaṃ and a Piḍāri temple called Kāḷa-bhaṭāri *alias* Śāttanūrnaṅgai.

54. 346 of 1903.—(Tamil.) On the west base of the same shrine. Records in the fourth year of the Chōḷa king Rājakēsarivarman gift of rice for offerings.

55. 347 of 1903.—(Tamil.) On the same base. An incomplete record of the Chōḷa king Rājakēsarivarman, dated in his twelfth year.

Maruṅgāpuri.

56—61. [For the history of this Paḷayam see *Trichinopoly Gazr.*, p. 283.] Epigraphically the place has been noticed for five old copper-plate grants in the possession of the Zemindar; 'but the first three of these are absolutely valueless, as two of them are dated in 912 and the third in 1195 A.D., while it is obvious that the estate cannot be as ancient as this. They mix up Chōḷas, Pāṇḍyas, Nāyakkans and poligars in inextricable confusion. The other two grants are dated in 1747 and 1783 and apparently record gifts of lands to certain temples. The latter contains a long list of the poligars, but gives no dates for them." (*Trichinopoly Gazr.*, p. 283.)

Paḷaiyaśaṅgaḍam.

A hamlet of Mahādānapuram, it is supposed to be a contraction of Paḷaiya Jāyaṅkoṇḍachōḷapuram (as opposed to the new town of that name in the Uḍaiyārpāḷaiyam taluk, once a Chōḷa capital. "It contains some Jain remains, the ruins of an extensive camp and a beautifully constructed stone tank, which lend some support to this theory of departed greatness." *Trichinopoly Gazr.*, Vol. I, p. 282.

62. 388 of 1903.—(Tamil.) On the south base of the central shrine of the Ālavandīśvara temple. A fragmentary record dated in Parthiva. Mentions Ālavandīśura. Contains also a more ancient fragment.

63. 389 of 1903.—(Tamil.) On a stone oil mill lying in a field in the same village. Records the transfer of the mill from the ownership of Vaḍugambhaṭtan to that of Viśambhaṭtan.

Pūrattukōyil.

64. 734 of 1909.—(Tamil.) On the south wall of the maṅṭapa in front of the central shrine in the Muktiśvara temple. Records

in the twenty-eighth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?), gift of a village to the temple of Tirumuttīśvara-muḍaiyanāyanār at Kaḍuvaṅkuḍi by the inhabitants of Mudiyaṅkuḍi-nāḍu and Vaḍa-Kōṇāḍu, which were subdivisions of Urattūr-kūrṅam in Kōṇāḍu *alias* Kaḍalaḍaiyād-Ilaṅgaikoṇḍa-Chōḷa-vaḷanāḍu.

65. 735 of 1909.—(Tamil.) On the same wall. Mentions in Paridhāvi that the residents of Kaḍuvaṅkuḍi made an endowment of a dancing girl to the temple of Muttīśvaramuḍaiya Nāyanār.

66. 736 of 1909.—(Tamil.) On the same wall. An incomplete record of Bhujabalarāya (i.e., Immuḍi Naraśiṅga, son of Sāluva Naraśiṅga), dated Ś. 1414, Paridhāvi. Mentions Kaḍuvaṅkuḍi and Koḍumbaināyaka Veḷār of Koḍumbaḷur. See No. 73 below and *Ep. Rep.*, 1910, p. 114.

67. 737 of 1909.—(Tamil.) On the same wall. Records in the fourth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?) gift of the village of Aḷagiya-Śēmanallūr to the temple of Tirumuttīchchuramuḍaiya-Nāyanār at Kaḍuvaṅkuḍi, a village in Mudiyaṅkuḍi-nāḍu in Vaḍa-Kōṇāḍu, a subdivision of Urattūr-kūrṅam, which was a district of Kaḍaladayād-Ilaṅgaikoṇḍa-Chōḷa-Vaḷanāḍu. See No. 64 above.

68. 738 of 1909.—(Tamil.) On the same wall. Records in Paridhāvi, endowment of a dancing girl to the temple of Muttīchchuramuḍaiya-Nāyanār of Muduśorkuḍi-nāḍu.

69. 739 of 1909.—(Tamil.) On the same wall. A damaged record. Mentions Kōḍalakkuḍi and seems to record a gift of land to the same temple.

70. 740 of 1909.—(Tamil.) On the west wall of the same maṅṭapa. Dated in the reign of the Vijayanagara king Vīrapratāpa Dēvarāya-Mahārāya (II), "who was pleased to witness the elephant hunt." Records in Ś. 1367, Raktākshi, gift of land by the residents of Kaḍuvaṅkuḍi to the temple of Muttīśvaramuḍaiya Nāyanār at Pūlattūr in Kaḍuvaṅkuḍi-paṅṅu, in Muduśorkuḍināḍu in Urattūr-kūrṅam, in Kōṇāḍu *alias* Kaḍalaḍaiyād-Ilaṅgaikoṇḍa-Chōḷavaḷanāḍu.

71. 741 of 1909.—(Tamil.) On the north wall of the same maṅṭapa. Records in the eleventh year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I) gift of land to the same temple. See *Ep. Ind.*, Vol. XI, p. 257, where Mr. Sewell calculates from the details of the date (Wednesday, Svāti, second fortnight, Kanyā) that August 31, A.D. 1261, is intended, but the fortnight is wrongly stated.

72. 742 of 1909.—(Tamil.) On the same wall. Records in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (II) gift of land by the residents of

Mēlai-Kaḍuvaṅkuḍi, Kīlai-Kaḍuvaṅkuḍi and Poygai. See *Ep. Ind.*, Vol. XI, pp. 264-5. The details of the date are Saturday, Dhanishṭa, Pūrvapaksha, Prathamai in Makara, corresponding, according to Mr. Sewell, to Saturday, January 12, A.D. 1320. So the king referred to is Māravarman Kulaśekhara II.

73. 743 of 1909.—(Tamil.) On the same wall. A much damaged record of the Śāluva king Immaḍi Naraśiṅgarāya, dated Piṅgaḷa. Mentions Kaḍuvankuḍi-Paṇṇu *alias* Purattūr. See No. 66 above.

74. 744 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. Seems to record in the eighth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva an agreement among the temple servants. [It is not known which of the Sundara Pāṇḍyas is referred to.]

75. 745 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin . . . “who was pleased to take every country,” dated in his thirty-ninth year. Records gift of money for offerings and festivals.

Ratnagiri.

So called from the curious bare conical rock (the ruby hill) which rises from the surrounding plain and which is ascended by a flight of 952 steps built in 1783.

76. 144 of 1914.—(Tamil.) On the south wall of the central shrine in the Ratnāchalēśvara temple. Rāśiṅgadēva *alias* Śōḷakōṇ built three rows of stone steps to the east of the hall called maṇi-maṇṭapa.

77. 145 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, “who was pleased to take every country.” Provides in his twelfth year, Kārttigai 8, for offerings to the God Tirumāṇikkamalai uḍaiya Nāyanār, while installed at the maṇṭapa on festival days. The donor was Nāvalūruḍaiyān, a native of Śivapādaśēkharapuram. [The Government Epigraphist believes that the king referred to was Jaṭavarman Sundara Pāṇḍya I.]

78. 146 of 1914.—(Tamil.) On the south and east walls of the same shrine. Dated in the reign of the Vijayanagara king Sadāśivadēva Mahārāya, son of Achyutarāya. Records in Ś. 1466, expired, Krōdhin, Mithuma, ba. di. 10, Rēvati, Friday (details not enough for calculation), a gift of land in Kulittaṇḍalai-śīrmai *alias* Karuṅgilappalli in Mīkōdu-nāḍu, a subdivision of Tenkarai- Rājagambhīra-vaḷanāḍu, by Timmappa Nāyaka (son of Śīngama Nāik and grandson of Koṇḍama Nāik), an agent of Rāmarāja-Chinna-Tamayadēva-Mahārāja, for the morning offerings in the temple

of Tirumāṇikka-malai-uḍaiya-Tambirānār. Rāmarāja Chinna Tammayadēva was a member of the Āravīti family and like his brother Viṭṭhala was the cousin-brother of the great minister Rāma Rāya. Timma accompanied his brother Viṭṭhala in his southern campaign of 1545.

79. 147 of 1914.—(Tamil.) On the east wall of the same shrine. Dated in the reign of the Vijayanagara king Vīra-Narasiimha-Bhujabalarāya-Mahārāja. Records in Ś. 1428, expired, Kshaya, Karkataka, ba. di. 12, Friday, gift of gold for a lamp, for bringing a pot of water from the Kāvēri for the sacred bath of the God and for offerings in the mornings. Diwan Bahadur Swamikannu Pillai calculates the date to be Friday, July 17, A.D. 1506.

80. 148 of 1914.—(Tamil.) On the north wall of the same shrine. Records in Ś. 1362, expired, Plavaṅga (wrong), Tai, thirteenth solar day, Rēvati, gift of land in Karuṅgilāpaḷli by Timmarāja, the younger brother of Viṭṭhalarāja, to the God at Ratnagiri. The date is irregular and a number of possible dates are given in *Ep. Rep.*, 1915, p. 84, but none is satisfactory. For Timmarāja see No. 78 above.

81. 149 of 1914.—(Tamil.) On the same wall. Tribhuvana-chakravartin Kōṇērīnmaikoṇḍān (Kulōttuṅga III), records in his third year, gift of land in Edirilīśōlanallūr for making provisions for those who bring water from the Kāvēri to the temple of Tirumāṇikkamalai-Mādēva in Kurunagar-nāḍu, a subdivision of Rājagambhīra-vaḷanāḍu. Mentions the royal secretary Mīnavan Mūvēndavēḷān. The grant was made at the instance of Toṇḍaimān. Both these were well known officers of Kulōttuṅga (III).

82. 150 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (III), "who having been pleased to take Madurai (Madura), Īlam (Ceylon), the crowned head of the Pāṇḍya and Karuvūr, was pleased to perform the anointment of heroes and the anointment of victors." Seems to register a gift of land. Partly built in.

83. 151 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, in his second year. Mentions Poṅgalūkkā-nāḍu in Koṅgu-maṇḍalam. Partly built in.

84. 152 of 1914.—(Tamil.) On the same wall. Seems to register in the thirty-fourth year, Makara, ba. di. Monday, Uttara-Phalguṇa, of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttuṅga III), "who having been pleased to take Madurai (Madura) . . . Karuvūr and the crowned head of the Pāṇḍya, was pleased to perform the anointment of heroes and the anointment of victors (i.e., Kulōttuṅga-Chōḷa III), a gift of land by a native of Poṅgalūrkkā-nāḍu in Vaḍa Koṅgu. Built in

at the beginning. The date corresponds to Monday, December 26, A.D. 1211.

85. 153 of 1914.—(Tamil.) On the same wall. Portions lost and partly built in. Seems to prescribe punishments for illegal collection of taxes.

86. 154 of 1914.—(Tamil.) On the west wall of the same shrine. Records in the twelfth year of Tribhuvanachakravartin Virāśōḷadēva gift of land. Beginning lost. The village is called Virāśōḷa-chaturvēdimaṅgalam, a *brahmadēya* in . . . taiyūr nāḍu, a subdivision of Virāśōḷa-vaḷanāḍu.

87. 155 of 1914.—(Tamil.) In the same wall. Records in the tenth year of the Chōḷa king Rājarāja (III), gift of 1,000 *kāsus* for the expenses of the Śivarātri day, by a merchant of Śivapādaśēkharapuram.

88. 156 of 1914.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (III), "who took Madurai (Madura), Īlam (Ceylon) and the crowned head of the Pāṇḍya," dated in his twenty-third year.

89. 157 of 1914.—(Tamil.) At the entrance into the maṇṭapa in front of the same shrine, left side. States that a certain Maṇṭagalaṇḍān Koṅgaraikoṇḍa-Pallavaraiyan, one of the Agambaḍi-Mudalis of Śāttan Śēdirāyan, built the entrance steps and supplied the door to this maṇṭapa and built the Tirumaḍaiviḷāgam at the foot of the hill.

90. 158 of 1914.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Pāṇḍya king Sundara-Pāṇḍya, dated in his fifteenth year. The terrace roof of this maṇṭapa was the charity of the merchants (*nagarattōm*) of Śivapādaśēkharapuram and the cartmen of Peṭṭai.

91. 159 of 1914.—(Tamil verse.) On the same wall. Records the construction of the temple with stone by a certain Āḍaviḍaṅga Piṇṇchan.

92. 160 of 1914.—(Tamil.) On the east wall of the Dakṣiṇāmūrti shrine in the same temple. Records in the twenty-second year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III ?), gift of two *mās* of land for offerings to the image of Dakṣiṇāmūrti-dēvalaya, merchant of Śivapādaśēkharapuram in Kuru-nagar-nāḍu, a subdivision of Rājagambhīra vaḷanāḍu.

93. 161 of 1914.—(Tamil.) On the west wall of the same shrine. Records that Śiṛṅambaruḍaiyān Vikkavināyakan Kālī Nalliśaiyālan, a merchant of Śivapādaśēkharapuram, set up the image of Dakṣiṇāmūrtidēva and built the steps (*sōpāna*).

94. 162 of 1914.—(Tamil.) On the same wall. Records gift of money by the person mentioned in the above epigraph for a lamp to be burnt in the shrine of Dakṣiṇāmūrtidēva.

95. 163 of 1914.—(Tamil.) At the entrance into the kitchen in the same temple, right side. A damaged record of the Hoysala king Śārvabhūmachakravartin Vīra-Rāmanāthadēva, dated in his thirteenth year.

96. 164 of 1914.—(Tamil.) At the same entrance, left side. Records the building of the kitchen east of the maṇimaṇṭapa.

97. 165 of 1914.—(Tamil.) On the rock outside the south prākāra wall of the same temple. Records in the forty-eighth year of the Chōla king Kulōttuṅga Chōladēva gift of land for offerings. Built in at the beginning.

98. 166 of 1914.—(Tamil.) In the same place. Seems to register a gift of land in the reign of the Chōla king Chakravartin Kulōttuṅga-Chōladēva (I). Built in and damaged.

99. 167 of 1914.—(Tamil.) On the rock, outside the west prākāra of the same temple. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājēndradēva (1050--63), dated in his seventh year. Grant portion is built in at the bottom.

100. 168 of 1914.—(Tamil.) On the same rock. A record of the time of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājēndra-Chōladēva I (1012--43) recording sale of land for offerings to the temple of Kuṇṇam Uḍaiyār, by the assembly of Valladamangalam, a *brahmadēya* in Mikōttu-nāḍu, a subdivision of Kēraḷāntakā vaḷanāḍu. The price of the land was 45 *kāśus* which included the capitalised value of the taxes to be paid.

101. 169 of 1914.—(Tamil.) On the same rock. Records in the fourth year, Mithuna, Monday, Pūrvāshāḍa, the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva, a sale of land by a native of Kuḷittaṇḍalai (Kuḷittalai).

102. 170 of 1914.—(Tamil.) On the same rock. Dated in the reign of the Vijayanagara king Viruppaṇṇa-Uḍaiyār (II), son of Ariyaṇa-Uḍaiyār. Registers in Śukla, Mīna, śu. di. 8, Thursday, Punarvasu (corresponding to March 24, A.D. 1390), a sale of land by Tiruvāḍavūr-Ponmēynda-Śōḷappiramārāyar, a native of Śōḷa-kula-Uttama-chaturvēdimaṅgalam in Śūraḷūr-kūṛṇam, which was a subdivision of Rājagambhīra-vaḷanāḍu. The king referred to is Virūpāksha I (1379--1410).

103. 171 of 1914.—(Tamil.) On the rock outside the north prākāra of the same temple. Records in the sixteenth year, and three hundred and fortieth day of Tribhuvanachakravartin Kōṇērin-mēlkoṇḍān gift of land for the festival called Vaigāśi-tirunāl and for the supply of water for the sacred bath, etc., to the God Tirumāṇikkamalai-uḍaiya-Nāyanār. Āḍanperuvaḷi, Rājagambhīra-vaḷanāḍu and Vaḍa-Kōnāḍu are mentioned among the boundaries.

104. 172 of 1914.—(Tamil.) On the same rock. Dated in the reign of the Paṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin

Sundara-Pāṇḍyaḍēva (I, 1251—64). Records in his thirteenth year, Tulā, ba. di. 13th, Monday, Śravaṇa, gift of certain taxes to the temple of Tirumāṇikkamalai-uḍaiya-Nāyanār in Kurunagar-naḍu, a subdivision of Rājagambhīra-vaḷanaḍu. The king settled the dispute between the trustees of this temple and the *nagarattār* of Śivapādaśekharaapuram as regards the payment of taxes (*kaḍamai*) by the people residing in the vicinity of the temples of Iṅgōyil, Tiruvāliśvaram-uḍaiya-Nāyanār and Śrīkayilāsam-uḍaiya-Nāyanār. [The date is irregular. Mr. Swamikannu Pillai would place it on Monday, January 28, A.D. 1264, but change the month to *Kumbha*.]

105. 173 of 1914.—(Tamil.) On the same rock. Dated in the reign of the Pāṇḍya king Jaṭavarman Tribhuvanachakravartin Sundara-Pāṇḍyaḍēva (I, 1251—64). Records in his sixth year, Mīna, śu. di. 13, Magha, Sunday, gift of 350 *paṇams* for meeting the expenses of the festival called Maśi-tirunāl in the temple of Tirumāṇikkamalai-uḍaiya-Nāyanār in Kurunagai naḍu, a subdivision of Rājagambhīra-vaḷanaḍu, by the residents of Koḍukkayam, Kumattēri, Śāṭṭa-maṅgalam and Varagūr in the same naḍu. The details of the date point to March 5, A.D. 1262, but this, points out Mr. Swamikannu Pillai, would correspond to the eleventh year of the king and not the sixth.

106. 174 of 1914.—(Tamil.) On the same rock. Records in the twenty-fourth year of the Chōḷa king Parakēsarivarman *alias* Rājendra-Chōḷaḍēva (I) sale of land to the temple of Tiruvātpōkki-Mahāḍēva. Mentions Kēraḷāntaka-vaḷanaḍu and Rājarājan-paḷaṅkaśū. Thirty of the latter were received as *iṇai-kāval*.

107. 175 of 1914.—(Tamil.) On the north wall of the central shrine in the Harāḷakēśvari temple on the same hill. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyaḍēva (I, 1251—68). Records in his tenth year, Makara, śu. di. 6, Friday, Uttara-Bhādrapada, gift of land for the sacred bath and offerings on the day of Tiruvādirai in the month of Mārgaḷi. [Mr. Swamikannu Pillai says that the only date which is suitable is December 23, A.D. 1267, in the seventeenth year of the king and not the tenth.

108. 176 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Hoysala king Śārvabhaumachakravartin Vīra-Sōmēśvara. Records in his twenty-first year, Mēsha, śu. di. 13, Sunday, Hasta, gift of 20,000 *kaśus* for offerings to the image of Tirukkāmakkōttam-uḍaiya-Periya-Nāḷchchiyar set up in this temple by Tirujñānasambandanambi, a merchant of Śivapādaśekharaapuram. [Mr. Swamikannu Pillai says that the date corresponded to Sunday, 13th April 1253, but it was on the twentieth year of the reign and 20th Mēsha.]

109. 177 of 1914.—(Tamil.) On the east wall of the first prakāra of the same temple. Dated in the reign of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva I. Records in his thirty-sixth year, Rishabha, śu. di. 3, Saturday, Rōhiṇi (corresponding most probably to Saturday, May 5, A.D. 1106), gift of land to the temple of Tiruvālpōkkimalai-Mahādēva in Kurunāgannāḍu, a subdivision of Rājamahēndra-vaḷanāḍu. The assembly of Kulittaṇḍalai, a *brahmadēya* in Mikōḍu-nāḍu, having met in the hall called Rājēndraśōlan tirumanṭapam, made a sale of land to a merchant of Śivapādaśēkharapuram who assigned it for the sacred bath of the God in that temple. [The price of the land was 12 *kaḷaṇjus* and 1 *kunri*, of which 5 *kaḷaṇjus* and 1 *kunri* formed the capital for the tax to be paid to Government.]

110. 178 of 1914.—(Tamil.) On the east wall of the first prakāra of the same temple. A damaged and incomplete record of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva, dated in his forty-seventh year, Makara, śu. di. Thursday, 13, *Hasta* (an irregular date). Seems to record a gift of land for feeding strangers (*apūrvin*).

111. 179 of 1914.—(Tamil.) On the north wall of the same prakāra. Dated in the reign of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva I. Records in his fortieth year, Dhanus, ba. di. 11, Punarvasu, Friday (corresponding to Friday, December 10, A.D. 1109), gift of land for feeding *dēvaradiyār*, *sivayōgins* and *tapasvins* in the *maṭha* called *Elūnūṛṟuvan-tirumaḍam*, to the south of the western gate of Śivapādaśēkharapuram in Kurunāgai-nāḍu, by Puḡaḷan Dāmōḍaran *alias* Piḷlaikkadiyār, a merchant of Rājarājapuram in Vaḍakoṅgu, who had set up the image of Tiruppaḷḷiyaṟai Nambirāṭṭiyār. Kulittaṇḍalai is mentioned as a *brahmadēya* in Mikōṭṭu-nāḍu, a subdivision of Rājamahēndra-vaḷanāḍu. Refers to a revenue survey.

112. 180 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva (I). Records in his thirty-ninth year, Kumbha, ba. di. Sunday 14, Śravaṇa (corresponding to January 31, A.D. 1109), a similar gift of land. The individual who is said to have set up the image of Tiruppaḷḷiyaṟai-Nambirāṭṭiyār in the above inscription also figures here.

113. 181 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Rājakēsarivarman *alias* Kulōttuṅga-Chōladēva I. Records in his thirty-eighth year, Karkāṭaka, śu. di. . . . Pūrva-Phalguni, Monday (corresponding to Monday, July 13, A.D. 108) gift of land for providing two potfuls of water for sacred bath, to the temple of Tiruvālpōkki-malai-Mahādēva.

114. 182 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva I in his forty-third year. Records gift of money for lamps by a merchant of Śivapādaśēkharapuram.

115. 183 of 1914.—(Tamil.) On the same wall. An incomplete record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva, dated in his sixth year. Records a supplementary gift of gold for the same lamps.

116. 184 of 1914.—(Tamil.) On the same wall. A damaged record of the Chōla king Tribhuvanachakravartin Rājādhirājadēva (I or II?), dated in his third year. Seems to record a gift of money for lamps.

117. 185 of 1914.—(Tamil.) On the north wall of the Chōlēsvara shrine in front of the same temple. Dated in the reign of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva (III), "who was pleased to conquer Īlam (Ceylon), Madurai (Madura), the crowned head of the Pāṇḍya and Karuvūr." Records in his twentieth year, Vriśchika, ba. di. 8, Monday, Pūrva-Phalguni, gift of 8 *ānai-achchu* for offerings to the image of Ariya Nāyanār. The date corresponded to Monday, November 23, A.D. 1198.

118. 186 of 1914.—(Tamil.) On the rock below the same shrine. A damaged record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva I, dated in his eleventh year, Vriśchika, . . . di., Monday. Records sale of land by the assembly to the temple on the hill Tiruvātpōkkimalai. Refers to a revenue survey. Mīkōṭṭu-nāḍu is here stated to be in Sarvalōkāśraya-vaḷanāḍu.

119. 187 of 1914.—(Tamil.) On the same rock. A much damaged record of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva I, in . . . ba. di. 6, Thursday. Records gift of land. Above this is an unfinished inscription of Rājendra-Chōla I.

120. 188 of 1914.—(Tamil.) On the same rock. Registers in the twenty-second year of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendra Chōladēva I, a sale of land to the temple on the Tiruvātpōkkimalai hill.

121. 189 of 1914.—(Tamil.) On the rock near a spring behind the Harālakēśvari temple on the same hill. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendra-Chōladēva (I) in his twenty-first year. Records a sale of land by the assembly of Ariṇjigai-chaturvēdimaṅgalam, a *brahmadēya* in Uraiyūr-kūṛram, a subdivision of Kēraḷāntaka-vaḷanāḍu. It was probably made in favour of the temple of Śrīkayilāsam *alias* Madhurāntaka-Īśvaram at Rājendraśōlappēttai in Mīkōṭṭu-nāḍu. [The cost of 1½ *nilam* is given as 380 *kāṣus* which included the *iraikaval*. The

dues enumerated are : பேர்வரி, சில்வரி, யெச்சோறு, வெட்டிவேதினை, குலைதாம்பு, செய்தீர்வெட்டி உள்ளிட்டு திருவாசலில் போந்த குடிமை.]

122. 190 of 1914.—(Tamil.) On the same rock. A damaged record of the Chōla king Rājendra-Chōladēva I, dated in his twenty-first year. Registers a sale of land by the same assembly to the Viṣṇu temple of Janānanātha-Viṇṇagar-Ālvār in Mikōṭṭunādu. [The price of land was 120 *kāśus* and this included the *irai kāval* which the *sabhā* undertook to pay.]

123. 191 of 1914.—(Grantha.) On the rock near the Ponnaḍipārai, on the same hill. A much damaged record of the Vijayanagara king Sadāśiva, dated in Ś. 1467, Krōdhin, Śravaṇa, ba. di., Kṛishṇashashthi. Under the orders of Rāmarāja Viṭṭhalarāja, Timma (his younger brother) made a grant to the God on the hill called Ratnagiri. The composer of this inscription was a certain Dharmarāja of Kākkaḷūr. The date "can be calculated but cannot be verified."

124. 102 of 1892.—(Tamil.) Close to the Dakṣiṇāmūrti shrine on the south wall of the first prakāra of the Ratnāchalēśvara temple. A record of the twenty-third year of Vīra Sōmēśvara-dēva. See Nos. 131, 134 and 135 below.

125. 103 of 1892.—(Tamil.) On the south wall of the first prakāra of the same temple. A record of the twenty-first year of Vīra Sōmēśvaradēva. See Nos. 131, 134 and 135 below.

Śivāyam.

See Mr. Sewell's *Antiquities*, Vol. I, p. 269, *Ind. Antq.*, Vol. IV, p. 272 and Moore's *Trichinopoly Manual*.

126. 44 of 1913.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Śivapurīśvara temple. A fragmentary record of the Hoysaḷa king Śārvabhaumachakravartin Vīra-Rāmanāthadēva, dated in his fifteenth year. Records gift of land to the priests of the temple of Tirumāṇikkamalai-Uḍaiya-Nāyanār at Śivapāda-śēkharapuram in Kurunāgai-nādu by the trustees and the merchants (*nagarattār*) of that village.

127. 45 of 1913.—(Tamil.) On the same wall. A damaged record of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva III (1246—69), dated in his seventh year, Kanni, śu. di. 10, Punarpūṣam. Records gift of land to a *maṭha* within the premises of the temple, by the merchant Nāvalūruḍaiyān Tiruchchirrambalamuḍaiyān Gaṅgaikoṇḍa-Pillai. The inscription says incidentally that Rājendrachōla humbled so thoroughly his uncle Sōmēśvara, the Karnāta king, that he put on the Chōla's leg an anklet of heroes with his own hand.

128. 46 of 1913.—(Tamil.) On the same wall. The beginning is missing. Seems to record the lease of land to a merchant by the priests of the temple of Tirumāṇikkamalai-Uḍaiya-Nāyanār.

129. 47 of 1913.—(Tamil.) On the north wall of the kitchen in the same temple. Dated in the reign of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva III (1246—69). Records in his nineteenth year, Tulā, ba. di. 7, Tuesday, Punarpūṣam (corresponding to 15th October 1196), gift of two *kaḷañjus* of gold (*tulai-urai-ṣembon*) for providing betel-leaf and nuts, to the temple of Tiruvāltśvaramuḍaiya-Nāyanār at Śivapādaśekhara-puram in Kurunāgai-nāḍu, a subdivision of Rājagambhīra-vaḷanāḍu, by the merchant Navalūruḍaiyān Kālitādan Tiruchchir-rambalamuḍaiyān Kulōttuṅgaśōla Uṇandaiyarāyar.

130. 48 of 1913.—(Tamil.) On three pillars of the maṇṭapa in front of the same shrine. Registers that the pillars were the gift of Muppēr-uḍaiyān Irunedikubērachchamaiyachakravarti, a merchant of Śōlapāṇḍyapuram.

131. 49 of 1913.—(Tamil.) On the second gōpura of the same temple, left and right of entrance. A damaged record of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva III, dated in his fourth year, Dhanus, su. di. 3, Thursday, Tiruvōṇam. Seems to record an enquiry into the affairs of the temple of Tirumānikka-malai-Uḍaiya-Nāyanār in Kurukkaināḍu, a subdivision of Rājagambhīra-vaḷanāḍu. The committee of enquiry included the great minister Maṇḍalika Murāri Aliya-Sōmaya-Daṇḍanāyaka, Śēvaya-Daṇḍanāyaka and Sōmanātha Viṭṭaya who was a servant in the place of Sōmīśvaradēva. The *mahēśvaras*, *sthānikas* and merchants were also included. Virasōmēśvara's appointment of his own men shows that the Chōla recognized his suzerainty.]

132. 50 of 1913.—(Tamil.) On the Śuṇḍakkāppārai rock in the same village. Registers the names Vīramallan and Śīyamittiran in archaic characters. In another place is engraved *yā-karaḍu* also in ancient alphabet. The rock has a row of five beds cut into it.

MUSIRI TALUK.

Kāmākshipuram.

133. "In a field belonging to one Vīran Pillai is a stone with an inscription, dated Ś. 1653 (A.D. 1731), recording a private grant of lands to the village temple." [*Antiquities*, Vol. I, p. 266.]

Kaṇṇanūr.

For an excellent historical account of the place see *Trichinopoly Gazr.*, Vol. I, pp. 315-16. Its ancient name was Vikramapura.

134. 509 of 1905.—(Tamil.) On the south wall of the central shrine in the Bhōjēśvara temple. Records in Ānanda gift of money by certain merchants of Conjeeveram. [Bhōjēśvara is evidently a corruption of Poysaḷēśvara, i.e., the Hoysala king who founded the temple of this place (as he made it his capital). See inscription

(189 of 1891) at Jambukēśvaram and Bangalore C.P. quoted in *Trichinopoly Gazr.*, p. 316, *Ep. Rep.*, 1892, p. 7.]

135. 510 of 1905.—(Tamil.) On the same wall. A mutilated record in the third year of Tribhuvanachakravartin Kōnērinmai-kōṇḍān. Records gift of land to the temple of Pośaḷṭsuramuḍaiya Nāyanār at Kaṇṇanūr for celebrating a festival called Raṇa-mukharāman śandi after the king. [Vīra Rāmanātha, the son of Sōmēśvara, is evidently the king referred to.]

136. 511 of 1905.—(Tamil.) On the gōpura of the same temple, right of entrance. A record in Ś. 1439, Īśvara, of the Vijayanagara king Virapratāpa Kṛishṇadēva-Mahārāya. Records remission of certain taxes in favour of a number of temples. The Sanskrit verse *namastuṅga*, etc., is written mostly in Tamil. The taxes amounted to 10,000 gold pieces and consisted of four items, viz., “*jōdi*, *śūlavari*, *piṇṇavari* and *araśupēru*.” See also S.A. 435, 233 and Tp. 608 below.

Muśiri.

137. 70 of 1890.—(Tamil.) At the head-sluice of the Periyavāykkāl. A record of Tribhuvanachakravartin Śrī-Rājarājadēva, in his fourth year. Mr. Walhouse gives a description of this in *Ind. Antq.*, Vol. IV, p. 273. His statement that “king Lorakkōnan” cut the channel is of course, as he himself thought, inaccurate. As a matter of fact it is an inscription of Rājarāja III, dated A.D. 1219. The inscription refers to Muśiri as Mummudi-Chōlapēṭṭai. See *Trichinopoly Gazr.*, Vol. I, p. 288. Also *Antiquities*, Vol. I, p. 266.

Nāgaiyanallūr.

138. In his *Antiquities* (Vol. I, p. 266) Mr. Sewell says that one Sundara Rāmayya of this place had a copper-plate grant in Nāgari characters, dated Ś. 1572 (A.D. 1650).

Pālaiyūr.

139. “In the field bearing Survey No. 105, is a stone with an inscription, dated Ś. 1546 (A.D. 1624), recording a private grant of lands to the temple.” [*Antiquities*, Vol. I, p. 266.]

Śrinivāsanallūr.

See *Trichinopoly Gazr.*, Vol. I, p. 289, for the sculptural and architectural features of the place and stories in explanation of the deserted condition of the temple.

140. 586 of 1904.—(Tamil.) On the east wall of the Korāṅgunāthan temple. A record in the second year of the Chōḷa king Rajakēsarivarman. Records gift of thirty sheep and thirty goats (sixty in all) for a lamp to burn at the temple of Tirukurakkuṭuṇai-Perumāṇaḍigaḷ at Mahēndramaṅgalam. [Was the place named after the Pallava sovereign Mahēndravarmān?]

141. 587 of 1904.—(Tamil.) On the south and east walls of the same temple. A record in the twenty-ninth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). Records sale of land to the temple of Tirukkurukkutturai-Perumāṇaḍigal.

142. 588 of 1904.—(Tamil.) On the south wall of the same temple. An incomplete and damaged record of the Chōla king Rājakēsarivarman in his seventh year. Records sale of land to the temple.

143. 589 of 1904.—(Tamil.) On the south wall of the same temple. A record in the thirty-seventh year of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). Records gift of gold for a lamp and of a water-pot of copper, a lamp-stand and a silver tray by a native of Kīlīnallūr in Kīlārkūṟṟam.

144. 590 of 1904.—(Tamil.) On the same wall. A record in the thirtieth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). Records gift of a garden by a Brāhmaṇa woman.

145. 591 of 1904.—(Tamil.) On the same wall. A much damaged record of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). Records gift of gold for lamp. (The date of the record is damaged.)

146. 592 of 1904.—(Tamil.) On the same wall. A record in the twenty-fourth year of the Chōla king Rājakēsarivarman. Records gift for a lamp.

147. 593 of 1904.—(Tamil.) On the same wall. A record in the twentieth year of the Chōla king Madiraikoṇḍa Parakēsarivarman. Records sale of land. Quotes the nineteenth year of the king's reign. Nos. 145—7 are engraved on the same stone.

148. 594 of 1904.—(Tamil.) On the west wall of the same temple. A record in the fourteenth year of the Chōla king Parakēsarivarman. Records gift of gold for a lamp to the temple of Tirukkurakkutturai at Mahēndramangalam, a *brahmadēya* in Vaḍakarai-Maḷanāḍu.

149. 595 of 1904.—(Tamil.) On the same wall. A mutilated record in the twenty-first year of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga Chōladēva (I).

150. 596 of 1904.—(Tamil.) On the north wall of the same temple. An incomplete record in the second year of the Chōla king Rājakēsarivarman. Registers the tax-free lands belonging to the temple and allots their revenues for the various requirements of the temple.

151. 597 of 1904.—(Tamil.) On the same wall. A damaged record in the third year of the Chōla king Rājakēsarivarman.

152. 598 of 1904.—(Tamil.) On the same wall. An incomplete record. Contains a portion of the introduction of Rājendra-Chōla I.

153. 599 of 1904.—(Tamil.) On the south wall of the Paṭṭa-bhirāmasvāmin shrine in the Viśvanāthasvāmin temple in the same village. A much damaged record in the seventh year of the Chōla king Rājakēsarivarman.

154. 600 of 1904.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, the date of which is lost. Mentions Tottiyam, a *dēvadāna* and *brahmadēya* on the hill, in Maḷanāḍu.

155. 601 of 1904.—(Tamil.) On the same wall. A record in the twenty-second year of the Chōla king Kulōttuṅga-Chōḷadēva. Records gift of money for a lamp.

156. 602 of 1904.—(Tamil.) On the west wall of the same shrine. An incomplete and much damaged record of the Chōla king Rājakēsarivarman *alias* Rājarājadēva, the date of which is lost.

157. 603 of 1904.—(Tamil.) On a stone built into the wall of the kitchen in the same temple. A fragmentary record in the third year (of a certain king).

158. 604 of 1904.—(Tamil.) On a detached stone built into the floor of the same temple. A fragmentary record of the Chōla king Rājakēsarivarman, the date of which is lost.

159. 605 of 1904.—(Tamil.) On the east base of the Lakshmi-nārāyaṇa Permāl temple in the same village. A record in the thirty-eighth year of the Chōla king Parakēsarivarman "who took Madurai and conquered Īlam (Ceylon)", i.e. (Parāntaka I). Records gift of land for a lamp.

160. 606 of 1904.—(Tamil.) At the entrance into the central shrine in the Rāmanāthasvāmin temple in the same village, right side. A record in the eighth year of the Chōla king Rājarājadēva. Records the gift of a door-post.

161. 607 of 1904.—(Tamil.) At the same place, left side. A record in the eighth year of the Chōla king Rājarājadēva. Records the gift of a *gōmukha*.

162. 608 of 1904.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A mutilated record in the forty-second year of the Chōla king Rājakēsarivarman *alias* Tribhuvana-chakravartin Kulōttuṅga-Chōḷadēva (1070—1118). Mentions the conquest of Kālīṅga. This is evidently the second Kālīṅga invasion of the reign which took place about A.D. 1111—2 and which is apparently described in the *Kālīṅgattupparaṇi*. The first invasion took place about 1095-6, an evidence of which we have in the king's inscription at Simhāchalam in A.D. 1098-9. Venkayya's theory is that the earlier invasion was in S. Kālīṅga (i.e., Vizagapatam and portion of Ganjām) while the second was against

N. Kaliṅga. Both took place when Anantavarman Chōḍagaṅga, Kulōttuṅga's grandson by his daughter Rājasundari, was the ruler (1078—1146). See *Ep. Rep.*, 1905, pp. 52-3. See also, 44 of 1891 at Ālaṅguḍi in the Tanjore district.

163. 609 of 1904.—(Tamil.) On the east wall of the Gaṇeśa shrine in the Rāmanāthasvāmin temple in the same village. A fragmentary record of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I) the date of which is lost.

164. 610 of 1904.—(Tamil.) On the south wall of the Māriyamman temple in the same village. A fragmentary record in the sixth year of the Chōḷa king Parakēsarivarman. Seems to record a gift of gold.

Tēnūru.

165. C.P. No. 46 of Mr. Sewell's List.—(Telugu.) Records grant of land for the Śiva temple by Vijaya Venkaṭāchala Reḍḍi, in Ś. 1715 (A.D. 1793), Kaliyuga 4894, Pramāḍīcha, during the reign of Venkaṭapatiḍēva Mahārāya of Vijayanagar at Ghānagiri.

Tiruppaṅgili (Tiruppaiṇṇili).

This place which figures in the old Tamil poems and which was visited by Appar (to whom the God is said to have given food) is now noted for some curious legends and for a temple dedicated to the God of Death.

166. 90 of 1892.—(Tamil.) On three niches of the south wall of the first prakāra of the Nilivanēśvara temple. A record of the Chōḷa king Kō-Rajakēsarivarman *alias* Rājādhirājadēva (I) in his twenty-seventh year, Kumbha, Aparā, Navami, Mūla, Wednesday.

167. 91 of 1892.—(Tamil.) On the base of the south wall of the first prakāra of the Nilivanēśvara temple. A record of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-Chōḷadēva (I) in his 6th year, 185th day. Records gift of 150 *kāṣus* to assembly to pay 64 *kalams* every year for offerings.

168. 92 of 1892.—(Tamil.) On three niches of the north wall of the first prakāra of the Nilivanēśvara temple. A record of the Chōḷa king Kō-Rajakēsarivarman *alias* Rājādhirājadēva (I?), the date of which is lost. Records sale of land (extent damaged) to temple for 160 *kāṣus*. *Kāraṇattār* and *Madhyasthan* mentioned.

169. 93 of 1892.—(Tamil.) North wall of the Viśālākshi-Amman shrine in the second prakāra of the Nilivanēśvara temple. A record in the twenty-fifth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājarājadēva (II, 1146—78).

170. 94 of 1892.—(Tamil.) In the unfinished gōpura in front of the same temple. A record in the thirty-first year of Kōṇḍrinnēl-kōṇḍan.

171. C.P. No. 45 of Mr. Sewell's List.—Records grant in Ś. 1714 (A.D. 1792), K. 4839, Paritāpi, by Vijaya Venkaṭachala Redḍi, of the village of Tiruppanjēri (Tiruppaṅgili) for a Śiva temple in Tuṟaiyūr.

•
Tiruppattūr.

See *Trichinopoly Gazr.*, p. 290. The local legend is that Subrahmanya obtained here the spear with which he killed Śūra. Till the time of the Vijayanagar king Vīra Vijaya this place was known, as epigraphy shows, as Mādhava Chaturvēdimāṅgalam, named evidently after Mādhava Daṇḍanāyaka of Daṇḍāiken-kōṭṭai.

171-A. 48 of 1908.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Ayyanār temple. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōḷadēva, the date of which is doubtful. Records gift of cows for a lamp by a goldsmith of Gaṅgaikoṇḍa-Chōḷapuram to the temple of Piḷḷaiyār at Tiruppiḍavūr, a *dēvadāna* and a *brahmadēya* in Tiruppiḍavūr-nāḍu, a district of Tribhuvana-muḷuduḍaivaḷanāḍu.

171-B. 49 of 1908.—(Tamil.) On the gōpura of the same temple, right of entrance. A record contains the name Araiyan Rājarājan *alias* Madhurāntakan Iḷaṅgōvēḷan.

171-C. 50 of 1908.—(Tamil.) On the same gōpura, left of entrance. Records the construction of the gōpura by Terṟi Ādittan *alias* Oṭṭagaḷeritta (?) Pichchan.

172. 587 of 1908.—(Tamil.) On the pedestal of the image of Ayyanār in the central shrine of the Ayyanār temple. A fragmentary record of the Chōḷa king Parakēsarivarman *alias* Rājendra-Chōḷadēva (I), dated in his sixth year. Contains portions of the historical introduction and mentions a gift by Uttamaśōḷa Milāḍuḍaiyār. ["The first part of the name, Uttamaśōḷa, was evidently borrowed from a surname of Rājendra Chōḷa I."]

173. 588 of 1908.—(Tamil.) On the east wall of the maṇṭapa in front of the same shrine. A record of the thirty-eighth year of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva. Gift of a gold ornament by Kaṟkaṭarāya, a subordinate of lord (*dēvar*) Kulōttuṅga Vānakōvaraiyar.

174. 589 of 1908.—(Tamil.) On the same wall. A record of the Chōḷa king Rājarājadēva in his twenty-fourth year. Says that certain lands at Tiruppiḍavūr were lying fallow until the twenty-fourth year of the king.

175. 590 of 1908.—(Tamil.) On the same wall. Dated in the reign of the Hoysāḷa king Chakravartin Vīra-Rāmanāthadēva. Provides, in his eighth year, for a festival in the temple of Tiruveppantēṟṟi-Uḍaiya-Nāyanār.

176. 591 of 1908.—(Tamil.) On the same wall. Records in the second year of the Chōla king Rājendra-Chōla that the inhabitants of Tiruppiḍavūr-nāḍu and of two other districts granted a lease of land, hitherto lying fallow, to a servant of the temple of Anbariḥchuramuḍaiyā-Nāyanār at Tiruppiḍavūr. The land was lying fallow for a long time until the second year of the king.

177. 592 of 1908.—(Tamil.) On the south wall of the same maṇṭapa. A record of the thirty-second year of the Chōla king Rājarāja. Gift of the village of Vaḷugūr Tēṇṇikurichchi for offerings and repairs by Māyidēvarasa, son of the Mahāmaṇḍalēśvara Kulōttuṅga-chōla Sōmaṇḍēva.

178. 593 of 1908.—(Tamil.) On the same wall. Records the building of the Nirāli-maṇṭapa by a native of Tiruppiḍavūr, in the temple of Piḷḷaiyār Tiruveppantēṇṇi-Uḍaiyār.

179. 594 of 1908.—(Tamil.) On the north wall of the maṇṭapa in front of the central shrine of the Ayyanār temple. Records in the sixth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I?) the gift of the income from Kumārakkuḍi Tēṇṇakurichchi and Mūvāyiranallūr, the *dēvadāna* villages, respectively, of the temples Tirumaṇṭavamūḍaiya Nāyanār and Piḷḷaiyār Tiruveppantēṇṇi Uḍaiya-Nāyinār at Tiruppiḍavūr, by the inhabitants of Ūṇṇattūrmēlvaḷi-nāḍu for offerings and repairs to the temple of Subrahmaṇya-Piḷḷaiyār in the same village. The villages granted were lying fallow up to the fifth year of the king.

180. 595 of 1908.—(Tamil.) On the south wall of the first prākāra in the same temple. A record of the fourth year of the Chōla king Tribhuvanachakravartin Rājarājadēva III, on Tuesday, Rēvati, Pūrvapaksha, Daśamī, in Dhanus. Records gift of land to the temple of Kuṇṇamerinda Perumā (i.e., Subrahmaṇya). Mentions Tiruppiḍavūr, a *brahmadēya* and *dēvadāna* in Tiruppiḍavūr-nāḍu, a subdivision of Vaḍagarai Rājarāja-valanāḍu. [The date is doubtful and discussed by Professor Jacobi in *Ep. Ind.*, Vol. XI, p. 126.]

181. 596 of 1908.—(Tamil.) On the same wall. Records in the seventh year of the Chōla king Tribhuvanachakravartin Rājarājadēva III gift of land to a *maṭha* by Aḷagiyamaṇavālan Āditadēvan *alias* Kulōttuṅgaśōla-Mūvēndavēḷān, a native of Peruṅgōnūr, which was a hamlet of Tiruppiḍavūr in Tiruppiḍavūr-nāḍu, a subdivision of Bhuvanamuḷududai-valanāḍu. Professor Jacobi fixes from the details of the date (Monday, day of *Mūla*, the *Aparapaksha Tritiya* of the month *Rishabha*), Monday, 30th March, A.D. 1222. For details see *Ep. Ind.*, Vol. IX, p. 127.

182. 597 of 1908.—(Tamil.) On the same wall. Dated in the seventh year Parakēsarivarman Tribhuvanachakravartin Rājarājadēva II (Thursday, day of *Aśvini*, *Aparapaksha dūlasi*, in month

Rishabha). Records sale of land for a gold garment to the image of Kūttāḍumdēvar (Nāṭarāja) in the temple of Tirumaṇṭapam-Uḍaiyār at Tiruppiḍavūr. The purchaser of the land was the donor in the above inscription. Professor Jacobi would fix the corresponding English date on Thursday, 21st May, A.D. 1153. See *Ep. Ind.*, Vol. XI, p. 123.

183. 598 of 1908.—(Tamil.) On the same wall. Dated in the twenty-fourth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records the terms on which the inhabitants of Ūṙrattūr-nāḍu agreed to cultivate the temple lands. Mentions the temple of Purushōttamatt-Emberumān at Tiruppiḍavūr. [This king may be either the Vīra Pāṇḍya who, according to Mr. Krishna Sastri, ruled from 1310 to later than 1356, or he who came to the throne in 1253.]

184. 599 of 1908.—(Tamil.) On the west wall of the same *prākāra*. Records in Plavaṅga, gift of land to the *mahājanas* of Tiruppiḍavūr by Kempamāyana-Nāyaka, son of Śittana-Nāyaka of the Kōṭṭa family.

185. 600 of 1908.—(Tamil.) On the north wall of the same *prākāra*. Records in the eighteenth year of the Chōḷa king Tribhuvanachakravartin Rājārājadēva (III?) a sale of land to a certain Laṅkēśvaradēva, through the mediation of the great assembly of "twelve nāḍus" at Tiruppiḍavūr, by a native of Nambikurichchi *alias* Śrikanṭha-chaturvēdimaṅgalam, a *brahmadēya* in Ūṙrattūr-nāḍu, a subdivision of Vaḍagarai Rājārāja-vaḷanāḍu. The inscription is interesting for the fact that it mentions an assembly of a number of nāḍus put together under one political unit.

186. 601 of 1908.—(Tamil.) On a slab supporting the stone elephant in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Rājārājadēva (III?). Mentions in his third year, Kūttan Vayiramuṇḍan, who was one of the *sāmantas* of the king.

187. 602 of 1908.—(Tamil.) On a stone beam in the kitchen of the same temple. Records that the kitchen (*maḍappalli*) was built by Kūttāḍumdēvan *alias* Śiruppuliyūr-Veḷān.

188. 603 of 1908.—(Tamil.) On two pillars of a maṇṭapa in the north-east corner of the same temple. A mutilated record of the Chōḷa king Rājākēsarivarman *alias* Uḍaiyār Śrī-Rājādhirājadēva (I), dated in his thirty-first year. Contains the historical introduction of the king and records a gift of cows for a lamp to the temple of Piḷḷaiyār Veppandēṙri-Uḍaiyār at Tiruppiḍavūr, a *dēvatāna* and a *brahmadēya* in Tiruppiḍavūr-nāḍu, a district of Vaḍagarai Rājāśraya-vaḷanāḍu, by a native of Mēchchaṅkuḷam, a hamlet of Perumaḷuvūr in Kuṇṇarakūṙram, a subdivision of Uttuṅga-tuṅgavaḷanāḍu.

189. 604 of 1908.—(Tamil.) On another set of two pillars in the same maṇṭapa. A much damaged and mutilated record. Begins with the introduction of Rājādhirāja I.

190. 605 of 1908.—(Tamil.) On a shrine near the tank in the Brahmapurīśvara temple in the same village. A mutilated and incomplete record of the Chōḷa king Tribhuvanachakravartin Vikrama-Chōḷadēva (1118--35), dated in his twelfth year. Records gift of land. Mentions Tribhuvanamuḷududaiya-vaḷaṇāḍu.

191. 606 of 1908.—(Tamil.) On a slab set up in a field at Āvāravalli, a hamlet of the same village. Records in Ś. 1550, *Vibhava*, gift of the field which was situated in Ākāravilli in Tiruppiḍavur-nāḍu by a Redḍi.

Tuṟaiyūr.

An excellent historical account of this place based on the *Mack. MSS.* and Orme is given in *Trichinopoly Gazr.*, pp. 291—5.

192. 698 of 1909.—(Tamil.) On the south wall of the central shrine in the Vālīśvara temple. Refers in his twenty-second year, to an order of Akālāṅkanāḍālvān and records a grant of land to the temple of Ulaguyyavanda-Chōḷīśvaramuḍaiya Nāyanār built by Śembiyan Virāṭarāyar at Tuṟaiyūr.

193. 699 of 1909.—(Tamil.) On the same wall. Records in the twenty-second year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān gift of land to the same temple built by Śembiyan Virāṭarāyan of Veḷḷūr at Tuṟaiyūr in Rājārāja-vaḷaṇāḍu.

194. 700 of 1909.—(Tamil.) On the north wall of the central shrine in the Chōḷīśvara temple in the same village. A damaged record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān, dated in his twenty-second year. Records gift of land to the temple of Tiruchiṟṟambalamuḍaiyār built at Tuṟaiyūr by Gurukulārāya of that village.

195. 701 of 1909.—(Tamil.) On the south wall of the same shrine. Records in the third year of the Chōḷa king Tribhuvanachakravartin Rājārājadēva (II?) gift of land to the shrines of Nallanāyaki and Subrahmaṇya-Pillaiyār in the temple of Vālīśvaramuḍaiya-Nāyanār at Tuṟaiyūr on the bank of the river Kīḷ-Palāṟu, in Pāchchil-kūṟṟam, a subdivision of Rājārāja-vaḷaṇāḍu.

196. 702 of 1909.—(Tamil.) On the gōpura of the same temple, right of entrance. A damaged record of the Chōḷa king Parakēsarivarman, dated in his sixteenth year. Records gift of land to the same temple. Tuṟaiyūr was (situated on the bank) of Kīḷ-Palāṟu, in Pāchchil-kūṟṟam, a subdivision of Vaḍagarai-Vaḷaṇāḍu.

197. 703 of 1909.—(Tamil.) On a slab set up in the Varadarāja Perumaḷ temple in the same village. Records gifts of land to the temple of Kōḍaṇḍarāma-Perumaḷ.

198. *C.P. No. 48 of Mr. Sewell's List.*—(Telugu.) Records grant of the village of Vokkera for a Śiva temple at Turaiyūr by a Redḍi during the reign of Venkaṭapatidēva Mahārāya of Ghānagiri, dated Ś. 1713 (A.D. 1791), K. 4182, *Virōdhikrit*.

NĀMAKKAL TALUK.

Kapilamalai.

The well-sculptured Śiva temple of this place is "surrounded by several fine maṇḍapams erected by the Nāyakka kings of Madura" (*Antiquities*, Vol. I, p. 203). Mr. Sewell mentions two copper-plate grants in the temple, viz.—

199. A private grant, dated in K. 4675 (A.D. 1574), *Bhava*, recording the building of a maṇḍapam by the villagers of Kapilamalai.

200. A grant recording the gift of certain lands to the temple in K. 4738 (A.D. 1637) by Tirumal Nāik of Madura (1623—59).

Kārguḍi.

201. 37 of 1913.—(Tamil.) On the east wall of the maṇḍapa in front of the central shrine in the Kailāsanāthasvāmi-temple. Records in Virōdhi that Kāśi-Bōdināyaka set up the image of Bhairava and provided for its worship.

202. 38 of 1913.—(Tamil.) On the south wall of the same maṇḍapa. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva in his twenty-second year, Vriśchika, śu. di. 5, Monday, Uttirāḍam. Refers to Perumāḷ Kulaśēkharadēva and to Vijayālayadēva. Records gift of the village of Ūṛrakkarai *alias* Aḷagiyakūttanallūr in Vaḍagarai Kari-kālaśōḷavalanāḍu, to the temple of Kaiyilāsamuḍaiya-Nayanār at Tirukkārikūḍi *alias* Vikramaśōḷapuram, by the residents of that district for the purpose of providing offerings during the festival called Śittirai-tirunāl. [Diwan Bahadur Swamikannu Pillai says that either Monday, 5th November 1274, or Monday, 30th October 1318, will suit. In the former case the king was Jaṭavarman Vīra-Pāṇḍya, the conqueror of Īlam, Koṅgu and Śōḷamaṇḍalam and anointer of kings at Perumbarrapuliyūr who ascended the throne in 1253; and in the latter the Vīra Pāṇḍya of the Mussalman times who acceded to the throne A.D. in 1295. Mr. Krishna Sastri identifies him with the latter on the ground that the Viśālayadēva of this epigraph was the same as his namesake who reconsecrated the Tiruppattūr temple after the Mussalman invasions.]

203. 39 of 1913.—(Tamil.) On the same wall. The record states that the temple at Tirukkārkūḍi came into existence on the day of the asterism Rēvati.

204. 40 of 1913.—(Tamil.) On the same wall. A record of the Hoysala king Śārvabhaumachakravartin Vīra-Rāmanāthadēva in his eleventh year, Mīna, śu. di. 3, Wednesday, Aśvati (corresponding to Wednesday, 10th March, A.D. 1266). Registers the sale of the village Uṇḍai *alias* Vīra-Sundara-naḷḷūr in Vaḍagarai Karikālakaṇṇavaḷaṇaḍu, to the priests of the temple of Kailāsa-mudaiya-Nāyanār at Tirukkārikudi *alias* Vikramaśoḷapuram, by Śīrāmaṇ Chakravarti, an agent of the chief minister Pakkadikkāra Sōmayya-Deṇṇāyakkār.

205. 41 of 1913.—(Tamil.) On the same wall. Records in Ś. 1541, Siddhārthin, gift of land by a certain Immaḍi Rāmachandra-nāyaka to the priests of the same temple.

Kuṇṇamalai.

206. 43 of 1913.—(Tamil.) On a stone lying to the south of the Kuṇṇiśvara temple. A record of the Chōḷa king Vīrarājēndradēva (*i.e.*, Kulōttuṅga-Chōḷa III), in his twenty-fourth year, mentions the name of a *gāmiṇḍa* (*i.e.*, gaunḍan), who was one of the Velḷāḷas of Valipuram in Maḷai-nāḍu. Perhaps the stone was presented by him.

Nāmakkal.

An excellent description of the two caves of this place and the shrines therein is given in *Ep. Rep.*, 1906, pp. 76-7. Neither of the two Vaiṣṇava shrines is mentioned in the *Prabandhas*. Nāmakkal was situated in Ēḷūr-nāḍu in North Koṅgu. See No. 215 below.

207. 5 of 1906.—(Tamil.) On the north, west and south walls of the deserted temple on the hill. A record in the second year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. The hill is called Tiruvāraikkal and the inscription records a grant of land by the residents of Ēḷūr-nāḍu to the temple here called Aruḷānviṇṇagar *alias* Edirilippurumāl.

208. 6 of 1906.—(Kanarese.) On the east wall of the same temple. Mentions in Śrīmukha, Lakshmīkānta-arasa, son of the *Gajapati vibhāḷa* Tippiarasa-Oḍeya. A Tamil copy is found on the same wall.

209. 7 of 1906.—(Pallava-Grantha.) In the monolithic cave forming the central shrine of the Raṅganātha temple on the same hill. Mentions the following *birudas*: Nayapara, Prakritipriya, Naravāhana, Utpalakarṇika, Udārachitta, and refers to the Atiyēndra-Vishṇugriha and the Atiyānavavāya. The inscription is of great importance in regard to the history of the Adigaimāns (Adiyamāns, Adiyamās, etc.) who had their capital at Tagaḍūr (Dharmapuri). It shows that their territory extended as far as Nīmakkal. See the inscriptions of Oḍḍappattī, Dharmapuri, etc., in Salem.

210. 8 of 1906.—(Tamil.) At the entrance into the same temple. A fragmentary record. Mentions Rājanārāyaṇa-tādar and Tiruvāḷinambi.

211. 9 of 1906.—(Tamil.) In the same temple. An incomplete record in the thirtieth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva. Refers to the setting up of the image of Vēdanāyaka-Perumāḷ. Another fragment mentions Tiruvāraikkal.

212. 10 of 1906.—(Tamil.) On the monolithic cave in the Narasimha-Perumāḷ temple in the same village. Records an agreement among the artisans of Koṅgu. The temples of Śiṅga-perumāḷ and Paḷḷikoṇḍa-Perumāḷ on the hill are mentioned.

213. 11 of 1906.—In the underground cellar near the entrance into the central shrine of the same temple. The inscriptions are built over to a considerable extent and could not be copied in full. They belong to the thirteenth century and mention Viḍukādan *alias* Vattarāyan of Nāmōḷi-nāḍu and Tiruvāraikkal.

214. 12 of 1906.—(Tamil.) At the entrance into the same temple, left side. Registers in Sādhāraṇa an order of a Nāyaka. Mentions Tirunāmakkal.

215. 13 of 1906.—(Tamil.) On the rock at Nāmakkal close to the temple of Muniyappan. A record in the eighth year of the Pāṇḍya king Tribhuvanachakravartin Kōṇērinmaikoṇḍān Sundara-Pāṇḍyadēva. Records gift of the village of Vānavanmāḍēvi in Ēḷūr-nāḍu, a district of Vāḍakoṅgu, to a physician named Ādittadēvan Tiruvambalapperumāḷ *alias* Vaidyapurandaran.

216. 14 of 1906.—(Tamil.) On the same rock. A record in the fifth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Registers an order addressed to the assemblies (*sabhās*), residents of the district (*naṭṭār*) and residents of cities (*nagurattār*) in Ēḷūr-nāḍu.

217. A C.P. grant (No. 29 of 1906) of Vīra-Chōḷa. (See *Ind. Antq.*, Vol. IX, pp. 47—50; *Salem Manual*, Vol. II, pp. 365—8 and *Ep. Ind.*, Vol. III, pp. 78—82, where it is called Udayēndiram plates of Vīra-Chōḷa. These contained only two plates. A third was obtained by Venkayya in 1905 and summarized in *Ep. Rep.*, 1906, pp. 74—5. It is in Sanskrit-Grantha and records a grant of Vīra-Chōḷa, a Kēraḷa prince but feudatory of a Parakēsarivarma-Chōḷa. The inscription shows that the Kēraḷas were in possession of Koṅgu at this time. Amidst the ancestors of Vīra-Kēraḷa we meet with Maṇikuṭṭuva (who reminds us of Śēṅguttuva of early Tamil literature) and Kōḍai Ravi (who reminds us of his namesake in Malabar and Kochin epigraphs).

Nañjai Eḍaiyar.

218. 42 of 1913.—(Tamil.) On the north wall of the central shrine in the Tiruvēliśvara temple. A damaged and fragmentary

record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva I, dated in his seventh year. Seems to record a grant of land to the temple of Śrī-Kailāsam *alias* Tiruveylvāyiludaiya-Paramēśvara by the assembly of Rājendra-siṃha-chaturvēdimaṅgalam. Mentions Idaiyāru in Rājāśraya-vaḷaṇāḍu.

PERAMBALŪR TALUK.

Ādutuṟai.

219. 15 of 1913.—(Tamil.) On the south wall of the central shrine in the Aparādhakshamēśvara temple. Seems to record in the thirty-fifth year of the Chōla king Kulōttuṅga-Chōladēva (I) gift of land to the temple of Tirukkuraṅgāḍutuṟai-uḍaiya-Mahādēva. Built in in the middle.

220. 16 of 1913.—(Tamil.) On the south wall of the same shrine. Records in the twelfth year of the Chōla king Vikrama-Chōladēva gift of paddy for offerings and for oil to anoint the images every Saturday in the temple of Tirukkuraṅgāḍutuṟai Mahādēva Irayānpuñjai, a *brahmadēya* in Tēnūrvātkai-Ugaḷūr-kūṟṟam, a subdivision of Vaḍagarai Muḍiśōla-vaḷaṇāḍu, by a native of Ambar in Ambar-nāḍu.

221. 17 of 1913.—(Tamil.) On the west wall of the same shrine. A damaged record of the Chōla king Vikrama-Chōladēva, the date of which is doubtful. Records gift of paddy for offerings to the temple of Tirukkuraṅgāḍutuṟai-Nāyanār at Iraiyanpuñjai.

222. 18 of 1913.—(Tamil verse.) On the north wall of the same shrine. Records gift of land by a certain Ayyāran of Kulūmūr to the God at Tirukkuraṅgāḍutuṟai.

223. 19 of 1913.—(Tamil.) On the north base of the same shrine. Dated in the reign of the Chōla king Tribhuvanachakravartin Rājādhiraḷadēva (II). Records in his fifth year, Tulā 15, Viśākha, Monday, gift of cows for a lamp to the temple of Mahādēva at Iraiyanpuñjai Tirukkuraṅgāḍutuṟai, a *brahmadēya* in Ugaḷūr-kūṟṟam, which was a subdivision of Muḍigoṇḍasōla-vaḷaṇāḍu. [The date corresponds to 12th October A.D. 1170, but the fifth year seems to be a misreading for eighth year.]

224. 20 of 1913.—(Tamil.) On the same base. A record of the time of the Chōla king Tribhuvanachakravartin Rājādhiraḷadēva (II) in his sixth year. Gift of money for providing betel-leaves and nuts (during paḷḷiyarai-śandi) in the shrine of the Goddess, by a certain Kāmadēvavēḷan of Āṟkaḷūr in Āṟṟūr-kūṟṟam which was a subdivision of Malāḍu *alias* Jananātha-vaḷaṇāḍu.

225. 21 of 1913.—(Tamil.) On the same base. Records in the fourth year of Tribhuvanachakravartin Kōṇērīnmaikoṇḍan gift of land for offerings. The document is signed by Vallavarajan.

226. 22 of 1913.—(Tamil.) On the north and west walls of the same shrine. Records in the eighth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Rājārjadēva (II) gift of money on which interest was paid in paddy and provision was made for offerings.

227. 23 of 1913.—(Tamil.) On the north and west bases of the same shrine. A damaged record of the Chōla king Rājākēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva (II), dated in his fourth year. Begins with the introduction *pūmēvu vaḷar*, etc. Records gift of land. [Perhaps this is the second inscription which Mr. Sewell notes in his *Antiquities*, Vol. I, p. 263. In this case he gives the wrong date of K. 4000, A.D. 899.]

228. 24 of 1913.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Pāṇḍya king Kōṇērimēlkoṇḍān Tribhuvanachakravartin Parākramapāṇḍyadēva, dated in his second year, Vriśchika, ba. di. 3, Friday, Punarpūṣam, gift of the village Parākramapāṇḍyanallūr in Kīlkūṛṟu, a subdivision of Vēmbār-nāḍu, to the temple of Kuṛṟamporuttaruliya-Nāyanār at Irāiyānpūnjai Tirukkuraṅgāḍutuṛai, a *brahmadēya* in Ugaḷūr-kūṛṟam, which was a subdivision of Vaḍagarai-Rājasimha-vaḷa-nāḍu, for celebrating a festival on the asterism Pūrāḍam (i.e., which coincided with the birthday of the king).

229. 25 of 1913.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Vīra-Bukkarāya (II), son of Vīra-Harihara II. Records in Ś. 1327, Pārthiva, Kanni, ba. di., Wednesday, Uttirattādi, assignment of certain taxes in some specified districts of Rājasimha-vaḷanāḍu to the same temple for offerings and worship.

230. 26 of 1913.—(Tamil.) On the same wall. A damaged record of the Vijayanagara king Vīrapratāparāya Dēvarāya-Mahārāya (II) "the king (who instituted) the elephant hunt," dated Ś. 1361, Siddhārthin, Makara, ba. di., Monday Śōdi (should be Śravaṇa), Śivarātri, corresponding to 1st February 1440. Records gift of a village in Uttuṅgatuṅgavaḷanāḍu to the temple of Kuṛṟamporuttaruliya-Nāyanār at Tirukkuraṅgāḍutuṛai, a village in Ugaḷūr-kūṛṟam of Viṭṭapaṛṟu in Vaḍagarai Rājasimha-vaḷanāḍu, by a certain Dēvaṇa Nāyaka, for the merit of Lakkaṇṇa-Daṇṇāyakka-Uḍaiyār "Lord of the Southern Ocean."

231. 27 of 1913.—(Tamil.) On the south base of the same maṇṭapa. Dated in the reign of the Vijayanagara king Mallikārjunarāya, son of Vīrapratāpa Dēvarāya-Mahārāya (II). Registers in Ś. 1381, Vikrama, Karkāṭaka, śu. di. 9, Monday, Pūṣam, that the residents of Veṇbānāḍu remitted certain taxes in favour of the temple, in the village of Kalanivaśal of Kīl-kūṛṟu (in Veṇbā-nāḍu) for maintaining worship and constructing a gōpura. [This is

evidently the inscription referred to by Mr. Sewell in his *Antiquities*, Vol. I, p. 263.

232. 28 of 1913.—(Tamil.) On the same base. Seems to record in Śōbhakrit that *the residents of the eighteen divisions (paṛṛu)* met together under the presidency of Ēkāmbaranāthar, son of Nāyinār, and seeing that there was a deficiency in the total area of Ugaḷūrpaṛṛu in Viṭṭappaṛṛu-śīrmai, they rectified it and had the alteration engraved on the temple of Kuraṅgāḍuturai.

233. 29 of 1913.—(Tamil.) On the same base. Dated in the reign of the Pāṇḍya king Māravarman Tribhuvanachakravartin Kulaśēkharadēva (II). Seems to record in his nineteenth year, Tula, śu. di. 13, Friday, corresponding to the 22nd October 1332, the gift of the village Abhaṅgarāhuttarāyanallūr for maintaining a special worship in the temple, called Abhaṅgarāhuttarāyan-śandi, in the name of the king and also for celebrating a festival on his birthday. Stones missing (at the end).

234. 30 of 1913.—(Tamil.) On the same base. Dated in the reign of the Vijayanagara king Vīrapratāpa Dēvarāya-Mahārāya (II), son of Vīra-Vijayarāya. Records in Ś. 1351, Saumya, Makara, śu. di., Friday, Pūratṭādi, gift of the village of Adisūdamaṅgalam with all its income for worship and repairs in the same temple by the residents of Viṭṭappaṛṛu and the community of *tandirimār*. The income from the village included assessment on wet and dry lands, houses and house-sites, *pērkaḍamai*, *tarikkaḍamai*, *āṭṭaikkāṇikkāi*, *nāṭṭuviniyōgam*, *paṭṭīrai*, *pāḍavari*, *āḷamaṇji*, *arisikāṇam*, *kōṇigai*, *virimuṭṭu* and *vanniyavari*.

235. 31 of 1913.—(Tamil.) On the west wall of the same maṇṭapa. Records in the fourth year of the Pāṇḍya king Perumāḷ Śrīvaladēva gift of the village of Talaiyāmaṅgalam *alias* Āṭkoṇḍanallūr in Teṅkarai-nāḍu which was a subdivision of Magadai-maṇḍalam, for providing offerings in the shrine of the Goddess called Elilvārkuḷaliyār in the temple of Kuṟṟamporuttar-uḷiya-Nāyanār at Iraivānpuṇjai Tirukkuraṅgāḍuturai under orders of the king and Nāyanār Ulagaṅgāṭta Vāṇakōvaraiyar.

236. 32 of 1913.—(Tamil.) On the north wall of the same maṇṭapa. Dated in the thirty-third year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Refers in his thirty-third year to the sale of the village Adisūdamaṅgalam *alias* Śembiyaṅkaḷattūr by several parties to the temple of Kuṟṟamporutta-Nāyanār at Tirukkuraṅgāḍuturai. The twenty-seventh and twenty-eighth years of the king are also quoted.

237. 33 of 1913.—(Tamil.) On the east wall of the same maṇṭapa. A record of the Pāṇḍya king Perumāḷ Parākrama-Pāṇḍyadēva. Registers in his second year that the *dēvudāna* village Kalanivay (or Kalanivaśal) in Kīḷ-kūṟru of Vēmbaṛ-nāḍu

was granted tax-free in obedience to the orders of the king by the residents of that *nāḍu*.

238. 34 of 1913.—(Tamil.) On the east base of the same mantapa. Seems to record in Saumya an agreement among themselves by the Valaṅgai 98 classes and the Iḍaṅgai 98 classes of Vaḷudalambattuśāvaḍi as against the Brāhmaṇas and the Vellāḷans, who held proprietary rights (*kāṇi*) over the lands of that district. Built in at the bottom.

239. 35 of 1913.—(Tamil.) On the same base. A record of the Pāṇḍya king Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Refers in his fourth year to some events connected with the temple which happened in the fourth year of Vikrama-Chōḷa and in the reign of Kulōttuṅga-Chōḷa (II) and states that the residents of various divisions met together at Ugaḷūr and agreed to conduct the worship in the temple as had been done before by their ancestors.

240. 36 of 1913.—(Tamil.) On the second gōpura of the same temple, right of entrance. Registers in Durmukhi, that the tenants (*kūḍi*) in twelve villages of Ugaḷūr-Kurumarvāy-śīrmai had abandoned them owing perhaps to heavy taxation and consequently an agent of Vīramarasar, regulated the taxes at five *paṇams* for the first year and ten from the following year on each plough of dry land and at eight *paṇams* on every 100 *kūḷis* of wet land.

241. C.P. No. 137 of Mr. Sewell's List.—(Tamil.) Records a private grant, no ruler's name being mentioned, by which the inhabitants of seventeen villages agreed to pay every year a tax for the maintenance of the service in the Śiva temple at Āḍuturai, in Ś. 1720 (A.D. 1798), *Kāḷayukti*. [This inscription is in the *Mack. MSS.* See *Ins., S. Dts.*, p. 214, No. 37. It gives the additional information that the grant consisted of one *paṇam* for every *kāṇi* of land and ten *paṇams* for each weaver loom.]

Arumbāvūr.

242. 3 of 1913.—(Tamil.) On the south wall of the central shrine in the Kailāsanāthasvāmin temple. Records in the sixteenth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III) gift of land to the temple of Vaḍakayilāyamuḍaiya Nāyanār at Arumbār, by a certain Malaiyan Vāṇarāyan.

243. 4 of 1913.—(Tamil.) On the south base of the same shrine. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his sixteenth year. Seems to record a grant of land to a private individual by a certain Vāṇakōvaraiyan.

244. 5 of 1913.—(Tamil.) On the west wall of the same shrine. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III) in his fourteenth year. Registers that all the

dēvadāna lands of the temple and those of Tirukkālatti-uḍaiya-Nāyanār, Durgā, Piḍāri and Ayyan situated in this village and at Rājarājanallūr and Kīraippāḍi, were made tax-free by the chief Vāṇakōvaraiyan.

245. 6 of 1913.—(Tamil.) On the north. base of the same shrine. Records in the twenty-eighth year of the Chōla king Tribhuvanachakravartin Rājarājadēva (III) that the community of priests living in the districts of Vēmbār-nāḍu, Perambalūr-nāḍu and Mūlai-nāḍu granted the taxes due to them from the *dēvadāna* villages for repairs in the temples of Vaḍakayilāyamuḍaiya-Nāyanār and Kulōttuṅga-Viṇṇagar-Emberumān at Arumbār.

246. 7 of 1913.—(Tamil.) On the same base. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III). Specifies in his twenty-third year the extent of the *dēvadāna* lands below the tanks Śīrṟēri and Periyēri at Arumbār, as fixed by Toṇḍaimān Perumālpillai *alias* Śēdirāyadēvan. Mentions the measuring rod *magudēśan*. [Was Śēdirāva the contemporary of Poet Kamba ?]

247. Mr. Sewell mentions an inscription, dated Ś. 1591, recording a grant by some ryots to the Śīraṅgam temple, when Śīraṅga Rāya was ruling. See *Antiquities*, Vol. I, p. 263.

248. *Ibid.*—A record of the time of “Veṅkaṭappa dēva,” dated Ś. 1545.

249. *Ibid.*—A record, dated Ś. 1608 (A.D. 1686), recording the repair of a sluice by (Raṅga Kṛishṇa) Muttu Virappa Naik of Madura.

Kottavāśal.

249-A. On a stone south of the local Vaidyanāthasvāmi temple. Records that Raṅgappa Māḷavarāya granted 270 *kulīs* of land, etc., to the God in Sādhāraṇa, Ś. 1530. *Ins.*, S. *Dts.*, p. 204, No. 8.

Perambalūr.

250. 8 of 1913.—(Tamil.) On the south wall of the central shrine in the Madanagōpālasvāmin temple. States in the ninth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān that the residents of Vēmbār-nāḍu were ordered to collect *vāram* from the *vāraparṟu* villages and *kaḍamai* from *kaḍamaiparṟu* ones. The amount realized by this arrangement was to be spent in making friendly terms with and meeting the expenses of the followers of Sundara-Pāṇḍyadēva.

251. 9 of 1913.—(Tamil.) On the same wall. Registers in his tenth year, an order to the inhabitants of Mēlkūṟṟu-nāḍu in Vēmbār-nāḍu stating that the village Nochchiyam which was once a tax-free village of the temple of Gōpālakūttar Viṇṇagar-Emberumān

at Perumbalūr was assessed at some later period but was again made tax-free by Kaḍalaḍaitta-Perumāḷ *alias* Sundara-Pāṇḍya Viḷupparaiyar, a native of Ilāṅkuḍi in Pāṇḍi-maṇḍalam.

252. 10 of 1913.—(Tamil.) On the south base of the same shrine. Remission of *jōḍi* in Vyaya, on the village of Nochchiyam by an agent of Kṛishṇappa Nāyaka and the residents of Vēṇbār-śīrmai. The village is stated to have been owned by the temple of Perumāḷ Gōpālakūttar at Perumbalūr since the time of Dharma-putra. Mentions Śūrappa-Nāyaka in whose time a small amount of *jōḍi* used to be collected from that village.

253. 11 of 1913.—(Tamil.) On the north wall of the same shrine. A damaged record of the Pāṇḍya king Perumāḷ Sundara-Pāṇḍya-dēva, dated in his eighteenth year. Registers that the residents of Perumbalūr made a gift of land for celebrating a special festival in the temple on the day of Bharāṇi (Pūrvāśāḍha), in the month of Purattāśi which was the asterism under which, evidently, the queen Tennavanaimuḷudumuḍaiyāl was born. See No. 255.

254. 12 of 1913.—(Tamil.) On the same wall. Records in the eighteenth year (of ?) gift of land for maintaining the festival of Akkantirunāl which happened on Bharāṇi in the same temple. The document is signed by Sundara Pāṇḍya Viḷupparaiyan. Evidently this gift is connected with what has been recorded in the above inscription. See No. 255.

255. 13 of 1913.—(Tamil.) On the same wall. A record of the Pāṇḍya king Sundara Pāṇḍya, "who conquered all countries." Refers in his eighteenth year to the gift registered of twelve *vēlis* of land south of Perumbalūr, which had been lying waste for many years by the residents of that village for conducting the festival of Bharāṇi in honour of the birthday of the queen Tenna-vanaimuḷudumuḍaiyāl. [Was the king Jaṭavarman Sundara-Pāṇḍya I, 1251--64 ?]

256. 14 of 1913.—(Tamil.) On the north and west bases of the same shrine. Records in Ś. 1432, Prabhava (wrong by two years), Makara, Amāvāsyā, Pūrāḍam, solar eclipse, gift of land for offerings to the *navagrahas* in the same temple by Timmiyappa-Nāyakkar Nūkki-Raḍḍiyār, agent of Tulukkāṇa-Nāyakkar of Eramānchi. The date should be Ś. 1430 and the *nakshatra* Pūrāḍam is wrong for Tiruvōṇam. Otherwise the date corresponded to Wednesday, 13th January 1508.

Turiṇjippāḍi.

256-A. On a stone south of the Paḷayanattam. Records that in the seventeenth year of the reign of Śrīraṅgadēva Mahārāya, Vayyappa Kṛishṇappa Koṇḍappa Nāyakkar granted the village as free gift to Marudanta-Chōḷēśvara (Madhurāntaka-Chōḷēśvara ?) Svāmi at Vēṇmaṇi. *Ins., S. Dts., p. 205, No. 10.*

*Ūṟṟattūr.**

257. 489 of 1912.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Siddharatnēśvara temple. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (i.e., Kulōttuṅga III). Registers in his fortieth year a compact drawn up by the *Śrutimāns* of Ūṟṟattūr, assembled in the maṇṭapa of the temple called Uttamaśōḷan for the community of Iḍaṅgai classes who consisted of ninety-eight sub-sects. [The inscription is one of the valuable documents for the construction of the social history of the land. It gives an account of the origin of the *Iḍaṅgais*, their duties and privileges and their paraphernalia. See *Ep. Rep.*, 1913, p. 109, for a full summary, which is too large to be quoted here. The *Śrutimāns* were apparently a cultivating section of the Iḍaṅgais.]

258. 490 of 1912.—(Tamil.) On the south wall of the same maṇṭapa. The Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva III, “who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya,” records in his twenty-first year gift of land to the Śrīpādantāṅgi-servants of the temple. This land was originally the property of a Brāhmaṇa who had stolen the jewels of the Goddess and was compelled in consequence to give up the land as a *dēvadāna* to the temple. See No. 280 below.

259. 491 of 1912.—(Tamil.) On the same wall. Records in the eleventh year of Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35) gift of land to the temple of Tugumāmaṇiyāṇḍār of Ūṟṟattūr, a village in Vaḍagarai Tribhuvanamuḷudūḍaivaḷaṇāḍu, by three residents of Karuvidai-maṅgalam, a *dēvadāna* village of Tiruvālandurai-uḍaiya-Mahādēva at Śirupaḷuvūr.

260. 492 of 1912.—(Tamil.) On the south wall of the first prākāra of the same temple. An unfinished record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājādhirājadēva (II), the date of which is lost. Records gift of land to the temple of Tugumāmaṇi-Nāyakar at Ūṟṟattūr in Ūṟṟattūr-nāḍu, a subdivision of Rājarāja-vaḷaṇāḍu.

261. 493 of 1912.—(Tamil.) On the same wall. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Records in his seventeenth year, Kanni, śu. di. 5, sale of land by a certain Brahmādhirāya-Muttaraiyan to one of his dependants (*aḍiyār*) named Śrutimān Śōṟan Śōṇḍan *alias* Ilaṅkēśuradēvan.

262. 494 of 1912.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Tribhuvanachakravartin Rājādhirājadēva (II), dated in his fifth year, Mēsha, śu. di. 3, Monday, Tiruvōṇam (corresponding to 24th June, A.D. 1168). Records

* In the *Ins., S. Ets.*, p. 192, two inscriptions are given under this heading, one of Kulōttuṅga Chōḷa in his thirteenth year and one of Rājarājadēva in his fourth year.

gift of lands and houses by a Brāhmaṇa lady to the temple at Tiruttōṟrattūr in Ūṟrattūr-nāḍu. [The Government Epigraphist remarks that the record shows that "a Brāhmaṇa widow held a proprietary right over the family (?) property after the death of her husband."

263. 495 of 1912.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājārājadēva (III), dated in his eighteenth year, Karkaṭaka, ba. di. 1, Sunday, Avittam. Records sale of land by Mallan Śīyan *alias* Brahmādhiraṇya Muttaraiyan to one of the *Agambadiyār* of Neṟkuḷam in Ūṟrattūr-nāḍu, a subdivision of Vaḍagarai-Rājārāja-vaḷanāḍu. Mr. Swamikannu Pillai says that the corresponding date is 23rd July 1233, but the week day is Saturday and not Sunday.

264. 496 of 1912.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājārājadēva (III). Records in his eighteenth year, Simha, su. di. 3, Wednesday, Attam (= Wednesday, 10th August 1233) sale of land in Neṟkuḷam by Śrutimān Irāman Śōḷan to Śrutimān Śōṟan Śōṇḍan *alias* Ilankēśura-dēvan. See Nos. 261 and 257 above.

265. 497 of 1912.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Tribhuvanachakravartin Rājārājadēva (III), dated in his seventeenth year, Mēsha, ba. di. 11, Wednesday, Śadayam (= Wednesday, 6th April 1233). Records sale of land by four residents of Ten-Paḍavūr to Śrutimān Nāyan Śōṟan *alias* Iruṅḡōḷan of Neṟkuḷam. See No. 257 above.

266. 498 of 1912.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭāvarmaṇ *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (III), dated in his fifth year, Mīna, śu. di. 13, Monday, Uttirāḍam. Records sale of land by Śrutimān Madiyāṇḍan *alias* Śōṟan Iruṅḡōḷan of Neṟkuḷam to Śrutimān dēvan Poḷilmīgaman *alias* Iruṅḡōḷan of Muṭṭam *alias* Nādari-Pugaḷnallūr, the western hamlet of Tiruveḷḷarai. Mr. Swamikannu Pillai calculates the corresponding English equivalent to be Monday, 20th January 1281, but the month, he says, should be *Makara* and not *Mina*.

267. 499 of 1912.—(Tamil.) On the west wall of the same prakāra. A record of the Chōḷa king Tribhuvanachakravartin Rājārājadēva (III), dated in his seventeenth year, Karkaṭaka, śu. di. 3, Wednesday, Pūram (corresponding to Wednesday, 21st July A.D. 1232). Records sale of land by Mallan Śīyan *alias* Brahmādhiraṇya Muttaraiyan, chief of Ūṟrattūr-nāḍu, to one of his *Agambadiyār*, viz., Śrutimān Nāyan Śōṟan *alias* Iruṅḡōḷan who was a resident of Neṟkuḷam. See No. 265 above.

268. 500 of 1912.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājārājadēva (III), dated in his sixteenth year, Mithuna, śu. di. 11, Monday, Sōdi (corresponding to Monday, 31st May, A.D. 1232). Registers a sale of land

at Vaḍa-Paḍavūr by Śrutimān Ūran Nambi *alias* Viramēdavi Pēraiyan and Mallan Maṇavāḷan *alias* Koṅgadaraiyan, to the same individual.

269. 501 of 1912.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his seventeenth year, Karkaṭaka, śu. di. 3, Wednesday, Pūṣam (=Wednesday, 21st July 1232). Records sale of land at Vaḍa-Paḍavūr by Mallan Śīyan *alias* Brahmādhirāya Muttaraiyan to the same individual.

270. 502 of 1912.—(Tamil.) On the north wall of the same prakāra. A much damaged and incomplete record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (II), dated in his fourth year. Seems to record a gift of land by purchase, for maintaining the festival called *Urōṣamittirunāl* in the temple, conducted by Śrutimān Mūvāyirattoruvan Jananāthan *alias* Ediriliśōḷanāḍāḷvān.

271. 503 of 1912.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga Chōḷadēva (III), who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya, dated in his sixteenth year, Makara, śu. di. 7, Friday, Rēvati (=1st January 1194). Records an exchange of land given to a dancing girl of the temple of Togumāmaṇi-Nāyanār at Ūrrattūr, for the maintenance of a shrine for Umai-Īśvaramuḍaiya-Nāyanār which she had constructed in one of the *dēvadāna* villages.

272. 504 of 1912.—(Tamil.) On the south base of the Akhilandēśvari shrine in the same temple. Records the consecration of the image of the Goddess, the construction of the shrine and prakāra wall by Umaiyaḷvi *alias* Śivakāmasundari-Māṇikkam, one of the dancing girls of the temple of Togumāmaṇi-Nāyanār.

273. 505 of 1912.—(Tamil.) On the same base. An incomplete record of the Chōḷa king Tribhuvanachakravartin Virarājendra-Chōḷadēva, "who was pleased to take Madurai (Madura)" (i.e., Kulōttuṅga Chōḷa III), the date of which is lost. Seems to record a gift to a Śiva-Brahmaṇa attached to the goddess' shrine.

274. 506 of 1912.—(Tamil.) On the south wall of the Āṇḍavar shrine in the same temple. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva, "who was pleased to take Madurai (Madura), Īḷam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya." Records in his twenty-fourth year, Mēsha, śu. di. 4, Rōhaṇi (=Friday, 29th March) a gift of land for maintaining worship of the images of Śaiva saints (Nāyanmār) in the temple of Togumāmaṇi-Nāyanār at Ūrrattūr by a maid-servant (*aḡambadi-ppeṇḍuḡaḷ*) of the temple at Ārgalūr, a village in Ārrūr-kūrṇam in Vaḍagarai-Rājarāja-vaḷanāḍu.

275. 507 of 1912.—(Tamil.) On the same wall. Dated in the reign of Chōla king Tribhuvanachakravartin Tribhuvanavīradēva (i.e., Kulōttuṅga III). Seems to register in his thirty-sixth year Dhanus, śu. di. 3, Monday, Tiruvōṇam, corresponding to 16th December 1213, a sale of land.

276. 508 of 1912.—(Grantha and Tamil.) On the base of the same shrine. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I), dated in his eighteenth year, Tula, śu. di. 10, Monday, Śadaiyam, corresponding to 23rd October 1262. Records that residents of Kuṇṇakkūrṇaṇḍu, a subdivision of Uttuṅgatuṅga vaḷanāḍu, assembled in the maṇṭapa called Uttamaśōlan within the temple of Togumāmaṇi-nāyanār at Ūṇṛattūr and granted the two villages of Idaimalai and Veṭṭuṇi to a certain Āyan Kavikumāran of Ūṇṛattūr. Begins *Samastajagad*, etc.

277. 509 of 1912.—(Tamil.) On the west wall of the yāga-maṇṭapa in the same temple. Records in the fifteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) sale of a temple land for the benefit of a *maṭha* called *Kēraḷāntaka-maḍam*. The money realized from the sale was utilized for a plate called *Kēraḷāntakapaṭṭam*. [The inscription says that one *kāśu* weighed $\frac{3}{4}$ *kaḷaṇḍu* of gold and that four *vēlis* of land were sold for ninety such *kāśus*.]

278. 510 of 1912.—(Tamil.) On the same wall. Records in the fourteenth year of Parakēsarivarman Vikrama-Chōladēva (1118—1135) gift of land by a resident of Ādamaṅgalam named Uttamaśōlan *alias* Virāṭarāyan, for expenses of a festival held in the month of Śittirai.

279. 511 of 1912.—(Tamil.) On the same wall. Records in the thirteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) sale of land to the temple by a Brāhmaṇa of the *brahmadēya* village Nambikurichchi *alias* Śrīkaṇṭhachaturvēdimāṅgalam in Ūṇṛattūrṇaḍu which was a subdivision of Tribhuvanamuḷuduḍai-vaḷanāḍu.

280. 512 of 1912.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35). Registers that a Brāhmaṇa committed some offence against the temple of Togumāmaṇi-Āṇḍār at Ūṇṛattūr and was fined twenty *kāśus*. His land at Śrīkaṇṭhachaturvēdimāṅgalam was sold by the assembly of that village for arrears of tax due on the land. See No. 258 above.

281. 513 of 1912.—(Tamil.) On the west base of the same maṇṭapa. An incomplete record of Chōla king Parakēsarivarman *alias* Rajādhirajadēva (I), “who destroyed the ships at śalai and took the crowned head of the Pāṇḍya,” dated in his twenty-eighth year. The title Parakēsarivarman is apparently a mistake for

Rājakēsarivarman. Records sale of land to the temple of Ūṛṛattūr-Perumāṇaḍigaḷ.

282. 514 of 1912.—(Tamil.) On the same base. An incomplete record of the Chōḷa king Rājarājadēva (I), dated in his twenty-fourth year. Muttaraiyan mentioned.

283. 515 of 1912.—(Tamil.) On the same base. An incomplete and damaged record of the Chōḷa king Parakēsarivarman Rājendra-Chōḷa (I, 1012–53), dated in his third year. Seems to refer to the death of a certain Śrutimān Nakkan Chandiran *alias* Rājamala Muttaraiyan of the elephant corps on the occasion when, in a fight with the Western Chāḷukyan Iṟivabeḍaṅga Satyāśraya, he was ordered by the king to pierce the enemy's elephant. A gift was made on his behalf to the temple of Mahādēva at Ūṛṛattūr. See Hoṭṭūr record, dated A.D. 1007, in Fleet's *Dynas., Kanar. Dts.*, p. 433.

284. 516 of 1912.—(Tamil.) On the same base. A record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājādhirājadēva I "who took the head of Vīra-Pāṇḍya and destroyed the ships at Kāndaḷūr-śālai." Records the gift of a lamp to the temple of Mahādēva at Ūṛṛattūr, for the merit of a lady residing at Tiraṇi. Stones missing at the end. The date of the record is lost.

285. 517 of 1912.—(Tamil.) On the second gōpura of the same temple, right of entrance. Records in the eighteenth year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (II). Records in his eighteenth year gift of four cows for a lamp to the temple by Tiruveṅkāḍuḍaiyān *alias* Abhimānamēru Koṛṛakkuḍaikōn, a resident of Viśalūr.

286. 518 of 1912.—(Tamil.) On the same gōpura. Records in the seventh year of king Kulōttuṅga-Chōḷadēva (III), gift of cows for a lamp.

287. 519 of 1912.—(Grantha and Tamil.) On the same gōpura. Records in the twenty-seventh year of the Hoysala king Niśśaṅka Pratāpachakravartin Vīra-Sōmēśvaradēva, gift of paddy by the king to the temple of Togumāmaṇi-Nāyanār at Ūṛṛattūr, a village in Ūṛṛattūr-nāḍu which was a subdivision of Rājarāja-vaḷanāḍu for the merit of his grandson Viśvanāthadēva. See Nos. 134 and 135.

288. 520 of 1912.—(Tamil.) On the same gōpura. An unfinished record of the Vijayanagara king Vīra-Dēvarāya-Mahārāya (II), dated in Ś. 1343, Śārvarin. Mentions Anṇāmalaināthar, son of the mahāpradhāni Silupayaraśar.

289. 521 of 1912.—(Tamil.) On the same gōpura. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva III "who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya," dated in his twenty-first year, Kumbha (wrong for *Makara*), ba. di. 10, Thursday, Viśākha (= 24th December

1198). Records that the *nādu* and *nagara* of Ūṛrattūr-nādu assembled in the Uttamaśōḷa maṇṭapa within the temple of Togumāmaṇi-Nāyanār and grānted the village of Venmaṇippāḍi in Kīḷvaḷḷuvāp-pāḍi-nādu converting it into the mercantile town called Tāyilunallapuram, for the merit of Kulōttuṅga-śōḷa-Vāṇakōvaraiyar.

290. 522 of 1912.—(Tamil.) On the same gōpura, left of entrance. Records in the fifth year of the Chōḷa king Tribhuvana-chakravartin Vīrarājendra-Chōḷadēva (i.e., Kulōttuṅga-Chōḷa III), gift of gold jewels by a dancing girl of the temple.

291. 523 of 1912.—(Tamil.) In the same place. Records in the eighth year of king Rājakesarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (II) gift of land to the image of Kshētrapāla-Piḷḷaiyār at Vaḍaśērinattam by a certain Aṇukkannambi. Begins with the introduction *pūmannu padumam*, etc.

292. 524 of 1912.—(Tamil.) In the same place. A record of the Vijayanagara king Vīrapratāpa Achyutayyadēva-Mahārāya, dated in Ś. 1463, Śārvarin, Kanni, śu. di. 10, Friday, Pūṣam (an error in week day). Records gift of money by a feudatory of the king for maintaining the car festival in the temple of Tuiyamāmaṇi-Nāyinār at Ūṛrattūr. The king has Śāḷuva *birudas*.

293. 525 of 1912.—(Tamil.) On the same gōpura, right of entrance. Registers in the thirty-third year and three hundred and fifteenth day of Tribhuvanachakravartin Kōṇērinmaikōṇḍān an order to collect *vāram* and *variśai* from the residents of Ūṛrattūr-nādu.

294. 526 of 1912.—(Tamil.) In the same place. Records in his twenty-seventh year an order of the king Vatsarāya stating that the village Tiraṇi was given as a *kāni* to the Āriyas (i.e., Brāhmins?) of that village.

295. 527 of 1912.—(Tamil.) On the same gōpura, left of entrance. Records that the Hoysaḷa king Sārvaabhaumachakravartin Vīra-Rāmanāthadēva fixed in his seventeenth year the rate of tax on cattle (*āḍiraippattam*) levied in all the eight subdivisions which formed the district of Ūṛratūr-nādu; but remitted the same on the cattle belonging to the temple of Togumāmaṇi-Nāyanār. The taxes consisted of ten *kāśus* per year on each sheep, thirty *kāśus* on each cow and 100 *kāśus* on each buffalo. The temple tenants were exempted from these.

296. 528 of 1912.—(Tamil.) In the same place. In modern characters. Seems to record in Saumya the settlement of a dispute, which arose on the death of the temple accountant, by paying some money to the man who set up his claim for that place.

297. 529 of 1912.—(Tamil.) In the same place. In modern characters. Registers in Ānanda the gift of the door and of the paved floor by Eṛama-Peddi-Nayaka, son of Nāraṇappa-Nāyaka.

298. 530 of 1912.—(Tamil.) On the south wall of the Chōlēsvara temple in the same village, right of entrance. A record of the Chōla king Parakēsarivarman *alias* Tribhuvana-chakravartin Rājarājadēva (II) Kōnērinmaikoṇḍān. Records in his fourth year and two hundred and twenty-sixth day gift of the village Uḷuttambāḍi in Kānakkīliyūr-nāḍu as a *dēvadāna* to the temple of Kulōttuṅgaśōla Īśvaramuḍaiyār of Ūṟṟattūr. The secretary (*tirumandiraōlai*) who wrote the grant was Rājāśraya-Pallavarāyan.

299. 531 of 1912.—(Tamil.) On the same wall, left of entrance. A record of the Chōla king Rājakēsarivarman *alias* Tribhuvana-chakravartin Kulōttuṅga-Chōladēva (II). Records in his thirteenth year and one hundred and twenty-fourth day that the temple was constructed by a certain Vāṇavichchādira-nāḍalvān, the younger brother of Brahmādarāya Muttaraiyar, and that the income from the village Śīruvaḷaippūr in Kānakkīliyūr-nāḍu was assigned to it. Begins with the introduction *pūmannu-padumam*, etc.

Vālikaṇḍapuram.

299-A. On a stone in the Īśvara temple. Records grant of a measure of milk daily to God Tiruvāliśvara Uḍaiyār in the eleventh year of the reign of Rājarājadēva. See *Ins., S. Dts.*, p. 192, No. 3.

299-B. On a stone in the same temple. Records that one Yuddhamalla of Chōlamālanāḍu gave to the God twenty *vēlis* of land in twenty villages in the twentieth year of Kulōttuṅgachōladēva. *Ibid.*, No. 4.

299-C. In the same. Records grant of land to the deity in the twenty-seventh year of Rājarājadēva. *Ibid.*, p. 193, No. 5.

Veṅganūr.

The following epigraphs show that the local temple was built by a Redḍi in the seventeenth century.

300. 1 of 1913.—(Tamil.) On the gōpura of the Vriddhāchalēsvara temple, right of entrance. A record of the Vijayanagara king Venkātapatidēva-Mahārāya (II), dated in Ś. 1545, Rudhirōdgarin, Vaiyaśi 3, Rishabha, śu. di. 12, Attam, Thursday (= Thursday, 1st May 1623 A.D.). Records that one Liṅga Redḍi of the Paṇṭakula race consecrated the shrines of Paḷamalaināthasvāmin and Periyammai-Nāchchi at Vriddhāchalam *alias* Veṅganūr, presented images, constructed maṇṭāpas and gōpuras and also made provision for worship and oblations. Mentions Śēñji in Veṅbār-nāḍu which was a subdivision of Karikalakanna valanāḍu in Magada-maṇḍalam. [The inscription seems to show that Venkāṭa II was ruling part of the Empire in the time of Rama IV.]

301. 2 of 1913.—(Tamil.) On the same gōpura. A record of the Vijayanagara king Śrīraṅgadēva-Mahārāya (VI?) in Ś. 1591 Saumya, Sittirai 18, Daśami, Śadayam, Thursday (= Thursday 16th April A.D. 1669), registering gift of land and certain specified fees to the same temple by the different communities living at Veṅganūr, for the merit of one of the Reddis of the same family. [The communities mentioned are the *Vellālas*; the *Kāśāvar-gattār* including the *Kōmuttis*, *Kaikkōlars*, *Śēnias*, *śekkārs*, *Eruttuk-kāras*, etc.; the *Brāhmaṇas*; and the *Perumakkaḷ* of various castes. All these undertook to pay to the temple a fixed rate of grain as soon as they raised crops, besides one *paṇam* on every loom and one *paṇam* per head to be paid by the *Kāśāvar-gattār* each year.]

Venmani.

301-A. On the southern wall of the mahāmaṇṭapam in the Marudanta (?) Chōḷēśvara Uḍaiyār temple. Records that Malaya-kula Rāya gave to God Marutanda (?) Chōḷēśvara two *vēlis* of land in the Kuḷappaḍi village. *Ins., S. Dts., p. 205, No. 9.*

TRICHINOPOLY TALUK.

Ālambākkam.

This is an ancient and important place the history of which is easily deduced from its ancient inscriptions. It evidently came into existence in the time of Dantivarman of the Pallava dynasty as it has been called Dantivarman-maṅgalam and as the local deity was known after the same king. Later on it was named Madhurāntakachaturvēdimāṅgalam by the Chōḷa king Madhurāntaka, while its suburb came to be called Gaṇḍarādityachaturvēdimāṅgalam after Gaṇḍarāditya. The local tanks and temples go back to times anterior to Rājārāja I.

302. 704 of 1909.—(Tamil.) On the north wall of the central shrine in the Śelliyamman temple. Built in at the beginning. Records that the temple of Piḍāri was built by a certain Irāyar Alaṅkārapriyan *alias* Tiru-Oṟriyūrān and seems to register a gift of land for offerings.

303. 705 of 1909.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman, dated in his twenty-fifth year. Seems to record a gift of land to the temple of Saptamātrikas by the assembly of Dantivarmamaṅgalam. [The Government Epigraphist notes that this is the earliest epigraphical record which mentions a temple dedicated to the seven mothers.]

304. 706 of 1909.—(Tamil.) On the west and south walls of the same shrine. A damaged record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājādhirājadēva (I?), dated in his thirty-first year. Refers to the assembly of Madhurāntakachaturvēdimāṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Rājendraśiṅga-vaḷanāḍu and records a gift of land by it to the temple of

Saptamātrikas. [See Nos. 323 and 324 below for the changes in the names of the political divisions in the time of Vikrama Chōla.]

305. 707 of 1909.—(Tamil.) On the north wall of the Ayyanār temple in the same village. A fragmentary record of the Chōla king Rājaraḷakēsarivarman (985—1013), dated in his ninth year. Mentions Gaṇḍarāditya-chaturvēdimāṅgalaṁ, a *brahmadēya* on the northern bank of the Kāvēri, and its hamlet Śirumaruvūr.

306. 708 of 1909.—(Tamil.) On the same wall. A fragmentary record of the Chōla king Rājaraḷakēsarivarman (985—1013), dated in his eighth year. Records gift of lamp to a temple of Śrī-Kṛishṇa Perumāḷ at Tiruvāypāḍi, by a resident of Dantivarmamaṅgalaṁ which was a *brahmadēya* on the northern bank of the Kāvēri. No traces of the Kṛishṇa temple exist now.

307. 709 of 1909.—(Tamil.) On the south wall of the same temple. A fragmentary record. Mentions the image of Śrī-Vasudēva and provides for offerings and lamps.

308. 710 of 1909.—(Tamil.) On the south wall of the central shrine in the Varadarājaperumāḷ temple in the same village. A fragmentary record. Registers a gift of sheep for a lamp for the merit of an individual who died of an accident. Mentions Śittirakūṭa and Tiruvāypāḍi.

309. 711 of 1909.—(Tamil.) On the same wall. Registers in the eleventh year of the Chōla king Parakēsarivarman, gift of land for a lamp below the tank called *Mārpīduḡēri* at Dantivarmamaṅgalaṁ, to the temple of Tirumēṇṇālī-Perumāḷ by a member of the *gaṇa* who managed the affairs of the village. See No. 687 below.

310. 712 of 1909.—(Tamil.) On the same wall. Records in the first year of the Chōla king Rājaraḷakēsarivarman gift of land below the tank of *Mārpīduḡēri*, for offerings and of a lamp to the temple of Tiruvīśālūr-Perumāṇaḍigal of Dantivarmamaṅgalaṁ, by a private individual who purchased it from the assembly (*sabhā*) of the village. See No. 687 below.

311. 713 of 1909.—(Tamil verse and prose.) On the same wall. Mentions Madhurāntakappērēri and records that a certain Viṭṭappa-Daṇḍanāyaka, son of a general of Narasimhadēva and a native of a village near Madhurāntakam in Tondaimaṇḍalaṁ, renewed the Tirumērkōyil (the present temple of Varadarāja) which had “a long time back” been founded to the west of the Kayilāyamuḍaiyār temple and had since become dilapidated. Dantivarman was the founder of the temple of Kailāsanātha.

312. 714 of 1909.—(Tamil.) On the north wall of the same shrine. A damaged and incomplete record of the Chōla king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47), dated in his thirty-eighth year. Records gift of land below the tank of

Marpidugēri, to the temple of Tirumēṛṇṇali-Perumāḷ at Dantivarmamaṅgalam, a *brahmadēya* on the northern bank of the Kāvēri.

313. 715 of 1909.—(Tamil.) On the south wall of the central shrine in the Kailāsanātha temple in the same village. Records in the fifth year of the Chōḷa king Parakēsarivarman gift of land for a lamp to the temple of Amarēśvara-Perumāḷ. Mentions Dantivarmamaṅgalam and Mārpīdugēri. [The Government Epigraphist surmises that Amarēśvara should have been the earlier name of Kailāsanātha. See No. 318 below. The Parakēsari referred to might be either Parāntaka I or Sundara Chōḷa Parāntaka II.]

314. 716 of 1909.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Vijaya-Rājēndradēva, dated in his thirty-fifth year. Built in at the end. Mentions the assembly of the village of Madhurāntaka chaturvēdimaṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Rājēndraśiṅga-vaḷanāḍu. [The inscription begins with *tingalērtaru* and distinctly shows that the king was Rājādhirāja I (who had the title Vijayarājēndra).]

315. 717 of 1909.—(Tamil.) On the north wall of the same shrine. A damaged record of the Chōḷa king. Built in at the end. Contains an unfinished historical introduction of Rājādhirāja I which begins *tiṅgalērtaru*.

316. 718 of 1909.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Vīrarājēndra (1064—70). Records in his second year, that the assembly of Madhurāntakachaturvēdimaṅgalam met in the temple of Tiruviśālūr-Palligonḍālvār of this village and made a gift of land to the temple of Tiruvāliśvaramuḍaiya-Mahādēva.

317. 719 of 1909.—(Tamil.) On the same wall. Records in the twenty-third year of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājēndra-Chōḷadēva I (1011—53) gift of land to the temple of Kailāsamuḍaiya-Mahādēva of Madhurāntaka-chaturvēdimaṅgalam, by the assembly of that village. Sēnāpati Rājēndra-Chōḷa Brahmanārāyar is mentioned.

318. 720 of 1909.—(Tamil.) On the same wall. Records in the third year of Parakēsarivarman gift of land to the temple of Amarēśvara Perumāḷ at Dantivarmamaṅgalam, by the assembly (*sabhā*) of that village. See No. 313 above.

319. 721 of 1909.—(Tamil.) On the same wall. Records in the thirty-first year of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājādhirājadēva (I) that some servants of the temple residing in Madhurāntaka-chaturvēdimaṅgalam received five *kāṣus* from a merchant of that village and agreed to supply paddy towards interest in order to maintain a lamp in the temple of Kailāsamuḍaiya-Mahādēva. (Daily three *nālīs* of paddy or its equivalent one *ālakku* of ghee had to be supplied.)

320. 722 of 1909.—(Tamil.) On the same wall. Built in in the middle. Contains a portion of the historical introduction of Rajādhirāja I, which begins *tiṅgaḷēr taru*.

321. 723 of 1909.—(Grantha.) On the south wall of the maṇṭapa in front of the same shrine. Records that a lady built a maṇṭapa in Kailāsa (i.e., the temple of Kailāsanātha) which was founded by Danti.

322. 724 of 1909.—(Tamil.) On the north wall of the same maṇṭapa. Records in the ninth year of the Chōḷa king Tribhuvana-chakravartin Rājārājadēva (Rājārāja II, 1146—78) that a native of Alambākkam in Poygaināḍu, a subdivision of Uḷaguḍai-Mukkōkki-ḷānaḍi-vaḷanāḍu, agreed to give a specified quantity of paddy to the assembly of Madhurāntaka-chaturvēdimāṅgalam. Mentions Tribhuvanachakravartin Kōṇērinmaikoṇḍān. [Notice the change in the name of the political division and compare with Nos. 323 and 324.]

323. 725 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. Records in the fifteenth year of the Chōḷa king Tribhuvana-chakravartin Vikrama-Chōḷadēva (1118—35) gift of land by the assembly of Madhurāntaka-chaturvēdimāṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Tribhuvanamuḷuduḍai-vaḷanāḍu, to the shrine of Āḷuḍaiya-piḷḷaiyār. The assembly met in Madhurāntakadēva-maṇṭapa of this village, at the time when the gift was made. The division was evidently renamed after Tyāgapatāka or Tribhuvanamuḷuduḍaiyāl, the second queen of Vikramachōḷa (1118—35). [Āḷuḍaiya Piḷḷaiyār was Gūṇanasambanda.]

324. 726 of 1909.—(Tamil.) On the same wall. Records in the fifth year of the Chōḷa king Vikrama-Chōḷadēva (1118—35) gift of land for offerings and for the sacred bath of image in the temple of Kailāsamuḍaiya-Mahādēva at Madhurāntaka-chaturvēdimāṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Vaḷagarai-Tyāgavalli-vaḷanāḍu, named evidently after the third queen of Kulōttuṅga Chōḷa I. Several *chēris* of the village are mentioned in the inscription.]

325. 727 of 1909.—(Tamil verse.) On a pillar of the same maṇṭapa. Records gift of the maṇṭapa by a certain Uyyavandāl of Kōḍaikudī “by the grace of Danti” (Dantivarman?).

326. 728 of 1909.—(Tamil.) On the gōpura of the same temple, right of entrance. Records in the twelfth year of the Chōḷa king Tribhuvanachakravartin Rājādhirājadēva (II?) gift of a house. See *Ep. Ind.*, Vol. XI, p. 247, where the details of the irregular date are discussed.

327. 729 of 1909.—(Tamil verse and prose.) In the same place. Records in the seventh year of the Chōḷa king Tribhuvana-chakravartin Rājādhirājadēva gift of paddy to the temple of

Kailasamuḍaiya-Mahādēva, by the *Vellālas* of Madhurāntaka-chaturvēdi-maṅgalaṁ and its hamlets.

328. 730 of 1909.—(Tamil.) On the same gōpura, left of entrance. Records in the twelfth year of the Chōla king Tribhuvanachakravartin Rājādhirājadēva (I or II?), gift of land to the same temple by a native of Vaṅgipuram.

329. 731 of 1909.—(Tamil.) In the same place. A damaged record of the Chōla king Tribhuvanachakravartin Rājādhirājadēva II, "who was pleased to take Īlam (Ceylon) and . . .", dated in his thirteenth year. Records that the Śiva Brāhmaṇas of Madhurāntaka-chaturvēdimāṅgala borrowed some money from the temple treasury, and agreed to burn a lamp in the temple of Kailāsamuḍaiyār, for the interest on the borrowed amount. [Some Śiva-Brāhmaṇa families deserted their homes and lands this year and ran away. The lands were neglected and the rents unpaid in consequence. Other Śiva-Brāhmaṇas of the village met and settled that the lands should be sold to the temple. The Epigraphist ascribes the inscription to Rājādhirāja II and suggests that the trouble at Ālambākkam should have been an incident in the course of the war of the Pāṇḍyan succession which was fought in his times.]

330. 732 of 1909.—(Tamil.) In the same place. An incomplete record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva III, "who was pleased to take Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya (i.e., Kulōttuṅga III, 1186—1216), dated in his twenty-sixth year (Kumbha, Pūrva, Monday, Krittika). [Seems to record a gift of land and mentions Madhurāntakappērēri. See *Ep. Ind.*, Vol. XI, p. 245, where Mr. R. Sewell points out that the date corresponded to Monday, February 9th, A.D. 1204.]

331. 733 of 1909.—(Tamil.) In the same place. Records in the fifth year (Mēsha, Pūrva, Saturday, Aśvini) of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vīrarājēndradēva sale of land and a house to the temple. [See *Ep. Ind.*, Vol. XI, p. 244, where it is shown that the date corresponded to Saturday, March 26th, A.D. 1183.]

Allūr.

332. 365 of 1903.—(Tamil.) On the west base of the central shrine in the Pañchanādēśvara temple. Dated in the reign of the Chōla king Parakēsarivarman *alias* Rājēndra-Chōladēva (I, 1011—53). Makes provision in his fourth year for feeding five Brāhmaṇas on new-moon days.

333. 366 of 1903.—(Tamil.) On the west and south bases of the same shrine. An incomplete record of the Chōla king Rājākēsarivarman, dated in his fifth year. Records gift of gold for a lamp.

334. 367 of 1903.—(Tamil.) On the same bases. An incomplete record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—53), dated in his fourth year. Records gift of land.

335. 368 of 1903.—(Tamil.) On the south base of the maṇṭapa in front of the same shrine. A damaged record of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I, dated in his twenty-second year. Records gift of gold for feeding Brāhmaṇas.

336. 369 of 1903.—(Tamil.) On the same base. A fragmentary record of the Chōla king Rājakēsarivarman *alias* Rājadhira-jadēva (I, 985—1013). Contains a portion of the historical introduction of the king.

337. 370 of 1903.—(Tamil.) On the north base of the maṇṭapa in front of the Pañchanadēśvara temple. A fragmentary record of the Chōla king Rājakēsarivarman *alias* Rājarājadēva I, dated in his twenty-seventh year. Records gift of land for daily requirements.

338. 371 of 1903.—(Tamil.) On the same base. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōladēva (I, 1011—53), dated in his thirteenth year. Built in at the beginning.

339. 372 of 1903.—(Tamil.) On the west base of the Dhar-masamvardhani shrine in the same temple. A fragmentary record of the Chōla king Kulōttuṅga III, dated in his thirty-seventh year.

340. 373 of 1903.—(Tamil.) On the south wall of the central shrine in the Paśupatiśvara temple in the same village. A damaged record of the Chōla king Parakēsarivarman (905—47), "who took Madirai and Īlam," dated in his forty-first year. Records gift of land.

341. 374 of 1903.—(Tamil.) On the same wall. Records in the twelfth year of the Chōla king Rājakēsarivarman sale of land.

342. 375 of 1903.—(Tamil.) On the same wall. Records in the thirty-seventh year of Parakēsarivarman (905—47) "who took Madirai and Īlam," gift of land by a private individual who purchased it from the villagers. This land was silted up and had lain fallow for six or seven years owing to a heavy flood in the Kāvēri.

343. 376 of 1903.—(Tamil.) On the same wall. Records in the third year of the Chōla king Parakēsarivarman gift of land for a lamp by Gaṅgamādēviyār Tīppāygiṅṇār, wife of Viraśōla-Īlaṅgōvēlār. See N.A. 107 and 633.

344. 377 of 1903.—(Tamil.) On the west wall of the same shrine. A damaged and incomplete record of the Chōla king Madiraikoṇḍa Rājakēsarivarman, dated in his seventeenth year. Records gift of gold. [The king might be Āditya II, Karikāla.]

345. 378 of 1903.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman in his fourth year. Gift of land.

346. 379 of 1903.—(Tamil.) On the north wall of the same shrine. Gift of land in the twenty-ninth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I, ? 1268—1308).

347. 380 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. Records in the third year of the Chōḷa king Rājakēsarivarman gift of waste land with the permission of Viraśōḷa-Iḷaṅgōvēḷ *alias* Parāntakan Kuṇjaramallar. See No. 343.

348. 381 of 1903.—(Tamil.) On the same wall. Records in the seventeenth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47) gift of waste land to the temple of Allūr-Nakkar.

349. 382 of 1903.—(Tamil.) On the same wall. Records in the eighteenth year of the Chōḷa king Maduraikoṇḍa Parakēsarivarman (905—47) gift of land.

350. 383 of 1903.—(Tamil.) On the north wall of the same maṇṭapa. Records in the sixth year of the Chōḷa king Rājakēsarivarman gift of gold for the supply of bathing water to the temple.

351. 384 of 1903.—(Tamil.) On the same wall. Records in fortieth year of the Chōḷa king Parakēsarivarman (905—47), "who took Madirai and Iḷam," gift of land.

352. 385 of 1903.—(Tamil.) On the same wall. Records gift of waste land in the reign of the Chōḷa king Parakēsarivarman (905—47), "who took Madirai and Iḷam." The date of the record is doubtful.

Anbil.

353. 588 of 1902.—(Tamil.) On the north wall of the Vishvaksēna shrine in the Sundararāja-Perumāḷ temple. A record in the fifth year of the Chōḷa king Parakēsarivarman. Records gift of land.

354. 589 of 1902.—(Tamil.) On the west wall of the central shrine in the same temple. A record of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷaḍēva (I?), the date of which is doubtful. Records gift of land.

355. 590 of 1902.—(Tamil verse.) On the same wall. Records gift of land.

356. 591 of 1902.—(Tamil verse.) On the north wall of the same shrine. Records the setting up of the images of Lakshmaṇa, Lakshmi and Hanūmat by a Brāhmaṇa.

357. 592 of 1902.—(Tamil.) On the south wall of the same shrine. An incomplete record in the forty-fourth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷaḍēva (I) who abolished tolls.

358. 593 of 1902.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. A record of the Vijayanagara king Dēvarāyamahārāya-Virūpāksharāya-Praudhadēvamahārāya (i.e., son of Virūpāksha and grandson of Dēvarāya II), in Ś. 1408, Parābhava. Records gift of land by Śāluva-Saṅgamadēva-Mahārāja.

359. 594 of 1902.—(Tamil.) On the same wall. A record of the Śāluva king Saṅgamadēva-Mahārāja in Ś. 1403, Plava. Records gift of land.

360. 595 of 1902.—(Tamil.) On the inner gōpura of the Prēmāpurīśvara temple in the same village, right of entrance. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I?), the date of which is doubtful.

361. 596 of 1902.—(Tamil.) In the same place. A record in the fourth year of the Chōḷa king Tribhuvanachakravartin Rājendra-Chōḷadēva (III). Records gift of land. The date corresponded to Sunday, the 12th September 1249. See *Ep. Ind.*, Vol. VII, pp. 6-7.

362. 597 of 1902.—(Tamil.) In the same place. A record in the eighth year of the Hoysaḷa king Vīra-Rāmanāthadēva. Records gift of land. See Tp. 135 above.

363. 598 of 1902.—(Tamil.) On the inner gōpura of the Prēmāpurīśvara temple, left of entrance. A record in the eleventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva. Records gift of land.

364. 599 of 1902.—(Tamil.) On a pillar lying in front of the Vighnēśvara temple in the same village. A record in the thirty-fourth year of the Chōḷa king Madiraikoṇḍa-Parakēsarivarman. Records gift of gold for lamps.

365. 600 of 1902.—(Tamil.) On a second pillar in the same place. A record in the sixth year of the Chōḷa king Rājarājakēsarivarman (I, 985—1013). Records gift of gold for one lamp.

366. 601 of 1902.—(Tamil.) On a slab built into the floor at the entrance into the same temple. An incomplete record in the nineteenth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva.

Andanallūr.

367. 348 of 1903.—(Tamil.) On the south wall of the central shrine in the Vaṭatīrthaṇātha temple. Records in the tenth year of the Chōḷa king Parakēsarivarman gift of gold for a lamp by Puliūrṇaṭṭu-Aḍigaḷ, queen of Śembiyan Irukkuvēḷ *alias* Pūdi Parāntakan. See No. 378 below.

368. 349 of 1903.—(Tamil.) On the same wall. Records in the fourteenth year of king Parakēsarivarman gift of a garden.

369. 350 of 1903.—(Tamil.) On the same wall. Seems to record in the thirteenth year of the Chōla king Parakēsarivarman the gift of a lamp. Built in.

370. 351 of 1903.—(Tamil.) On the same wall. A damaged record of Rājarājakēsarivarman (Rājarāja I, 985—1013), dated in his seventh year. Records gift of land.

371. 352 of 1903.—(Tamil verse.) On the south base of the central shrine in the Vaṭatīrthanātha temple. Records that a private individual established a festival and granted some land.

372. 353 of 1903.—(Tamil.) On the same base. An incomplete record of the Chōla king Rājarāja I. Contains a portion of the historical introduction of the king.

373. 354 of 1903.—(Tamil.) On the west base of the same shrine. An incomplete and damaged record of the Chōla king Rājarāja I. Contains the usual historical introduction, but the king's name and date are either obliterated or lost.

374. 355 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōla king Parakēsarivarman; records in his thirteenth year gift of gold for a lamp. Andavanallūr was in Kīliyūr-nāḍu and Tīruvālanduṛai was the name of the temple.

375. 356 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman in his fifteenth year. Registers gift of land for a lamp by Pūdi Mādēvaḍigaḷ, queen of Kaṇṇaradēva. [Was the latter the Rāshtrakūta king Kṛishṇa III?]

376. 357 of 1903.—(Tamil.) On the same wall. Records in the thirteenth year of the Chōla king Parakēsarivarman gift of gold for a lamp by Śīngannimaḍigaḷ, queen of Śembiyan Irukkuvēlār. See No. 367 above.

377. 358 of 1903.—(Tamil.) On the same wall. An incomplete record of the Chōla king Parakēsarivarman, dated in his fourteenth year. Records gift of land by Śembiyan Irukkuvēl *alias* Pūdi-Parāntakan who built the stone temple. See No. 367.

378. 359 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman in his eleventh year, that Śembiyan Irukkuvēl *alias* Pūdi-Parāntakan built the stone temple and granted land to it with the permission of Parakēsarivarman.

379. 360 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman in his twenty-fifth year. Gift of land by a certain Araiyan Vīraśōlan.

380. 361 of 1903.—(Tamil.) On the north wall of the same maṇṭapa. An incomplete record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I?), dated in his eighth year.

381. 362 of 1903.—(Tamil.) On the south base of the same maṇṭapa. A damaged record of the Chōḷa king Rājendra-Chōḷa I. Records gift of ninety sheep for a lamp.

382. 363 of 1903.—(Tamil.) On the same base. A damaged record of the Chōḷa king Parakēsarivarman, dated in his twelfth year. Records gift of land.

383. 364 of 1903.—(Tamil.) On the north base of the same maṇṭapa. An incomplete record of the Pāṇḍya king Parākrama-Pāṇḍyadēva, dated in his eighth year.

Iluppūr.

For the history of this place which was one of the Pālayams under the Nāik kings of Madura, see *Trichinopoly Gazr.*, Vol. I, p. 310. The Śiva temple of the place contains numerous inscriptions, but these are yet to be examined. Two inscriptions, however, have been noted. These are :—

384. A grant by Vallavāṭi Kāmākshi Nāik in 1669. See *Virappatti*.

385. In the monolithic pillar in front of the Vishṇu temple. Records that it was erected by a Saiyeed Ali of the Carnatic family in gratitude for relief from a disease.

Jambukēśvaram.

See Mr. Sewell's *Antiquities*, Vol. I, p. 267, Fergusson's *Ind. and East Arch.*, p. 365; Moore's *Trichinopoly Manual*, pp. 341-2 and *Trichinopoly Gazr.*, pp. 321-3, for the religious and architectural importance of the place.

386. 61 of 1903.—(Tamil.) On the east wall of the third prakāra of the Jambukēśvara temple. A record in the twentieth year of the Chōḷa king Tribhuvanachakravartin-Rājarājadēva (III?). Records sale of land.

387. 62 of 1903.—(Tamil.) On the same wall. A record in the twenty-ninth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Records gift of land. The date corresponded to Monday, 6th February, A.D. 1245. See *Ep. Ind.*, Vol. IX, p. 216.

388. 63 of 1903.—(Tamil.) On the same wall. A record in the twenty-sixth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III?). Records sale of land.

389. 64 of 1903.—(Tamil.) On the north wall of the same prakāra. A record in the twenty-sixth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III?). Records sale of land.

390. 65 of 1903.—(Tamil.) On the same wall. A record in the twenty-second year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva. Records sale of land.

391. 66 of 1903.—(Tamil.) On the north wall of the Akhilaṇḍanāyaki shrine in the same temple. Records in Ś. 1500, Bahudhanya, gift of land.

392. 67 of 1903.—(Tamil.) On the south wall of the same shrine. A record of the Śāluva king Tirumalairāja, son of Goparāja in Ś. 137 . . . Śrīmukha. Records gift of an ornament. [Poet Kaḷamēgha visited the court of this king and had his famous controversy with Atimadhura and others. Kaḷamēgha's date is thus determined.]

393. 499 of 1905.—(Tamil.) On the east wall of the third prakāra in the Jambukēśvara temple. Records in the twentieth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, sale of land.

394. 500 of 1905.—(Tamil.) On the same wall. Records in the twenty-ninth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva III, gift of land. See *Ep. Ind.*, Vol. IX, p. 216, where it is shown that the date corresponded to Monday, 6th February, A.D. 1245.

395. 501 of 1905.—(Tamil.) On the same wall. Records in the twenty-sixth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva III, sale of dry land. *Ibid.*, Vol. IX, p. 215, where it is shown that the date corresponded to Tuesday, 4th October, A.D. 1244.

396. 502 of 1905.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva. Records in his twenty-sixth year, sale of dry land. See *Ibid.*, where it is shown from the details of the date that it is the same as that of the previous epigraph.

397. 503 of 1905.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, the date of which is lost. Appears to record a sale of land.

398. 504 of 1905.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, the date of which is lost. Appears to record a sale of land.

399. 505 of 1905.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva. Sale of land. The date of the record is lost.

400. 506 of 1905.—(Tamil.) On the same wall. Records in the twenty-ninth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, sale of dry land.

401. 507 of 1905.—(Tamil.) On the west wall of the kitchen in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva in his twentieth year, sale of land.

402. 508 of 1905.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva in his twenty-fourth year, sale of land. See *Ep. Ind.*, Vol. IX, p. 215.

403. 18 of 1891.—(Tamil.) North wall of the third prakāra of the Jambukēśvara temple. Record of the Hoysaḷa king Vīra-Sōmēśvaradēva, dated in his second year. Mentions the image of Poysaḷēśvara set up by him at Kaṇṇaṇūr or Vikramapura, and four images named after his grandfather (Ballāḷa II), grandmother (Padmālā), father (Narasimha II) and his queen (Sōmālā) at Jambukēśvaram.

404. 19 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Hoysaḷa king Vīra-Sōmēśvaradēva.

405. 20 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Hoysaḷa king Vīra-Sōmēśvaradēva, dated in his twenty-seventh year.

406. 21 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his fourth year.

407. 22 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Hoysaḷa queen Sōmalādēvi, dated in the twenty-fifth year of Vīra-Sōmēśvaradēva.

408. 23 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Chōḷa king Kō-Rājākēsarivarman *alias* Rājarājadēva (III), dated in his sixteenth year. See *Ep. Ind.*, Vol. VI, pp. 281-2.

409. 24 of 1891.—(Sanskrit.) On the west wall of the third prakāra of the Jambukēśvara temple. A fragmentary record of the Pāṇḍya king Kō-Jaṭavarman *alias* Sundara-Pāṇḍyadēva; as far as the text goes, it agrees with No. 417.

410. 25 of 1891.—(Tamil.) On the west wall of the second prakāra of the Jambukēśvara temple. A record of the Pāṇḍya king Kō-Mānavarman *alias* Kulāśēkharadēva, dated in his tenth year. See *Ep. Ind.*, Vol. VI, p. 309, where it is pointed out that the date is Wednesday, 5th January, A.D. 1278. The inscription refers to a street called after the God who transformed a spider into a Chōḷa king, a distinct allusion to the local story given in the *Periapurāṇa*.

411. 26 of 1891.—(Tamil.) On the west wall of the second prakāra of the same temple. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his seventh year. Mentions his queen Kamalādēvi, the daughter of a certain Ariya Piḷḷai.

412. 27 of 1891.—(Tamil.) On the west wall of the second prakāra of the same temple. A record of the Saubhāṇa queen Jākḥadēvi, queen of Rāhutta-Jājaladēva, son of Bhīmadēva.

413. 28 of 1891.—(Tamil.) On the west wall of the second prakāra of the same temple. A record of the Hoysaḷa king Vīra-Sōmēśvaradēva, dated in his twenty-first year. Mentions the same queen as in the above inscription.

414. 29 of 1891.—(Telugu.) On the west wall of the second prakāra of the same temple. A record of the Kākattīya king Pratāpa Rudradēva. *Ind. Antq.*, Vol. XXI, p. 200.

415. 30 of 1891.—(Tamil.) On the north wall of the second prakāra of the same temple. Records grant of one *vēli* by the Chōla king Vālakamayār *alias* Akkalarājar, dated Ś. 1403 (expired), Plava, to the God of Tīrvānaikka. See *Ep. Ind.*, Vol. III, pp. 72-3, where the inscription is edited. [The date, according to Dikshit, corresponded to Sunday, 3rd February, 1482.]

416. 31 of 1891.—(Tamil.) On the east wall of the second prakāra. A record of the forty-seventh year of Rājakesarivarman Kulōttuṅga-Chōla (I). A certain Villavarāyan makes a bull vehicle and endows lands purchased by him. See *S.I.I.*, Vol. III, No. 76, pp. 168-72.

417. 32 of 1891.—(Tamil.) On the south wall of the second prakāra. A record of the tenth year of Jaṭavarman Sundara Paṇḍya I (1251-64). See *Ind. Antq.*, Vol. XXI, p. 121; *Ibid.*, Vol. XXII, p. 221 and *Ep. Ind.*, Vol. VI, p. 307, where Dr. Kielhorn points out that the date corresponded to Wednesday, 28th April 1260. See also *Ep. Rcp.*, 1892, p. 8, paragraph 8.

418. 480 of 1908.—(Tamil.) On the west gōpura of the Jambukēśvara temple, right of entrance. A damaged record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva (III), "who was pleased to take Madura and the crowned head of the Paṇḍya, dated in his nineteenth year. Seems to register a political compact between Śīryan Uḍaiyapiḷḷai *alias* Piḷḷai Akalaṅka-Naḍaḷvān and Toṇḍan Sēman *alias* Rājarājamūvarāyan.

419. 481 of 1908.—(Tamil verse.) On the west gōpura of the same temple, right of entrance. Records the gift of the Chōla country by Sundara-Paṇḍya to the Bāṇa king. See *Ind. Antq.*, Vol. XXI, p. 122.

420. 482 of 1908.—(Tamil and Grantha.) On the west gōpura of the same temple, right of entrance. A verse in the Vamśasthametre in praise of the Bāṇa king, evidently called Vīramāgadan as indicated by the single Tamil line at the top. Another damaged inscription of two verses refers to the same Bāṇa king.

421. 483 of 1908.—(Tamil.) In the same gōpura, left of entrance. A damaged record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva, dated in his eighteenth year. Renewal of a political compact between Rājarājadēvan Ponparappinān Vānakōvaraiyan and Śīryan Uḍaiyapiḷḷai *alias* Akalaṅka-Naḍaḷvān.

422. 484 of 1908.—(Tamil.) In the same place. A damaged record of the Chōla king Tribhuvanachakravartin Rājendrachōladēva, dated in his sixth year. Records gift of land for a flower garden.

423. 485 of 1908.—(Tamil.) On the walls of the Gaṇeśa shrine in the same temple. A fragmentary record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his fourteenth year. Refers to the temple at Tiruvānaikkāval in Tenkarai Paṇḍikulāśanivaḷa-naḍu.

424. 486 of 1908.—(Tamil.) On the west wall of the Śaṁka-rāchāryasvāmi *maṭha* in the same village. A record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Refers to the building of the *maṭha* called *Nārpatteṇṇāyiravanmaḍam* by Āvūruḍaiyān Sōḷa-kōn, on the northern side of the temple at Tiruvānaikkāval and provides for the feeding of the ascetics.

425. 487 of 1908.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Refers to the building of the same *maṭha*.

425-A. 92 of 1910.—(Tamil.) On the gōpura of the Rājarājeśvara temple. A damaged record of the Hoysaḷa king Pratāpachakravartin Vīra-Rāmanātha, the date of which is doubtful. The signature of the king at the end, viz., Malaparoluḡaṇḍa is in Kanarese characters. Seems to record a gift of land by a servant of Nāgala-Mahādēvi to the shrine of Prasannīśvaram-Uḍaiyār *alias* Rājakkalṇāyanār situated on the western side of the temple of Tiruvānaikkāvūḍaiyār and mentions Kiḷiyūr-naḍu in Paṇḍya-kulāśani-vaḷanaḍu.

Kaṇṇanūr.

See Nos. 134—136 above, which have been wrongly located there and which ought to be here.

426. 33 of 1891.—(Tamil.) In the Poysaḷēśvara temple at Kaṇṇanūr, five miles north of Śrīraṅgam. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his seventeenth year, Prajāpati (i.e., A.D. 1271).

Kumāravāyalūr.

426-A. On a stone in front of the Anganēśvaraśvāmi in the temple of Subrahmaṇya. Records in the second year of the reign of Rājendra Chōḷadēva grant of one piece of land to the God for lamp. *Ins., S. Dts., p. 182, No. 1.*

426-B. Below the above inscription. Records that in the fifth year of the reign of Kēśava Paṇḍya he granted $6\frac{1}{2}$ *mās* of dry field in Vāyalūr to the God Uḍaiyār Nāganātha Ambalavāṇa. *Ibid., No. 2.*

426-C. On the south side of ardhamaṇṭapam in the temple. Records a gift in the fifty-eighth year of the reign of Kulōttuṅga-chōḷadēva to the God Vāyalūr Uḍaiyār. *Ibid., No. 3.*

426-D. On the east side of ardhamaṇṭapam in the temple of Subrahmaṇya. Records that in the reign of "Kobarayya Kēśari Paṇḍyadēva" he granted some dry field to the God Vāyalūr Uḍaiyār. *Ibid., No. 4.*

426-E. On the northern wall of ardha maṇṭapam in the temple of Subrahmaṇya. Records that in the seventh year of the reign of "Kobarayya Kēsari-Pāṇḍyadēva" he granted 200 *sayes* of land in Vāyalūr to the Nāyanār *sthānattār*. *Ins.*, S. Dts., p. 182, No. 5.

Lālgudi:

Lālgudi, so called by the Muhammadans on account of its red gōpuram, is the well-known Maḷavanāḍu of the middle ages, the seat of the Smārtas of the Maḷavanāḍu Brihacharaṇam sect. For the description of its temples and festivals, its part in the Karnatic wars, etc., see *Trichinopoly Gazr.*, Vol. I, p. 312.

427. 84 of 1892.—(Tamil.) On a niche of the north wall of the first prākāra of the Saptarishīśvara temple. A record of Kō-Vijaya-Nripatuṅga-Vikramavarman in his twenty-second year.

428. 85 of 1892.—(Tamil.) On a niche of the north wall of the first prākāra of the same temple. A record of the Chōla king Kō-Parakēsarivarman in his sixth year.

429. 86 of 1892.—(Tamil.) On a niche of the north wall of the first prākāra of the same temple. A record of the Chōla king Madiraikoṇḍa Kō-Parakēsarivarman (905—47) in his twenty-second year.

430. 87 of 1892.—(Tamil.) On a niche of the north wall of the first prākāra of the same temple. A record of the Chōla king Kō-Rājakēsarivarman in his fifteenth year.

431. 88 of 1892.—(Tamil.) On the second niche of the east wall of the first prākāra of the same temple. A record of the Chōla king Kō-Parakēsarivarman (905—47), who took Madura and Ceylon, the date of which is doubtful.

432. 89 of 1892.—(Tamil.) On the second niche of the south wall of the first prākāra of the same temple. A record of the Chōla king Kō-Rājakēsarivarman in his second year.

Maṇachchanallūr.

433. 663 of 1909.—(Tamil.) On a slab set up in a grove of trees. Dated in the reign of the Vijayanagara king Kṛishṇadēva-Mahārāja in Ś. 1435, Śrīmukha. Records gift of the village of Uppūr to the temple of Śrīraṅganātha for conducting festivals and for planting a grove.

*Periyakaruppūr.**

433-A. On the western side of the Nāyaka maṇṭapam in the Tirunandēśvara temple. Records that Sundarapāṇḍyadēva gave to the deity in his eleventh year some land and a garden. *Ins.*, S. Dts., p. 208, No. 19.

* Spelt *Pareyamcoop* in *Mack. MSS.*

Pichchāṇḍārkōvil.

434. 602 of 1902.—(Tamil.) On the north wall of the central shrine in the Uttamar temple. A record in the thirtieth year of the Chōla king Rājakesarivarman *alias* Uḍaiyār Rājadhīrājadēva. Records gift of land. [Uttamar kōvil figures in the *Guruparampara* of the Teṅgalai Vaishṇavites as the scene of the early services of the teacher Nambillai (Varadarāja) or Lōkāchārya. For Nambillai's position in the history of Śrī Vaishṇavism in South India, his life, his services to the prabandhic party, his disciples, etc., see my article on the *History of Śrī Vaishṇavism from the death of Rāmānuja up to Vēdānta Dēśika* in J.Bo.R.A.S., 1914-5.]

Puttūr.

435. 143 of 1914.—(Mixed characters.) On the top of the Chōlampārai rock. No details given.

Śamayavaram.

436. 746 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Muktiśvara temple. Records in the sixth year of the Chōla king Tribhuvanachakravartin Rājāradēva gift of land for offerings to the temple of Kaḷugirai-Nāyanār at Māgāṇikuḍi, a village on the bank of Kīlpalāru, in Pāchchil-kūrām, a subdivision of Vaḍagarai Rājārāja-vaḷanāḍu.

437. 747 of 1909.—(Tamil.) On the same wall. A much damaged record of a Hoysaḷa king (the date and the name of the king lost). Stones missing.

438. 748 of 1909.—(Kanarese.) On the west wall of the kitchen in the same temple. A damaged record of the Hoysaḷa king Vīra-Rāmanāthadēvarasa. Seems to record that a Nāyaka built one of the walls of the kitchen.

439. A C.P. grant in the possession of a Mussalman of the village. (Hindustani.) Dated H. 1173, A.D. 1759. (*Antiquities*, Vol. I, p. 267.)

440. A C.P. grant in the possession of the same. (Tamil.) A grant of Queen Mīnākshi of Madura, dated Ś. 1655 (A.D. 1733), "during the reign of Śrī Vīra Venkaṭadēva Mahārāya at Ghānagiri-nagara." [*Ibid.*, p. 267.]

Śrīraṅgam.

See *Antiquities*, Vol. I, pp. 267-8, for a brief sketch of the place and bibliography.

441. C.P. No. 50 of Mr. Sewell's List.—(Telugu.) Records grant of land for a charity at the great temple of Śrīraṅgam by Vijaya Raṅga Chokkanātha of the Madura Nāyakkan dynasty in Ś. 1638 (A.D. 1716). The grant mentions his father Raṅga Kṛishṇa Muttu Virappa, and grandfather Chokkanātha, and states that the Vijayanagar sovereign Śrī Vīra Raṅga Rāya was then reigning at Ghānagiri. The recognition of a Vijayanagar ruler is, of course, a mere

formality. For a detailed account of the reign of Vijaya Raṅga Chokkanātha see *Ind. Antq.*, 1917, September-November.

442. 51 of *Mr. Scwell's List*.—(Telugu.) Records grant of land to the priest at the great temple of Śrīraṅgam in Ś. 1584 (A.D. 1662), Kaliyuga 4763, Śōbhakrit, by Chokkanātha (1560—80), son of Muddu Vīrappa and grandson of Tirumala of the Nāyakkan dynasty of Madura, noting that the Vijayanagar sovereign Śrī Raṅga was reigning at Ghānagiri.

443. *C.P. No. 2 of 1888*.—A grant in five plates with the ring but without seal. Said to belong to the reign of Vīradēva Rāya.

444. *C.P. No. 4 of 1888*.—Three plates. Seal with boar, sun and moon. A grant of Kṛishṇadēva Rāya in Ś. 1450 (?), Sarvajit.

445. *C.P. Nos. 8 and 9 of 1888*.—Said to contain Telugu songs.

446. *C.P. No. 13*.—Two plates in Nandināgari without ring and seal.

447. *C.P. No. 14*.—Five plates with ring but without seal. Dated in Ś. 1270.

448. *C.P. Nos. 11 of 1888 and 18 of 1905-6*.—(Telugu.) In the Raṅganātha temple. A record of Pūsapāṭi Vijayarāmarāju in Ś. 1710, Kīlaka. Records grant of the revenue of the village of Lakṣḍamu in the Poṭnūru-tāluka. See *Local Records*, Vol. IV, p. 179 and XLVII, p. 148, and *Vizagapatam Gazr.*, p. 339.

449. *No. 3 of 1888 and C.P. No. 19 of 1905-6*.—Sanskrit (in Nāgari.) A record of the Vijayanagara king Dēvarāya (II), in Ś. 1356, Ānanda. Records gift of three villages in Rājagambhīra-vaḷanāḍu on the southern bank of the Kāvēri river and of two in Maḷanāḍu on its northern bank.

450. *No. 20 of 1905-6 and C.P. No. 5 of 1888*.—(Sanskrit and Kanarese in Nāgari.) A record of the Vijayanagara king Dēvarāya (II), in Ś. 1349, Plavaṅga (in figures 1350). Records gift of two villages in the same districts by the king for the merit of his mother Nāranadēvi. An old plate at the end refers to two of the villages granted in the above record.

451. *C.P. No. 21 of 1905-6*.—(Sanskrit in Telugu.) Records in Ś. 1280, the gift of a village in the Telugu country by the mother of the seventh Parāśara-Bhaṭṭa. The village had been granted to him as *guru-dakṣiṇa* by a chief named Mummaḍi-Nāyaka (also called Raṅgavarḍhana) of the Mañchikoṇḍa-gōtra. See Gd. 70.

452. *C.P. No. 22 of 1905-6*.—(Nāgari.) A record of the Vijayanagara king Viruppaṇa.

453. *C.P. No. 23 of 1905-6 and C.P. No. 1 of 1888*.—(Sanskrit, Nāgari.) A record of the Vijayanagara king Kṛishṇarāya in Ś. 1436, Bhava. Records gift of the village of Eṇṇakuḍi *alias*

Kṛishṇarāyapura to a certain Allāḷa-Bhaṭṭa. The village was situated in Uyyakoṇḍa-Chōḷendravalanāḍu.

454. *C.P. No. 24 of 1905-6 and C.P. No. 7 of 1888.*—(Sanskrit in Telugu.) A record of Rājarāja-Mādhava in Ś. 1343, Plava. The king was the son of Śiṅgabhūpāla by his queen Annamāmba. Mentions Veṅkaṭachārya, son of Rāmānujārya of the Śrīśaila family, as the king's *guru*.

455. *C.P. No. 25 of 1905-6 and C.P. No. 12 of 1888.*—(Telugu.) A record of the Nāyaka queen Maṅgammā (1689--1705), queen of Viśvanātha-Nāyaka-Chokkanātha-Nāyaka, in Ś. 1614, Śrīmukha. Records gift of land.

456. *C.P. No. 26 of 1905-6 and C.P. No. 10 of 1888.*—(Telugu.) Records sale of land in Krōdhana by a certain Emberumānāru Jīyyāṅāru of Tirukkōvalūr (i.e., Tirukkōyilūr in the South Arcot district).

457. *C.P. No. 27 of 1905-6.*—(Telugu.) A record of the Vijayanagara king Vīrapratāpa Dēvarāya Mahārāya (I) in Ś. 1336, Jaya. Records gift of the village of Naṛuvūru (in Kīḷaṅgunāḍu) by the king's son Vīra-Hariharaṛāya-Oḍeya II to a private individual who, in his turn, gave the village to the temple of Śrīraṅganātha. The prince seems to have been governing the country on the banks of the Bhavāni.

458. *C.P. No. 28 of 1905-6 and C.P. No. 6 of 1888.*—(Sanskrit, in Nāgari.) A record of the Vijayanagara king Mallikārjuna *alias* Immadi-Dēvarāya II in Ś. 1384, Chitrabhānu. Records gift of the village of Uttamachēri Kīḷiyūru by the king for the success of his own arms.

459. *34 of 1891.*—(Tamil.) On the north wall of the *garbhagriha* of the Śamivanēśvara temple at Tiruvāśi near the same place. A record of the Hoysaḷa king Vīra-Sōmēśvaradēva, dated in his twenty-ninth year.

460. *45 of 1891.*—(Sanskrit.) On the east wall of the second prakāra of the Raṅganātha temple. A record of the Pāṇḍya king Sundara Pāṇḍya who took Śrīraṅgam from the "moon of Kārṇāṭa and who plundered the capital of the Kāṭhaka king, i.e., Jaṭāvarman Sundara Pāṇḍya I (1251--64)." The moon of Kārṇāṭa was Vīra Sōmēśvara-dēva. See *Ep. Ind.*, Vol. III, pp. 1--17, where Dr. Hultzsch edits the inscription.

461. *46 of 1891.*—(Sanskrit.) On the north wall of the second prakāra of the Raṅganātha temple. A record of the Kēraḷa king Ravivarman Kulāśekhara Saṅgrāmadhīra, saying that the king, after his victorious campaign in the south, worshipped his tutelary deity, Raṅganātha, and founded an image and celebrated a festival of lights in his honour and provided for the payment on a fixed day of every year, of 100 *paṇas* each to fifty learned men. See *Ep. Ind.*, Vol. IV, pp. 148--52.

462. 51 of 1892.—(Sanskrit.) On the south wall of the second prakāra of the Raṅganātha temple. Refers to the gift recorded in the next epigraph.

463. 52 of 1892.—(Tamil.) On the south wall of the second rākāra of the same temple. A record of the Hoysaḷa king Vira-Rāmanāthadēva, dated in his fifteenth year. Records gift to a private person to the temple of Raṅganātha of four ornaments which he had previously received as presents from Vira Pāṇḍya.

464. 53 of 1892.—(Tamil.) East wall of the second prakāra of the same temple. A record of the Pāṇḍya king Kō-Māravarma *alias* Sundara-Pāṇḍyadēva I (1216—35), dated in his ninth year. He is said to have been "pleased to present the Chōḷa country." The English date, according to Kielhorn, is Friday, 28th March A.D. 1225. See *Ep. Ind.*, Vol. VI, p. 303. Also *Ind. Antq.*, Vol. XXI, p. 344 and Rd. 171.

465. 54 of 1892.—(Tamil.) On the east wall of the second prakāra of the Raṅganātha temple. A record of the Hoysaḷa king Vira-Narasimhadēva (III), dated Vijaya (i.e., 1293 A.D.). Mentions Dēvala Dēvi, one of the queens of Vira Sōmēśvara, the father and predecessor of Narasimha III.

466. 55 of 1892.—(Sanskrit.) On the east wall of the second prakāra of the same temple. A record of Goppanārya or Gōpaṇa, dated Ś. 1293. The inscription records that Goppana recovered the images of Raṅganātha and consorts from Muhammadans, took them to Gingi and then restored them to Śrīraṅgam. See *Ep. Ind.*, Vol. VI, pp. 322—30. See also my article on Vēdānta Dēśika in J. Bo. R.A.S., 1916.

467. 56 of 1892.—(Tamil and Sanskrit.) On the east wall of the second prakāra of the same temple. A record of the Chōḷa king Chennaya Bālayadēva, dated in Ś. 1452, expired, Vikriti.

468. 57 of 1892.—(Sanskrit and Tamil.) On the north wall of the second prakāra of the same temple. A record of the Hoysaḷa king Vira-Rāmanāthadēva, dated in his twelfth year. Records that Ponnambala-mahādēvi, the uterine sister of Vira Rāmanātha and daughter of Vira Sōmēśvara by the Chāḷukya princess Dēvala-mahādēvi, gave a gift. See No. 465 above.

469. 58 of 1892.—(Sanskrit.) On the west wall of the second prakāra of the same temple. A record of the Vijayanagara king Harihara (II). Mentions his minister Muddaya Daṇḍanāyaka.

470. 59 of 1892.—(Tamil and Sanskrit.) On the west wall of the second prakāra of the same temple. A record of the Śāḷuva chief Tirumalaidēva or Gōpa-Timma, dated Ś. 1385, expired, Subhānu. See No. 392 above.

471. 60 of 1892.—(Sanskrit.) On the east faces of four pillars of the maṇṭapa in front of the central shrine of the same temple.

A record of the Pāṇḍya king Sundara-Pāṇḍya, referring to his conquests over the two kings Simhaṇa and Rāma. The latter was evidently Vīra Rāmanātha Dēva and the former Narasiṃha III. See No. 464 above.

472. 61 of 1892.—(Tamil.) On the east wall of the third prakāra of the Raṅganātha temple. A record of the Chōla king Kō-Rājakēsarivarman *alias* Kulōttuṅga Chōladēva (I?), dated in his fifteenth year.

473. 62 of 1892.—(Tamil.) On the east wall of the third prakāra of the same temple. In the eighteenth year of the Chōla king Kō-Rājakēsarivarman *alias* Kulōttuṅga-Chōladēva (I). Grant by a certain Kālīṅgarāyar of $6\frac{1}{4}$ *kāśus*, to meet the cost of offerings on two festival days out of the interest. The inscription shows clearly that the Ālvārs had by this time become popular. *S.I.I.*, Vol. III, No. 70, pp. 148—52.

474. 63 of 1892.—(Tamil in two alphabets: Vatteluttu and Tamil proper.) On the south wall of the fourth prakāra of the Raṅganātha temple. A record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva, dated in his thirteenth year.

475. 64 of 1892.—(Tamil.) On the south wall of the fourth prakāra of the same temple. A record of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva III, dated in his seventh year. See *Ep. Ind.*, Vol. VII, p. 176, where Kielhorn points out that the date corresponded to Wednesday, December 25, A.D. 1252. The king resided at Gaṅgaikoṇḍa Chōlapuram, and claims to have defeated the Hoysala king Vīra Sōmēśvara, father of Vīra Rāmanātha, who had inscriptions as far south as Śendalai (57 of 1897) and Mannārgudi (85 and 97 of 1897).

476. 65 of 1892.—(Tamil.) On the south wall of the fourth prakāra of the same temple. A record of the Chōla king Tribhuvanachakravartin Rājendra Chōladēva, dated in his seventh year. The Government Epigraphist points out that as this king was the contemporary of Rājarāja III it has to be inferred that there were internal dissensions in the Chōla dominions in the time of Rājarāja and that this was the cause of the Chōla decline. *Ep. Rep.*, 1900, p. 30. See *Ep. Ind.*, Vol. VII, p. 177, where Kielhorn points out that the date of the inscription is irregular.

477. 66 of 1892.—(Tamil.) On the north wall of the fourth prakāra of the Raṅganātha temple, left of entrance. A record of the Chōla king Kō-Parakēsarivarman *alias* Kulōttuṅga-Chōladēva (III), dated in his nineteenth year. See *Ep. Ind.*, Vol. IV, p. 219, where it is pointed out that the exact date was Tuesday, the 12th November 1196. See also *S.I.I.*, Vol. III, No. 88, pp. 217—9.

478. 67 of 1892.—(Tamil.) On the north wall of the fourth prakāra of the same temple, right of entrance. A record of the Hoysala king Vīra-Rāmānāthadēva, dated in his second year,

Wednesday, Bharani, Pūr. 7, Kumbha, corresponding to 24th January A.D. 1257. See *Ep. Ind.*, Vol. III, p. 9, and Kielhorn's *Southern List*, No. 441.

479. 68 of 1892.—(Tamil.) On the north wall of the fourth prākāra of the same temple, right of entrance. A record of the Hoysaḷa king Vira Sōmēśvaradēva, dated in his sixth year.

480. 69 of 1892.—(Tamil.) Right of entrance into the thrashing-floor in the fourth prākāra. A record of the Chōḷa king Kō-Rajakēsarivarman, dated in his fourth year.

481. 70 of 1892.—(Tamil.) Right of entrance into the thrashing-floor in the fourth prākāra of the same temple. A record of the Chōḷa king Kō-Rajakēsarivarman, dated in his twenty-sixth year.

482. 71 of 1892.—(Tamil.) Left of entrance into the thrashing-floor in the fourth prākāra of the same temple. A record of the Chōḷa king Madiraikoṇḍa Kō-Parakēsarivarman (905--47), dated in his twenty-eighth year.

483. 72 of 1892.—(Tamil.) Left of entrance into the thrashing-floor in the fourth prākāra of the same temple. A record of the Chōḷa king Madiraikoṇḍa Kō-Parakēsarivarman (905--47), dated in his seventeenth year.

484. 73 of 1892.—(Tamil.) Left of entrance into the thrashing-floor in the fourth prākāra of the same temple. A record of the Chōḷa king Kō-Parakēsarivarman, dated in his second year.

485. 74 of 1892.—(Tamil.) In a room in the south-west corner of the third prākāra of the same temple. A record of the Hoysaḷa king Vira-Rāmanāthadēva, dated in his fifteenth year.

486. On the west gate of the second prākāra wall.* Records that "Visa Bhārati," son of Dakṣiṇāmūrti, gave a village for the God in Ś. 1351, Saumya. *Ins., S. Dts.*, p. 126, No. 1. [In the place of Visa Bhārati *Vijayapar* is given in the *Rais. Catal.*, Vol. III, p. 310, No. 44.]

487. On the downstair of the above. Records gift of a village to Uttamanambhi in Śubhakrit, in the reign of Vijaya Bhūpatirāya. *Ibid.*, No. 2.

488. On the eastern wall of the *dvārapālaka* on the west gate of the second prākāra. Records that Karpūra Maṇavāḷa Rāya purchased 1,200 *kulīs* of land for 48 *pons* and other land for 27 *pons* and presented it to God Raṅganātha for flowers and worship in Ś. 1393, Khara, in the time of "Rāja Vipada." *Ibid.*, p. 127, No. 3.

489. On the eastern wall on the west side of two prākārams in the same temple. Records that in Ś. 1343, Śārvari, in the reign

* This and the following 24 inscriptions which have been taken from *Ins., S. Dts.*, are also printed in *Rais. Catal.*, Vol. III, pp. 310-11, Nos. 44-69.

of Virapratāpa Dēvarāya, "Malananga" Dēva granted four *vēlis* of land and thirty cows to the God. *Ins., S. Dts., p. 126, No. 4.*

490. In the same place. Records that Madura Rāman gave half *vēli* of land to the God in Ś. 1580, Viśvāvasu, in the reign of Viśvanātha Nāyakar. *Ibid., No. 5.*

491. On the downstairs of the above. Records that in S. 1400, Manmatha, Bālayyadēva Mahārāja gave a village to the God for the celebration of Śrī-Rāmanavami in the reign of Virapratāpa Rāya. *Ibid., p. 128, No. 6.*

492. On the north-east of the "Sanadhipati" (Sēnādhipati?) shrine, in the second prākāra. Records that Līngayyan gave some land to the God for worship and food in Ś. 1433, Prajōtpatti, in the reign of Kṛishṇadēvarāya. *Ibid., No. 7.*

492-A. On the back wall of the Sēnamudaliār temple. Records grant of a village to the deity in Ś. 1446, Tāraṇa, by Timmarāya, the prime minister of Kṛishṇadēvarāya. *Ibid., No. 8.*

492-B. On the back wall of the Sēnamudaliār temple. Records grant of land to the God in Ś. 1590, Kīlaka, by Madura Rāman. *Ibid., p. 129, No. 9.*

492-C. In the same place. Records that Appayyan gave some land for the celebration of Śrī-Rāmanavami in Ś. 1445, in the reign of Kṛishṇadēvarāya. *Ibid., No. 10.*

492-D. On the east of the above. Records that Timmarāya Kṛishṇa Nāyakar gave a village to God Raṅganātha in Ś. 1542, Vikriti, in the reign of Achyutadēvarāya. *Ibid., No. 11.*

492-E. On the wall of the second prākāra of the Nāchchiyār temple. Records that Rāyasam Tirumalayya gave a village to God Raṅganātha in Ś. 1496, Āṅgīrasa, in the reign of Virapratāpa Dēvarāya. *Ibid., No. 12.*

492-F. On a stone in the Tiruvunnāligai. Records that Annamuttammāl, the mother of Śrī Raṅga Kṛishṇa Muttuvīrappa Nāyakar, gave two villages for God Raṅganātha in Prabhava. *Ibid., p. 130, No. 13.* For Raṅga Kṛishṇa's reign see *Ind. Antq., 1917, p. 104 ff.*

492-G. On the west wall of the gate of the cook-room of the temple. Records that in the reign of Achyutarāya Rāmabhaṭṭa of Uṛaiyūr made a gift to God Raṅganātha in Ś. 1459, Viḷambi. *Ibid., No. 14.*

492-H. On the western wall of the Tiruvunnāligai. Records gift of $\frac{1}{4}$ *vēli* of land in Ś. 1603. *Ibid., No. 15.*

492-I. On the eastern wall of the Aruvatuvaśal gate, in the fourth prākāram. Records that Nāgapparāja gave $\frac{3}{4}$ of a village to God Raṅganātha and one-fourth to Śrī Vaishṇavas in Ś. 1473, Virodhikrit, in the reign of Sadaśivarāya. *Ibid., p. 131, No. 16.*

492-J. Above the same. Records that Naraśiṅganāyaka purchased some land and gave it to God Raṅganātha in the reign of Rājendra-chōladēva. *Ins., S. Dts., p. 131, No. 17.*

492-K. On the east wall of the Garuḍa shrine. Records that Chinna Bommaya Nāyaka granted a village for God Gōpālakṛishṇa and Raṅganātha in Ś. 1596, Ānanda, in the reign of Viśvanātha Nāyakan Chokkanātha Nāyakan (1660—82). *Ibid., No. 18. See Ind. Antq., 1917, p. 40 ff.*

492-L. West of the above. Records the grant of a village to God Raṅganātha and Tiruvēṅkaṭanātha by Viśvanātha Nāyakan Chokkanātha Nāyakan (1660—82) in Ś. 1586, Parābhava. *Ibid., No. 19. See Ind. Antq., 1917, p. 40 ff.*

492-M. In the same place. Records that Aḷagiri Nāyakan, son of Chinnama Nāyakan, gave two *vēlis* and four *mās* of land in Umayāpuram and elsewhere in Ś. 1591, Saumya, to God Raṅganātha. *Ibid., p. 132, No. 20.* [Aḷagiri was the foster-brother and general of Chokkanātha Nāyaka who, on the latter's conquest of Vijaya Rāghava of Tanjore, was appointed its viceroy and then rebelled. See *Ind. Antq., 1917, p. 63.*]

492-N. On the south-west wall of the Garuḍa temple. Records that Basavappa Nāyakan, son of Śaṅgama Nāyakan, gave thirteen *sayas* of land in Ś. 1593, Virōdhikrit. *Ibid., No. 21.*

492-O. On the back wall of the Garuḍa temple. Records that Viśvanātha Nāyakar granted the allowance of Tirumalayya Maṭha to the Brahman Veṅkaṭa Varadāchārya in Ś. 1613, Pramōdita, in the reign of Vīrapratāpa Vīradēva Mahārāya. *Ibid., No. 22.* "Some regulations as to the order in which certain Brahmans were to put garlands on the idol during processions."

492-P. On a stone on the south gate to the west of the royal spire. Records that Viśvanātha Nāyakar Chokkanātha Nāyakar (1660—82) gave the village of "Veelevadungun" to Śrī Vaishṇava Brahmans of Ādivarāhapuram street at Śrīraṅgam in Ś. 1658, in the reign of Śrīraṅgadēva Mahārāya. *Ibid., p. 133, No. 23.*

492-Q. On the eastern wall of the fourth prakāra. Records that Chinna Bommanāyaka granted the village of "Vohacoode" to God Gōpālakṛishṇa and Raṅganātha in Ś. 1596, Ānanda, in the reign of Viśvanātha Nāyakar Chokkanātha Nāyakar (1660—82). *Ibid., No. 24. See Ind. Antq., 1917, p. 40 ff.*

492-R. On the back of the Garuḍa temple. Records that Rāyasam Basava-Rāja gave the village of "Mungalooroo" to Gods Raṅganātha and Varadarāja and Rāmānuja *kūtam* in Ś. 1596, Ānanda, in the reign of Viśvanātha Nāyakar Chokkanātha Nāyakar (1660—82). *Ibid., No. 25.*

492-S. In the same temple. "An inscription commemorating the self-immolation of a manager of the fane at Śrīraṅgam whose name was Appana Ayengar. In consequence of all supplies to the

fane being withheld, in a bad time, he ascended the Rayer gōpura or lofty tower, and precipitated himself to the ground. The twenty-fourth of Tai of a cyclic year only is mentioned. The precise time of the occurrence cannot be, from the document, ascertained. But possibly it is the incident related by Mr. Orme, and by him ascribed to a somewhat different cause." *Rais. Catal.*, Vol. III, p. 311, No. 68.

Tiruchchendurai.

493. 291 of 1903.—(Tamil.) On the south wall of the central shrine in the Chandraśekhara temple. Records in the twelfth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (A.D. 905–47) gift of land for a lamp.

494. 292 of 1903.—(Tamil.) On the same wall. Records in the twentieth year of the Chōla king Parakēsarivarman a gift of land.

495. 293 of 1903.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Parakēsarivarman gift of land for a lamp.

496. 294 of 1903.—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his twenty-eighth year.

497. 295 of 1903.—(Tamil.) On the same wall. Records in the fourteenth year of the Chōla king Parakēsarivarman a sale of land.

498. 296 of 1903.—(Tamil.) On the same wall. Records in the ninth year of the Chōla king Parakēsarivarman a sale of land.

499. 297 of 1903.—(Tamil.) On the west wall of the same shrine. Records in the third year of the Chōla king Vikrama-Chōladēva (1118–35) a private agreement.

500. 298 of 1903.—(Tamil.) On the same wall. Records in the twentieth year of the Chōla king Madirāikoṇḍa Parakēsarivarman (905–47) gift of land.

501. 299 of 1903.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Parakēsarivarman a gift of land for a lamp.

502. 300 of 1903.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Madiraikoṇḍa Parakēsarivarman a gift of land for a lamp.

503. 301 of 1903.—(Tamil.) On the same wall. Records in the sixth year of the Chōla king Tribhuvanachakravartin Rājarāja-dēva a gift of cows for lamps.

504. 302 of 1903.—(Tamil.) On the north wall of the same shrine. Records in the second year of the Chōla king Rājakēsarivarman a gift of land.

505. 303 of 1903.—(Tamil.) On the same wall. Records in the sixth year of the Chōla king Rājakēsarivarman a sale of land.

506. 304 of 1903.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōladēva (I, 1011—53). Records a gift of land. The date of the record is doubtful.

507. 305 of 1903.—(Tamil.) On the south base of the same shrine. A damaged record of the Chōla king Parakēsarivarman, dated in his third year.

508. 306 of 1903.—(Tamil.) On the same base. A record of the Chōla king Parakēsarivarman in his second year; gift of gold for a lamp. The standard of weight is called *viḍēlviḍugu*. Mentions Koḍumbālūr. See No. 702 below.

509. 307 of 1903.—(Tamil.) On the west base of the same shrine. Records in the twenty-third year of the Chōla king Parakēsarivarman gift of a garden.

510. 308 of 1903.—(Tamil.) On the north base of the same shrine. Records in the third year of the Chōla king Parakēsarivarman a gift of land for a lamp.

511. 309 of 1903.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. Records in the tenth year of the Chōla king Parakēsarivarman a sale of land.

512. 310 of 1903.—(Tamil.) On the same wall. Records in the second year of the Chōla king Parakēsarivarman a gift of land by Pūdi-Āditta-Piḍāri on the day of a solar eclipse.

513. 311 of 1903.—(Tamil.) On the same wall. An incomplete record of the Chōla king Parakēsarivarman, dated in his tenth year. Records gift of gold by the donor in the above inscription.

514. 312 of 1903.—(Tamil.) On the same wall. Records in the fourth year of the Chōla king Parakēsarivarman a gift of gold by the same donor.

515. 313 of 1903.—(Tamil.) On the same wall. Records in the forty-sixth year of the Chōla king Rājakēsarivarman Tribhuvana-chakravartin Kulōttuṅga-Chōladēva I (1070—1118) gift of gold for a lamp.

516. 314 of 1903.—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Parakēsarivarman gift of gold by the donor in No. 512 above.

517. 315 of 1903.—(Tamil.) On the south wall of the same maṇṭapa. Records gift of lamps by Śembiyan Iḷaṅgōvēḷ *alias* Pūdi-Āditta-Piḍāran.

518. 316 of 1903.—(Tamil.) On the same wall. Records in the third year of the Chōla king Parakēsarivarman gift of gold by Pūdi-Ādichcha-Piḍāriyār, daughter of Tennavan Iḷaṅgōvēḷar and queen of Arikulakēsarīyār, son of Śōla-Perumāṇaḍigaḷ (Parāntaka

I), to the God of the stone temple which she had built at Tiruchendurai (near Īśānamaṅgalam).

519. 317 of 1903.—(Tamil.) On the same wall. Records gift of two gardens by the same queen who refers to her having built the temple.

520. 318 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Chandraśekhara temple. Records in the twenty-second year of the Chōḷa king Parakēsarivarman a gift of land by Madirāntaka Irukkuvēḷ *alias* Ādittambūdi.

521. 319 of 1903.—(Tamil.) On the same wall. Records in the second year of the Chōḷa king Parakēsarivarman gift of two gardens by the donor in No. 518 who refers to her having built the temple.

522. 320 of 1903.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman in his twenty-third year. Sale of land to the same donor.

523. 321 of 1903.—(Tamil.) On the south base of the same maṇṭapa. A mutilated record of the Chōḷa king Parakēsarivarman, dated in his third year. Records gift of land.

524. 322 of 1903.—(Tamil.) On the same base. Mentions the donor of No. 518. Damaged and built in.

525. 323 of 1903.—(Tamil.) On the same base. A record of the twenty-third year of the Chōḷa king Parakēsarivarman. Records gift of land by Viraśōḷa-Iḷaṅgōvēḷ *alias* Ādittan Tiruvorriyūr Adigaḷ on the occasion of his marriage. [The king referred to is Parāntaka I, who had the title Viraśōḷa.]

526. 324 of 1903.—(Tamil.) On the south base of the Viśvanātha shrine in the same temple. A damaged record of a Chōḷa king, whose name is doubtful. Seems to describe in his twelfth year, in detail, the circumstances that led to the building of a Viṣṇu temple called Puḷalaya Viṇṇagar to the west of Īśānamaṅgalam. Refers also to a Gaṅga king without mentioning his name.

527. 325 of 1903.—(Tamil.) On the west base of the same shrine. A record of the Chōḷa king Rājakēsarivarman in his twentieth year, registering that a certain merchant of Tanjore named Karuṇāṭaka-Puḷalayaśeṭṭi built the temple called Puḷalaya-Viṇṇagar and set up the God; that he purchased the land adjoining the temple and presented it.

528. 326 of 1903.—(Tamil.) On the north base of the same shrine. Records in the twelfth year of the Chōḷa king Rājadhiraśādēva gift of money for a lamp.

529. 327 of 1903.—(Tamil.) On the same base. A much damaged record of a Chōḷa king whose name is doubtful. Refers

to the donor in No. 527 and to his having built the temple called Puḷalaya-Viṇṇagar.

Tiruneḍuṅgaḷam

This place is a Śaivite centre of the South-Kāvēri region where a certain Vaṅkyachōḷa had the sight of the Lord in His great beauty. It has been sung by Gñānasambanda and has been also celebrated by Aiyadigaḷ Kāḍavarkōn in his *kshētra-venbā*.

530. 664 of 1909.—(Tamil.) On the north, west and south walls of the central shrine in the temple of Neḍuṅgaḷanāthasvāmin. A record of the Vijayanagara king Vīrapratāpa Bhujabalarāya Immaḍi-Tammayadēva-Mahārāya (whom Mr. Krishna Sastri identifies with Immaḍi Narasiṁha, the son of Śāḷuva Naraśiṅga). Refers in Ś. 1422, Durmati, to Narasa-Nāyakkar and to the founding of a village for the merit of Sōmaya-Vīramarasa, "lord of the southern ocean."

531. 665 of 1909.—(Tamil.) On the same walls. A record of the Vijayanagara king Viruppaṇa-Uḍaiyār (II, i.e., Virūpāksha I), son of Ariyaṇa-Uḍaiyār (Harihara II). Records in Ś. 1306, Raktākshi, a gift of land.

532. 666 of 1909.—(Tamil.) On the north wall of the same shrine. An unfinished record of the Vijayanagara king Mallikārjunarāya, son of Dēvarāya-Mahārāya (II).

533. 667 of 1909.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. Records in the eighth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II) gift of land to the temple of Tiruneḍuṅgaḷa-Uḍaiya Nāyanār in Vaḍagari-nāḍu by a native of Kiliyūr in Kiliyūr nāḍu, which was a subdivision of Pāṇḍyakulapati-vaḷanāḍu. See *Ep. Ind.*, Vol. XI, p. 257, where the date is discussed and decided in favour of Wednesday, January 17th, A.D. 1285. [Mr. Swamikannu Pillai, however, attributed the epigraph to Jaṭavarman Sundara Pāṇḍya II and fixes the date on 5th January 1278. *Ind. Antq.*, 1913 p. 22.]

534. 668 of 1909.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva; records gift of land for a lamp to the same temple. The date of the record is lost.

535. 669 of 1909.—(Tamil.) On the same wall. The Hoysala king Vīra Rāmanāthadēva records in his thirteenth year gift of paddy to the temple of Tiruneḍuṅgaḷa-Uḍaiya-Nāyanār in Vaḍagavināḍu, a subdivision of Pāṇḍyakulāśani-vaḷanāḍu.

536. 670 of 1909.—(Tamil.) On the same wall. Records in the thirty-second year of the Chōḷa king Tribhuvanachakravartin Tribhuvanaviradēva (1178—1216), who was pleased to take Madurai (Madura), Ḽam (Ceylon), Karuvūr and the crowned head of the

Pāṇḍya, gift of land to the same temple by Tillai Tirunāṭṭapperumā *alias* Vijayālaya Muttarayan of Vaḷambakuḍi. See Nos. 544 and 545 below.

537. 671 of 1909.—(Tamil.) On the same wall. A damaged record of Tribhuvanachakravartin, dated in his tenth year. Records gift of land.

538. 672 of 1909.—(Tamil.) On the south wall of the same maṇṭapa. A damaged record of Karikāla-Chōḷadēva, dated in his sixth year. Records gift of land to the temple of Neḍungalattu-Mahādēva, by a native of Kaḷḷikuḍi in Eyi-nāḍu, a subdivision of Pāṇḍikulāṣani-Valanāḍu. [Was the king the same as Āḍitya II, Karikāla?]

539. 673 of 1909.—(Tamil.) On the same wall. Records in Naḷa gift of the village of Kaḍaiyakkuḍi (in Vaḍagaviarnāḍu) surnamed Kamparājanallūr, by Kampayadēva-Mahārāja, son of the Mahāmaṇḍalēśvara Antambarakaṇḍan Vallamarāja.

540. 674 of 1909.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (1178—1216), "who being pleased to take Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya, was pleased to perform the anointment of heroes and victors." Records in his thirty-second year a gift of land.

541. 675 of 1909.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōṇerimaikoṇḍan. Refers to a gift of land made in accordance with an earlier charter of Parakēśarivarman *alias* Śrī-Vijayālaya-Chōḷadēva (the first of the imperial line).

542. 676 of 1909.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara-king Vīranārāyaṇa-Uḍaiyār (hitherto unknown), son of Bhūpati-Uḍaiyār (son of Bukka II). Records in Ś. 1334, Nandana, gift of land and a house, and permanent right of repairing to a mason who repaired the temple at his own expense.

543. 677 of 1909.—(Tamil.) On the same wall. Records in the eleventh year (Makara, Pūrva. 6, Wednesday, Rōhiṇi) of the Pāṇḍya king Sundara Pāṇḍya gift of land by the people of Miṣēṅgīli-nāḍu in Teṅkarai Jayaśiṅga-kulakāla-vaḷanāḍu. See *Ep. Ind.*, Vol. XI, p. 255, where Mr. R. Sewell points out that the date suits neither the king who ascended the throne in 1251 nor him who came in 1276. [Can it be he who ascended the throne in 1270? Mr. Swamikannu Pillai fixes it on March 5th, A.D. 1264, in the reign of the first of these.]

544. 678 of 1909.—(Tamil.) On the east wall of the Chanḍi-keśvara shrine in the same temple. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājaraḷadēva (III), dated in his fourth year. Records sale of land by certain members of the

assembly of Tiruneḍuṅgaḷam *alias* Tyāgavalli-chaturvēdimaṅgaḷam, a *brahmadēya* in Vaḍagaviraṇāḍu, a subdivision of Paṇḍya-kulaśani-vaḷaṇāḍu. [As this inscription also refers to Anapāya Muttaraiyan, the donor of the next inscription, this is, like the latter, attributed to Rājarāja III.]

545. 679 of 1909.—(Tamil.) On the north wall of the same shrine. A record of Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Records in his fourth year that a līṅga was set up in the first prākāra of the temple of Neḍuṅgaḷam-Uḍaiyār under the name Ulaganādiśvaram-Uḍaiyār, for the merit of Tillai Tirunattapperumāl *alias* Vijayālāya Muttaraiyar of Vaḷambakuḍi, by one of his sons Anapāya Muttaraiyan. Mentions Periyadēvar Tribhuvanavīradēva (i.e., Kulōttuṅga III, 1186--1216) and a previous grant by him. So the Rājarāja referred to in this inscription should be Rājarāja III.

546. 680 of 1909.—(Tamil.) On the west wall of the same shrine. A record of the Paṇḍya king Jaṭavarman *alias* Tribhuvana-chakravartin Sundara-Paṇḍyadēva (III?). Records in his third year (Rishabha, Pūrva. II, Monday, Pushya) gift of land for a lamp by Arayan Sivandakāḷaḷagiyan of Pudevūr in Arvala-kūrṅgam, a subdivision of Rājendra-Chōḷa-vaḷaṇāḍu. [It is not known which of the three kings of this name is referred to. Mr. Sewell finds the date irregular. See *Ep. Ind.*, Vol. XI, pp. 255-6. Mr. Swamikannu Pillai would fix it on Monday, 4th April, A.D. 1278. See *Ind. Antq.*, 1913, pp. 221-2.]

547. 681 of 1909.—(Tamil.) On the east wall of the Gaṇēśa shrine in the same temple. Records in the ninth year of the Chōḷa king Rājakēsarivarman gift of sixty-one cows for *pañchagāvyā* to the temple of Mahādēva at Tiruneḍuṅgaḷam, a *dēvadāna* in Kaviraṇāḍu. Provision was also made for lamps, for burning incense, etc.

548. 682 of 1909.—(Tamil.) On the south wall of the same shrine. A record of the Chōḷa king Rājakēsarivarman in his third (in figures) and sixth (in words) years. An image called Lōka-sundara was set up in the temple of Tiruneḍuṅgaḷattu Ālvār in Kaviraṇāḍu, by a native of Orriyūr. Records also a gift of land for offerings.

549. 683 of 1909.—(Tamil.) On the same wall. Records in the eighth year of the Chōḷa king Rājakēsarivarman gift of land to a native of Śūralūr by the Mahēśvaras, the temple servants and the residents of the village of Neḍuṅgaḷam.

550. 684 of 1909.—(Tamil.) On the same wall. Records in the fourteenth year of the Chōḷa king Parakēsarivarman gift of ghee for the purificatory ceremony of *agnikāryā* in the same temple, for the merit of Śembiyan Mūvēndavēḷān of Vaḍa Puṇaiyūr-nāḍu who appears to have had the title Uttamaśōḷa Brahmādhirājanmi-

[The Government Epigraphist suggests that the king referred to might be Madhurāntaka Uttama Chōla.]

551. 685 of 1909.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Rājarājakēsarivarman (I, 985—1013) “who destroyed the ships at Kāndaḷūr Śālai.” Records in his tenth year gift of gold for a lamp to the shrine of Piḷḷaiyār-Gaṇapati, in the temple of Tiruneḍuṅgaḷam Uḍaiyār by a certain Kōḷambanāchchan of Iḍaikkūḍi.

552. 686 of 1909.—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Rājarājakēsarivarman (985—1013) “who destroyed the ships at śālai,” gift of paddy for offerings (twenty *kalams*).

553. 687 of 1909.—(Tamil.) On the west wall of the same shrine. Dated in the ninth year of the Chōla king Rājarājakēsarivarman (985—1013). Records gift of land for feeding 550 Śiva-yōgins, during seven days’ Māṣi festival and Chitrai by a native of Oṟṟiyūr which was a *dēvadānu* and *brahmadēya* in Viḷā-nāḍu (thirty *kalams* by *Koḍukulavan marakāl*).

554. 688 of 1909.—(Tamil.) On the same wall. Dated in the eighth year of the Chōla king Rājarājakēsarivarman. Records gift of land by the assembly of Tiruneḍuṅgaḷam to a private person who had to provide paddy (220 *kalams*) to the temple for offerings, commencing from “the year opposite to the year opposite to” the date of grant.

555. 689 of 1909.—(Tamil.) On the north wall of the same shrine. The Chōla king Parakēsarivarman records in his fifteenth year gift of sheep for a lamp.

556. 690 of 1909.—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his thirteenth year. Records gift of land by a private individual for the supply of paddy for offerings in the temple Kayilāyattu-Mahādēva.

557. 691 of 1909.—(Tamil.) On the same wall. A record of the Chōla king Rājarāja-Rājakēsarivarman, dated in his fourteenth year. Mentions the destruction of the ships at śālai and the king’s conquest of Gaṅgapāḍi, Vēṅgai-nāḍu, Nuḷambapāḍi and Taḍigai-vaḷi. Records also that Kamban Maṇiyan *alias* Vikramaśiṅga-mūvēnda-vēḷan made a gift of gold ornament and a copper-tipped *mattali* for the *śribali* service in the temple.

558. 692 of 1909.—(Tamil.) On the south wall of the Sōma-skanda shrine in the same temple. Records in Ś. 1386, Subhānu, that Araśan *alias* Vallāḷadēva of Muḷukkuḍi built the Raṅga-manṭapa of the temple and made a gift of land and a house for offerings, to the shrine of Kaḷandai-Nāyakar.

559. 693 of 1909.—(Tamil.) On the west wall of the same shrine. Records in Ś. 1425, Rudhirōdgarin, gift of land for repairs,

offerings and festivals, to the temple of Tiruneduṅḡalamudaiya Tambirānār also called Nīlālārśōlaivanamudaiya Nāyanār, by a *sāmanta*. Refers to an earlier grant by the *sāmanta* Tirumalai-rāja.

560. 694 of 1909.—(Tamil.) On the gōpura of the same temple, right of entrance. An unfinished record of a Vijayanagara king who received tribute "from all countries and from Ceylon" and witnessed the elephant hunt.

561. 695 of 1909.—(Tamil.) On the gōpura of the same temple in the same place. Records gift of money for offerings by Periya-Edirilāsāmantanār, son of Virappanāyaka Sāmantanār *alias* Aḷagappa Sāmantanār, for the merit of his mother.

562. 696 of 1909.—(Tamil.) On a fragment built into the wall of a maṇṭapa in the same temple. Dated in the reign of the Chōḷa king Rājakēsarivarman. Records a gift of money for a lamp to the temple of Mahādēva and refers to Miśēṅḡali-nāḍu and the Pāṇḍya king Varaguṇa-Mahārāja (who ascended the throne in 862). Another fragment built into the same wall refers to the reign of Madiraikoṇḍa Parakēsarivarman (905—47). The date of the record is lost.

563. 697 of 1909.—(Tamil.) On a slab set up in a street of the same village. The Nāyaka king Vijayaraṅga-Chokkanātha-Nāyaka (1705—31) records in Ś. 1650, and Kali 4829, Kīlaka, a gift of land for worship in the temple of Tiruneduṅḡalanāthasvāmi.

*Tiruppalātturai.**

The large number of Rājakēsarivarman and Parakēsarivarman of the local epigraphs are not identifiable; but the Government Epigraphist has suggested that some of them at least were kings who ruled between Parāntaka I and Rājarāja I. In those days Tiruppalātturai was evidently a hamlet of Uttamaśīlichaturvēdimaṅḡalam, modern Uttamaśīli, which must have been founded by Uttamaśīli, son of Parāntaka I and brother of Arikulakēsari who is also referred to in some of the local inscriptions. Arikulakēsari was a general of his father's troops and married Pūri Ādichcha Piḍāriār, the daughter of Tennavan Iḷaṅgōvēḷār, who afterwards constructed the temple of Chandraśēkhara at Tiruchchendurai. See *Ep. Ind.*, Vol. VII, p. 141 and *Ep. Rep.*, 1909, p. 89. The *Mack*.

* There are two places in the Trichinopoly taluk named Tiruppalātturai or Tirupparātturai and Tiruppāṇṇurai. Of these the former is south of the Kāvēri and the latter north of it. The former has got Tirupparātturainātha as its deity and the latter Tirumūlanātha. The former again is referred to by Gñānasambanda, Appar and Māṇikka-vāsaga, and the latter by the first of these alone. In the list given above Nos. 546—610 refer to the former and 611—47 to the latter, though the epigraphical reports give them under the same.

MSS. (*Ins.*, S. Dts., pp. 60-1) give three inscriptions only in this place and they are included in the following list.

564. 244 of 1903.—(Tamil.) On the south wall of the central shrine in the Darukāvanēśvara temple. Records in the seventeenth year of the Chōla king Parakēsarivarman gift of gold for two lamps.

565. 245 of 1903.—(Tamil.) On the same wall. Records in the thirtieth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47) gift of cows and gold.

566. 246 of 1903.—(Tamil.) On the same wall. The Chōla king Rājakēsarivarman makes in his fourteenth year allotments of paddy for the daily requirements of the temple.

567. 247 of 1903.—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his third year.

568. 248 of 1903.—(Tamil.) On the west wall of the same shrine. A damaged record of the Chōla king Parakēsarivarman, the date of which is lost. Records gift of land. Incomplete.

569. 249 of 1903.—(Tamil.) On the same wall. A damaged and incomplete record of the Chōla king Parakēsarivarman, the date of which is lost.

570. 250 of 1903.—(Tamil.) On the same wall. A damaged and incomplete record. No king is mentioned.

571. 251 of 1903.—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his fourth year.

572. 252 of 1903.—(Tamil.) On the north wall of the same shrine. Records in the thirty-third year of the Chōla king Parakēsarivarman gift of ninety sheep for a lamp.

573. 253 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman; records in his eighth year gift of land for a lamp.

574. 254 of 1903.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Parakēsarivarman gift of land for a lamp.

575. 255 of 1903.—(Tamil.) On the same wall. Records in the twentieth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47) gift of gold for a lamp. Incomplete.

576. 256 of 1903.—(Tamil.) On the same wall. An incomplete record of the Chōla king Parakēsarivarman, dated in his twenty-second year. Records a sale of land.

577. 257 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—53), dated in his fifth year. The last item of conquest that is mentioned is that of Īla-maṇḍalam.

578. 258 of 1903.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, dated in his twenty-seventh year.

579. 259 of 1903.—(Tamil.) On the same wall. Belongs to the reign of the Chōla king Parakēsarivarman. Records gift of gold for a lamp. The date of the record is doubtful.

580. 260 of 1903.—(Tamil.) On the same wall. Belongs to the reign of the Chōla king Parakēsarivarman. Records gift of gold for a lamp. The date of the record is lost.

581. 261 of 1903.—(Tamil.) On the same wall. An incomplete record of the Chōla king Rājarājakēsarivarman, "who destroyed the ships at Kāndaḷūr", dated in his twelfth year.

582. 262 of 1903.—(Tamil.) On a pillar of the south wall of the same shrine. Records in the ninth year of the Chōla king Parakēsarivarman, a gift of land.

583. 263 of 1903.—(Tamil.) On the south base of the same shrine. Records in the twenty-eighth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47) gift of land for two lamps.

584. 264 of 1903.—(Tamil.) On the west base of the same shrine. A damaged record of the Chōla king Rājakēsarivarman, the date of which is lost.

585. 265 of 1903.—(Tamil.) On the north base of the same shrine. Records in the twenty-second year of the Chōla king Parakēsarivarman a sale of land.

586. 266 of 1903.—(Tamil.) On the same base. Records in the twenty-fourth year of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I a sale of land.

587. 267 of 1903.—(Tamil.) On the east wall of the maṇṭapa in front of the same shrine. A record of the Pāṇḍya king Māra-varman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I? 1216—35). Records in his ninth year gift of a gold ornament.

588. 268 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva, "who covered the big hall with gold." Records in his twelfth year gift of money for a lamp.

589. 269 of 1903.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Darukāvanēśvara temple Tribhuvanachakravartin Kōṇērinmaikoṇḍān records in his twenty-fourth year a gift of land by him made at the instance of the Tōṇḍaimān.

590. 270 of 1903.—(Tamil.) On the south wall of the same maṇṭapa. An incomplete record of the Chōla king Virarājendra-Chōladēva, dated in his sixth year. Records gift of money.

591. 271 of 1903.—(Tamil.) On the same wall. A damaged record.

592. 272 of 1903.—(Tamil.) On the east base of the same maṇṭapa. A damaged record of the Chōla king Rājakēsarivarman, dated in his twenty-fourth year. Contains the beginning of an inscription of Parakēsarivarman.

593. 273 of 1903.—(Tamil.) On the south base of the same maṇṭapa. A much damaged record of the Chōla king Rājakēsarivarman, the date of which is lost.

594. 274 of 1903.—(Tamil.) On the north base of the same maṇṭapa. Records gift of a lamp in the reign of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I. Built in at the beginning. The date of the record is lost.

595. 275 of 1903.—(Tamil.) On the same base. An incomplete record of the Chōla king Parakēsarivarman *alias* Rājēndra-Chōladēva I, dated in his fifth year. The last item of conquest is that of Ceylon. The details of the date are Tuesday, the day of Śatabhishaj, in Mēsha, which, according to Kielhorn, corresponded to Tuesday, 26th March, A.D. 1017. He also infers from this that the reign of Rājēndrachōla I could not have begun before the 27th March, A.D. 1012. See *Ep. Ind.*, Vol. VIII, pp. 261-2.

596. 276 of 1903.—(Tamil.) On the same base. A record of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I. Records in his twenty-fourth year gift of land. Quotes the thirteenth year of Śrī-Uttama-Chōladēva.

597. 277 of 1903.—(Tamil.) On the same base. A record of the Chōla king whose name is doubtful. Built in at the beginning.

598. 278 of 1903.—(Tamil.) On the same base. A damaged record of the Chōla king Rājarājakēsarivarman (985--1013), dated in his fifteenth year.

599. 279 of 1903.—(Tamil.) On the same base. Records in the fifth year of the Chōla king Rājakēsarivarman a gift of land.

600. 280 of 1903.—(Tamil.) On the east wall of the Sōma-skanda shrine in the same temple. Records the building of the maṇṭapa by Śiraimītpān Tiruvēgambamuḍaiyān.

601. 281 of 1903.—(Tamil.) On the same wall. There is a doubtful Śāka date. Mentions Ayyan Aḍapattu Mallappa-Nāyakar.

602. 282 of 1903.—(Tamil.) On the north, west and south walls of the Gaṇēśa shrine in the same temple. Dated in the reign of the Vijayanagara king Vīra-Kampana-Uḍāiyār II, son of Vīra-Bukkaṇa-Uḍāiyār. Records in Ś. 1296, Ānanda, a gift of land. *Ins.*, S. *Dts.*, p. 60, No. I.

603. 283 of 1903.—(Tamil.) On the south wall of the Subrahmaṇya shrine in the same temple. Records a sale of land in the

ninth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva III (1276—90) or a date corresponding to either Friday, 28th March 1259 (the eighth year of Sundara Pāṇḍya I) or Friday, 29th March 1286 (the tenth or eleventh year of Sundara Pāṇḍya II. See *Ep. Ind.*, Vol. VIII, pp. 280-1.

604. 284 of 1903.—(Tamil.) On the north wall of the same shrine. Records in the thirty-fifth year of Tribhuvanachakravartin Kōṇērinmaikōṇḍān a gift of land. Tirupparatturai belonged to Rājagambhīraṇaṇāḍu. See *Ins.*, S. Dts., p. 61, No. 3.

605. 285 of 1903.—(Tamil.) On the east gōpura of the first prakāra of the same temple, right of entrance. Records in the twenty-seventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (1?) a gift for the merit of Uḷaguḍaiya Perumāḷ.

606. 286 of 1903.—(Tamil.) On the same gōpura, left of entrance. A damaged record of the Chōḷa king Jaṭavarman *alias* Tribhuvanachakravartin Perumāḷ Sundara-Pāṇḍya, dated in his sixth year. Appears to record the gift of a lamp. [Was the king the son of Kulaśēkhara I who afterwards proved a parricide?]

607. 287 of 1903.—(Tamil.) In the same place. Records the building of the gōpura by a private individual.

608. 288 of 1903.—(Tamil.) On the east gōpura of the second prakāra of the same temple, right of entrance. Dated in the reign of the Vijayanagara king Vīrapratāpa-Kṛishṇadēva-Mahārāya. Refers in Ś. 1439, Īśvara, to the king's conquests and records the gift of 10,000 *varāhās* to the Śiva and Viṣṇu temples in the Chōḷa and other districts. See S.A. Nos. 233 and 435; also p. 136 above.

609. 289 of 1903.—(Tamil.) On the same gōpura, left of entrance. A damaged record, dated in Ānanda. Mentions Rāmappanāyakkar Ayyan.

610. 290 of 1903.—(Tamil.) In the same place. Dated in the reign of the Nāyaka king Viśvanātha-Nāyakkar Tirumalai-Nāyakkar Ayyan (1623—59). Records in Ś. 1564, Chitrabhānu, a gift of land. Refers to the above inscription.

611. 169 of 1907.—(Tamil.) On the south wall of the central shrine in the Ādimūlēśvara temple. The Chōḷa king Rājakēśarivarman seems to record a gift of land. The date of the record is lost.

612. 170 of 1907.—(Tamil.) On the south wall. Records in the sixteenth year of the Chōḷa king Parakēśarivarman *alias* Tribhuvanachakravartin Śrī-Vikrama-Chōḷadēva (1118—35) gift of a lamp.

613. 171 of 1907.—(Tamil.) On the west wall of the same shrine. Records in the fifth year of the Chōḷa king Rājakēśarivarman a gift of land.

614. 172 of 1907.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, dated in his eighth year. Seems to record a gift of land.

615. 173 of 1907.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Parakēsarivarman gift of gold for a lamp. The village is called Tiruppārūrai in Uttamaśīli-chaturvēdimāṅalam, a *brahmadēya* in Teṅkarai.

616. 174 of 1907.—(Tamil.) On the west wall of the central shrine in the Ādimūlēśvara temple. Records in the eighth year of the Chōla king Parakēsarivarman a copy of an inscription of the eighteenth year of Madiraikoṇḍa Parakēsarivarman (905—47) and one of the twentieth year (of the same king).

617. 175 of 1907.—(Tamil.) On the north wall of the same shrine. Records in the twenty-first year of the Chōla king Rājārāja-Rājakēsarivarman *alias* Śrī-Rājārājadēva I sale of land by the *sabhā*.

618. 176 of 1907.—(Tamil.) On the same wall. The Chōla king Rājakēsarivarman records in his eighth year gift of land to the temple of Paramēśvara at Tiruppanambūdūr in Uttamaśīli-chaturvēdimāṅalam, a *brahmadēya* in Teṅkarai, by an officer of Piḷḷaiyār Arikulakēsaridēvar (son of Parāntaka I).

619. 177 of 1907.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman. Records in his ninth year an exchange of land. Refers to an image of Sūryadēva set up in the temple at Tiruppārūrai.

620. 178 of 1907.—(Tamil.) On the same wall. Records in the ninth year of the Chōla king Rājakēsarivarman the land belonging to the temple of Paramēśvara at Tiruppanambūdūr.

621. 179 of 1907.—(Tamil.) On the same wall. Records in the ninth year of the Chōla king Parakēsarivarman gift of sheep.

622. 180 of 1907.—(Tamil.) On a stone built into the north wall of the maṇṭapa in the same temple. Records in the twenty-second year of the Pallava king Nandippōttaraiyar, "who was victorious at Teḷḷāru," gift of gold for two lamps to the temple of Mahādēva Bhaṭāra at Tiruppārūrai. [The king was Nandivarman III, the patron of poet Perundēvanār.]

623. 562 of 1908.—(Tamil.) On the south wall of the central shrine in the Ādimūlēśvara temple. Dated in the reign of the Chōla king . . . sarivarman. Records in his eighth year gift of land to provide for offerings and the sacred bath by a native of Kīranūr.

624. 563 of 1908.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, the date of which is lost. Records gift of land. Mentions Korovi Nārāyaṇa bhaṭṭan of Uttamaśīli-chaturvēdimāṅalam.

625. 564 of 1908.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, dated in his eighth year. Records gift of gold for two lamps.

626. 565 of 1908.—(Tamil.) On the west wall of the same shrine. Records in the fifth year of the Chōla king Rājakēsarivarman gift of land for offerings and a lamp to the temple of Tiruppāṇṇurāiyūr Mahādēva at Uttamaśīli-chaturvēdimāṅgalam, a *brahmadēya* on the southern bank (*tenkai*) of the river Coleroon. Mentions the temple of Tiruveṇṇāvil-Uḍaiyār at Tiruvānaikkāval.

627. 566 of 1908.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Parakēsarivarman gift of gold for a lamp to the temple of Tiruppāṇṇurāi-Mahādēva-bhaṭāra.

628. 567 of 1908.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Rājakēsarivarman gift of land for the sacred bath on the day of the Winter Solstice (*Dakṣiṇāyana samkrānti*).

629. 568 of 1908.—(Tamil.) On the same wall. Records in the seventh year of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva gift of land to the temple of Tiruppāṭṭurāi-Uḍaiya-Mahādēva at Uttamaśīli-chaturvēdimāṅgalam, a *brahmadēya* in Viḷa nāḍu, a subdivision of Paṇḍikulāśanivaḷa-nāḍu.

630. 569 of 1908.—(Tamil.) On the north wall of the same shrine. A damaged record of the Chōla king Parakēsarivarman *alias* Uttama-Chōla, the date of which is lost. Seems to record a gift of land and mentions the temple Dayāparappērambalam.

631. 570 of 1908.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Rājakēsarivarman gift of land for offerings to the temple of Tiruppanambūdūr Paramēśvara at Uttamaśīli-chaturvēdimāṅgalam, by a servant of prince (*pillaiyār*) Arikulakēsaridēva. [Mr. Krishna Sastri identifies this Rājakēsarivarman with Ariṇjaya who, he surmises, was probably the elder brother of Arikulakēsari.]

632. 571 of 1908.—(Tamil.) On the north wall of the central shrine in the Ādimulēśvara temple. A damaged record of the Chōla king Rājakēsarivarman, dated in his sixth year. Mentions Tiruppāṭṭurāi.

633. 572 of 1908.—(Tamil.) On the same wall. Seems to record a gift of money in the reign of the Chōla king Parakēsarivarman (905—47 A.D.), who took Maḍurai and Īlam (Ceylon). The date of the record is lost. The king was Parāntaka I (906—47).

634. 573 of 1908.—(Tamil.) On the same wall. Records in the ninth year of the Chōla king Parakēsarivarman gift of sixteen sheep for a lamp by the *upāsakas* at Tiruppāṭṭurāi.

635. 574 of 1908.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman. Records in his eighth year a gift of land to the temple of Tiruppanambūdūr-Paramēśvara by the great assembly of Uttamaśīli-chaturvēdimāṅgalam. Mentions the servant of lord (*Ālvār*) Arikulakēsaridēva, referred to in No. 631 above. Hence Mr. Krishna Sastri believes that the king referred to is Ariṅjaya.

636. 575 of 1908.—(Tamil.) On the south wall of the maṅṭapa in front of the same shrine. A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35). Records in his fifth year gift of land for an evening lamp to the temple of Tiruppatturai Mahādēva at Uttamaśīli-chaturvēdimāṅgalam, a *brahmadēya* on the southern bank (*tenkarai*) of the Coleroon.

637. 576 of 1908.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikramachōladēva (1118—35). Records in his fourteenth year gift of money for a lamp by a resident of Śōlamādēvi-chaturvēdimāṅgalam, a *brahmadēya* in Viḷa-nāḍu, a subdivision of Pāṇḍi-kulāśani-vaḷanāḍu.

638. 577 of 1908.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikramachōladēva (1118—35). Records in his fifteenth year gift of money for a lamp by a native of Kaṇḍiyūr.

639. 578 of 1908.—(Tamil.) On the same wall. Records in the fourteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikramachōladēva (1118—35) gift of money (*dramma*) for an evening lamp. Mentions Innambar-nāḍu.

640. 579 of 1908.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-chōladēva gift of money for a lamp.

641. 580 of 1908.—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) gift of fifteen cows for a lamp.

642. 581 of 1908.—(Tamil.) On the same wall. Records in the fourth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) gift of money for a lamp.

643. 582 of 1908.—(Tamil.) On the north wall of the same maṅṭapa. A damaged record of the Hoysala king Pratāpachakravartin Vīra-Rāmanāthadēva, dated in his second year. Records gift of land to the *maṭha* called Kakkunāyakan-maḍam on the northern side of the temple of Tiruppatturai Uḍaiyār by the great assembly of Mummuḍiśōla-chaturvēdimāṅgalam. See N.A. 441 and 715 and Cg. 40.

644. 583 of 1908.—(Tamil.) On the same wall. Records in the twenty-second year of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (I) gift of land for feeding the Mahēśvaras at *Tirunāvukkaraśudēvan-maḍam* near the same temple.

645. 584 of 1908.—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva gift of land to Āṇḍar-Embiraṇārmaḍam which belonged to the lineage (*santāna*) of Śenbaikuḍimudaliār and was situated at Tiruvānaikkā.

646. 585 of 1908.—(Tamil.) On the east wall of the Nitya-kalyāṇi shrine in the same temple. Records in the twenty-first year of the Chōla king Tribhuvanachakravartin Rājarājadēva gift of land for feeding the Mahēśvaras in the Tirujñānasambandan-tirumaḍam situated at Tiruvānaikkā. The land was in Karuman-guṟai *alias* Parakēsarimaṅgalam, a hamlet of Uttamaśtli-chatur-vēdimāṅgalam.

647. 586 of 1908.—(Tamil.) On the north wall of the same shrine. Records in the twenty-second year of the Chōla king Tribhuvanachakravartin Rājarājadēva gift of land in the same village to the Nārppattēnnāyiravan-tirumaḍam at Tiruvānaikkā. *This maṭha was a branch of the lineage (santāna) of Tiruchchattimur-rattumudaliyār.* See N.A., 715 and Tj., 833.

*Tiruvellaṟai.**

648. 512 of 1905.—(Tamil.) On the west wall of the central shrine in the Śiva temple. A record in the twenty-fourth year of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī Rājendra-Chōladēva (I, 1011—53). Records sale of land to a temple called Gaṅgai-koṇḍa-Chōlēśvaram-Uḍaiyār.

649. 513 of 1905.—(Tamil.) On the same wall. A record in the thirty-ninth year of the Chōla king Madirai-koṇḍa Parakēsarivarman (905—47). Registers an endowment in gold for feeding two Brāhmaṇas versed in the *Vēdās*. The temple is called Tiruvānaik-kāval-Bhaṭṭārakar at Tiruvellaṟai.

650. 514 of 1905.—(Tamil.) On the same wall. A record in the second year of the Chōla king Rājakēsarivarman. Records gift of gold for one lamp. The temple is here named as in the above epigraph.

651. 515 of 1905.—(Tamil.) On the rock in front of the same temple. A record in the thirtieth year of the Chōla king Madirai-koṇḍa Parakēsarivarman (905—47). The king's name is engraved over an erasure. Records gift of gold for offerings at noon and

* This place is one of the Vaishṇavite places of worship, north of the Kāvēri. It has been sung by Periyālvār and Tirumaṅgai Ālvār. The Vaishṇavite Saint Puṇḍarikākshā, the successor of Nātha Muni, was a native of this place.

for a lamp. The temple is called Tiruvāṇaikarperumāṇaḍigal at Tiruvellārai.

652. 516 of 1905.—(Tamil.) On the same rock. A record in the fifteenth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47). Records gift of gold for a lamp.

653. 517 of 1905.—(Tamil.) On the same rock. A record in the twenty-first year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp by a merchant of Tiruvellārai.

654. 518 of 1905.—(Tamil.) On the same rock. A record in the thirtieth year of the Chōla king Rājakēsarivarman. Records gift of gold for feeding* at noon a Brāhmaṇa versed in the *Vēdās*.

655. 519 of 1905.—(Tamil.) On the same rock. A record in the third year of the Chōla king Rājakēsarivarman. Records gift of gold for feeding at noon Brāhmaṇas versed in the *Vēdās*.

656. 520 of 1905.—(Tamil.) On the rock in front of the Śiva temple at Tiruvellārai. An unfinished record in the fortieth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47). The inscription stops with the name of the temple, viz., Tiruvāṇaikarperumāṇaḍigal.

657. 521 of 1905.—(Tamil.) On the same rock. A record in the fifteenth year of the Chōla king Vikrama-Chōla (1118—35). Records gift of land for a flower garden to the temple of Tirvāṇaikkal Mahādēvar by a person who bore the title Paṇḍināḍu-koṇḍān.

658. 522 of 1905.—(Tamil.) On the same rock. A record in the twenty-fifth year of the Chōla king Rājakēsarivarman. Records gift of thirty cows for a lamp by Śembiyan Maḷanāṭṭu Vēḷān *alias* Korraṇ Māran.

659. 523 of 1905.—(Tamil.) On the same rock. A record in the thirteenth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp.

660. 524 of 1905.—(Tamil.) On the same rock. A record in the ninth year of the Chōla king Parakēsarivarman. Records gift of gold for a lamp by a native of Iḍaikkāḍu, a village in Kīranūr-nāḍu, a district of Paṇḍināḍu, who was an officer in the employ of the king. Iḍaikkāḍu is well known in the history of Tamil literature as the native place of two Siddhar poets.

661. 525 of 1905.—(Tamil.) On the same rock. A record in the fourteenth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp by a native of Nāṅgūr, a *dēvadāna* in the Nāṅgūr-nāḍu.

662. 526 of 1905.—(Tamil.) On the same rock. A record in the thirty-sixth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp by the arbitrator of the village.

663. 527 of 1905.—(Tamil.) On the same rock. A record in the twenty-third year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of a lamp. Built in at the end.

664. 528 of 1905.—(Tamil.) On the same rock. A record of the Chōla king Parakēsarivarman. Built in at the end.

665. 529 of 1905.—(Tamil.) On the same rock. A record of the Pallava . . . ntivarman. The king is called Pallavamahārāja in the portion now accessible. End built in.

666. 530 of 1905.—(Tamil.) On another portion of the same rock. A record in the thirtieth year of the Chōla king Madiraikoṇḍa Parakēsarivarman. Records a gift of gold. Built in at the beginning.

667. 531 of 1905.—(Tamil.) In the rock-cut cave in the Puṇḍarīkāksha-Perumāḷ temple in the same village, left of entrance. A much damaged record of the Chōla king Rājārāja I. Words and phrases belonging to the historical introduction of Rājārāja I can be traced here and there.

668. 532 of 1905.—(Tamil.) On one of the pillars in the same cave. A much damaged record in the second year of the Chōla king Rājakēsarivarman. Only the name of the king can be made out.

669. 533 of 1905.—(Tamil.) On the same pillar. A damaged record of the Chōla king Rājārāja-Rājakēsarivarman I (985—1013). Seems to register allotments for the daily requirements of a temple.

670. 534 of 1905.—(Tamil.) On the second pillar in the same cave. A record in the eighth year of the Chōla king Parakēsarivarman. Registers a gift made by the queen of Uḍaiyār Ānai-mēṟṟuṇjīnār to the God Śrī-Kṛishṇa and his consort Rukmiṇi of the temple at Tiruveḷḷarai. [Venkayya says that this is the earliest epigraphical mention of a shrine to Kṛishṇa and Rukmiṇi.]

671. 535 of 1905.—(Tamil.) On the same pillar. A damaged record in the fifteenth year of the Chōla king Parakēsarivarman. Mentions the big temple at Tiruveḷḷarai.

672. 536 of 1905.—(Tamil.) On the third pillar in the same cave. A damaged record in the fifth year of the Chōla king Parakēsarivarman "who took the head of the Pāṇḍya." See No. 708.

673. 537 of 1905.—(Tamil.) On the same pillar. A record in the tenth year of the Pallava king Nandivarman. Mentions Nandivarman, who is described as the forehead ornament of the Pallava family and a certain Viśayaṇallōḷān.

674. 538 of 1905.—(Tamil.) On the fourth pillar in the same cave. A damaged record in the thirteenth year of the Chōla king Rājakēsarivarman (Rājārāja I, 985—1013) "who destroyed the ships at Kāṇḍalūr." Records gift of gold.

675. 539 of 1905.—(Tamil.) On the same pillar. A mutilated and damaged record. Seems to make provision for offerings.

676. 540 of 1905.—(Tamil.) On the same pillar. A damaged record. Mentions the God Śrī-Kṛishṇa and refers to the setting up of an image of his consort Rukmiṇi in the big temple at Tiruveḷḷarai; registers provision made for offerings to the latter. See No. 670 above.

677. 541 of 1905.—(Tamil.) On the margin of the well called Nālumūlaikēṇi in the same village. A record in the fifth year of the Pallava king Dantivarman. Records the building of the well. The inscription has been edited in *Ep. Ind.*, Vol. XI, p. 154 ff.

678. 542 of 1915.—(Tamil.) In the same place. A record in the eighth year of the Hoysaḷa king Vīra-Rāmanāthadēva. Records that a merchant (*vāṇigan*) repaired the well here called "the big well built by a merchant" which had suffered considerable damage from floods and other causes.

679. 543 of 1905.—(Tamil.) On the south wall of the ruined temple in the same village. A fragmentary record. Seems to register a sale of land.

680. 81 of 1910.—(Tamil.) On the rock in front of the Jambunāthasvāmin temple. A mutilated record of the Chōḷa king Parakēsarivarman, dated in his third year. Seems to record a gift of land to the temple of Tiruvāṇaikkal-Perumāṇaḍigaḷ at Tiruveḷḷarai. The land was situated to the west of the channel Mīyūr-vāyttaḷai of the *brahmadēya* village Nṛipatuṅgamaṅgala, evidently founded by or named after the Pallava king Nṛipatuṅga-varman.

681. 82 of 1910.—(Tamil.) On the same rock. Records in the thirty-second year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I) gift of gold for a lamp to the same temple.

682. 83 of 1910.—(Tamil.) On the same rock. A mutilated and damaged record of the Chōḷa king Rājārājakēsarivarman (985—1013) "who was pleased to destroy the ships at Kāṇḍalūr-Śalai," dated in his eleventh year. Records gift of gold for offerings to the temple of Paramēśvara of Śrī-Āṇaikkal.

683. 84 of 1910.—(Tamil of the ninth century.) On the same rock. Records in the thirteenth year of the Pāṇḍya king Māraṇjaḍaiyan gift of gold for a lamp to the temple of Tiruvāṇaikkal-Perumāṇaḍigaḷ at Tiruveḷḷarai by king Pāṇḍya Mahārāja *alias* Māraṇjaḍaiyan. A portion of the historical introduction of Rājendra Chōḷa I is engraved below the inscription. The Government Epigraphist identifies Māraṇjaḍaiyan with his namesake of the Trichinopoly cave inscription and Varaguṇa-Pāṇḍya who ascended the throne in A.D. 862. See *Ep. Ind.*, Vol. XI, p. 253, where Mr. Sewell discusses the date and points out that the details (Monday, Aśvini, in Vriśchika) corresponded to 22nd November

A.D. 874. Mr. Sewell deduces from this that he should have succeeded to the throne between March 22nd and November 22nd, A.D. 862.

684. 85 of 1910.—(Tamil.) On the same rock. A mutilated record of the Chōla king Vikrama-Chōladēva (1118—35), dated in his fourteenth year. Seems to register a gift of land to a minor shrine.

685. 86 of 1910.—(Tamil.) On the same rock. Dated in the reign of the Chōla king Madiraikoṇḍa-Parakēsarivarman (905—47). Provides in his thirty-seventh year gold for feeding in the same temple a Brāhmaṇa who was well versed in the *Vēdās*.

686. 87 of 1910.—(Tamil.) On the same rock. Records in the fifteenth year of the Chōla king Vikrama-Chōladēva gift of gold for a lamp to the temple of Tiruvaṇaikkal-Uḍaiyar at Tiruveḷḷarai, in Vaḍagarai-nāḍu, a subdivision of Tribhuvanamuḷududai vaḷanāḍu.

687. 88 of 1910.—(Tamil.) On the same rock. A record of the Pallava king Pallava-Mahārāja *alias* Danti-Nandivarman (i.e., Nandivarman III, son of Danti). Mentions in his sixth year, the assembly of Tiruveḷḷarai, a certain feudatory Mārapidugu-Iḷaṅgōvēḷān Śāttan and the temple Perungāviḍi-Śaḍaiyanpaḷli. As the rock-cut tank in this village was called *māripiduguperuṅkinaru* it is evident that he must have excavated it. Nandivaram was the victor at Teḷḷāru and the hero of *Nandikkalambakam*.

688. 89 of 1910.—(Tamil.) On the same rock. A mutilated record of the Chōla king Parakēsarivarman, dated in his eighth year. Records gift of gold for a lamp.

689. 90 of 1910.—(Tamil.) On the same rock. A mutilated record of the Chōla king Madiraikoṇḍa-Parakēsarivarman (905—47), dated in his second year. Records gift of gold for a lamp.

690. 91 of 1910.—(Tamil.) On the same rock. A mutilated record of the Chōla king Madiraikoṇḍa-Parakēsarivarman (905—47), dated in his eleventh year. Records gift of gold for a lamp.

Uyyakoṇḍan Tirumalai.

The ancient name of this place was Nandivarma-maṅgalam evidently as a result of its foundation by the Pallava Nandivarman. After the tenth year of Rājārāja (I) it seems to have been changed into Rājāśraya-chaturvēdi-maṅgalam. See No. 701 below. It has been identified with Kaṟkuḍi of the *Periapurāṇa*.

691. 455 of 1908.—(Tamil.) On the north wall of the central shrine in the Ujjivanāthasvāmin temple. An incomplete record of the Chōla king Rājārāja-Rajakēsarivarman *alias* Rājārājadēva (I), dated in his twenty-seventh year. Records gift of ninety sheep for a lamp to the temple of Viḷumiyār at Kaṟkuḍi in Rājāśraya-chaturvēdimāṅgalam in Pāṇḍikulāśanivaḷanāḍu. The donor was the queen Nakkan Arumolī *alias* Piridimāḍēviyar.

692. 454 of 1908.—(Tamil.) On the south wall of the same shrine. Dated in the reign of the Chōla king Uttama-Chōla *alias* Parakēsarivarman. Seems to register in Ś. 901 and Kāliyuga 4080 a gift of land for offerings. Built in at the end.

693. 457 of 1908.—(Tamil.) On the south wall of the central shrine in the same temple. Records in the seventh year of the Chōla king Uḍaiyār-Rājarājadēva gift of gold for festivals to the temple of Uyyakonḍanāyanār in Rājāśraya-chaturvēdimaṅgalam, a *brahmadēya* in Uraiyr-kūrṅam, a subdivision of Tenkarai Kēraḷantakavalanāḍu.

694. 458 of 1908.—(Tamil.) On the south and east walls of the same shrine. Built in at the beginning and in the middle. Records gift of land for offerings to the temple of Tirukaṟukuḍi Paramēśvara in Nandivanmamaṅgalam, a *brahmadēya* on the southern bank (*tenkarai*), by Parāntakan Mādēvaḍigaḷ *alias* Śembiyanmādēvi. Mentions the channel Vairamēgha-vāyakkāl. The name of the king and the date of the record are lost. [Vairamēghavāyakkāl was not improbably named after the Pallava king Nandivarman III who had the surname Vairamēgha after his maternal grandfather Govinda III.]

695. 459 of 1908.—(Tamil.) On the east wall of the same shrine. Records in the tenth year of the Chōla king Rājarājakēsarivarman "who destroyed the ships at Kandaḷūr," gift of a gold crown set with pearls, rubies and diamonds to the temple of Tirukkaṟukuḍi-Āḷvār-Viḷumiyār (an earlier name for Ujjīvanātha) at Nandivanmamaṅgalam, by queen Pirāntakan Mādēvaḍigaḷ *alias* Śembiyan-Mādēviyār, who gave birth to Gaṇḍan Madhurāntakan *alias* Uttamachōladēva.

696. 460 of 1908.—(Tamil.) On the north wall of the first prakāra in the same temple. Records in the thirtieth year of the Chōla king Kulōttuṅga-Chōladēva gift of land to the temple of Tirukkaṟukuḍi-Viḷumiyadēva at Rājāśraya-chaturvēdimaṅgalam, a *brahmadēya* in Uraiyr-kūrṅam, a subdivision of Rājamahēndra-valanāḍu. Mentions Nerkunṅam, hamlet to the north of *Kuṇḍūr alias* Rājanārāyaṇa-chaturvēdimaṅgalam, which was a *brahmadēya* in Urattūr-kūrṅam, a subdivision of Irattapāḍikonḍa-Chōla-valanāḍu.

697. 461 of 1908.—(Tamil.) On the east wall of the same prakāra. Records in the tenth year of the Chōla king Parakēsarivarman *alias* Rājēndra-Chōladēva (I, 1011—53) gift of ninety-six sheep for a lamp to the temple of Śrī-Kaṟukuḍi-Viḷumiyadēva in Uraiyrkūrṅam, a subdivision of Kēraḷantaka-Valanāḍu.

698. 462 of 1908.—(Tamil.) On the same wall. Records in the third year of the Chōla king Rājakēsarivarman *alias* Uḍaiyār Śrī-Vira-rājēndradēva gift of taxes for a festival in the same temple

from the two *dēvadāna* villages of Tirukkaṛkuḍi and Śrī-Karainallūr. The king granted this while he was seated on the throne called *Abhimānarāman* at Tiruvāṇaikkāval. *Dāsabanda* is one of the taxes enumerated.

699. 463 of 1908.—(Tamil.) On the same wall. Refers in the third year of the Chōla king Parakēsarivarman *alias* Rājendra Chōladēva (I, 1011—53) to the survey of the lands belonging to the temple and to the change of tenants holding these lands under orders of the king who was residing in his place at Paḷaiyāru.

700. 464 of 1908.—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva gift of paddy for the requirements of the bathing ceremony of the good on the birthday of the king (Tiruvādirai).

701. 465 of 1908.—(Tamil.) On the south wall of the same prakāra. Records in the second year of the Chōla king Rājākēsarivarman *alias* Uḍaiyār Śrī-Rājendra-Chōladēva gift of money for three lamps by a Brāhmaṇi of Rājāśraya-chaturvēdimāṅgalam.

702. 466 of 1908.—(Tamil.) On the rock near the north-east corner of the central shrine in the same temple. A damaged record. Records gift of gold for the purchase of a land by a certain Mayilaittiṇḍan. Mentions the weight called *Vidēlvīdugu-kal* and the channel *Vayiramēgha-vāyakkāl*. See No. 694 above.

703. 467 of 1908.—(Tamil.) On a pillar in the inner enclosure of the same temple. An unfinished record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—53), dated in twelfth year. Records that a native of Muruganallūr in Puliyūr-kōṭṭam, a district of Arumolīdēva-vaḷanāḍu, made provision for the feeding of ascetics at the foot of the sacred hill (*tirumalai*) on which the temple stands.

704. 468 of 1908.—(Tamil.) On another pillar in the same place. Records in the twenty-ninth year of the Chōla king Rājākēsarivarman *alias* Rājarājadēva (I, 985—1013) gift of a gold ornament (*paṭṭam*) called Jayaṅgonḍaśōla to the God Viḷumiyadēva at Tirukkaṛkuḍi.

705. 469 of 1908.—(Tamil.) On the third pillar in the same place. Records in the twenty-ninth year of the Chōla king Rājarājākēsarivarman *alias* Rājarājadēva gift of ninety sheep for lamps by a native of Urattūr-kūrṅam in Kō-nāḍu.

706. 470 of 1908.—(Tamil.) On the fourth pillar in the same place. Dated in the reign of the Chōla king Parakēsarivarman. Records in his tenth year gift of 140 sheep for two lamps to the temple of Tirukkaṛkuḍi-Paramēśvara in Nandivanmamaṅgalam, a *brahmadēya* on the southern bank (of the Kāvēri) by Vīranārayaṇan Śembiyan Mārayan, a servant of Viraśōla-Iḷaṅgoveḷar of Koḍambalūr in Urattūr-kūrṅam. The Government Epigraphist suggests that Parāntaka I should have been the king intended.

For another reference to Viraśōḷa Ilaṅgōvēḷar see No. 323 of 1903 at Tiruchchenduḡai.

707. 471 of 1908.—(Tamil.) On the fifth pillar in the same place. Records in the thirteenth year of the Chōḷa king Parakēsarivarman (evidently Parāntaka I) gift of ninety sheep for a lamp by a Brāhmaṇi.

708. 472 of 1908.—(Tamil.) On the same pillar. Records in the second year of the Chōḷa king Parakēsarivarman "who took the head of Vira-Pāṇḍya" gift of ninety sheep for a lamp by Irungōḷakkōn *alias* Puḡaḷvippiragaṇḍan Avanivallan. [Mr. Krishna Sastri identifies this king with Sundarachōḷa Parāntaka II.]

709. 473 of 1908.—(Tamil.) On the sixth pillar in the same place. An incomplete record of the Chōḷa king Parakēsarivarman *alias* Rājendra-Chōḷadēva (I, 1012—43), dated in his third year. Records the survey of the temple lands mentioned in No. 699 above.

710. 474 of 1908.—(Tamil.) On the south wall of the shrine of the Goddess in the same temple. A record of the Vijayanagara king Mallikārjunarāya-Mahārāya, son of Virapratāpa Dēvarāya-Mahārāya, "who was pleased to witness the elephant hunt." Records in Ś. 1377, Yuvan, gift of land for offerings and festivals to the temple of Viḷumiya-Nāyanār at Uyyakoṇḍār Tirumalai, a *brahmadēya* in Tenkarai Rājagambhīra-vaḷanāḍu, by a certain Dēvarāya-Nāyaka.

711. 475 of 1908.—(Tamil.) On two fragments of stones lying in the courtyard of the same temple. Records gift by a native of Kūrūr in Kuṇra-kkūrām, a subdivision of Vaḍagarai Uttuṅga-tuṅga vaḷanāḍu.

712. 476 of 1908.—(Tamil.) On the inner gōpura of the same temple, left of entrance. An unfinished record of Tribhuvana-chakravartin Kōṇerinmaikoṇḍan, dated in his twenty-first year. Records gift of land to the temple of Viḷumiyadēvar at Tirukkaḡkuḍi, a village in Uraiyr-kūrām, a subdivision of Rāja-gambhīra-vaḷanāḍu. Mentions Jagadēkavīra-chaturvēdimaṅgalam and its hamlets Jayaṅgoṇḍaśōḷanallūr and Śōḷakulanallūr.

713. 477 of 1908.—(Tamil.) In the same place. An unfinished record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva. Contains only the historical introduction beginning with *pūmannu-paḍumam*.

714. 478 of 1908.—(Tamil.) On the east wall of the same gōpura. An unfinished record of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva (I), dated in his forty-eighth year.

715. 479 of 1908.—(Tamil and Grantha.) On the east and north walls of the same gōpura. Records in the fourth year of the

Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva, that the *bhaṭṭas* of Rājāśraya-chaturvēdimaṅgalam laid down, on the authority of the *śāstrās*, the profession to be followed by the anulōma-sect called Rathakāras. [The inscription is of high value and interest as it illustrates the way in which social and caste questions were settled in those days. For a full summary of it, which is too long to be quoted here, see *Mad. Ep. Rep.*, 1909, pp. 95-6.]

716. 95 of 1892.—(Tamil.) On the east wall of the first prākāra of the Ujjīvanātha temple. A record of the tenth year of Kō-Rajarājakēsarivarman.

717. 96 of 1892.—(Tamil.) On a pillar in the south-east corner of the verandah surrounding the shrine. A gift of a lamp in the thirty-fourth year of Maduraikoṇḍa Parakēsarivarman (Parāntaka I) by Parāntaka Mādēvaḍigaḷār, queen of Kaṇḍarādittanār (the son of Parāntaka). Gaṇḍarāditya was the author of the *Tiruvīsaippā*. *S.I.I.*, Vol. II, No. 75, pp. 374-5.

718. 97 of 1892.—(Tamil.) On the outside of the first prākāra of the same temple, right of entrance. A record of the seventh year of Parakēsarivarman Rājēndrachōla (I, ? 1012—43).

719. 98 of 1892.—(Tamil.) In front of No. 97. A record of the fifth year of Rājakēsarivarman Vīra Rājēndradēva (I, ? 1064—70).

720. 99 of 1892.—(Tamil.) In the gōpura of the second prākāra of the same temple, left of entrance. A record of Rājakēsarivarman Kulōttuṅgachōladēva, date of which is lost.

Tiruverumbūr.

721. 100 of 1892.—(Tamil.) On the base of the north wall of the first prākāra of the Pipilikēśvara temple. A record of the Chōla king Madiraikoṇḍa Kō-Parakēsarivarman, dated in his thirty-sixth year (i.e., A.D. 942).

722. 101 of 1892.—(Tamil.) On the base of the south wall of the first prākāra. A record of the Chōla king Kō-Rājakēsarivarman, dated in his sixth year.

723. 96 of 1914.—(Tamil.) On the north wall of the central shrine. A record, dated in the twenty-third year (of a certain king), regarding the construction of, and the opening of, a channel for irrigation, on payment of 410 *kaḷañjus* of gold.

724. 97 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman *alias* Rājārājadēva (I), dated in his twenty-fifth year. Records gift of 5 *kaḷañjus* of gold for a lamp to the temple of the Ālvār on the hill (Tirūmalai-Ālvār) at Tiruverumbiyūr in Śrī-Kāṇṭha-chaturvēdimaṅgalam which was a *brahmadēya* in Viḷa-nāḍu, a subdivision of Tenkarai-Paṇḍikulaśani-vaḷanāḍu.

725. 98 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājārājakēsarivarman, "who destroyed the ships at

Kāndaḷūr-śālai," dated eleventh year. Records gift of 34 sheep for a lamp to the shrine of Gaṇapati in the same temple. The donor was one of the managing members of the village assembly (*āḷuṅgaṇattār*).

726. 99 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva I, dated in his fifth year. Registers a gift of land for offerings to the temple of Tirumalai Ālvār by the residents of Tiruveṇṇambiyūr in Vaḍakavīra-nāḍu, a subdivision of Tenkarai-Pāṇḍikulāśani-vaḷa-nāḍu. The grant was made in the twenty-first year of Rājārāja I. Mentions the measuring rod *māḷigai-kōl*.

727. 100 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva I, dated in his third year. Records gift of eight *kāśus* for a lamp to the temple of Tiruveṇṇambīśvaramuḍaiya-Mahādēva, by one of the managing members of the assembly (*āḷuṅgaṇattār*) of Śrīkaṇṭhachaturvēdimāṅgalam, a *brahmadēya* in Vilānāḍu which was a subdivision of Pāṇḍi-kulāśani-vaḷanāḍu.

728. 101 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated seventh year, Makara, Tuesday, Ārdra. Records gift of land for feeding three Śivayōgins and two Brāhmaṇas in the choultry on the sacred hill of the Ālvār at Tiruveṇṇambiyūr. A portion of the inscription is covered by the water cistern. The Epigraphist believes that the Rājakēsarivarman of this inscription is the same as the one referred to in 731, 732, 754, 757 and 760 below and that he should be earlier than Parāntaka I not only on palæographical grounds, but on the ground that these inscriptions refer to the place as Eṇṇambiyūr and not Ten-Kāilāsa as in Parāntaka's records. Mr. Swanikannu Pillai shows from the chronological data of these that there are five possibilities of chronological sequence among them between 850 and 907 A.D., viz., (1) 29th May 866 to 13th January 889; (2) 25th May 869 to 10th January 872; (3) 15th June 886 to 2nd January 889; (4) 30th May 893 to 16th January 896; and (5) 26th May 896 to 11th January 899. See *Ep. Rep.*, 1915, p. 72. So the possible dates of the present inscription are 29th May 866, 25th May 869, 15th June 886, 30th May 893 and 26th May 896. It should thus belong to a Rājakēsarivarman before Parāntakā I,—not improbably Āditya I.

729. 102 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his seventh year. Records sale of land for digging a channel from the tank at Śrīkaṇṭhachaturvēdimāṅgalam for irrigating the lands purchased from the assembly of Peruveṅgūr.

730. 103 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his fifth year. Registers

gift of land for feeding fifteen Brāhmaṇas by Vēḷaṇ Vīraṇārāyaṇan *alias* Śembiyan Vēdivēḷar of Śīrudavūr in Kīḷiyūr-nāḍu.

731. 104 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his seventh year Makara, Thursday, Mūla. Records sale of land by the assembly of Peruveṅgūr to Vēḷaṇ Vīraṇārāyaṇan *alias* Śembiyan Vēdivēḷan mentioned in the above epigraph. He is here stated to have constructed the *śrīvimāna* of Tiruveṇṇumbiyūr-Āḷvār. Mentions Murukkūr, a hamlet of Uttamaśīli-chaturvēdimaṅgalam. Corresponding to the five dates given in No. 728 above, this inscription has the five possible dates 13th January 869, 10th January 872, 2nd January 889, 15th January 896 and 11th January 899.

732. 105 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his seventh year Simha, Saturday, Rōhiṇi. Records sale of the right of levying a definite quantity of paddy on lands by the assembly of Śrīkaṇṭha-chaturvēdimaṅgalam, to Śembiyan Vēdivēḷan mentioned above for the purpose of digging the village tank. Corresponding to the five dates given in 728 and 731 this inscription has the five possible dates 14th August 868, 11th August 871, 3rd August 889, 16th August 895 and 12th August 898.

733. 106 of 1914.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva I, dated in his thirty-seventh year.

734. 107 of 1914.—(Tamil.) On the same wall. A damaged record. Seems to record a gift of land for offerings to Piḷḷaiyār Kshētrapālādēvan in the same temple. It is stated that Śrīkaṇṭha-chaturvēdimaṅgalam was a *brahmadēya* in Mīgōḷai-nāḍu, a sub-division of Paṇḍikulāśani-vaḷanāḍu.

735. 108 of 1914.—(Tamil.) On the north and west wall of the same shrine. A record of the Chōḷa king Madiraikoṇḍa Parakēsarivarman, dated in his thirty-sixth year. Records a sale of land to Śāttan Taṇakkan of Śīruvaḷi-nāḍu who set up the image of Umābhattachāraki in the temple of Tiruveṇṇumbiyūr-Āḷvār.

736. 109 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājarājakēsarivarman *alias* Rājarājadēva I, dated in his twenty-seventh year. Records gift of land for two lamps. Reference is made to a general tour of inspection by the king (*dēvargal*) when Kāḷi Ādittan appears to have audited the accounts of the temple. [The inscription is of value in showing that the financial control of the temples lay in the hands of the king.]

737. 110 of 1914.—(Tamil.) On the west wall of the same shrine. A record of the Chōḷa king Rājakēsarivarman, dated in nineteenth year, registering a gift of land for a lamp.

738. 111 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I).

dated in his thirtieth year, registering a gift of land for a lamp by a native of Eṟumbiyūr to the temple of Tenkai-lāyattu-Mahādēva at Śrīkaṇṭha-chaturvēdimāṅgalam.

739. 112 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his seventh year. Registers gift of land for the maintenance of a watchman. The land was purchased from the money granted by Vēḷan Vīranārāyaṇan *alias* Śēmbiyan Vēdivēḷan of Śīruduvūr in Kīḷiyūr-nāḍu, who had built the central shrine. [The king was probably the same as in 731 and 732.]

740. 113 of 1914.—(Tamil.) On the same wall. An unfinished record of the Chōḷa king Parakēsarivarman, dated in his fifteenth year. Records gift of land for offerings to Āḷvār Tribhuvana-sundarar at Tiruveṟumbiyūr.

741. 114 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his fourth year. Records gift of fifteen *kaḷañjus* of gold for burning a lamp and for bringing a pot of water from the river every day to the temple of Tenkai-lāyattu-Mahādēva at Śrī-kaṇṭhachaturvēdimāṅgalam. The Government Epigraphist points out that as the name Ten-Kailāsa came to be given to the temple in the time of Parāntaka I, the Rājakēsarivarman of this inscription should have been some *successor* of his, not improbably Rājarāja I.

742. 115 of 1914.—(Tamil.) On the same wall. An unfinished record of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I), dated in his twenty-sixth year. Provides for offerings to the same God.

743. 116 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājarājakēsarivarman (Rājarāja I), dated in his seventh year. Registers gift of money for feeding on the sacred hill six Brāhmaṇas versed in the *Vēdās*, by Ilāḍarāyar Puḷaḷvippavargaṇḍan Vīraśōḷan. [This feudatory of Rājarāja I presented a gift to a temple at Tiruppānmalai in North Arcot district. See *Ep. Ind.*, Vol. IV, p. 136 ff., and N.A. 632.]

744. 117 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his fifth year. Registers gift of land by Tāyan Kaṇamuḍaiyān for a lamp to the temple of Mahādēva on the sacred hill at Śrīkaṇṭha-chaturvēdimāṅgalam, which was a *brahmadēya* on the southern bank of the river Kāvēri.

745. 118 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his nineteenth year. Records gift of land for a lamp and offerings by a Brāhmaṇa lady of Timmigudi who built the shrine of Ādittabhaṭṭāraka on the hill.

746. 119 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his eighteenth year, registering gift of land for a lamp to the temple of Tenkayilāyattu Mahādēva at Śrīkaṇṭhachaturvēdimaṅgalam. See No. 741 above.

747. 120 of 1914.—(Tamil.) On the west and south walls of the same shrine. A record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva I, dated in his seventh year, granting remission of taxes to the temple of Eṟumbiyūr Ālvār at Śrīkaṇṭhachaturvēdimaṅgalam, a *brahmadēya* in Mīgōlai which was a subdivision of Tenkarai Paṇḍikulaśani-vaḷanāḍu by the assembly (which received 202 *kāśus*).

748. 121 of 1914.—(Tamil.) On the south wall of the same shrine. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendradēva (1050—62), dated in his fifth year, recording gift of money for a lamp-stand by a woman servant (*peṇḍātti*) belonging to *Uyyakoṇḍān-terinda-tirumañjanattār-vēḷam* at Gaṅgai-koṇḍaśōlapuram.

749. 122 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājarājakēsarivarman (Rājarāja I), dated in his sixteenth year. Remission of taxes on the *dēvadānā* lands belonging to the temple on payment of a fixed sum of money. The assembly receives fifty *kaḷaṅjus* from the temple and undertakes to pay the tax on $7\frac{3}{4}$ *mās* of its land.

750. 123 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his third year, registering sale of land by the residents of Eṟumbiyūr and the assembly of Śrīkaṇṭhachaturvēdimaṅgalam. Built in in the middle.

751. 124 of 1914.—(Tamil.) On the same wall. A record of Rājendra-Chōla I. Built in at the beginning. Records gift of ninety sheep for a lamp by Māran Kāri. The same individual seems to have made a gift of lamp to the God Chaṇḍēśvara.

752. 125 of 1914.—(Tamil.) On the same wall. An incomplete record of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I, dated in his twenty-fourth year. Records gift of gold ($7\frac{1}{2}$ *kaḷaṅjus*).

753. 126 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his fifth year, recording gift of forty-five sheep for a lamp.

754. 127 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his sixth year, Makara, Tuesday, Svāti, recording gift of land for feeding in the choultry on the sacred hill of Tiruveṟumbiyūr-Ālvār, a Brāhmaṇa versed in the *Vēdās*. The assembly met in the hall (*tiruchitrakūṭa*) of this village.

755. 128 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman, dated in his sixteenth year, registering gift of land for offerings to the temple of the Ālvār on the sacred hill at Tiruveṟumbiyūr by the residents of the same village which is here stated to be in Kavira-nāḍu.

756. 129 of 1914.—(Tamil.) On the same wall. A record of Chōla king Rajakēsarivarman, dated in his third year, registering gift of land by the assembly for singing the *tiruppadiyam* in the temple accompanied by *uḍukkai* and *tālam*. The person mentioned in No. 731 above made the purchase and assigned it to the temple. Refers also to a boundary dispute (*śima-vivādam*).

757. 130 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his sixth year, Makara, Tuesday, Ārdra, registering gift of land for feeding Brahmanas versed in the *Vēdās*.

758. 131 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his sixth year, registering sale of land by the assembly of Śrī-Kaṇṭha-chaturvēdimaṅgalam for the *madaivilāgam* of the temple.

759. 132 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his fifth year, registering gift of thirty-four sheep for a lamp and a lamp-stand.

760. 133 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his fifth year, Mithuna, Wednesday, Svāti, registering a decision of the village assembly that no taxes should be levied on the temple belongings.

761. 134 of 1914.—(Tamil.) On the same wall. A record giving in detail all the items of expenditure for which land had been purchased by Śembiyan Vēdivēḷan from the assembly of Peruveṅgūr. See No. 730 above.

762. 135 of 1914.—(Tamil.) On the south wall of the maṅṭapa in front of the same shrine. A record of the Chōla king Rājarājadeva, dated in his fourth year, registering gift of a lamp-stand to the temple of Tiru-Eṟumbiyūr-uḍaiya-Nāyanār by a native of Tirunelvēli in Pāṇḍimaṇḍalam.

763. 136 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājarājadeva (III), dated in his third year, Kumbha, ba. di. 12, Wednesday, Uttarāshāḍa, registering a gift of land. Śrīkaṇṭhachaturvēdimaṅgalam also called Malari, was a *brahmadēya* in Mīgōlai-nāḍu, a subdivision of Tenkarai-Pāṇḍyakulāśani-vaḷanāḍu. The date corresponded to February 13, A.D. 1219.

764. 137 of 1914.—(Tamil.) At entrance into the kitchen in the same temple, right side. A record of the Chōla king Para-

kēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (1118--35), dated in his ninth year, registering a sale of land to the temple of Tīruveṟumbiyūr-malai-Mahādēva and states that the assembly met together in the temple of Tirumēṟkōyil Ālvār when ordering the sale. Beginning lost.

765. 138 of 1914.—(Tamil.) In the same place. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (1118--35), dated in his seventh year, recording gift of land for offerings and for feeding five strangers every day in the temple of Tīruveṟumbiyūr Āṇḍār.

766. 139 of 1914.—(Tamil.) At the same entrance, left side. A badly damaged record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva, dated in his fourth year. Begins with the introduction *Pūmēvuvaḷara*, etc.

767. 140 of 1914.—(Tamil.) In the same place. A damaged record of the Chōḷa king Vikrama-Chōḷa. Seems to register a gift of land for offerings.

768. 141 of 1914.—(Tamil.) On the south wall of the first prākāra of the same temple. A record of the Pāṇḍya king Māvarman *alias* Tribhuvanachakravartin Sundarapāṇḍyadēva, dated in his eighth year, and one thousand and ninth day, gift of the village of Erumaikkulam in Ten-Kaḷavaḷi-nāḍu for a festival called after Piḷḷaiyār Bagavadi-Ālvār. The order was issued by Maḷavarāyan.

769. 142 of 1914.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva III, dated in his twenty-ninth year, śu. di. 14, Monday, Magha. Records gift of land. The week day, it has been suggested, should be *Sunday* and the date would then correspond to 12th February, A.D. 1245.

Trichinopoly.

770-771. 411 of 1904.—(Pallava Grantha and Tamil.) On the outer row of pillars in the upper rock-cut cave. A partly damaged record. The inscription contains a number of *birudas* in Sanskrit, a few in Tamil and the rest apparently in Telugu. This inscription seems to have been continued on the pillar forming part of the outer wall of the central shrine to its left, but a few letters only of the first line can now be seen on it. See *Ep. Ind.*, Vol. I, pp. 58—60, where Dr. Hultzsch edits the two inscriptions on the pillar, and also *S.I.I.*, Vol. I, Nos. 33 and 34, pp. 28—30.

772. 412 of 1904.—(Tamil.) On third pillar of the same row. A partly damaged record of the Chōḷa king Rājarājakēsarivarman (985—1013), dated in his sixteenth year. Records sale of waste land for five *kaḷañjus* to a person to be reclaimed for cultivation, so

as to feed Brahmans and devotees in nine days' Chitrai festival. The shrine is called Tiruchchirāppaḷi at Śirrambar in Uṟaiyūr-kūṟram.

773. 413 of 1904.—(Tamil.) On the last pillar of the same row. A much damaged record of the Pāṇḍya king Mārāṇḍaiyan, dated in his fourth year. Mentions the Pāṇḍyādhipati Varaguṇa and the temple of Tirumalaipperumāṇḍigaḷ. [The king was the same as the invader of Iḍavai and Vembil, the enemy of Aparājita and Western Gaṅga Prithvīpati I in the battle of Tiruppirāmbiyam, who ascended the throne in 862. See *Ep. Ind.*, Vol. IX, p. 84 ff. Also Ambāsamudram and Tillaisthānam inscriptions.]

774. 414 of 1904.—(Grantha and Tamil.) On the east wall, right of entrance into the same cave. A record of the Pāṇḍya king Mārāṇḍaiyan, dated in his fourth year. Records gift of gold by the king who is called the Pāṇḍyādhirāja Varaguṇadēva in the grant portion. [See note to the above.]

775. 134 of 1905.—(Tamil.) On a rock in Mātrībhūtēśvara temple. A damaged record of the Vijayanagara king Veṅkaṭadēva-Mahārāya, dated Ś. 1539, expired, Piṅgaḷa. Records a gift for the merit of Virappa-Nāyaka. [The Government Epigraphist surmises that Veṅkaṭadēva was Veṅkaṭapati I (1586—1616). Virappa was evidently the Madura Nāik who ruled from 1609 to 1623. For the relations between him and Veṅkaṭa I, see *Ind. Antq.*, 1916, pp. 133-34.]

776. 62 of 1888.—(Tamil.) On the back wall of a rock-cut cave near the top of the Trichinopoly rock.

777-778. 63 and 64 of 1888.—On the pillars on the left side of the same cave. "Each of the two pillars contains four Sanskrit verses which record that a king Guṇabhara who bore the *birudas* Purushōttama, Śatrumalla and Satyasandha, built a temple of Śiva on the top of the mountain and placed in it a liṅga and statue of himself." The river Kāvēri is called the beloved of the Pallava. This together with the palæographical similarity of this epigraph with the Pallava inscriptions of Māmallāpuram and Conjeeveram, made Dr. Hultzsch recognize in Guṇabhara, a Pallava king who ruled over the Chōḷa country; and the later researches of Venkayya and others have decided that Guṇabhara was the famous Mahēndra-varman I.]

779. C.P. No. 41 of Mr. Sewell's List.—Records grant in Ś. 1714 (A.D. 1792), Kaliyuga 4893, Paridhavi, by "Śrī Muttu Virappa Nāyakkan, grandson of Śinna Lakka Nāyakkan and son of Chokkanātha Lakkaya Nāyakkan," conferring certain lands and an annuity on a Mussalman priest.

780. C.P. No. 42 of Mr. Sewell's List.—(Tamil.) Records an agreement by four private people, bearing the surname

"Nāyakkan," to conduct the religious ceremonies of their village temple in Ś. 1602, A.D. 1680, Raudri.

781. *C.P. No. 43 of Mr. Sewell's List.*—(Tamil.) Records grant of lands to a Mussalman priest for the maintenance of a Paḷlivāśal or place of worship, by Kāmākshi Nāyakkan, in Ś. 1661 (A.D. 1739), Prabhava, Kaliyuga 4841. The grant states that Rāma Rāya was then ruling over the world.

782. *C.P. No. 44 of Mr. Sewell's List.*—(Tamil.) Records grant by the Madura Nāyakkan, Vijaya Raṅga Chokkanātha, here called, Vijaya Chokka Raṅganātha Nāyakkan"—mentioning his father Muttu Virappa and grandfather Chokkanātha—to a Paṇḍāram (Śūdra priest), for worship at a Durga Kālī temple at the south gate of the Trichinopoly Fort, in Ś. 1649 (A.D. 1727), Kaliyuga 4828, Parābhava. The grant states that Veṅkaṭa Vēma Mahā Rāya was then reigning at Kannakāma. For a detailed account of Vijaya Raṅga's reign see *Ind. Antq.*, 1917, p. 186 ff. Nothing is known about Veṅkaṭa Vēma of Kannakāma.

783. *C.P. No. 47 of Mr. Sewell's List.*—(Telugu.) Records grant of land to a Brahman in Ś. 1613 (A.D. 1691), Kaliyuga 4792, Prajōt-patti, by Maṅgammāl, widow of Chokkanātha of the Madura Nāyakkan dynasty. See *Ind. Antq.*, 1917, p. 156 ff., for a detailed account of Maṅgammāl's administration.

784. *C.P. No. 49 of Mr. Sewell's List.*—(Telugu.) Records grant of land for a charitable object, at the Trichinopoly Fort gate, in Ś. 1654 (A.D. 1732), Kaliyuga 4833, Pramādīcha, by Mīnākshi, widow of Vijaya Raṅga Chokkanātha, the son of Raṅga-Kṛishṇa Muttu Virappa and grandson of Chokkanātha. For Mīnākshi's reign and the downfall of the Madura Nāik dynasty see *Ind. Antq.*, 1917 (October-November).

784-A. *C.P. No. 1 of 1908-9.*—A forged plate, dated in Ś. 1098, K. 4421, Sarvadhāri (wrong), referring to the defalcation of four lakhs of rupees by two *Achāris* and its recoupment by the community, to which they belonged.

785. *C.P. No. 2 of 1911-12.*—(Tamil.) A record, dated in Ś. 1272, Bhava (which is inconsistent), recording the gift of two bullocks to the temple of Subrahmaṇya at Ayipālaiyam by an agent of Nallappa Kālāṭka Tōlar named Muttu-Vaidyanātha Piḷlai who made them tax-free wherever they were taken, carrying loads. Records also the gift of a cow for a lamp to the same temple by a certain Vaḍuganātha Piḷlai.

786. *C.P. No. 3 of 1911-12.*—(Telugu.) Dated in Ś. 1600, K. 4779, Kaḷayukti. Records gift of the village of Amuttarāṅgōṭa to the temples of Kṛishṇeśvara and Aruṇachaleśvara at Śrītaḷavanam or Tiruppanandāl by Kachchi Kalyāṇa Raṅgappa Kālaka Tōla Uḍaiyār, in the *pāḷayaśima* between the Uttara Kāvēri and Śvēta-nadi.

787. *C.P. No. 4 of 1911-12.*—(Telugu.) Dated in Ś. 1706, K. 4885, Krôdhin. Gift of land in the village of Śendōra to the temple of Sabhanāyaka at Chidambaram by Muduvijaya Raṅgappa Kaḷaka Tōḷa Uḍaiyār, son of Nallappa Kaḷaka Tōḷa Uḍaiyār.

788. *C.P. No. 1 of 1910-11.*—This plate is dated Ś. 1643, Śubhakrit (wrong by two years), in the time of Vijaya Raṅga Chokkanātha Nāik of Madura (1704—31). It is in Telugu and records a gift of rent-free land to a certain Narasa Pantulu. Mr. Krishna Sastri surmises that he was a doctor, as he was to offer prayers to Dhanvantari. [*Mad. Ep. Rep.*, 1911, p. 90.] For Vijaya Raṅga's reign see *Ind. Antq.*, 1917, p. 186 ff.

789. *C.P. No. 2 of 1910-11.*—It is a grant by Rāja Vijaya Raghunātha Toṇḍamān, son of Tirumalayappa Rāya Toṇḍamān and grandson of Tirumalairāya Toṇḍamān in Ś. 1727, K. 4906, *Krôdhana* (A.D. 1805). It records the gift of the village of Ōraṇḍik-koḍi to a certain Irāśappa Mudaliār of Dēvaṇāmpaṭṭaṇam, for maintaining a feeding house at Trichinopoly. [Vijaya Raghunātha was evidently the Pudukkōṭṭai chief who ruled from 1719 to 1807.]

790. A C.P. in the hands of a resident of Trichinopoly named Chaik Hussain. Records grant of lands to a mosque in Ś. 1655 (A.D. 1733) by Queen Mīnākshi of the Nāik dynasty. *Antiquities*, Vol. I, p. 268. See No. 784 above.

Uṛaiyūr.

This is the well-known ancient Chōḷa capital referred to by Ptolemy. See *Antiquities*, Vol. I, p. 269.

791. 181 of 1907.—(Tamil.) On the south wall of the central shrine in the Pañchavarṇeśvara temple. A fragmentary record, dated eleventh year of some king.

792. 182 of 1907.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman, dated in his third year. Mentions Kīrtimārttāṇḍa Brahmādhirājan.

793. 183 of 1907.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Parakēsarivarman, dated in his sixteenth year. Seems to provide for the daily requirements of the temple of Tiruvuḍaitalai-Perumāḷ at Uṛaiyūr.

794. 184 of 1907.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his second year. Built in at the end.

795. 185 of 1907.—(Tamil.) On the west wall of the same shrine. A record, dated in the fourth year (of ?), relating to gift of the village of Atiguṇakarpaganallūr. A few words of the historical introduction of the Chōḷa king Rājēndradeva can be traced at the beginning of the inscription. See No. 798.

796. 186 of 1907.—(Tamil.) On the north wall of the same shrine. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājarājadēva, dated in his seventh year, mentioning Rājāśraya-chaturvēdimāṅgalam in Uḍaiyūr-kūṛram, a subdivision of Kēraḷāntaka-vaḷanāḍu. The temple is called Uḍaiyār Tirundaitalai-Mahādēva at Tiru-Uḍaiyūr.

797. 187 of 1907.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōnērinmaikoṇḍān, dated in his thirty-second year, registering a gift of land to the temple of Vēndan Mūkkīśvaramuḍaiyār at Uḍaiyūr in Rājagambhīravaḷanāḍu. Mentions Atiguṇakalpaganallūr.

798. 188 of 1907.—(Tamil.) On the south wall of the central shrine in the Pañchavarṇēśvara temple. A damaged record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājēndradēva (1050—63), the date of which is doubtful.

799. 51 of 1890.—On a rock, called Chōlampārai, close to Uḍaiyūr near Trichinopoly. A record of Tribhuvanachakravartin Tribhuvanavīra-Vikramadēva. See No. 435 above.

Uyyakkoṇḍān Channel near Vēttuvāyttalai.

800. 71 of 1890.—(Tamil.) On a pillar at the head sluice of the Uyyakkoṇḍān channel. A record, dated in Ś. 1608, expired, when the channel was evidently repaired by Rāṇi Maṅgammāl of the Nāik dynasty.

801. 72 of 1890.—(Tamil.) On a broken stone on the bridge over the same sluice. A record of the Chōla king Tribhuvana-chakravartin Śrī-Kulōttuṅga-Chōladēva, in his twenty-eighth year (i.e., Kulōttuṅga III, in A.D. 1205-6).

UDAIYĀRPĀLAIYAM TALUK.

Ariyalūr.

802. C.P. No. 169 of Mr. Sewell's List.—Records grant by Raṅgappa Maḷava Rāya, Zamindar of Ariyalūr, to the Viṣṇu temple at Ariyalūr, authorizing the temple authorities to collect certain taxes, in Ś. 1652 (A.D. 1730), Kaliyuga 4830, Sādharaṇa. One *paṇam* on each marriage was to be paid to them. [See *Ins.*, S. Dts., p. 216, No. 41, where this epigraph is given. There is reference to Āyappāḍi Gōpāla vamaśattār.]

803. C.P. No. 170 of Mr. Sewell's List.—Records grant of land and privileges to a goldsmith, by the then Zamindar of Ariyalūr, Kumāra-Vijaya Raṅgappa Maḷava Rāya, in Ś. 1431 (A.D. 1509), Kaliyuga 4610, Vibhava. Mr. Sewell believes that the characters are so modern that the plate is either a copy of another grant or a forgery.

803-A. A C.P. in the Paṇḍāram *maṭha* in the local temple of Subrahmaṇya. Records that "Arasoonallayatta Maḷava Royer Ruṅgappa Maḷava Royer" gave in Ś. 1625, Svabhānu, the grant of

one *kāṣu* on each bag in a weekly market, to the God at Chidambaram (?). See *Mack. MSS. (Ins., S. Dts., p. 211, No. 25)*.

803-B. A C.P. in the hands of Subbarāya Kurūkkaḷ in the local Gaṅgādhareśvara temple. Records that, Taṅgamuttai, mother of Veṅgappa Maḷavarāya, granted in Ś. 1074 some land to the deity. [The date is evidently a mistake.] *Ins., S. Dts., p. 214, No. 40.*

803-C. On the north of the mahāmaṇṭapam in the Kṛṣṇaśvāmi temple. Records that Vijaya Oppilāda Maḷava Rāya and people granted to a Brahman Narasappa, in Ś. 1664, Dundubhi, 15 *kūḷis* of land. *Ins., S. Dts., p. 213, No. 33.*

Brahmadēśam.

803-D. On a stone in the second prākāra wall of the local Rudrakōṭṭīśvara temple. Records gift of three lamp-stands and the duties of Tirumaḍaviḷāgam village to the God in Ś. 1285, Śōbhakrit, in the reign of Kampana Uḍaiyār II. *Ins., S. Dts., p. 193, No. 6.*

803-E. On the wall outside the Paṇḍanāthēśvara temple. Records that an individual gave 555 mango trees in a land to the God in Ś. 1499, Hēmalambi, in the reign of Achyutadēvarāya. *Ibid., No. 7.*

Gaṅgaikondachōlapuram.

For notices of this historic place see Moore's *District Manual*, p. 342; *Ind. Antq.*, Vol. IX, p. 117; J.A.S.B., 1880, Pt. I; Mr. Sewell's *Antiquities*, Vol. I, p. 264 and *Trichinopoly Gazr.*, Vol. I. Based on Elliott's collections Mr. Sewell gives twenty inscriptions in this place, but of these Nos. 3, 4, 5, 6, 7, 8, 11 and 14 are very vague and cannot be identified with any in the following list:—

804. 75 of 1892 (*No. 17 of Elliott's Lists*).—(Tamil.) East wall of the second prākāra of the Brihadīśvara temple. A record of the Pāṇḍya king Kō-Māravarman Kulaśēkharadēva (II, 1314—21) in his fourth year. See *Ep. Ind.*, Vol. VI, p. 313, where Dr. Kielhorn discusses the date and points and that Saturday, Uttarāshāḍa, Pūrvapaksha, Chaturdaśi, *Karkāṭaka*, corresponded to 23rd July, A.D. 1317.

805. 76 of 1892.—(Tamil.) South wall of the second prākāra of the Brihadīśvara temple. A record of the Pāṇḍya king Kōṇērin-maikondān Vikrama-Pāṇḍyadēva in his sixth year. This is No. 15 of Elliott's Lists (*Antiquities*, Vol. I, p. 265.)

806. 77 of 1892.—(Tamil.) South wall of the second prākāra of the Brihadīśvara temple. A record of the Pāṇḍya king Kōṇērin-maikondān Sundara-Pāṇḍyadēva, in his second year. [No. 18 of Elliott's Lists.]

807. 78 of 1892 (*No. 16 of Elliott's Lists*).—(Tamil.) South wall of the second prākāra of the Brihadīśvara temple. A record

of the Pāṇḍya king Kō-Māravarman Kulāśekharadēva (II), in his fifth year. See *Ep. Ind.*, Vol. VI, p. 313, where Dr. Kielhorn calculates that the date (Monday, Pushya, Pūrvapaksha, Trayōdaśi, Simha) corresponded to Monday, 5th March, A.D. 1319.

808. 79 of 1892 (*No. 9 of Elliott's Lists*).—(Tamil.) West wall of the second prakāra of the Brihadīśvara temple, second tier. A record in Ś. 1385, expired, Subhānu.

809. 80 of 1892 (*No. 10 of Elliott's Lists*).—(Tamil.) West wall of the second prakāra of the Brihadīśvara temple, first tier. A record of Chōḷa king Kulōttuṅga-Chōḷadēva (I ?) in his forty-ninth year. Beginning of each line lost.

810. 81 of 1892 (*No. 13 of Elliott's Lists*).—(Tamil.) West wall of the second prakāra of the Brihadīśvara temple, second tier. Records in Subhānuḍ gift by Tiruvēṅgaḍamudaiyaṇ; see *S.I.I.*, Vol. I, p. 78.

811. 82 of 1892.—(Tamil.) North and west walls of the second prakāra of the Brihadīśvara temple. A considerably mutilated record of the Chōḷa king Kō-Rājakēsarivarman *alias* Vīra-Rājendra-dēva in his fifth (twenty-third ?) year, two hundred and seventy-fourth day. [This seems to correspond to Nos. 1 and 2 in Elliott's Lists. It records a grant by sixty-eight chiefs and refers to the king's conquest of the Veṅgi country.]

812. 83 of 1892 (*No. 19 of Elliott's Lists*).—(Tamil.) Right of entrance to the north wall of the second prakāra of the Brihadīśvara temple. A record of the Vijayanagara king Virūpāksharāya (son of Mallikārjuna) in Ś. 1405, expired, Śōbhakrit.

813. 29 of 1908.—(Tamil and Grantha.) On the west wall of the central shrine in the Brihadīśvara temple. An unfinished record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōḷadēva (I ?) in his forty-first year. After the date is the Sanskrit passage *Akuṇṭhōtkaṇṭha*, etc. [This is perhaps No. 20 of Mr. Elliott's List given in the *Antiquities*, Vol. I, p. 265. But the date given there is fortieth year.]

814. 30 of 1908.—(Tamil.) On the same wall. A much damaged record in Ś. 1384, expired, Chitrabhānu of the Vijayanagara king. Mentions Dēvarāya once and Mallikārjunarāya twice.

815. 31 of 1908.—(Tamil.) On the south wall of the same shrine. A record of the Pāṇḍya king Tribhuvanachakravartin, the date of which is lost. The inscription probably belongs to the reign of Sundara-Pāṇḍya. But the name Perumāḷ Parākrama Pāṇḍya occurs in a damaged line above the inscription.

816. 32 of 1908.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. A record of the Chōḷa king Kulōttuṅga

III. Fragment containing a portion of the historical introduction of the king.

817. 33 of 1908.—(Tamil.) On the south wall of the same maṇṭapa. A record of Tribhuvanachakravartin Kōṇērinmai-koṇḍān, the date of which is lost. Registers an order of the king relating to the emoluments of a temple servant.

818. 34 of 1908.—(Tamil.) On the east wall of the same maṇṭapa. A record of Tribhuvanachakravartin, the date of which is lost. End of each line mutilated.

Kālaiyūr.

818-A. On a stone near the local Agastyēśvara Swāmi temple. Records in the reign of "Aunayagar Saroovacarun" grant of a grove of trees. *Ins., S. Dts., p. 207, No. 16.*

Kallumōḍu.

819. 148 of 1898.—(Tamil.) On a stone in the Kumārasvamin temple. Records in Ś. 1332, expired, Sādharmaṇa, a grant of land by a Nāyaka.

Kāmarasavalli.

820. 61 of 1914.—(Tamil.) On the north wall of the central shrine in the Kārkōtakēśvara temple. Records in the seventeenth year of the Chōḷa king Parakēsarivarman *alias* Vīra-Rājendra-Chōḷadēva (i.e., Rājendra Chōḷa I) gift of land to the temple of Tirunallūr Mahādēva.

821. 62 of 1914.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Rājakēsarivarman *alias* Rājarājadēva I, dated in his twentieth year, Kanyā, Wednesday, Krittika, corresponding to 20th September, A.D. 1004. Mentions an assembly of eighty persons. (ஆழ்வார் தியேகத்தால் கூட்டம் செய்கின்ற எண்பதின் மூ கூட்டப்பெருமக்களோம்.)

822. 63 of 1914.—(Tamil.) On the same wall. Records in the twenty-ninth year of the Chōḷa king Rājarājakēsarivarman *alias* Rājarājadēva I gift of fifteen *kaḷaṇḷjus* of gold for a lamp to the temple of Tirunallūr Mahādēva at Kāmaravalli-chaturvēdimaṅgalam, a *brahmadēya* in Mīrai-kūrṅgam which was a subdivision of Vaḍagarai-Rājendra-simha-vaḷanāḍu.

823. 64 of 1914.—(Tamil.) On the same wall. Records in the twenty-sixth year of the Chōḷa king Rājarāja-Rājakēsarivarman (Rājarāja I) gift of ten *kaḷaṇḷjus* of gold to the temple treasury for a lamp to Mahādēva of Tirukkārkōtakiśvaram at Tirunallūr in Kāmaravalli-chaturvēdimaṅgalam, a *brahmadēya* in Vīrai-kūrṅgam.

824. 65 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī Rājendra-Chōḷadēva I. Records in his twenty-ninth year, Rishabha,

Wednesday, Ārdra, corresponding to May 6, A.D. 1041, gift of land by the great assembly of Kāmaravalli-chaturvēdimāṅgalam to Śakkai Māraṇ Vikramaśōḷan for performing the dance (*Śakkai kūttu*) thrice on each of the festivals Mārgaḷi-tiruvādirai and Vaigāṣitiruvādirai. Mr. Swamikannu Pillai points out that the date shows that this king began to rule between 6th May and 7th July, 1012.

825. 66 of 1914.—(Tamil.) On the north, west and south walls of the same shrine. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva I. Records in his twenty-seventh year, Tula, śu. di. 10, Sunday, Śatabhishaj, corresponding to 18th October 1097, gift of land for a flower garden by the assembly of Kāmaravalli-chaturvēdimāṅgalam, a *brahma-dēya* in Viṛaikūṛram which was a subdivision of Gēyavinōda-vaḷanāḍu. The land had been waste and it was now given for the garden tax-free, and the assembly resolved to bear the burden in case the tax (*iṛai*) was levied.

826. 67 of 1914.—(Tamil.) On the west wall of the same shrine. Records in seventeenth year (of ?) a sale of land in Vaṇṇam *alias* Madhurāntakanallūr, a *dēvadāna* village belonging to the temple of Kārkkōṭṭisvaram-Uḍaiyār, in Viṛai-kūṛram, a subdivision of Vikrama-śōḷa-vaḷanāḍu.

827. 68 of 1914.—(Tamil.) On the same wall. Records in the fifteenth year of the Chōḷa king Rājarāja-Rājakēsarivarman (Rājarāja I) gift of land for the offering of *akkāraḍalai* on the festival day of Mārgaḷi-tiruvādirai.

828. 69 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājarāja-Rājakēsarivarman *alias* Rājarājadēva I. Records in his twenty-second year, Dhanus, su. di. 9, Monday, Rēvati, gift of tanks and ponds by the Mahāsabhā for supplying red lotuses daily during the month of Dhanus to the Mahādēva temple. The date corresponded to December 2, A.D. 1006.

829. 70 of 1914.—(Tamil.) On the same wall. Records in the twenty-fourth year of Rājakēsarivarman *alias* Rāja-Rājarājadēva I gift of 4 *mās* of land for sandal paste (1 *pala* every *śandi*) to Tirunallūr-Mahādēva of the temple of Tirukkārkkōṭṭisvaram at Kāmaravalli-chaturvēdimāṅgalam by a native of Priyadhīramaṅgalam.

830. 71 of 1914.—(Tamil.) On the same wall. Records in seventeenth year and thirty-seventh day of king Rājarājadēva (III) a sale of land. The transaction was the same as in No. 826 above.

831. 72 of 1914.—(Tamil.) On the west and south walls of the same shrine. A record of the Chōḷa king Parakēsarivarman *alias* Rajendra-Chōḷadēva I, dated in his eighth year, Tula, Friday 9, Śravaṇa, corresponding to October 9, A.D. 1019. Records gift of land. The assembly is stated to have met at the temple of Śrī-Kayilāsamūḍaiyār in this village.

832. 73 of 1914.—(Tamil.) On the same walls. A record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva I, dated in his twenty-sixth year, Makara, śu. di. 13, Thursday, Ārdra (=January 10, A.D. 1096). The assembly makes provision for festivals and *śri-bali* in the temple of Śrī-kailāsa *alias* Rājendraśōla-Īśvaramuḍaiyār. It resolved that one *kuruni* of paddy from irrigated fields, one *kuruni* from lands growing *varagu* and *sesamum*, one nut from every *kamugu* and one lamp-oil from the owners of every *manai* was to be collected from the village.

833. 74 of 1914.—(Tamil.) On the south wall of the same shrine. Dated in the reign of the Chōla king Rājakēsarivarman. Records in his fifth year, Makara, Friday, Punarvasu, gift of land for *Śidāri* by Balāśiriya-Bhaṭṭan Śīlan Kūttan of Ādanūr, a *dēva-dāna* and *brahmadēya* in Innambarnāḍu.

834. 75 of 1914.—(Tamil.) On the same wall. Records gift of two stones by Kāḍan Aḍigaḷ of Arunalūr.

835. 76 of 1914.—(Tamil.) On the same wall. Records in the thirteenth year of the Chōla king Rājarāja-Rājakēsarivarman, "who destroyed the ships at śalai" (Rājarāja I) gift of fifteen *kaḷañjus* of gold, the interest on which was to be given to those who recited the *Taḷavakārasāmaveda* on the day of Tiruvādirai in the month of Mārgaḷi before the God's bath. Details of the method of recitation given.

836. 77 of 1914.—(Tamil.) On the same wall. Records in the seventeenth year of the Chōla king Rājarāja-Rājakēsarivarman (Rājarāja I) gift of gold for the midday offerings by the *madhyastha* of the village on the new-moon days. Kāmaravalli-chaturvēdi-maṅgalam is mentioned as a *brahmadēya* in Vaḍagarai Rājarāja-vaḷanāḍu.

837. 78 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman, dated in his ninth year, Dhanu, Thursday, Krittika. Registers gift of land for conducting the services of *śribali* and *tiruppalli eḷuchchi*. Mentions Kōḍaṇḍarāma-vāykkal.

838. 79 of 1914.—(Tamil.) On the north wall of the maṅṭapa in front of the same shrine. Records that the maṅṭapa was constructed by Araian Tiruvaraṅgamuḍaiyān Appaninum-nalla Śembiyadaraiyan of Pudukkuḍi.

839. 80 of 1914.—(Tamil.) On the same wall. A record of the Chōla king . . . Chakravartin Vikrama-Chōladēva (1118—1135). Records in his fourteenth year gift of land. Built in at the end. Mentions that Venkāḍan Paṇḍāraṅgamuḍaiyān *alias* Neriyaḍaichchōla Pallavarāyar, a native of a village in Marudāḍunaḍu, a subdivision of Venkunṛakōttam in Jayaṅgonḍaśōla-maṇḍalam, was also present in the assembly.

840. 81 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (III18—35) in his fourteenth year, relating gift of ten *kaḷañḷus* of gold for a lamp to the temple of Tirukkāl-kōṭṭīśvaramuḍaiya-Nāyanār at Kāmaravalli-chaturvēdimāṅgalam in Vīraikūṛram, a subdivision of Vikramachōla-vaḷanāḍu.

841. 82 of 1914.—(Tamil.) On the south wall of the same maṇṭapa. An incomplete record of the Chōla king Tribhuvana-chakravartin Kulōttuṅga Chōladēva (I), dated in his fiftieth year. Records gift of money for three lamps. States that Kāmaravalli-chaturvēdimāṅgalam was a *brahmadēya* in Vīraikūṛram, a subdivision of Vaḍagarai-Ulaguyyavandaśōla-vaḷanāḍu.

842. 83 of 1914.—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Tribhuvanachakravartin Kulōttuṅga Chōladēva (III), "who was pleased to take Madurai (Madura)," gift of money for a lamp and midnight offerings and for betel-leaves, areca-nuts, a knife (*kīlikatti*) and a pair of scissors to the God and Goddess by a native of Ālaṅguḍi.

843. 84 of 1914.—(Tamil.) On the same wall. Records in the fiftieth year of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva I, gift of land for worship by the assembly to the temple of Tiruvagattīśvaramuḍaiya-Mahādēva at Vaḷavan-Puḷiyaṅguḍi in Vaḍagarai-Ulaguyyavandaśōla-vaḷanāḍu. Mentions the irrigation channels Kōdaṇḍarāma-peruvāykkāl and Avanigandharva-vāykkāl. See No. 837 above.

844. 85 of 1914.—(Tamil.) On the same wall. Records in fourth year of the Chōla king Vikrama-Chōladēva gift of money for a lamp to the temple of Tirukkārkkōṭṭī-Īśvaramuḍaiyār at Kāmadavalli-chaturvēdimāṅgalam in Mīraikūṛram, a subdivision of Gēyavinōda-vaḷanāḍu.

845. 86 of 1914.—(Tamil.) On the same wall. Records that Araiyan Tiruvaraṅgamuḍaiyār *alias* Śembiyadaraiyar of Pudukuḍi covered this maṇṭapa with flat tiles.

846. 87 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Rājakēsarivarman *alias* Tribhuvana-chakravartin Kulōttuṅga-Chōladēva II. Records in his third year, Simha, su. di. 12, Thursday, Śravaṇa (= August 22, A.D. 1135), gift of land for two lamps.

847. 88 of 1914.—(Tamil.) On the east wall of the first prakāra of the same temple. Records in the tenth year of the Paṇḍya king Jaṭavarman Tribhuvanachakravartin Vīra-Paṇḍya-dēva assignment of certain customs duties on articles of merchandise for repairs to the temple of Tirukkārkkōṭṭīśvaramuḍaiya-Nāyanār at Kāmadavalli-chaturvēdimāṅgalam, by the people of the eighteen countries and the seventy-nine vaḷanāḍus.

848. 89 of 1914.—(Tamil.) On the entrance into the gōpura of the same temple, right side. Records in the twenty-second year of the Chōla king Tribhuvanachakravartin Rājarājadēva, gift of oil by the oil merchants for bathing the God with it, on Saturdays.

849. 90 of 1914.—(Tamil.) In the same place. Records in the sixteenth year of the Chōla king Tribhuvanachakravartin Rājarājadēva, gift of a silver forehead-plate by a native of Toḷumūr.

850. 91 of 1914.—(Tamil.) On the same entrance, left side. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva, III. Records in his nineteenth year, Vriśchika, su. di. 11, Wednesday, Śatabishaj, corresponding to October 4, A.D. 1234 [*Vriśchika* is wrong for *Tulā*], gift of oil for lamps.

851. 92 of 1914.—(Tamil.) On the east wall of the Gaṇapati shrine in the same temple. Records in the eleventh year of the Chōla king Tribhuvanachakravartin Rājarājadēva that the assembly of Kāmadavalli-Chaturvēdimāṅgalam arranged to have the village administration (*grāma-kārya*) attended to by those who consented to vacate their seats by the year, according to the old custom.

852. 93 of 1914.—(Tamil.) On the north wall of the same shrine. A record of the Chōla king Tribhuvanachakravartin Rājendra Chōladēva III. Records in his fourteenth year, Vriśchika, ba. di. 5, Thursday, Punarvasu (= November 6, A.D. 1259), gift of land for maintaining a flower-garden to the temple of Kāmadavalli-chaturvēdimāṅgalam in Viṛai-kūrṅgam in Vaḍagarai-Vikrama-Chōla-valanādu.

853. 94 of 1914.—(Grantha and Tamil.) On the same wall. Records in the fifth year of the Hoysala king Pratāpachakravartin Vira-Sōmēśvara that the king in settling the dispute between the temple managers and a private individual regarding the ownership of the village Vaṇṇam *alias* Madhurāntaka-nallūr, decided that it should be enjoyed as a temple property.

854. 95 of 1914.—(Tamil.) On the east, north and west walls of the Chaṇḍikēśvara shrine in the same temple. A record of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva, dated in his twelfth year . . . su. di., Friday. Registers gift of land to the Tirujñānasambandan-tirumaḍam by Kuṇṇaṅkiḷān Tirunāvukkaraśu-dēvan, a native of Ūṛukkāttu-kōṭṭam in Jayaṅgonḍaśōla-maṇḍalam and a devotee of the temple.

Kāvēripālayam.

854-A. On a stone in the local temple. Records that Śiṅgarāja, prime minister of "Coṇḍava Nāiker," granted some land to the south of Kāliṅgarāyan-kuḷam to God Varadarāja of Senni-vanam. *Ins., S. Dts., p. 203, No. 5.*

Kilakkulattūr.

854-B. On the eastern gōpura in the local Vēṇugōpāla temple. Records that Rāmayya, the minister of Viśvanātha Nāyakar, granted 1,000 *kulis* of land in the village to the God in Ś. 1545, Śrīmukha. *Ins.*, *S. Dts.*, p. 207, No. 15. [Rāmayya was not probably the celebrated Daḷavāi Rāmappayya who distinguished himself in the reign of Tirumal Nāik, the son and successor of Muttu Virappa (1609—23). See my *His. of Nāik kingdom*, in *Ind. Antq.*, 1916, p. 149 ff.]

Kilappaḷuvūr.

This is called Tiruppaḷuvūr in the *Periapurāṇa* and Śirupaḷuvūr in inscriptions. It was in Kuṇṇa-kūṇṇam in Uttuṅga-tuṅga-vaḷanāḍu.

855. 100 of 1895.—(Tamil.) On the south wall of the second prākāra of the Vaṭamūlēśvara (Tiruvālanduṇai Mahādēva) temple. A record in the sixth year of the Chōḷa king Kulōttuṅga-Chōḷadēva. Records gift of a betel-tray.

856. 101 of 1895.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva. Records gift of land.

857. 102 of 1895.—(Tamil.) On the same wall. A record in the eleventh year of the Chōḷa king Tribhuvanachakravartin Rājadhiraḷadēva. Records gift of land.

858. 103 of 1895.—(Tamil.) On the west wall of the same prākāra. A record in the tenth year of the Chōḷa king Kō-Parakēsarivarman. In comparatively modern characters; records gift of land. Ten *śey* of land was given for two offerings of food of two *nāḷis*.

859. 104 of 1895.—(Tamil.) A record in the eighth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-Chōḷadēva (I, 1012—43). Records gift of money (fifty *kāśus*) to the *sabhā* for *tirumañjana* on certain occasions. The annual interest on this is thirty *kalams* by *ilaghuvannamarakkāl* which was to be measured by the *sabhā*.

860. 105 of 1895.—(Tamil.) On the same wall. A record in the twentieth year of the Chōḷa king Kō-Rājakēsarivarman *alias* Kulōttuṅga-Chōḷadēva (I). Records gift of land ($\frac{1}{2}$ of a *vēli* purchased from the assembly of Śirupaḷuvūr for one *kāśu*) by the mother of a certain Virudarājabhayaṅkara Vāṇakōvarayar (evidently called after the *biruḍa* of Kulōttuṅga I), probably chief of Vānagoppāḍi (around Tirukkōyilūr). *S.I.I.*, Vol. III, No. 71, pp. 152—5.

861. 106 of 1895.—(Tamil.) On the same wall. A record in the tenth year of the Chōḷa king Kō-Rājakēsarivarman. Records gift of land.

862. 107 of 1895.—(Tamil.) On the same wall. A record in the tenth year of the Chōḷa king Kō-Rājarājakēsarivarman (Rājarāja I). Records sale of land.

863. 108 of 1895.—(Tamil.) On the same wall. A record in the eleventh year of the Chōḷa king Kō-Rājarājakēsarivarman (985—1013). Records sale of land to the temple.

864. 109 of 1895.—(Tamil.) On the same wall. A record in the eighth year of the Chōḷa king Kō-Rājarājakēsarivarman (985—1013). Records gift of a lamp.

865. 110 of 1895.—(Tamil.) On the same wall. A record in the third year of the Chōḷa king Kō-Rājakēsarivarman. Records gift of two silver vessels.

866. 111 of 1895.—(Tamil.) On the same wall. A record in the third year of the Chōḷa king Kō-Rājakēsarivarman. Records gift of gold ornaments.

867. 112 of 1895.—(Tamil.) On the north wall of the same prākāra. A record in the sixth year of the Chōḷa king Vikrama-Chōḷadēva (1118—35). Records gift of land.

868. 113 of 1895.—(Tamil.) On the east wall of the maṇṭapa in front of the shrine in the same temple, right of entrance. A record in the thirteenth year of the Chōḷa king Kō-Parakēsarivarman. Records gift of copper vessels by a merchant.

869. 114 of 1895.—(Tamil.) On the south wall of the same maṇṭapa. A record in the sixteenth year of the Chōḷa king Kō-Parakēsarivarman. Records gift of a lamp.

870. 115 of 1895.—(Tamil.) On the north wall of the same maṇṭapa. A record in the fourth year of the Chōḷa king Kō-Rājakēsarivarman *alias* Mummudi-Chōḷa (i.e., Rājarāja I). Records gift of gold twelve *kaḷañjus* for a lamp.

871. 116 of 1895.—(Tamil.) On the same wall. A record in the twelfth year of the Chōḷa king Kō-Rājarājakēsarivarman (985—1013). Records gift of land. Village *sabhā* mentioned.

872. 117 of 1895.—(Tamil.) On the same wall. A record in the fourth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-Chōḷadēva (1012—53). Records gift of land ($3\frac{1}{2}$ *mās*) of temple lands leased by a person to supply two *nālīs* of rice for daily offering.

873. 118 of 1895.—(Tamil.) On the south wall of the shrine in the same temple. A record in the fifth year of the Chōḷa king Kō-Rājakēsarivarman. Records gift of land.

874. 119 of 1895.—(Tamil.) On the west wall of the same shrine. A record in the tenth year of the Chōḷa king Madurai-koṇḍa Kō-Parakēsarivarman (905—47). Records gift of a lamp.

875. 120 of 1895.—(Tamil.) On the north wall of the same shrine. A record in the twelfth year of the Chōḷa king Kō-Parakēsarivarman. Records gift of two lamps.

876. 121 of 1895.—(Tamil.) On the same wall. A record in the eighth year of the Chōla king Kō-Rājakēsarivarman. Records gift of a lamp.

877. 122 of 1895.—(Tamil.) On the same wall. A record in the twelfth year of the Chōla king Kō-Rājarājakēsarivarman (985—1013). Records gift for a lamp.

877-A. On a pillar of the Sōmanāthēśvara pagoda. Records that in Ś. 1375, Paravanūr Uḍaiyār Banda Rāja Nāyanār Narasimhadēva built the sōpanamaṇṭapa in the temple. *Ins., S. Dts.*, p. 253, No. 145.

Kōvilūr (Coovaloor).

877-B. A paper grant in the local Īśvara temple. Records that in Ś. 1711, Akshaya, a Rāmayya Maṇigār granted four pagodas per year in a village and similar grants in two villages to God Agastyēśvara. *Ibid.*, p. 214, No. 35.

877-C. On a stone west of the village. Records that in "Hayaruttkeblakhan" Saheb's rule the local people gave a garden in Ś. 1650, Pramādi. *Ibid.*, No. 36.

Kuḷattūr.

877-D. On the east, south and north sides of the *prākāram* of the Aḷagiyanār temple. Records that in Ś. 1072, Vikriti, Mallikārjuna Rāya gave the village to God Tirumaṇi Aḷagiyanār. *Ibid.*, p. 209, No. 20. [The date Ś. 1072 is evidently a mistake for Ś. 1372.]

Mēlapaḷūr.

877-E. On a stone in the northern gate of the local Chokkanātha temple. Records that a woman granted to the God in Paritāpi forty *kuḷis* of dry field in Valayaṅkuḷam. *Ibid.*, p. 207, No. 17.

Mēlūr.

877-F. On a stone west of the village. Records grant of 110 *kāṇis* of land in the village to God Prasanna Venkaṭēśvara Perumāḷ at "Sadayar Palam." *Ibid.*, p. 215, No. 39.

Peruvalappūr.

877-G. On a stone under the banyan tree on the banks of the local tank. Records that "Sadaparoomapela" granted in Viḷambi, in the reign of Muttukrishṇappa Nāyakar, the village of "Vattadi-cooppum" and the fee of one *kāśu* on every bullock for the God Tirunandēśvara. *Ibid.*, p. 208, No. 18.

Śennivanam.

877-H. On a stone in the *nanduvana* of the local Śeniyāṇḍasvami temple. Records that Kāḷiṅgarāya granted fifty *kuḷis* of land in the village to God Śennivana Tambirānār. *Ibid.*, p. 203, No. 4.

Tirukkalappūr.

878. 147 of 1898.—(Tamil.) On a stone built into the floor close to the sacred bull in front of the Īśvara temple. Records in Dundubhi a grant to the temple of Koḍivanasvāmi.

Tirumalavādi.

This place figures in the *Periapurāṇa* and in the inscriptions as Tirumalavādi.

879. 70 of 1895.—(Tamil.) On the first gōpura of the Vaidyanātha temple, right of entrance. A record in the fifteenth year of the Hoysala king Vīra-Rāmanāthadēva. Records gift of salt by salt dealers.

880. 71 of 1895.—(Tamil.) In the same place, left of entrance. A record (incomplete) in the eleventh year of the Pāṇḍya king Kō-Jatāvarman *alias* Sundara-Pāṇḍyadēva I. See *Ep. Ind.*, Vol. VI, p. 308, where Prof. Kielhorn points out that the date of this inscription (Thursday, Aśvini, Aparapaksha, Shashthi, Karkaṭaka) corresponded to 19th July 1261, but the week day, it has been suggested, should be Tuesday.

881. 72 of 1895.—(Tamil.) On the second gōpura of the same temple, right of entrance. A record in the twenty-third year of the Hoysala king Vīra-Sōmēśvaradēva. Records gift of land by an officer of Śiṅgaṇṇa-daṇḍanāyaka.

882. 73 of 1895.—(Tamil.) In the same place. A record in the second year of the Hoysala king Vīra-Sōmēśvaradēva. Records gift of land by an officer of Kōva-Sōmaya-daṇḍanāyaka.

883. 74 of 1895.—(Tamil.) In the same place. A record in the thirty-fourth year of the Chōla king Kō-Parakēsarivarman *alias* Tribhuvanavīradēva (1178--1216), "who took Madurai, Ceylon, Karuvūr and the crowned head of the Pāṇḍya." Records gift of land. See *Ep. Ind.*, Vol. IV, p. 220, where Prof. Kielhorn points out that the date of the inscription (Monday, Śravaṇa, Pūrvapaksha, Daśami, Kanya) corresponded to Monday, the 19th September, A.D. 1211.

884. 75 of 1895.—(Tamil.) On the third gōpura of the same temple, right of entrance. A record in the twenty-sixth year of the Chōla king Kō-Rājakēsarivarman *alias* Rājādhirājadēva (I). Records gift of land. See *Ep. Ind.*, Vol. IV, p. 216, where Prof. Kielhorn points out that the date of the inscription (Wednesday, Uttara Phalguni, at night, month of Mīna) corresponded to Wednesday, the 14th of March, A.D. 1044. The inscription shows that Rājādhirāja ascended the throne in 1018, during the life-time of his predecessor Rājendra Chōla, whom the people refer to as "our Emperor." The exact relationship of the two is not known. See No. 279 of 1895 at Miṇḍigal (Kolar district) which corroborates this.

885. 76 of 1895.—(Tamil.) In the same place, left of entrance. A record in the fifteenth year of the Hoysala king Vira-Rāmanāthadēva. Records gift of land by Gaṅgaṇadaṇḍanāyaka.

886. 77 of 1895.—(Tamil.) On the east wall of the second prakāra of the same temple, right of entrance. A record in the sixteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva. Records gift of lamp by a daughter of the king Arumōli-Naṅgai.

887. 78 of 1895.—(Tamil.) In the same place, left of entrance. A record of the sixteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1012--43), mentioning the gift of a lamp by the wife of the officer referred to in No. 900 below.

888. 79 of 1895.—(Tamil.) In the same place. A record in the nineteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva. Records gift of two vessels of gold and silver by his queen Kṛishṇa Kausalyā (100 *kaṣus* = ninety sheep).

889. 80 of 1895.—(Tamil.) On the south wall of the same prakāra. A record in the forty-fifth year of the Chōla king Kō-Rājakēsarivarman *alias* Kulōttuṅga-Chōladēva (I?). Records gift of a lamp by a princess.

890. 81 of 1895.—(Tamil.) On the same wall. A record in the thirty-second year of the Chōla king Kō-Rājakēsarivarman *alias* Rājādhirājadēva (I). Records gift of a lamp. See *Ep. Ind.*, Vol. IV, p. 218, where Mr. Kielhorn points out that the date of the inscription (Thursday, Śravaṇa, Vrischika) cannot be true as it is, that the 22nd year and not the 32nd is more consistent, and that in that case the date is Thursday, the 22nd November, A.D. 1039. Dr. Hultzsch believes that "22" may be a correct reading.

891. 82 of 1895.—(Tamil.) On the same wall. An incomplete record in the fifteenth year of the Chōla king Kō-Parakēsarivarman *alias* Vikrama Chōladēva. See *Ep. Ind.*, Vol. VII, p. 5, where Prof. Kielhorn points out that the date of the inscription (Sunday, Hasta, thirteenth *tithi* of the waxing moon, Śittirai) is Sunday, the 15th April, A.D. 1128, but the *nakshatra* should be *Chitra*. But if it be taken to be the thirteenth year of Vikramachōla's reign it may be Sunday, 12th April, A.D. 1131. The inscription has been edited in *S.I.I.*, Vol. III, No. 79, pp. 182—6.

892. 83 of 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Chōla king Kō-Rājakēsarivarman *alias* Kulōttuṅga Chōladēva (II). Records gift of lamps. See *Ep. Ind.*, Vol. XI, p. 290, where Mr. Swamikannu Pillai points out that the date (Thursday, Uttarāshāḍha, Pūrvapaksha, Pratipada, Makara) corresponded to Thursday, the 25th December, A.D. 1147.

893. 84 of 1895.—(Tamil.) On the same wall. A record in the eighth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendradēva (1050--62). Records gift of lamps.

894. 85 of 1895.—(Tamil.) On the same wall. An incomplete record of the Chōla king Kō-Rajakēsarivarman *alias* Kulōttunga-Chōladēva. See *Ep. Ind.*, Vol. XI, p. 288, where Mr. Swamikannu Pillai points out that the date of the inscription (Monday, Hasta, Aparapaksha, Navami, Dhanus) corresponded to Monday, the 10th December, A.D. 1134.

895. 86 of 1895.—(Tamil.) On the same wall. A record in the fourth year of the Chōla king Kō-Parakēsarivarman *alias* Rājādhirājadēva (II?). Records gift of a lamp.

896. 87 of 1895.—(Tamil.) On the west wall of the same prakāra. A record in the ninth year of the Chōla king Kō-Parakēsarivarman *alias* Rājēndradēva, "the younger brother" of Rājādhirāja (1050–62). The inscription is interesting for the fact that the ninth year of Rājēndradēva is also called the third year of Vīra Rājēndra and therefore proves that the latter's reign overlapped that of the former.

897. 88 of 1895.—(Tamil.) On the same wall. An incomplete record of the Chōla king Rājēndra Chōladēva in his thirty-first year.

898. 89 of 1895.—(Tamil.) On the south wall of the utsava-vigraha shrine in the same temple. An incomplete record in the third year of the Pāṇḍya king Kō-Jaṭavarman *alias* Sundara-Pāṇḍyadēva. See *Ep. Ind.*, Vol. VI, p. 306, where Kielhorn points out that the date of this inscription (Wednesday, Uttaraśhāḍha, Pūrvapaksha, Shashṭhi, Vrischika) corresponded to Wednesday, the 29th October, A.D. 1253.

899. 90 of 1895.—(Tamil.) On the west wall of the same shrine. An incomplete record in the second year of the Pāṇḍya king Kō-Jaṭavarman *alias* Sundara-Pāṇḍyadēva (I). See *Ep. Ind.*, Vol. VI, p. 306, where Dr. Kielhorn points out that the date of this inscription (Saturday, Mūla, Aparapaksha, Chaturthi, Mēsha) corresponded to Saturday, the 19th April, A.D. 1253.

900. 91 of 1895.—(Tamil.) On the south wall of the central shrine in the same temple. A record in the fourteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājēndra-Chōladēva (1012–1053), the successor of Rājarājadēva. Records the repairs of the *vimāna* at the express orders of the king, and gives the interesting information that the royal order referred to in the next inscription was re-copied on stone. "This was done by order of Narakkaṇ Rāma, who, as we know from the Tanjore inscriptions, built the enclosure of the Tanjore temple."

901. 92 of 1895.—(Tamil.) On the same wall. A record in the twenty-eighth year of the Chōla king Kō-Rājarājakēsarivarman *alias* Rājarājadēva (I, 985–1013), saying that the central shrine was re-built and that the inscriptions engraved in the original building should be preserved by copying them in a book.

902. 93 of 1895.—(Tamil.) On the west wall of the same shrine. A record in the twenty-second year of the Hoysaḷa king Vīra-Rāmanāthadēva. Provides for the bathing of the image.

903. 94 of 1895.—(Tamil.) On the same wall. An incomplete record in the twentieth year of the Chōḷa king Madiraikoṇḍa-Kō-Parakēsarivarman.

904. 95 of 1895.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Kō-Parakēsarivarman. Records gift of a lamp.

905. 96 of 1895.—(Tamil.) On the same wall. An incomplete record in the twelfth year of the Chōḷa king Madiraikoṇḍa-Kō-Parakēsarivarman (905—47).

906. 97 of 1895.—(Tamil.) On the west wall of the Junēśvara shrine in the same temple, left of entrance. A record in the thirteenth year of the Hoysaḷa king Vīra-Rāmanāthadēva. Records gift of land.

907. 98 of 1895.—(Grantha.) On the south wall of the maṇṭapa, between the second and third gōpura in the same temple. Records the building of a shrine by Vallaya, an officer of the Hoysaḷa king Narasiṃha.

908. 99 of 1895.—(Tamil.) On the west wall of a ruined maṇṭapa to the north of the shrine of the Goddess in the same temple. A fragmentary record of the Chōḷa king Kō-Rājarāja-kēsarivarman, the date of which is lost.

909. *C.P. No. 5 of 1909-10.*—A copper-plate grant, dated in Ś. 1662, *Rudhirōdgārin*, and making a gift to the temple of Ponnārmēniyar, which was left unclaimed in the Madras High Court and deposited in the museum. The record is to the effect that three private individuals made over to a certain Kumārasvāmi Paṇḍāram a piece of land situated in Poygaivaḷanaḍu for worship in the temple of Nantambirānār or Ponnārmēniyar at Tirumaḷa-pāḍi. The trust was conveyed, it is said, in accordance with a previous charter issued by Vijaya Oppilāda Maḷavarāyar of Tirumalai. The Government Epigraphist points out that the Śaka date and the cyclic year do not correspond ; that the inscriptions recorded above do not mention any person as Vijaya Oppilāda Maḷavarāyar ; but that *Ponnārmēniya* occurs as a surname of the local deity in a hymn of Sundaramūrti Nāyanār. See *Mad. Ep., Rep.*, 1910, p. 11. I have traced this inscription to the *Mack. MSS., Ins., S. Dts.*, p. 206, No. 12.

Uḍaiyarpālaiyam.

910. A palm-leaf grant in the hands of "Raingamalagengar," worshipper in the local Varadarāja temple. Records that "Moottoocamapilla, Muttu Uḍaiyār, Vēlayuda Uḍaiyār and Periya

Uḍaiyār " gave 25 *kuḷis* of *nañja* land and 50 *kuḷis* of *puñja* land in two villages to God Varadarāja in Ś. 1685, Śvabhānu. *Ins.*, S. *Dts.*, p. 202, No. 1.

911. In the same place. Records in the same date the grant of land by Muttu Redḍi and Paṭṭu Redḍi. *Ibid.*, No. 2.

912. A C.P. in the hands of Perumaḷ Aiyaṅgār in the local temple. Records that Kumāra Vijaya Oppillāda Maḷavarāya granted to God Varadarāja 90 *kuḷis* of land in Ś. 1685, Svabhānu. *Ibid.*, No. 3.

Viḷandai.

913. 146 of 1898.—(Tamil.) In the gōpura of the Īśvara temple. Records in Ś. 1713, expired, Paridhāvin, certain repairs to the temple of Agastyēśvara.

Supplement.

Yērkkuḍi (Yeraguḍi).

198-A. In a field bearing survey No. 310 is a stone with an inscription, dated Ś. 1634 (A.D. 1712), recording a private gift of lands to the temple. *Antiquities*, Vol. I, p. 266.

PUDUKKOTTAI STATE.

Ambukōvil.

1. 223 of 1914.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Bhaktalaḷitēśvara temple. Records in the thirty-second year of the Pāṇḍya king Tribhuvanachakravartin Kulaśēkharadēva a gift of land by the citizens of Kōḍaṇḍarāmapuram, to the temple of Virarājendra-Chōḷēśvaram-uḍaiya-Nāyanār at Aḷumbil. The king has not been identified.

2. 224 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Kōṇērimēḷkoṇḍān Vīra-Pāṇḍyadēva (unidentified). Records in his fourteenth year Rishabha, śu. di. 5, Monday, remission of taxes in the village of Māñjiyūr in Paṇṇi-kūrṇam, for offerings and repairs to the same temple. Aḷimbil is stated to be situated in Paṇṇiyūr-nāḍu. [Mr. Swamikannu Pillai discusses the date in *Ep. Rep.*, 1915, p. 76, and concludes that a king of this name began to rule in 1202 or 1231. The date of the present record is either May 18th, 1215 or May 19th, 1242.]

3. 225 of 1914.—(Tamil.) On the same wall. A damaged, incomplete record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?) in his sixth year Kanya.

4. 226 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Mallikārjunarāya (1449—65) in Ś. 1499, Pramādi, Vaikāśi. Unfinished.

5. 227 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Śrīvallabhadēva. Records in his seventeenth year Simha the gift of paddy to the temple of Virarājendra-Chōḷēśvaram-uḍaiya-Nāyanār at Aḷimbil in Paṇṇiyūr-nāḍu, a subdivision of Rājarāja-vaḷanāḍu, by the residents of Kuḷattūr-nāḍu in Poyyir-kūrṇam. [Was Śrīvallabha the contemporary of Māravarman Sundara Pāṇḍya I? Mr. Swamikannu Pillai believes that he was the king who came to the throne in 1257 and equates the present date to Monday, 5th August, 1275.]

6. 228 of 1914.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I? 1190—1217) in his twenty-fourth year.

7. 229 of 1914.—(Tamil.) On the east wall of the same maṇṭapa. Records in the fourteenth year of the Pāṇḍya king Sundara-Pāṇḍyadēva (unidentified) the gift of a moiety of the taxes for repairs in the temple at Aḷimbil by the *araiyaḷ* of Añjukuḍi.

8. 230 of 1914.—(Tamil.) On the same wall. Records in Śobhakrit, Tai, 9, the gift of land by the three sons of Paṇḍya-perumaḷ *alias* Māvali-Vaṇadarāyar, chief of Neḍuvāṣālśīmai in Kānavanāḍu.

9. 231 of 1914.—(Tamil.) On the same wall. Records a gift in Kshaya, Āvaṇi, 30.

10. 232 of 1914.—(Tamil.) On the gōpura of the same temple, right of entrance. Records in Jaya, Śittirai 25, the gift of a portion of the rents collected on bazaar stalls to the temple for offerings and repairs.

11. 233 of 1914.—(Tamil.) On the same gōpura, left of entrance. Records in Kālayukta, Tai 8, a gift to make provision for offerings.

Ammankurichchi.

12. 220 of 1914.—(Tamil.) On a slab set up in the maṇṭapa in front of the Sundarēśvara temple. Records in Ś. 1613, Prajōtpatti, Śittirai, 2, an assignment of certain taxes levied in the villages belonging to the temple, exclusively for the purposes of the temple.

13. 221 of 1914.—(Tamil.) On a slab set up in front of a maṇṭapa. A record of the "Sāluva king" Rāmadēva-Mahārāya (1620--30) in Ś. 1542, Raudri, Uttarāyaṇa, Mithuna. Records that a certain Aṅgālamman dug a tank, constructed a maṇṭapa with a Vināyaka image set up in it, and made a gift of paddy for offerings to the temple of Śokkanāthasvāmin at Namankurichchi *alias* Vaḍavēli-Ambalavāṇartuṛai for the merit of Vira-Pūchchaya Nāyaka. The latter bore several high-sounding titles of which Śammatti-Nārāyaṇa is one.

14. 222 of 1914.—(Tamil.) On a slab set up in a field. Records in Ānanda, Śittirai, 17, the construction of a maṭha by Vira-Pūchchaya-Nāyaka, son of Ōbaḷa Pūchchya who was the brother of Tirumalai Pūchchaya. These were the descendants of the Pūchchaya mentioned in the previous epigraph.

Ammāsatram.

15. 364 of 1904.—At the entrance of the natural cave, east of the rock known as Āluruttimalai. An incomplete and damaged Tamil record of Tribhuvanachakravartin Sundara-Paṇḍya, mentioning one Dharmadēva Āchārya, the pupil of Kanakachandra Paṇḍita (who was evidently a Jain teacher).

Dēvamaḷai.

16. 157 of 1907.—On a rock to the left of the maṇṭapa in the rock-cut temple. A Tamil record of unknown dynasty and king, dated evidently in a certain Manmatha and mentioning Kāna-ṇāḍu *alias* Virudarājabhayaṅkara-vaḷaṇāḍu.

Kodumbālūr.

17. 129 of 1907.—On the south wall of the central shrine in the Mūvarkōvil, Records in Grantha and Sanskrit the building of three temples (*vimāna*) by a chief named Vikramakēśarin.

18. 130 of 1907.—(Tamil.) On the north wall of the same shrine. A mutilated record of the Chōla king Rajēndra Chōla I.

19. 131 of 1907.—(Tamil.) On the south wall of the maṇṭapa in front of the Muchukundēśvara temple in the same village. A record of the Pāṇḍya king Jaṭavarman Vīra-Pāṇḍyadēva in his seventeenth year. The temple is called Tirumuduguṇṇamuḍaiya-Nāyanār at Kodumbālūr in Urattūr-kūrṇam, a subdivision of Kōnāḍu *alias* Kaḍalaḍaiyād-Ilaṅgaikoṇḍa Chōla-vaḷanāḍu. [Was Vīra Pāṇḍya the king who ascended the throne in 1253 ?]

20. 132 of 1907.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. It is not known which of the three kings of this name is referred to.

21. 133 of 1907.—(Tamil.) On the north wall of the same maṇṭapa. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who was pleased to present the Chōla country.” Seems to record a gift of land. Mentions Kārayūr in Śōla-Pāṇḍya-vaḷanāḍu.

22. 134 of 1907.—(Tamil.) On the same wall. Records in the seventh year of Parakēśari-varman *alias* Vīraśōla Irukkuvēl a gift of land.

23. 135 of 1907.—(Tamil.) On the north wall of the kitchen in the same temple. Records in the fifth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I?) the building of the kitchen. The temple is called Tirumuduguṇṇamuḍaiya-Nāyanār at Vaḍakōnāḍu in Urattūr-kūrṇam.

24. 136 of 1907.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308) in his forty-second year. Records the gift of the village of Iluppaikkūḍi by Vikkīra-Pāṇḍiyappanmar.

25. 137 of 1907.—(Tamil.) On a pillar in the maṇṭapa in front of the same temple. Records the gift of the pillar.

26. 138 of 1907.—On another pillar in the same place. A record of the fifth year of a king whose name is not mentioned. Mentions Rishabha-Perumāṇaḍigaḷ of the Tiruppūḍīśvara temple.

27. 139 of 1907.—On the base of the same maṇṭapa. A fragmentary record of the Chōla king Madhurāntaka Sundara Chōla. Mentions Pūḍipattāḷagan.

28. 140 of 1907.—(Kanarese.) On three stones built into the pond in front of the same temple. A fragmentary record in

ancient characters ; the king's name is lost. Mentions Koḍumbāḷūr and Vikramakēsarīśvara.

29. 141 of 1907.—On another stone built into the same pond. A record in Grantha which seems to be the beginning of a genealogy. Atri is mentioned.

Koḷattūr.

30. 377 of 1914.—(Tamil.) On the north wall of the ruined Śiva temple. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva, "who was pleased to take the Chōḷa country," a gift of land to the temple of Sundara-Chōḷīśvaramuḍaiya Nāyanār. [The king was evidently Māra-varman Sundara Pāṇḍya I who ruled from 1216 to 1235.]

31. 378 of 1914.—(Tamil.) On the same wall. Records in the seventeenth year of the Pāṇḍya king Māra-varman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, "who was pleased to distribute the Chōḷa country," the gift of land to the temple of Sundara Chōḷīśvaramuḍaiya Nāyanār at Kūlai Kuḷattūr in Urattūr-kūṛṅgam, a subdivision of Irattapāḍi koṇḍaśōḷa vaḷanāḍu.

32. 379 of 1914.—(Tamil.) On the same wall. Records in the thirty-third year (of a certain king) that the temple lands were lying uncultivated owing to a breach in the tank and that these were let out on permanent tenancy in order that the tank might be repaired and the lands cultivated.

33. 380 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māra-varman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (I?) in his seventh year, Paṅguni, twentieth day. Records that the inhabitants of Kuḷattūr together with the temple trustees disputed a certain Vikkīramaśōḷa Nāḍālvān's ownership of a river. The former asserted that it belonged to the temple. It was agreed that water might be baled out from the river within specified boundary limits, that one-half of the taxes on fishing should be paid to the temple and the other half to Vikkīramaśōḷa Nāḍālvān.

34. 381 of 1914.—(Tamil.) On the east wall of the same temple. Records in the second year of the Pāṇḍya king Kōyil Kulaśekhara-dēva a gift of land for providing offerings at a service called Pallavan-śandi in the same temple.

35. 382 of 1914.—(Tamil.) On the same wall. Records an order probably of a king that no inscriptions should be engraved on the central shrine and on the agramaṇṭapa.

36. 383 of 1914.—(Tamil.) On the south wall of the same temple. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttuṅga III, 1178—1216) who having taken Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāṇḍyas was pleased to perform the anointment of

heroes and the anointment of victors. Records in his thirtieth year 116th day the fixed periods of the day when each dancing girl had to perform her daily services in the temple.

37. 384 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Vīra-Bukkaṇa-Uḍaiyār in Svabhānu, Paṅguni. Records the gift of the right of levying certain taxes to goldsmiths by the people of Kūlai Kuḷattūr, Kīḷaipuduvayal and Vikkiramā-śōḷa-Muttaraiyar.

38. 385 of 1914.—(Tamil.) On the same wall. Records in the thirty-ninth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvana-chakravartin Kulaśekhara-dēva a gift of land for a lamp by one of the Kaikōḷa-mudalis of Tiruppanaṅgaḍu in Chōḷa-maṇḍalam. [The record shows that the king ruled for ten years after 1217, the usual terminal year given to him.]

39. 386 of 1914.—(Tamil.) On the same wall. Records in the twenty-first year of the Pāṇḍya king Kōyil Kulaśekhara-dēva a gift of land. See No. 34 above.

40. 387 of 1914.—(Tamil.) On the same wall. An unfinished record of the Chōḷa king Tribhuvanachakravartin Tribhuvana-vīra-dēva (1178—1216) "who having taken Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya was pleased to perform the anointment of heroes and the anointment of victors," in his thirty-second year.

Kōttūr (near Malaikkoyil).

41. 155 of 1907.—(Tamil.) On the bund of the local tank. Records in the forty-seventh year of the Chōḷa king Tribhuvana-chakravartin Śrī-Kulōttuṅga Chōḷa dēva (I, ? 1070—1118), the repair of a tank by a certain Kulōttuṅga-Chōḷa Kanakarājan. The village was included in the Kāna-nāḍu.

Kuḍumiyāmalai.

42. 313 of 1904.—(Tamil.) On the east face of the north pillar of the rock-cut shrine in the Mēlaikkōyil temple. A record of the Pāṇḍya king Māraṇjaḍaiyan in his twenty-third year. Mentions Tirunīlakunṇam. The king has not been identified.

43. 314 of 1904.—(Tamil.) On the same face. A record of the Chōḷa king Rājakēsarivarman in his twentieth year. Registers the gift of gold for a lamp by a female relation of Perumbiḍugu Muttaraiyar (a feudatory of Nṛipatuṅga).

44. 315 of 1904.—(Tamil.) On the south face of the same pillar. Records in the sixth year of the Chōḷa king Parakēsarivarman a gift of gold for a lamp out of the amount realized by sale of cows given by donors, which the temple authorities were unable to protect against robbers.

45. 316 of 1904.—(Tamil.) On the same face. A record of the Chōla king Rājakēsarivarman. A gift of gold.

46. 317 of 1904.—(Tamil.) On the same face. Records in the sixth year of Pāṇḍya king Parakēsarivarman the gift of gold by a native of Koḍumbālūr in Urattūr-kūṛram.

47. 318 of 1904.—(Tamil.) On the west face of the same pillar. A record of the Chōla king Madiraikōṇḍa Parakēsarivarman (Parāntaka I) Śōla-Perumāṇaḍigaḷ and Śrī-Pirāntakar; recording the gift of gold for a lamp by his son Śrī-Kōḍaṇḍarāman, which was a surname of his son Rājāditya. See Ct. 144.

48. 319 of 1904.—(Tamil.) On the same face. A record of king Parakēsarivarman in his fifteenth year. The grant was made apparently to (the temple of) Tirumūlaṭṭānattu-Perumāṇaḍigaḷ at Tirunalakkunṛam in Kuṇṇiyūr-nāḍu.

49. 320 of 1904.—(Tamil.) On the north face of the same pillar. A private record.

50. 321 of 1904.—(Tamil.) On the same face. Records in the tenth year of the Chōla king Parakēsarivarman the gift of gold for a lamp by the queen of Śembiyan Irukkuvēḷār.

51. 322 of 1904.—(Tamil.) On the south and east faces of the same pillar. A record of the Chōla king Parakēsarivarman in his thirty-second year. Registers the gift of gold for a lamp by Mayilai-Tiṇḍan *alias* Avandiyakōvappallavaraiyar of Pudukkuḍi.

52. 323 of 1904.—(Tamil.) On the east face of the south pillar of the same shrine. A record of the Pāṇḍya king Śaḍaiyamāran. Records the gift of gold for a lamp by a person who bore the title Parāntaka Aḍalaiyūr-nāḍālvān. The gift was placed under the protection of the villagers of Pullaṅguḍi and Parambai. [The king has not been identified.]

53. 324 of 1904.—(Tamil.) On the same face. Records in the twenty-second year of the Chōla king Rājakēsarivarman a gift of gold.

54. 325 of 1904.—(Tamil.) On the south face of the same pillar. Records in the seventh year of the Chōla king Parakēsarivarman a gift of gold for a lamp.

55. 326 of 1904.—(Tamil.) On the same face. The Chōla king Parakēsarivarman records a gift of gold for lamps.

56. 327 of 1904.—(Tamil.) On the west face of the same pillar. Records a gift of gold in the reign of a Chōla king.

57. 328 of 1904.—(Tamil.) On the same face. Records in the fifteenth year of the Chōla king Parakēsarivarman a gift of gold for a lamp by a native of Malaināḍu.

58. 329 of 1904.—(Tamil.) On the north face of the south pillar of the rock-cut shrine in the Mēlaikkōyil temple at Kuḍumiyāmalai.

Registers in the tenth year of the Chōla king Rajakēsarivarman, gift of gold for a lamp by a native of Kūttakudi in Kuṇṇiyūr-nāḍu.

59. 330 of 1904.—(Tamil.) On the same face. Dated in the reign of the Chōla king Rajakēsarivarman. Records gift of gold for a lamp.

60. 331 of 1904.—(Tamil.) On the same face. An incomplete record of the Chōla king Parakēsarivarman in his thirty-eighth year.

61. 332 of 1904.—On the south and east faces of the same pillar. Gift of gold for a lamp in the reign of the Chōla king Parakēsarivarman.

62. 333 of 1904.—On the east wall of the same shrine, right of entrance. Records in the sixth year of the Chōla king Parakēsarivarman gift of gold for a lamp.

63. 334 of 1904.—(Tamil.) In the same place. Records in the fourteenth year of the Chōla king Parakēsarivarman gift of gold for feeding fifteen Śaivas for seven days during the Māsi-Magam festival in connexion with (the temple of) Tirumēṇṇali-Perumāṇaḍigaḷ at Tirunīlakkuṇṇam, a *dēvadānu* of Kuṇṇiyūr-nāḍu.

64. 335 of 1904.—(Tamil.) In the same place. A record of the Chōla king Parakēsarivarman in his twenty-first year. Mentions Madhurāntaka-Irukkuvēḷār *alias* Āchchan Vikkiramakēsarīyār.

65. 336 of 1904.—(Tamil.) In the same place. Records in the twenty-first year of the Chōla king Parakēsarivarman gift of a village by Madhurāntaka-Irukkuvēḷār *alias* Ādittan Vikkiramakēsari.

66. 337 of 1904.—(Tamil.) In the same place. Records in the sixth year of the Chōla king Parakēsarivarman gift of gold for a lamp by Varaguṇanāṭṭi, daughter of Muttaraiyar and queen of Śembiyan Irukkuvēḷār.

67. 338 of 1904.—(Tamil.) In the same place. Records in the sixteenth year of the Chōla king Parakēsarivarman gift of gold for a lamp.

68. 339 of 1904.—(Tamil.) In the same place. Records in the reign of the Chōla king Parakēsarivarman gift of cows by Madhurāntaka-Irukkuvēḷār.

69. 340 of 1904.—(Tamil.) In the same place. Records in the twenty-first year of the Chōla king Parakēsarivarman gift of gold for a lamp.

70. 341 of 1904.—(Tamil.) On the same wall, left of entrance. Records in the twenty-third year of the Chōla king Parakēsarivarman gift of gold for a lamp.

71. 342 of 1904.—(Tamil.) In the same place. Records in the twenty-third year of the Chōla king Parakēsarivarman gift of gold for a lamp for the merit of Viḷuppēraiyaṇ Vēḷan Puḷaḷan of Maṇṇaikuḍi.

72. 343 of 1904.—In the same place. A fragmentary record in Pallava-Grantha characters.

73. 344 of 1904.—(Tamil.) In the same place. Records in the twenty-first year of the Chōla king Parakēsarivarman gift of gold for a lamp.

74. 345 of 1904.—(Tamil.) In the same place. Records in the fifteenth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47) a gift of gold for a lamp at each of the two temples of Tirumūlaṭṭānattu-Perumāṇaḍigaḷ. Mentions a person who bore the surname Arikulāntavāraṇa-Pēraraiyan.

75. 346 of 1904.—(Tamil.) In the same place. A record of the time of the Chōla king Parakēsarivarman. Registers a gift of gold for a lamp by a native of Pulivalam in Uraiyūr-kūrṇam.

76. 347 of 1904.—(Tamil.) On the east wall of the rock-cut shrine in the Mēlaikkōyil temple at Kuḍumiyāmalai, left of entrance. A record of the Chōla king Madiraikoṇḍa Parakēsarivarman in his fifteenth year. Records two gifts, viz., gold for a lamp to the temple of Tirumūlaṭṭānattu-Perumāṇaḍigaḷ by a servant of prince Kōdaṇḍan who was a native of Maṅgalavāsal in Paṇṇiyūr-nāḍu and a similar gift to the Tirumēṇṇaḷi-Perumāṇaḍigaḷ temple by another servant of the same prince from Adiyaraiya-maṅgalam in Muṇaippāḍi. With regard to prince Kōdaṇḍan see No. 318 of 1904, i.e., No. 47 above.

77. 348 of 1904.—(Tamil.) On the same wall. Records in the twelfth year of a Chōla king gift of gold by a woman who bore the title Pāṇḍiyadiyaraṣi.

78. 349 of 1904.—(Tamil.) On the south wall of the same shrine. Records in the third year of the Chōla king Rājakēsarivarman the gift of thirty-one cows.

79. 350 of 1904.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Parakēsarivarman gift of gold for a lamp by a native of Malainādu.

80. 351 of 1904.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Madiraikoṇḍa Parakēsarivarman gift of gold for a lamp by a native of Koḍuṅgōḷūr in Malainādu.

81. 352 of 1904.—(Tamil.) On the north wall of the same shrine. Records in the twentieth year of the Chōla king Rājakēsarivarman gift of gold for a lamp by a native of Pullaṅguḍi.

82. 353 of 1904.—(Tamil.) On the east wall of the maṇṭapa in front of the same temple. Records in the thirty-sixth year of the Chōla king Rājakēsarivarman *alias* Chakravartin Śrī-Kulōttunga-Chōladēva (I, 1070—III8) provision for the annual supply of areca-nuts and betel-leaves to the temple of Tirunalakkuṇṇam-uḍaiya-Mahadēvar. Says that the people of the Raṭṭapāḍikoṇḍa-chōlaḷaḷanāḍu made an agreement with two persons by which,

in return for the privilege of levying brokerage on all the betel-leaf imported into the district, they should supply 30,000 areca-nuts and 750 betel-bundles every year. The people of the district and "the 500 constituting the *paḍai* (army) of the district" were to supervise.

83. 354 of 1904.—(Pallava-Grantha.) On the rock south of the same temple. A very interesting and valuable record consisting of seven sections of varying length treating about the various *svaras* (musical sounds). It was composed by an unnamed king (a Pallava, in the opinion of Venkayya) for the benefit of his disciples. The king was himself the pupil of a certain Rudrāchārya. For a short analysis see *Ep. Rep.*, 1905, p. 47. The inscription has been edited in *Ep. Ind.*, Vol. XII, pp. 236-7. See Cg. 286 in p. 470.

84. 355 of 1904.—On the same rock. An epigraph of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Rajarājadēva (III). Records in his eleventh year in Tamil gift of the gold for two lamps by Kulōttuṅga-Chōla-Kaḍambarāyan. The gift was made to the temple of Tirumēṇṇali-Mahādēva at Tirunalakkunṇam in Kunṇiyūr, a village in Irattapāḍikonḍa-Chōla-vaḷanaḍu. See No. 92 below.

85. 356 of 1904.—On the south wall of the Akhilāṇḍēśvari shrine in the Śikhānāthasvāmin temple in the same village. Records in Grantha the building of the central shrine by a certain Sundarēśa.

86. 356-A of 1904.—(Sanskrit and Telugu.) On the same wall. Dated in the reign of Rāmachandra Mahārāja (i.e., Rāmachandra Tonḍamān). Records in Ś. 1787, Kali. 4966, Krōdhana, the celebration of the Kumbhābhishēka of the God and Goddess.

87. 352 of 1906.—(Tamil.) On the north wall of the Akhilāṇḍēśvari shrine in the Śikhānāthasvāmin temple. Registers in the thirteenth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva (unidentifiable) sale of temple land for the purpose of repairing the temple.

88. 353 of 1906.—(Tamil.) On the same wall. Records in the thirteenth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva that the proceeds of the sale described in the above inscription were deposited in the temple.

89. 354 of 1906.—(Tamil.) On the south wall of the same shrine. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to present the Chōla country." Records in his fourteenth year a gift of land.

90. 355 of 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35) "who was pleased to present the Chōla country." Records in his fourteenth year a gift of land.

91. 356 of 1906.—(Tamil.) On the same wall. Records in the eleventh year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, a gift of land. [He, was probably the king who ascended the throne in 1253. See No. 95 below.]

92. 357 of 1906.—(Tamil.) On the north wall of the second prakāra of the same temple. Records in the eighteenth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga Chōḷadēva, a gift of land by Kulōttuṅga-Chōḷa Kaḍambarāyan.

93. 358 of 1906.—On the same wall. A record of the Chōḷa king Parakēsarivarman in his eighth year, in Tamil. A copy of an older document.

94. 359 of 1906.—(Tamil.) On the same wall. A record of the Chōḷa king Tirubhuvanachakravartin Kulōttuṅga-Chōḷadēva (III?) in his fifteenth year. A gift of land. See No. 84 above.

95. 360 of 1906.—On the south wall of the same prakāra. Records a sale of land in the fifteenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, “who took Īlam (Ceylon), Koṅgu and Śōḷa-maṇḍalam and after conquering the powerful (king) was pleased to perform the anointment of heroes and the anointment of victors at Perumbaṛṇapuliyūr.” The king ascended the throne in 1253.

96. 361 of 1906.—On the same wall. Records a gift of land in the fifteenth year of king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, “who took Īlam (Ceylon), Koṅgu and Śōḷa-maṇḍalam and after conquering the powerful (king) was pleased to perform the anointment of heroes and the anointment of victors at Perumbaṛṇapuliyūr.” The village belonged apparently to Kōṇādu *alias* Kaḍalaḍaiyādilaṅgaikoṇḍa Chōḷa-vaḷaṇādu.

97. 362 of 1906.—On the same wall. Records in the third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who was pleased to take the Chōḷa country,” a public sale of land and its purchase by Uḍaiyār Gaṅgēyarāyar, a native of Āṛṇūr in Chōḷa-Pāṇḍya-vaḷaṇādu.

98. 363 of 1904.—(Tamil.) On the same wall. A damaged inscription of the Chōḷa king Tribhuvanachakravartin Rājārjadēva in his eighth year.

99. 364 of 1906.—On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva in his thirty-fifth year. The inscription was copied over in the third year of Sundara-Pāṇḍyadēva when a new maṇṭapa was built.

100. 365 of 1906.—(Tamil.) On the same wall. Records in the seventh year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a public sale of land. See No. 95 above.

101. 366 of 1906.—(Tamil.) On the same wall. Records in the tenth year of the Chōḷa king Parakēsarivarman loans of gold

for supplying ghee in payment of interest. Probably a copy of an older document.

102. 367 of 1906.—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Tribhuvanachakravartin Rājarājadēva a gift of land to the temple of Trivikrama-Chōlīśvara-mudaiya-Madēvar at Melmaninallūr.

103. 368 of 1906.—(Tamil.) On the rock to the north of the rock-cut cave called Mēlai-Kōyil in the same temple. Records in the sixteenth year of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva(I?) a gift of land.

104. 369 of 1906.—(Tamil.) On the rock to the south of the same shrine. A record of the ninth year of a king. Built in at the beginning.

105. 370 of 1906.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A damaged record of the fifth year of the Chōla king Tribhuvanachakravartin Rājarājadēva.

106. 371 of 1906.—(Tamil.) On the same wall. An inscription of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva (I?). Records in his forty-fifth year the gift of 96 sheep for map.

107. 372 of 1906.—(Tamil.) On the second gōpura of the same temple, right of the entrance. Records in the second year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva the theft of temple treasury and temple jewels by the *pūjāris* and their trial by the method of red-hot ploughshare ordeal. See No. 95 above for the probable identity of the king.

108. 373 of 1906.—In the same place. A record in Tamil verse, mentioning the Pāṇḍya (*tennavan*) Śeyyaperumāl, ruler of Madura.

109. 374 of 1906.—In the same place. A record in Tamil verse in praise of a Pāṇḍya king.

110. 375 of 1906.—(Tamil.) On the same gōpura, left of entrance. An epigraph of the Pāṇḍya king Jaṭavarman Tribhuvana-chakravartin Vīra-Pāṇḍyadēva in his twenty-seventh year. Mentions Śikānallūr in Kōṇāḍu.

111. 376 of 1906.—In the same place. A record in Tamil verse. Refers to the defeat of the Chōla king Karikāla.

112. 377 of 1906.—In the same place. Records in Tamil verse a verse by the poet Ādinādar, making fun of the God Śiva.

113. 378 of 1906.—(Tamil.) In the same place. A record of Tirumalaidēva-Mahārāja in Vikramā. Inaccessible in the middle on account of the temple door.

114. 379 of 1906.—(Tamil.) On the rock behind the Vināyaka shrine in the same temple. Records in the twenty-first year of the Pāṇḍya king Tribhuvanachakravartin Śundara-Pāṇḍyadēva (unidentified) a sale of land.

115. 380 of 1906.—(Tamil.) In the same place. Records in the twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216¹—35), “who was pleased to take the Chōḷa country” a sale of land. Mentions the temple of Tiruvikrama-Chōḷīśvaramuḍaiya-Nāyanār.

116. 381 of 1906.—(Tamil verse.) On the rock behind the Aiyānār temple in the same village. A record in praise of a Pāṇḍya king who boasts of having defeated both the Chōḷas and a certain Vaḍugeṇḍa Magadēśan.

117. 382 of 1906.—In the same place. A record in Tamil verse, in praise of Vānakulōttaman.

118. 383 of 1906.—In the same place. A record in Tamil verse and prose, in praise of a chief named Vīramāgadan Rājārāja-dēvan Ponparappinān Magadaiperumāḷ.

119. 384 of 1906.—(Tamil.) On the northern side of the hill in the same village, near a well. Records the construction of the well by Talaiyūr-nāḍāḷvan.

120. 385 of 1906.—On the southern side of the same hill near another well. A record in Tamil verse, in praise of the chief Rājārāja and his son Ponparappina-Perumāḷ. See No. 118 above.

Kuṇṇāṇḍarkōyil.

121. 345 of 1914.—(Tamil.) On the rock south of the rock-cut central shrine in the Parvatagīrīśvara temple. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in his twelfth year a gift of land. [It is not known which of the Sundara Pāṇḍyas is referred to.]

122. 346 of 1914.—On a pillar of the rock-cut cave of the same temple. Records in Tamil the gift of rice by Kōḍai Mayindan (evidently a Chēra) for feeding 110 Brāhmaṇas on the day of Tiruvādirai festival of the God Kuṇṇakkuḍittēvar. Mr. Krishna Sastri would assign the inscription on palæographical grounds to the eighth century.

123. 347 of 1914.—(Tamil.) On the south end of the same cave. A record of the Pallava king Nandippōttaraiyar (Nandivarman III?). Records in his third year the gift of rice for feeding 100 persons on the day of Tiruvādirai, by a native of Vaḍuvūr in Mīpuḷaināḍu. [This as well as the next inscription gives the southern limits of the Pallava Empire.]

124. 348 of 1914.—(Tamil.) On the north end of the same cave. Records in the fifth year of the Pallava king Dantippōttaraiyar the digging of the tank Vali-ēri by Vali-Vaḍugan *alias* Kalimūrka Iḷavaraiyan, a servant of Mārappiḍuvinār *alias* Pēradia-raiyar.

125. 349 of 1914.—On the south wall of the maṇṭapa in front of the same cave. A record of the Vijayanagara king Mallikārjuna-Virūpākṣharāya, son of Dēvarāya II, “who was pleased to take every country and to institute the elephant hunt,” dated in Ś. 1415, Ananda, Vriśchika, śu. di., Monday, the gift of land to the temple of Kunṛakkuḍi-uḍaiya-Nayanār in Vaḍa-Panaṅgaḍu-nāḍu, a subdivision of Kaṭṭu-nāḍu *alias* Jayaśiṅgakulakāla-vaḷanāḍu. “Details of date not enough for calculation.”

126. 350 of 1914.—On the east wall of the same maṇṭapa. Records in the fourteenth year of Tribhuvanachakravartin Kōṇerimēlkoṇḍān, the gift of money for offerings at the service Sundara-Pāṇḍyan-śandi, so called after the king.

127. 351 of 1914.—(Tamil.) On the same wall. Records in Piṅgaḷa an agreement between the residents of Peruṅgoḷiyūr and Iraṇḍu-malai-nāḍu to protect each other against loss of life and property during times of adversity.

128. 352 of 1914.—On the north wall of the same maṇṭapa. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva in his ninth year Āvaṇi, Kanya, ba. di., Saturday, 11, Punarvasu, corresponding to 27th August, A.D. 1323. Registers a gift of land to Vyāpakaśiva, one of the disciples of the *Naḍuvil-maḍam* at Tiruvānaikkā and of the Lakṣhādhyaya lineage, by Aṅgarāyan, a native of Perumbuliyūr in Tenmalai-nāḍu, a subdivision of Vaḍa-Panaṅgaḍu-nāḍu in the district of Jayaśiṅga-kulakāla-vaḷanāḍu. According to Mr. Swamikannu Pillai this king began to rule between 15th April and 10th August 1315. See *Ind. Antq.*, June 1913.

129. 353 of 1914.—On the same wall. A record of the Vijayanagara king Viruppaṇa-Uḍaiyār in Āṅgirasā. Damaged.

130. 354 of 1914.—(Tamil.) On the same wall. Records that in the reign of the Vijayanagara king Viruppaṇa-Uḍaiyār II, i.e., Virūpākṣa I, son of Ariyaṇa-Uḍaiyār (Harihara II), in Vibhava, that a dancing girl repaired the northern wall of the temple which had fallen down.

131. 355 of 1914.—(Tamil.) On the same wall. An epigraph of the Pāṇḍya king Tribhuvanachakravartin Kōnarimaikoṇḍān Kulaśēkharadēva. Records in his third year the gift of the village of Nāṅgūr in Purakkīliyūr-nāḍu by Vaḷattuvaḷvitta Perumāḷ *alias* Toṇḍaimānār for instituting a service in his own name.

132. 356 of 1914.—(Tamil.) On the same wall. Records in the eighteenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land as *pāḍikkāvūḷ*. [It is not known which of the kings of this name is referred to.]

133. 357 of 1914.—(Tamil.) On the same wall. Records the building of the *nṛitta-maṇṭapa* and another by a certain *Aḷagiya-śoḷa-nāḍālvān*.

134. 358 of 1914.—On the same wall. A record of the Pāṇḍya king *Jaṭāvarman* *alias* *Tribhuvanachakravartin* *Parākrama-Pāṇḍyadēva* in his ninth year, ba. di. 6, Wednesday, Rōhiṇi. Registers the gift of land to *Vyāpakaśiva* referred to in No. 128 above, by a native of *Perumalaiyūr* in *Tenmalaināḍu*, a subdivision of *Vaḍa-Panaṅgaḍu-nāḍu* in *Jayaśiṅgakulakāla-vaḷanāḍu*.

135. 359 of 1914.—On the cross wall of the east *prākāra* of the same temple. An inscription of the twelfth year of the Pāṇḍya king *Jaṭāvarman* *alias* *Tribhuvanachakravartin* *Sundara-Pāṇḍyadēva* (unidentified). Records that the *Araiya*s of *Iraṇḍu-malai-nāḍu* gave an agreement to the headman of *Kuṇṇāṇḍārkōyil* that during the times of enmity and war amongst themselves they will in no way molest the tenants and other inhabitants of the villages which they were guarding. "If, however, any person is so injured they would pay a fine of 100 *paṇams* and if a village is destroyed they would pay a fine of 500 *paṇams*. Doing this they still agreed to protect (the villagers and cultivators) though there may be cutting, piercing and dying (in their communal fights)." *Ep. Rec.*, 1915, p. 103.

136. 360 of 1914.—(Tamil.) On the same wall. Records in the fourth year of *Tribhuvanachakravartin* *Kōṇērīnmaikoṇḍān* a gift of money for offerings during the service *Sundara-Pāṇḍyan-śandi*, so called after the king.

137. 361 of 1914.—(Tamil.) On the same wall. A record of the *Vijayanagara* king *Dēvarāya Mahārāya*. Records in *Viśva-vasu* gift of land.

138. 362 of 1914.—(Tamil.) On the same wall. Dated in the reign of the *Vijayanagara* king *Dēvarāya-Mahārāya*. Records in S. 1354, *Rākshasa*, a transaction similar to that in No. 196 below.

139. 363 of 1914.—On the same wall. A record of *Tribhuvanachakravartin* *Kōṇērīnmaikoṇḍān* in his twelfth year *Mithuna*, śu. di., Friday, 1, *Pushya*. Registers the gift of money for offerings at the service *Rājarājan-Sundara-Pāṇḍyan-śandi* (so called after the king), out of the savings of the temple, which annually amounted to 101 gold pieces. So this sum was ordered to be deducted from the village accounts and from the accounts of the State. [See No. 298 below for details of the king.]

140. 364 of 1914.—(Tamil.) On three pillars of the *vāhana-maṇṭapa* in the same temple. Records the names of the persons who had made a gift of the pillars.

141. 365 of 1914.—(Tamil.) On the second *gōpura* of the same temple, right of entrance. A record of the *Vijayanagara* king

Bukkana Uḍaiyār in Subhānu, Āvaṇi, 22nd. Registers a gift of land by Naraśiṅgadēva, a chief of Perambūr in Vaḍakōṇaḍu, a subdivision of Kōṇaḍu *alias* Kaḍalaḍaiyād-Ilaṅgaikonḍaśōla-vaḷanāḍu.

142. 366 of 1914.—(Tamil.) In the same place. A damaged record of the Vijayanagara king Irāyaṇa-Uḍaiyār, son of Ariyaṇa-Uḍaiyār.

143. 367 of 1914.—In the same place. Records in the seventh year of Tribhuvanachakravartin Kōṇērinmaikonḍan the gift of a number of taxes.

144. 368 of 1914.—On the same gōpura, left of entrance. A record of the Vijayanagara king Viruppaṇa Uḍaiyār in Bhava, fixing the fee to be paid to the temple by Kaḷḷa Vēlaikkārar for the protection afforded to them. Mentions Rājagambhīra-vaḷanāḍu, Rājarāja-vaḷanāḍu, Pāṇḍyakulāśani-vaḷanāḍu and Nittavinōḍa-vaḷanāḍu which were on the southern bank (of the Kāvēri).

145. 369 of 1914.—In the same place. A record of the Vijayanagara king Bukkaṇa-Uḍaiyār I in Naḷa (Ś. 1298), Vaigāsi, sixth day. Records that a certain Vikramaśōla-Muttarayan of Kīḷaippuduvayal made an assignment of one-fifth of his profits as *kāṇiyākshi* and *araśu* over his estate to the temple and stipulated that in the absence of any male issue the remaining four-fifths should also belong to the temple.

146. 370 of 1914.—In the same place. Records in the thirty-ninth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-chōḷadēva III, who was pleased to take Madurai (Madura) and the crowned head of Vīra Pāṇḍya (i.e., Kulōttuṅga III) the gift of land to a temple musician (*vājyamārāyan*).

147. 371 of 1914.—In the same place. Records in Tamil the employment in the temple of a washerman and his wife.

148. 372 of 1914.—(Tamil.) On the north side of the same gōpura. Records in the second year of the Chōḷa king Rājarājadēva the gift of 1,000 *kāśus* every year to the temple of Kuṇṇap-perumāl by the inhabitants of Peruṅguḍi *alias* Virudarājabhayaṇkarapuram who were the tenants of the temple.

149. 373 of 1914.—(Tamil.) On the south side of the same gōpura. Records in the third year of the Chōḷa king Rājarājadēva that the residents of Panaṅgāḍu-nāḍu fixed one *mā* of land to be assigned to the temple as a fine for any damage caused to the arable land at Nalvayalūr or for any injury done on the high way.

150. 374 of 1914.—(Tamil.) In the hundred-pillared maṇṭapa of the same temple. A record mentioning Kuṇṇan Koppili Śiṅgadēva, son of Peruṅgaḷūr Naḍaḷvān.

151. 375 of 1914.—(Tamil.) On sixteen pillars of the same maṇṭapa. Records that the pillars were the gift of private individuals mentioned therein.

152. 376 of 1914.—(Tamil, modern characters.) On the doorpost of the unfinished gōpura of the same temple. Records in Pārthiva, Arpaṣi, an assignment of customs duty on every package coming from or going into Tanjore and Trichinopoly for midday offerings.

Malaikkōyil.

153. 152 of 1907.—(Tamil.) At the right entrance into the local cave. A record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I or II?) in his third year mentioning Kānanāḍu *alias* Virudarājabhayaṁkaravaḷaṇāḍu.

154. 153 of 1907.—On the left side of the same cave. A Tamil and Grantha inscription in the ancient characters of the Pallava period.

155. 154 of 1907.—On the south wall of another cave. Records apparently a gift of land by the Chōḷa Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōḷa-ḍēva (II or III?). (Date lost.)

Mallaṅguḍi.

156. 156 of 1907.—(Tamil.) On a stone set up in the village. A record of the Vijayanagara king Viruppaṇa Uḍaiyār (I or II?), dated on a Piṅgaḷa and damaged.

Nāṅupatti.

157. 332 of 1914.—(Tamil.) On the entrance into the first prakāra of the Maḍattukkōyil at Nāṅupatti, right side. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyaḍēva I (1216--35), "who was pleased to distribute the Chōḷa country." Records in his thirteenth year, Mēsha 14, śu. di. 7, Saturday, Uttaraphalguni, a gift of money by a dancing girl belonging to the temple of Tiruvagattīśuram-uḍaiya-nāyanār for celebrating a festival in the temple of Tirupperumānanda-Nāyanār in Vaḍa-Kōṇaḍu, a subdivision of Urattūr-kūṛṅgam in Irattapāḍiḱōṇḍaśōḷa-vaḷaṇāḍu. [According to Mr. Swamikannu Pillai the date corresponded to 7th April 1229.]

158. 333 of 1914.—(Tamil.) On the same entrance. Records in the fourteenth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷaḍēva gift of money for the celebration of the new-moon day festival.

159. 334 of 1914.—Records in the twentieth year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷaḍēva II, the gift of 100 sheep for a lamp. Mr. Swamikannu

Pillai calculates the date (Thursday, Śravaṇa, śu. di. II, Kanya) to be Thursday, September 11, A.D. 1152. As the accession of Kulōttuṅga II was between 9th May and 17th August 1133 the present date is in agreement with it. It is the latest date of his reign and shows that it continued into the reign of his successor Rājarāja II whose initial date was 1146.

160. 335 of 1914.—(Tamil.) On the same entrance. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (I?). Records in his thirteenth year (Kanya 7, Monday, Uttara-Bhādrapada) gift of land by a native of Marudattūr in Kallāttūrkoṭṭam, a subdivision of Jayaṅgondaśōḷa-maṇḍalam. The land was received by the donor as a present for composing verses in praise of a certain Vēdavanamuḍaiyān. Mr. Swamikannu Pillai corrects Bhādrapada into Phalguni and then arrives at the date 2nd September 1084.

161. 336 of 1914.—(Tamil.) On the same entrance, left side. An inscription of the Chōḷa king Tribhuvanachakravartin Rājadhiraḷadēva II, in his twelfth year. Registers a gift of land for offerings to the Periyaṇāchchiyār, by a merchant of Śārappaṭṭaṇam *alias* Vikramaśōḷapperunderu.

162. 337 of 1914.—(Tamil.) On the same entrance, left side. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājadhiraḷadēva II, in his second year, Makara, 7th day, Monday, Svāti. Registers the gift of the village of Neḍungiraikkudi by Edirilapperumāl *alias* Kulōttuṅgaśōḷa Kaḍambarāyan. [The date has been pointed out to be unsuitable to the second year of the king.]

163. 338 of 1914.—(Tamil.) On the west wall of the same prakāra. Records the construction of the parapet? (*eḍuttukatti*) by Viṛaṅgapanman.

164. 339 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Tribhuvanavīradēva, "who having taken Ḳam (Ceylon), Madurai (Madura) and the crowned head of the Pāṇḍya, was pleased to perform the anointment of heroes and the anointment of victors at Madura" (Kulōttuṅga III). Records in his thirty-fifth year the gift of the village Punnaṅguḍi to the temple of Tirupperumānanda-Nāyanār for worship and repairs by Ūruḍaipperumāl *alias* Edirilīśōḷa Kaḍambarāyan for the merit of the king during his stay at Madura. The village was subsequently renamed Uḍaiyaperumāl-nallūr after the king. Mentions the road Tribhuvanavīranperuvaḷi.

165. 340 of 1914.—On the four sides of a pillar of the west verandah of the same prakāra. A record of the Chōḷa king Rājadhiraḷadēva II (1171—86), "who was pleased to take Ḳam

(Ceylon) and Madurai (Madura)," in his thirteenth year regarding the building of the *nṛitta-maṇṭapa*.

166. 341 of 1914.—On the wall of the north verandah of the same *prākāra*. An inscription of the Chōḷa king Parakēsarivarman in his thirteenth year in Tamil. Mentions Viraśōḷan Uttamaśīlan and the temple of Tirupperumānkōyil-Mahādēva in Urattūr-kūrram.

167. 342 of 1914.—On the same wall. A record of the seventeenth year (Mithuna, śu. di. 10, Friday, Svāti) of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva I (1251—64) "who was pleased to take all countries." Registers the gift of land for festivals and repairs in the temple of Tirupperumānanda-Nāyanār for the merit of the king and the country by the people of Vaḍakōṇāḍu. The date, according to Mr. Swamikannu Pillai, corresponded to July 1, A.D. 1267.

168. 343 of 1914.—On the niches of the central shrine in the same temple. Records in Grantha the names of the *rishis* who worshipped the God in this temple, viz., Jamadagni, Parāśara, Agastya and Viśvāmitra.

169. 344 of 1914.—On the west base of the Amman shrine in the same temple. A record of the Vijayanagara king Vīra-Rāyaṇṇa-Uḍaiyār, "who was pleased to take every country," in Vikāri, registering a political compact between the residents of Perambūr and Kīḷaikkurichchi by which they agreed to be no longer enemies but to be friends and even to combine in any common cause. Reference is also made to a similar compact engraved in the temple of Araṅgulavar (at Tiruvaraṅgulam).

Nārttāmalai.

170. 357 of 1904.—On the rock which forms the north wall of the Tirumalaikkaḍambar temple. Records in the seventh year of the Chōḷa king Tribhuvanachakravartin Śrī-Rājendra-Chōḷadēva a gift of land to a carpenter who had built certain temples. The temple at Nārttāmalai is called Tirumalaikaḍambūr-Uḍaiya-Nāyanār at Teliṅgakulakālapuram *alias* Kulōttuṅga-Chōḷa-paṭṭaṇam.

171. 358 of 1904.—On the same rock. A record of the third year of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājendra-Chōḷadēva. The historical introduction belongs to Parakēsarivarman *alias* Rājendradēva (1050—62).

172. 359 of 1904.—(Tamil.) On the same rock. The Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendradēva (1050—63) records in his fourth year gift of gold for lamp.

173. 360 of 1904.—(Tamil.) On the same rock. Dated in the reign of the Chōḷa king Parakēsarivarman *alias* Tribhuvana-chakravartin Śrī-Kulōttuṅga Chōḷadēva (III) "who took Madura, the

crowned head of the Pāṇḍya and Kāñchi." Records in the twenty-seventh year of his reign a gift of land. Mentions Teluṅgakulakālapuram. *See S.A. 863. Some time before 1196 Conjeeveram should have been lost and it was now retaken.

174. 361 of 1904.—(Tamil.) On the same rock. A record of the Pāṇḍya king Tribhuvanachakravartin Śrī-Sundara-Pāṇḍyadēva. Records in his third year a gift of gold.

175. 362 of 1904.—On the east wall of the prakāra of the same temple. Records in the thirty-first year of the Pāṇḍya king Māravarman Tribhuvanachakravartin Kulaśēkharadēva (I, 1268--1308) a sale of land. The temple is called Tirumalaikkaḍambūruḍaiya-Nāyanār in Teliṅgakulakālapuram *alias* Kulōttuṅga-Chōlapaṭṭaṇam, a city in Kōṇāḍu *alias* Kaḍalaḍaiyād-Ilaṅgai-kōṇḍa-Chōla-vaḷanāḍu.

176. 363 of 1904.—(Tamil.) On the rock north of the pond situated to the west of the same temple. A record of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Śrī-Parākrama-Pāṇḍyadēva in his sixth year. Registers the distribution of certain temple lands among the dancing girls of the temple. The name of the village and the district in which it was situated are given as in the above inscription. [Was he the king who ascended the throne in 1315?] See No. 128 above.

177. 364 of 1904.—(Tamil.) On a rock of the big rock-cut hall known as Kshamaṇāḷ-kuḍagu on the Mēlamalai hill in the same village. Records in the eighteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrī-Sundara-Pāṇḍyadēva I (1216--35) "who was pleased to present the Chōla country," a gift of land. Refers to the setting up of the images of Pāḍinēnbū-miviṇṇagar-Emberumān and his consorts at the city of Teliṅgakulakālapuram *alias* Kulōttuṅga-Śōlapaṭṭiṇam in Irattapāḍikonḍa-Śōḷavaḷanāḍu.

178. 365 of 1904.—(Tamil.) On the north base of a ruined maṇṭapa in front of the rock-cut Śiva shrine in the same place. Records in the seventh year of the "Gaṅga Pallava king," Vijaya-Nripatuṅgavarman the excavation of the temple (*śrīkōyil*) by Śāttan Paḷiyili, son of Viḍēlviḍugu Muttaraiyan and of the maṇṭapa in front of the temple, the bull with its maṇṭapa and the *balipīṭha*.

179. 366 of 1904.—On a rock north of the Arumaikkūḷam pond in the same village. A record in Tamil, archaic characters. The excavation of the pond by Tamiḷadiyaraiyan *alias* Mallan Viḍaman.

Pēraiyyūr.

180. 158 of 1907.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Naganāthasvāmin temple. A

record of the Vijayanagara king Dēvarāya-Mahārāya (I), son of Ariyarāya (Harihara II), in Ś. 1343, Plava.

181. 159 of 1907.—On the same wall. Dated in the reign of the Chōla king Tribhuvanachakravartin Śrī-Rajarājadēva in his twentieth year. The temple is called Tirunāgīśvaramuḍalaiya-Nāyanār at Tiruppērai-yūr. Another damaged inscription of the same king is found below.

182. 160 of 1907.—On the same wall. Records in thirteenth year of Tribhuvanachakravartin Māravarman *alias* Sundara-Pāṇḍyadēva I (1216—35) “who was pleased to present the Chōla country,” the sale of a village site for occupation under the name Kulaśēkharapperunderu. A later inscription is engraved below this.

183. 161 of 1907.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Vikrama-Pāṇḍyadēva (unidentified) in his fifth year, mentioning horse-dealers (*kudirai-ṣetti*) from Malaimaṇḍalam. Damaged.

184. 162 of 1907.—(Tamil.) On the same wall. A record of the Vijayanagara king Achyutadēva-Mahārāya in Ś. 1458, expired, Durmukha, mentioning Kānanāḍu *alias* Virudarājabhayaṁkaravaḷaṇāḍu and Tiruppērai.

185. 163 of 1907.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) “who was pleased to take every country,” in his twenty-second year. Mentions Malaiyālaṅguḍi in Kāna-nāḍu *alias* Virudarājabhayaṁkaravaḷaṇāḍu.

186. 164 of 1907.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) “who was pleased to take every country,” in his thirty-third year. A portion of this inscription could not be traced. Seems to record a gift of land.

187. 165 of 1907.—(Tamil.) On the north wall of the Kāchi-koḍutta-Nāyanār shrine in the same temple. A sale of land in twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) “who was pleased to take every country.”

188. 166 of 1907.—On the rock in front of the same temple. A damaged record of Parakēsarivarman *alias* Śrī-Rājendra-Chōladēva I (1011—53).

189. 167 of 1907.—On the same rock. A damaged record of the Chōla king Rājakēsarivarman *alias* Chakravartin Śrī-Kulōttuṅga-Chōladēva (I?) in his fifteenth year mentioning Kānanāḍu in Virudarājabhayaṁkara-vaḷaṇāḍu and (the temple of) Tirunāgīśvaramuḍalaiya-Mahādēvar.

190. 168 of 1907.—(Tamil.) On the same rock. Records in thirty-sixth year of the Chōla king Chakravartin Śrī-Kulōttuṅga-Chōladēva (I?) a sale of land.

Perundurai.

191. 404 of 1906.—(Tamil.) On the south wall of the ruined Śiva temple near the village. A record of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva, the viceroy of Madura under (his father) Rājēndrachōla I, in his twelfth year. The village is called Perundurai in Kānanāḍu, a subdivision of Rājēndra-Chōla-vaṇanāḍu (a district of) Rājarāja-Pāṇḍi-nāḍu. Mentions (the temple of) Sundara-Chōla-Pāṇḍya-Īśvaramuḍaiyar.

192. 405 of 1906.—On the west wall of the Satyanārāyaṇa-Perumāḷ temple in the same village. Records in the twenty-sixth year of Tribhuvanachakravartin Kulaśēkharadēva (unidentified) a gift of land. Mentions the temple of Kaṇḍi-dēva-Viṇṇagar-Emberumān. The stones are not in their original order.

193. 406 of 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Kulaśēkharadēva in his twenty-second year. The stones are not in their original order. Gift of land.

Peruṅgaḷūr.

194. 192 of 1914.—(Tamil.) On the east wall of the central shrine in the Vamśōddhāraṇanātha temple. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vira-Pāṇḍyadēva. Records in his fourteenth year, Āṇi, a dispute between the residents of Peruṅgaḷūr and Maṅgalam regarding the rightful ownership of Ariyūr, a *dēvadāna* village. [Was he the king who came to the throne in 1253?]

195. 193 of 1914.—(Tamil.) On the south wall of the same shrine. Records in the forty-fifth year of the Chōla king Tribhuvanachakravartin Kulōttuṅgachōladēva a gift of land to the temple of Kulōttuṅgachōlīśvaram-Uḍaiyar.

196. 194 of 1914.—(Tamil.) On the west wall of the same shrine. An inscription of the Pāṇḍya king Vira Pāṇḍya-dēva in his twenty-ninth year. Registers the gift of paddy to the residents of Peruṅgaḷūr in Ten-Panaṅgāḍu-nāḍu, a subdivision of Jaya-śiṅgakulakāla-vaṇanāḍu, by two chiefs of Vattāṇḍārkōttai. The gift is called *aśariyapramāṇam*.

197. 195 of 1914.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. Records that the swing maṇṭapa and the images of Sundaraperumāḷ and Sūrya were the gifts of a private individual.

198. 196 of 1914.—On the same wall. Records gift of land for a lamp.

199. 197 of 1914.—On the same wall. Records a gift of lamp to the Kūttādumdevār in the temple of Kulōttuṅga-Chōḷśvaram-Uḍaiyār at Peruṅgalūr.

200. 198 of 1914.—(Tamil.) On the same wall. Records in Naḷa Vaigāṣi, twenty-third, a gift of land by a native of Peruṅgōḷiyūr as a compensation to a private individual for falsely incriminating the latter before the royal residence.

201. 199 of 1914.—(Tamil.) On the west wall of the same maṇṭapa. A record in Siddhārthi, Purattāṣi. Much damaged.

202. 200 of 1914.—(Tamil.) On the north wall of the same maṇṭapa. A record of the Vijayanagara king Bukkaṇa-Uḍaiyār II, son of Ariyaṇa-Uḍaiyār (Harihara II), in Chitrabhānu, Pūratṭādi 7. Registers a gift of land for offerings to the temple of Kulōttuṅga Chōḷśvaram-uḍaiya-Nāyanār at Peruṅgōḷiyūr in Ten-Panaṅgāḍu-nāḍu, a subdivision of Jayaśiṅgakulakāla-vaḷanāḍu.

203. 201 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Bhūpatirāya. Records in Sarvadhāri, Pūratṭādi 12, a gift of land in Munnattūr for offerings to the same temple, by a native of Vaḍa-Panaṅgāḍu.

204. 202 of 1914.—(Tamil.) At the entrance into the same maṇṭapa. Records a gift of land for offerings to the temple of Aḷagiya-Kulōttuṅgar.

205. 203 of 1914.—On stones built into the Maṅgaḷa-Nāyaki shrine in the same temple. Mention the Chōḷa king Rājakesari-varman. One records a gift of gold; another mentions the temple of Mahādēva at Śōḷachūḷāmaṇi-chaturvēdi maṅgalam and a third refers to the village of Peruṅgōḷūr.

Pon Amarāvati.

206. 2 of 1909.—On the south wall of the central shrine in the Chōḷēśvara temple. Records in the twenty-first year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍya-dēva I, "who was pleased to distribute the Chōḷa country" (1216—1235) a gift of land for offerings at a festival (*śandi*) called after the king, in the temple of Rājendra Śōḷichchuramuḍaiya-Nāyanār at Ponnamarāpadi in Puramalai-nāḍu.

207. 3 of 1909.—On the south wall of the central shrine in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva, twelfth year. Records the gift of a village to the temple of Rājendra-Chōḷśvaram-uḍaiyār at Ponnamarāpadi.

208. 4 of 1909.—On the south wall of the central shrine in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Rājarāja-dēva (III?) in his eighth year. Mentions a certain

Nishadarāja, who appears to have built a *vimāna* and set up a *Siva-liṅga*.¹ Puramalaināḍu was a subdivision of Rājendraśōḷa-valanāḍu in Rājarāja-Pāṇḍināḍu.

209. 5 of 1909.—On the south wall of the central shrine in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva. Records in his eighteenth year a gift of land to a *maṭha* called Nilamai-Aḷagiyan-tirumaḍam by Koḷuṅṅunṇamuḍaiyān Aḷagiyaḍēvan *alias* Nishadharājan.

210. 6 of 1909.—On the south wall of the central shrine in the same temple. A record of the Pāṇḍya king Sundara-Pāṇḍyaḍēva, “who was pleased to distribute the Chōḷa country” (1216—35). Refers in his twelfth year to Ponnamarāpadi in Puramalaināḍu.

211. 7 of 1909.—On the west wall of the same shrine. A record of the Pāṇḍya king Sundara-Pāṇḍyaḍēva in Ś. 1293, Virōḍi (for Virōdhakrit). Records a gift to the temple of Rājendraśōḷīśvaramuḍaiya-Nāyanār at Ponnamarāpadi in Puramalaināḍu for the merit of Sundara-Pāṇḍya-chakravartin.

212. 8 of 1909.—On the north wall of the same shrine. A record of the Pāṇḍya king Sundara-Pāṇḍyaḍēva in Ś. 1400, Viḷambi. Registers a gift of land for the merit of a certain *Kaik-kōḷa* of the Aḷagiyaśōkkanār temple at Madura.

213. 9 of 1909.—On the north wall of the same shrine. Records in the nineteenth year of the Chōḷa king Tribhuvanachakravartin Rājarājaḍēva in his nineteenth year the consecration of Rājendrachōḷīśvaramuḍaiya-Mahāḍēva and the building of the central shrine (*śrīvimāna*) by Vīman Rājendraśōḷan *alias* Nishadarājan.

214. 10 of 1909.—On the north wall of the same shrine. Records in the twenty-third year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva a gift of land situated in Velkūr *alias* Malayadhvaja-chaturvēdi maṅgalam in Puramalaināḍu to the shrine of Tirukkāmakkōṭṭamuḍaiya-Aḷuḍaiya-Nāchchiyār in the temple of Rājendrachōḷīśvaram-Uḍaiyār by Koḷuṅṅunṇam Uḍaiyān Kēraḷan *alias* Nishadharāja.

215. 11 of 1909.—On the north wall of the same shrine. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (unidentified). Records a gift of tools.

216. 12 of 1909.—On the north wall of the same shrine. Records in the third year of the Pāṇḍya king Tribhuvanachakravartin Kōnērmaikonḍān a gift of land for the maintenance of a water-shed at Ponnamarāpadi by Ārkāḍu-kiḷār Tiruveṅgaḍuḍaiyār *alias* Vāṇadarāyar.

217. 13 of 1909.—On a pillar in the maṇṭapa in the south prakāra of the same temple. Belongs to the reign of the Pāṇḍya

king Tribhuvanachakravartin Kōṇērimaikōṇḍān; records that the steps and the verandah round the shrine (*tirunadai māligai*) were built by Nilaimaiy-Aḷagiyan.

218. 14 of 1909.—On the gōpura of the same temple, right of entrance. Records in the eighth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva an order to the temple authorities in Ponnamarāpadi-ppaṇṇu, not to take water from *Iḷaṅgaḷikāman* (for purpose of irrigation?).

219. 15 of 1909.—Inside the Sundararāja-Perumāḷ temple in the same village. A record of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva in Ś. 1367, Krōdhana. Mentions the temple of Aḷagapperumāḷ-Viṇṇagara-Emberumān at Ponnamarāpadi.

220. 16 of 1909.—On the south wall of the same temple. Records in the second year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva an order of Nishadharāya that the people of Śēvūr *alias* Aḷagapperumāḷnallūr were to burn two lamps in the temple of Aḷagapperumāḷ Viṇṇagaremberumān, situated to the west of the village of Ponnamarāpadi.

221. 17 of 1909.—On the south wall of the same temple. Dated in the reign of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in Ś. 1368 a gift of land to Śrīraṅganāchchi, a servant (*aḷiyāl*) of the temple.

222. 18 of 1909.—On the north wall of the same temple. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who was pleased to distribute the Chōḷa country.” Records in his fourteenth year a gift of land in the two villages of Śēvūr and Muruṇaikkūḍi in Puramalaināḍu to the same temple.

223. 19 of 1909.—On the north wall of the same temple. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in Ś. 1375 a gift to two women who were the servants (*aḷiyāl*) of the temple.

224. 20 of 1909.—On the north wall of the same temple. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in Ś. 1371, Śukla, the gift of the village of Manattāṅ *alias* Śrūtāmpuram to a servant of the temple who sang the hymns of Śaḍagōpan (i.e., Nāmmālvār).

225. 21 of 1909.—On the north wall of the Sundararāja-Perumāḷ temple. Records in the eighteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308), “who was pleased to take every country,” a gift of land and mentions Śēvūr *alias* Aḷagapperumāḷnallūr.

226. 22 of 1909.—On a slab set up in a field. A record of the Pāṇḍya king Tribhuvanachakravartin Kōṇērimaikōṇḍān. Refers to the water-shed mentioned in No. 216 above.

227. 23 of 1909.—On a slab set up in another field. A record of the Paṇḍya king Tribhuvanachakravartin Kōṇerinmaikoṇḍān. Refers in Chitrabhānu to a certain Vāṇadarāja Mahārāja Sundarattōḷudaiyān who bore many royal titles.

228. 24 of 1909.—On a pillar of rock-cut cave in the hill at Kunnakkudi. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅgachōḷadēva (I?) in his forty-eighth year. Mentions the temple of Tirumalai-udaiya-Mahādēva at Tirukkunṇakkudi, one of the villages irrigated by (the river) Tēnāru in Rājendraśōḷa-vaḷanāḍu in Rājarāja-Pāṇḍināḍu.

229. 25 of 1909.—On the second pillar in the same cave. Records in the sixth year of the Pāṇḍya king Tribhuvanachakravartin Vikrama-Pāṇḍyadēva a gift of land for offerings to the temple of Tirumalai-udaiya Tēnāṇṇu-Nāyakar at Tirukkunṇakkudi in Adalaiyūr-nāḍu, a subdivision of Kēraḷaśiṅga vaḷanāḍu.

230. 26 of 1909.—On the same pillar in the same place. Records in the sixth year of the Pāṇḍya king Tribhuvanachakravartin Vikrama Pāṇḍyadēva a gift of land to the same temple by Uyyavandān Gaṇḍan *alias* Gaṅgēyan *alias* Tiāgamigāman.

231. 27 of 1909.—On the third pillar in the same place. Records in the fortieth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhavadēva a gift of land to the temple of Mūlasthānamudaiya-Nāyanār on the hill in the same village. [Was the king the contemporary of Māravarman Sundara Pāṇḍya I?].

232. 28 of 1909.—On the fourth pillar in the same place. Records in the fortieth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga Chōḷadēva (I?) a gift of land by a certain Adalaiyūr-nāḍāḷvān to the temple.

233. 29 of 1909.—On the same pillar in the same place. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-chōḷadēva. Records in Plavaṅga the sale of a sluice (*maruḡāl*).

234. 30 of 1909.—On the rock, left of entrance into the same cave. Records in the fourth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift to the temple mentioned in the next inscription by Adalaiyūr-nāḍāḷvān Mummuḍi-śōḷan Viraśekharaṇ.

235. 31 of 1909.—In the verandah of the same cave, north side. Dated in the reign of the Pāṇḍya king Śrīvallabhadēva. Records a gift of land for a lamp to the temple of Tirumalai Uḍaiya-Nāyanār.

236. 32 of 1909.—In the verandah of the same cave, north side. Records in the forty-ninth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (I?) gift of taxes for offerings

to the temple of Tirumalai-uḍaiya-Nāyanār by Viraśēkharan *alias* Adalaiyūr-Nāḍālvān.

237. 33 of 1909.—In the same verandah, south side. A record of the Chōla king Chakravartin Kulōttuṅgachōḷadēva (I?) in his fortieth year, referring to the residents of Iḍaikkuḍi *alias* Ravikulamānikkanallūr and other villages irrigated by (the river) Tēnāru in Rājendraśōḷa-vaḷanāḍu, a subdivision of Rājarāja-Pāṇḍināḍu. At the bottom is an inscription in modern characters dated in the cyclic year Āṅgiras.

238. 34 of 1909.—On a pillar of another rock-cut cave in the same hill. Records in the twenty-second year of the Chōla king Tribhuvanachakravartin Kulōttuṅgachōḷadēva a gift of land to the temple of Tirumalai-uḍaiya-Mahādēva by the villagers of Kuṇṇakkuḍi *alias* Tenpugallūr.

239. 35 of 1909.—On the second pillar in the same cave. Records in the fortieth year of the Chōla king Tribhuvanachakravartin Kulōttuṅgachōḷadēva (I?) that Viraśēkharan *alias* Virudarāja-bhayaṅkara Adalaiyūr Nāḍālvān granted a remission of taxes on all the *dēvadāna* lands belonging to the same temple.

240. 36 of 1909.—On the second and third pillars in the same place. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who was pleased to distribute the Chōla country.” Records a long historical introduction.

241. 37 of 1909.—On the third pillar in the same place. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, ? 1216—35). Bears the single word Maṣilichchuram.

242. 38 of 1909.—On the fourth pillar in the same place. Records in the eighth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift of land for the maintenance of a garden to the temple of Tēnāṟṟu Nāyakar by Kaṭtiaraśa, a resident of Tirukkunṇakuḍi. See No. 231 above.

243. 39 of 1909.—In the verandah of the same cave below two images. Records in the seventh year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), who was pleased to distribute the Chōla country, a gift of land to Āḷuḍaiya Piḷḷaiyār, i.e., Tiruḡṇānasambanda.

244. 40 of 1909.—On a wall in front of the same cave. Records in the sixteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who took the Chōla country and was pleased to perform the anointment of heroes and the anointment of victors at Muḷigonḍaśōḷapuram,” a gift of land for offerings to the temple of Tēnāṟṟu Nāyakar.

245. 41 of 1909.—On the north wall of the Agastyēśvara shrine at the foot of the hill in the same village. A record of the Pāṇḍya

king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), “who was pleased to take every country,” in his twenty-second year. Mentions the temple of Tēnāṟṟu Nāyakar.

246. 42 of 1909.—On the north wall. A record of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Rājarājan Sundara-Pāṇḍyadēva. Built in and damaged. See No. 298 below.

Pūvālaikkūḍi.

247. 142 of 1907.—(Tamil.) At the entrance into the rock-cut cave. A record mentioning Pūdikaḷari *alias* Amarūṇṇi Muttaraiyan.

248. 143 of 1907.—(Tamil.) At the same entrance, left side. Records in the twenty-seventh year of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Rājarāja-Rājādhirājadēva the gift of a lamp to the temple of Mahādēva at Pūvālaikkūḍi in Kūḍalūr-nāḍu, which belonged to Kēraḷāntaka-nāḍu. The king was apparently Rājādhirāja II, the son of Rājarāja II.

249. 144 of 1907.—On the south wall of the maṇṭapa in front of the rock-cut cave. A record in the eighteenth year of the Pāṇḍya king Māravarman Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), “who was pleased to take every country.” Mentions Sundaraśōḷapuram in Ollaiyūr-kūṟṟam, a subdivision of Teṅ-kōnāḍu, a district of Kōnāḍu *alias* Kaḍalaḍaiyād-Ilaṅgai-koṇḍa-Chōḷa-vaḷanāḍu.

250. 145 of 1907.—On the same wall. Records in the fifth year of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājēndradēva (1050—63), the gift of a lamp. Two fragments.

251. 146 of 1907.—On the same wall. A record of the Chōḷa king Kulōttuṅga-Chōḷadēva. The first digit of the date is lost.

252. 147 of 1907.—On the same wall. Records in the fifth year of the Chōḷa king Parakēsarivarman the construction of the maṇṭapa.

253. 148 of 1907.—On the east wall of the same maṇṭapa. A record of the Vijayanagara king Vīrapratāpa Sadāśivadēva-Mahārāya in Ś. 1471, expired, Saumya. Records a gift of land. The village seems to be described as in No. 256 below. The king claims to have conquered every country and to have overcome the army of the Tulukkar (i.e., the Muhammadans).

254. 149 of 1907.—On the south wall of the shrine of the Goddess in Śiva temple in the same village. Records in the sixteenth year (Vriśchika, śu. 5, Wednesday, Rēvati) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), “who was pleased to take every country,” the gift of the village of Pūvālaikkūḍi. Mentions the festival called *Māramānikkan-śandi* and a certain Śōlai-Koyilāyamudayan *alias*

Kalikaḍinda Paṇḍiyadēvar. The deity is called Uḍaiyār Tiruppūvālaikkuḍi-uḍaiya-Nāyanār in Vaḍappaṛṇāḍu including Śevvalūr, a subdivision of Kūḍalūr-nāḍu, a district of Ten-Kōṇāḍu. [An irregular date. See *Ind. Antq.*, 1913, p. 229. Mr. Swamikannu Pillai would attribute the epigraph to Māravarman Kulaśēkhara II.]

255. 150 of 1907.—On the west wall of the same shrine. Records in the seventeenth year of the Paṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Paṇḍyadēva the appointment of three men as drummers (*uvachhar*). The temple is called Uḍaiyār Tiruppūvālaikkuḍi-uḍaiya-Nāyanār at Vaḍappaṛṇu in Pon-Amarāpadi-nāḍu.

256. 151 of 1907.—On the north wall of the Bhairava shrine in the same temple. A record of the Vijayanagara king Vīrapratāpa Achyutarāya, "who was pleased to take every country," in Ś. 1454, expired, Khara. The village is called Tiruppūvālaikkuḍi at Vaḍappaṛṇu, a subdivision of Ponnamarāpadināḍu.

Śēmbattūr.

257. 210 of 1914.—(Tamil.) On the south wall of the central shrine in the Tiruvāruḍaiyār temple. Records the construction of the stone temple by Aḷagiya-Śēman Araśagaṇḍa Rāman *alias* Nāvilaṅgādān.

258. 211 of 1914.—On the same wall. Records in the fourth year of the Paṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara Paṇḍyadēva a gift of land for the maintenance of a tank (*kuḷappatti*) by the residents of the three villages Śēmbāḍu, Kōraikkurichi and Puttāmbūr. Śēmbāḍu was situated in Kuḷamaṅgala-nāḍu, a subdivision of Jayaśiṅgakulakāla-vaḷanāḍu. [It is not known which of the kings of this name is referred to.]

259. 212 of 1914.—(Tamil.) On the south wall of the maṅṭapa in front of the same shrine. A record of the Paṇḍya king Sundara Paṇḍyadēva. A gift of land for a lamp to the temple of Tiruvaiyāruḍaiya-Nāyanār at Śēmbāḍu *alias* Śēmbiyan Puttāmbūr.

260. 213 of 1914.—On the same wall. Records in the nineteenth year of the Paṇḍya king Tribhuvanachakravartin Sundara-Paṇḍyadēva a gift of land to the image of Tirukkāmakoṭṭa-Nāchchiyar in the same temple.

261. 214 of 1914.—On the same wall. Records in the twenty-seventh year of the Chōḷa king Tribhuvanachakravartin Kulōt-tuṅga-Chōḷadēva (I or III?) a gift of land for offerings.

262. 215 of 1914.—On the same wall. A record of the Hoysala king Sārvabhaumachakravartin Viraśōmēśvaradēva in his twenty-third year, Tai, 14 Thursday. Records that Śiṅgaṇṇa Daṇḍanāyaka, son of Śiṅgaradēva-Daṇḍanāyaka, set up the image of Tiruppaḷḷiyarai-Nāchchiyar.

263. 216 of 1914.—On the same wall. A record of Tribhuvanachakravartin Kōṇērinmaikoṇḍan in his seventeenth year and three hundred and sixtieth day. Records a gift of land for offerings to the God Tiruvaiyārūḍaiya-Nayanar, Kūttāḍundēvar and Tambirāṭṭiyār. Mentions Aḷagapperumāl, the son-in-law (*marumaganār*) probably of the king.

264. 217 of 1914.—(Tamil.) On the same wall. Records in the tenth year a gift of land for offerings to Tiruppaḷṭiyarai-Nāchchiyār of the temple.

265. 218 of 1914.—(Tamil.) On the west wall of the same maṇṭapa. Records in the sixteenth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land for offerings to the images of Āḷudaiyār, Āṇḍakūttar and Tambirāṭṭiyār in the temple.

266. 219 of 1914.—On the same wall. Records in the sixth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land by a native of Kōraikkuruchchi.

Śittamṇāvāśal.

267. 368 of 1904.—(Tamil.) On the rock south of the rock-cut Jaina temple. A record of the Pāṇḍya king Avanpaśēgaran who was called Śrīvalluvan (i.e., Śrīvallabha). Records that Iḷaṅgautaman known as Madiraiāśiriyān repaired the inner maṇṭapa and built another maṇṭapa in front of the temple. [Iḷaṅgautama was one of the poets of the last Madura Śaṅgam, and the inscription is of value in showing that he was the contemporary of Śrīvallabha Pāṇḍya. For a copper coin of Avanpaśēkhara see *Ind. Antq.*, Vol. XXI, p. 323 f. Māravarman Śrīvallabha was (the father of Varaguna II and Parāntaka but probably an ancestor of his is here intended.

268. 369 of 1904.—On the same rock. A record in Tamil archaic characters.

269. 370 of 1904.—(Tamil.) On the same rock. Records the renewal of the temple.

270. Round the top and left side of one of the seventeen beds in the cavern, locally known as Eḷadipāṭṭam. A record in Brāhmi. The Government Epigraphist gives the plate and tentative reading of it in *Ep. Rep.*, 1915, p. 86, but no interpretation has been suggested. It is to this effect :—

Top.

eō mi nā t[u] ku mu t[u] [ū] ra (?) pi jū na ta
kā vu t[i] i tē nā kū chi tū po[chi] la i l[a]

Left side.

Ghā (?) ra che [gha] ? i[ō] a [Śu] ? ta a nā ma.

“Other epigraphs found in the adjoining beds in the cavern are engraved in early Tamil characters of about the eighth century

A.D. Proper names of six individuals are mentioned " and they "perhaps commemorate the names of mendicants who had resolved to spend the last days of their lives in retired seclusion."

Tirugōkarṇam.

271. 304 of 1904.—On the south face of the first pillar (from the right) in front of the rock-cut central shrine in the Gōkarṇēsvara temple. Records in the third year of the Chōḷa king Parakēsarivarman gift of gold for a lamp.

272. 305 of 1904.—(Tamil.) On the second pillar in the same place, north face. A record of the Chōḷa king Parakēsarivarman in his thirteenth year, mentioning Tirugōkarṇam in Ten-Kavira-nāḍu.

273. 306 of 1904.—On the same pillar, east face. A record of the Chōḷa king Rājakēsarivarman in his eighth year, mentioning Śrī-Gōkarṇam (in) Tiruveḷppūr, a *dēvadāna* in Kavira-nāḍu.

274. 307 of 1904.—On the third pillar in the same place, south face. Records in the ninth year of the Chōḷa king Rājarājakēsarivarman a gift of land for the upkeep of the (tank called) Kavirakkulam at Tiruveḷppūr in Tenkavira-nāḍu by a Brāhmaṇa from the Chōḷa country.

275. 308 of 1904.—On the same pillar, east face. Records in the thirty-seventh year of the Chōḷa king Parakēsarivarman a gift of gold.

276. 309 of 1904.—(Tamil.) On the fourth pillar in the same place, north face. Records in the fourth year of the Chōḷa king Parakēsarivarman a gift of gold for a lamp.

277. 310 of 1904.—On the south wall of the same shrine. Records in the thirteenth year of the Chōḷa king Rājarājakēsarivarman (I, 985—1013), "who destroyed the ships at Kāṇḍalūr-Śālai," gift of money for payment of taxes.

278. 311 of 1904.—(Tamil.) On the same wall. Records in the seventeenth year of the Pāṇḍya king Māraṇjaḍaiyan gift of gold for a lamp by Varaguṇavadiaraiyan *alias* Nakkaṇjeṭṭi of Kalkurichchi in Kavirappāl (a village) in Valla-nāḍu. [Is Māraṇjaḍayan Parāntaka Vira Nārāyana Śaḍayan, the brother of Varaguna (862—94 ?) ?]

279. 312 of 1904.—On the south wall of the rock-cut central shrine in the Gōkarṇēsvara temple at Tirugōkarṇam. A fragment consisting of a single line in Pallava-Grantha characters.

Tirumaiyam.

280. 386 of 1906.—On the north and south walls of the rock-cut Śiva temple. A fragmentary record in Pallava Grantha and Tamil.

281. 387 of 1906.—On the south wall of the same temple. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II?). Records in his seventh year a settlement of disputes between the Śaivas and Vaishnavas, by Appaṇṇa Daṇḍanāyaka, one of the officers of the Hoysaḷa king Vira Sōmēśvara, the father-in-law or uncle of Sundara Pāṇḍya II. See 156 of 1894 at Tinnevely and 435 of 1906 at Murappu-nāḍu.

282. 388 of 1906.—On the same wall. Records in the eleventh year of the Pāṇḍya king Sundara-Pāṇḍya-dēva a gift of land. The village is called Tirumeyam, a *dēvadāna* and *brahmadēya* in Kāna-nāḍu, a district of Kāna-nāḍu *alias* Virudarājabhayaṅkara-vaḷanāḍu.

283. 389 of 1906.—At the entrance into the same temple, right side. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (unidentified) in his eighth year. Mentions a feudatory of Rājārājadēva who had given money to the temple.

284. 390 of 1906.—At the same entrance, left side. A damaged record of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī Rājendra-Chōḷa-dēva (1012—53) in his twenty-first year.

285. 391 of 1906.—In the same place. An incomplete record of the Chōḷa king Rājārājakēsarivarman *alias* Śrī Rājārājadēva I in his nineteenth year.

286. 392 of 1906.—(Tamil.) On the rock to the west of the same temple. A record built in at the beginning. Seems to be connected with No. 281 above.

287. 393 of 1906.—On the north wall of the maṇṭapa in front of the Satyagirinātha Perumāḷ temple in the same village. Records in the forty-fifth year (Dhanus, ba. 8, Wednesday, Hasta) of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vira-Pāṇḍyadēva the sale of all rights connected with *pāḍikāval*. [He was the king who ascended the throne in 1295. The date corresponded to 13th December 1340.]

288. 394 of 1906.—(Tamil.) On the west wall of the same maṇṭapa. Records in Ś. 1591, expired, Saumya, a gift for the merit of Raghunāthanārēndra, evidently the Sēṭupati. See No. 292 below.

289. 395 of 1906.—On the same wall. Records in the twelfth year (Kumbha, ba. 12, Sunday, Uttarāshāḍa) of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1295—1342) a sale of land for marriage expenses. [The date according to Mr. Swamikannu Pillai corresponded to 11th February 1325. The regnal year, however, he points out should be 10 and not 12. *Ind. Antq.*, 1913, p. 229.]

290. 396 of 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva in his fifth year. See the above epigraph.

291. 397 of 1906.—(Tamil.) On the same wall. A record in Raudra, of Daḷavāy Vaiyappa-Nāyakkar, agent of Timmappa-Nāyakkar of Iruñjiraiyūr.

292. 398 of 1906.—(Tamil.) On the same wall. Records in Ś. 1591, expired, Saumya, a gift for the merit of Tirumalai Sētopati Katta Daḷavāy Raghunāthanārēndra. See *Ind. Antq.*, 1916, pp. 201-2.

293. 399 of 1906.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Vijayanagara king Kṛṣṇadēva-Mahārāja. Records in Ś. 1444, expired, Chitrabhānu, a gift by Viranaraṣiṅgarāya-Nāyakkar.

294. 400 of 1906.—(Tamil.) On the east wall of the Śēnai-mudaliār shrine in the same temple. Records in Ś. 1383, expired, Vrisha, provision for the celebration of a festival called Sundara-Pāṇḍya Vijayālayan-śandi.

295. 401 of 1906.—(Tamil.) On the same wall. Records in Jaya a transfer of land.

296. 402 of 1906.—(Tamil.) On a stone set up in the same temple. Records that Perumbiḍugu-Perundēvi, the mother of Viḍēlviḍugu Viḷuppēradi-Araiśan *alias* Śāttan Maran repaired (the temple) and granted a village.

297. 403 of 1906.—(Tamil.) On the same stone. A record of the Chōḷa king Rājārāja I containing a few words of the introduction of the king. Refers to the donor in the above inscription.

Tiruvarambūḷam.

298. 255 of 1914.—(Tamil.) On the north wall of the central shrine in the Haratīrthēśvara temple. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Rājārājan Sundara-Pāṇḍyadēva in his fourteenth year Vaikāśi, 22. Records a gift of land for a lamp to the temple of Tiruvarambūḷam-uḍaiya-Nāyanār, by the citizens of Arumolidevapuram in Virudarāja-bhayaṅkaravaḷanāḍu *alias* Kānanāḍu. Mentions the coin called *Vāḷālvaḷi-tiṇḍān paṇam*. [The identity of the king is not known. The Government Epigraphist identifies the king with his namesake figuring in Tj. 476 and 478. According to the former of these (which gives astronomical details, which have been examined by Mr. Swamikannu Pillai in *Mad. Ep. Rep.*, 1915, p. 77) he has to be identified with Jaṭavarman Śundara Pāṇḍya who came to the throne on the 24th June 1276. But the irregularity of the chronology of the latter makes the identity somewhat suspicious. No. 139 above refers to the same king. See also No. 246 above for probably the same king.]

299. §56 of 1914.—(Tamil.) On the same wall. Records in the fourteenth year of the Pāṇḍya king Rājarājan Sundara-Pāṇḍyadēva in Āni, that the temple trustees (*tānattār*) agreed to supply oil to the two lamps to which the citizens of Arumolīdēva-puram had made a gift of land. See note to the above epigraph.

300. 257 of 1914.—On the south wall of the maṇṭapa in front of the same shrine. Records in the reign of a Pāṇḍya king the gift of a silver *koḷgai* by a native of Kulaśekhara-paṭṭaṇam.

301. 258 of 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a gift of land to the temple of Tiruvaraṅguḷam-uḍaiya-Nāyanār.

302. 259 of 1914.—On the same wall. Records in the second year of the Pāṇḍya king Tribhuvanachakravartin Kulaśekhara-dēva a gift of land to the same temple by the residents of Peruṅgāraikkudi *alias* Trivaraṅguḷanallūr in Kāna-nāḍu.

303. 260 of 1914.—On the same wall. Records in the fifth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a gift of money (*achchu*) for a lamp for the merit of Śēmapillaiyār.

304. 261 of 1914.—(Tamil.) On the same wall. Records in Ś. 1378, Dhātu, Vaikāśi, 20, that the image of Kaṇṇappa Nāyanār set up within the temple was the gift of a native of Rājarājēndrachōḷapuram in Kōnāḍu.

305. 262 of 1914.—(Tamil.) On the same wall. Records in the gift of a silver pitcher for bathing the God, by a native of Sundara-Pāṇḍyapuram.

306. 263 of 1914.—(Tamil.) On the same wall. Records the digging of a well.

307. 264 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records in his fourth year a gift of land for offering of puddings to goddess in the temple of Tiruvaraṅguḷam-uḍaiya-Nāyanār by Bhuvanaśingadēvan. The same donor also made a gift of two lamp-stands, one girdle and one fore-head-plate made of gold. Reference is made to the levying of two *kāśus* on every smithery. These gifts were made for the merit of Śēmapillaiyār.

308. 265 of 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a gift of land to the temple of Tiruvaraṅguḷamuḍaiya-Nāyanār in Rājarāja-vaḷanāḍu.

309. 266 of 1914.—On the same wall. Records in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a gift of land.

310. 267 of 1914.—On the west wall of the same maṇṭapa. Records in the fourth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva the gift of the village of Kuḷattūr by the inhabitants of Ten-Kavi-naḍu for celebrating a festival and a service in the name of Araśagaṇḍarāman, a feudatory chief (*sāmantanār*). The festival had to be celebrated on the day of the asterism Śatabhishaj, in the month of Pūrattāsi, under which the chief was born.

311. 268 of 1914.—On the north wall of the same maṇṭapa. Records in the fourth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva a sale of land by a Kaikkōḷa named Rājagambhīramāraṇan.

312. 269 of 1914.—(Tamil.) On the same wall. Records the gift of some land for a flower garden and for its maintenance.

313. 270 of 1914.—On the same wall. Records in the fourth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva a gift of land for offerings, of four cows for the supply of milk, and of two lamp-stands and a gold belt. Appears to be almost a copy of No. 307 above.

314. 271 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Kṛṣṇarāya “who was pleased to take all countries.” Records in Ś. 1445, Subhānu (Uttarāyaṇa, ba. di., Friday, Mūla), that it was covenanted by the inhabitants of Vallanāḍu that the Veḷḷāḷa tenants of the three villages Pālaikkudī, Kaḷaṅguḷi and Kiḷinallūr should pay their obligations and render service to the temple of Araṅḡulanāthar. Tiruvaraṅḡulam is said to be situated in Vallanāḍu, a subdivision of Rājārāja-vaḷanāḍu. [Mr. Swamikannu Pillai corrects Friday into Sunday and then equates the date to 31st January 1524.]

315. 272 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Kṛṣṇarāya in Ś. 1442, Pramādi, Simha, su. di. 10, Friday, Ardra. Records a sale of land by the Veḷḷāḷa tenants and the recipients of *pāḍikkāval* in the three villages mentioned above for clearing up certain dues which they were otherwise unable to pay. The date was “presumably Friday, 19th August 1519.”

316. 273 of 1914.—On the east wall of the same maṇṭapa. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (i.e., Kulōttuṅga III), “who having taken Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya was pleased to perform the anointment of heroes and the anointment of victors at Madura.” Records in his fortieth year Karkaṭaka that the assembly of the inhabitants of Vallanāḍu met together and bound themselves to protect the cultivators (*kuḍimakkal*) of this and other *dēvadāna* villages. “If any one of

the assembly was found to rob, capture the cows, or do other mischief to cultivators, the assembly agreed to assign two *mās* of wet land to the temple by way of fine for the offence committed. Also the Śeṭṭis, Kaikkōlars, smiths and shepherds and others of the sacred village who had acquired lands, wet or dry, from the assembly, were allowed to enjoy them on permanent lease and pay their dues direct to the temple." *Ep. Rep.*, 1915, pp. 99-100. [Mr. Krishna Sastri believes that the inscription affords an evidence of the disturbed state of the Chōla dominions in this reign.]

317. 274 of 1914.—On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Kulaśēkharadēva in his eleventh year, recording gift of money for growing red lotuses and for providing offerings, by Aḷagan Kaliyugameyyan *alias* Kalikaḍinda Pāṇḍyadēva of Viḷattūr in Miḷalaikūṛram.

318. 275 of 1914.—On the same wall. Records the construction of the maṇṭapa by a native of Kuḷattūr.

319. 276 of 1914.—On the wall of the south verandah of the first prākāra of the same shrine. Dated in the reign of the Pāṇḍya king Vīra-Pāṇḍyadēva in Dhātu. Records a political compact between Inban Ariyachakravartin and Śūriyan on one side and Aḍiyārkunallān Aṅgarāyan and Kuppān on the other.

320. 277 of 1914.—(Tamil.) On the same wall. Records in Pramādi, Purattāsi, 25, that two chiefs had been long unfriendly and that in the settlement of their disputes one of them made a gift of land to the other. It was also agreed that they and their progeny should not think ill of each other, but remain friendly. If anybody violated this arrangement his land will be confiscated to the temple as a *dēvadāna* on permanent tenancy.

321. 278 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records in his seventeenth year, Karkātaka 25, ba. di. 7, Sunday, Aśvini, corresponding to Sunday, 21st July 1269, a gift of land. Mentions Arandāṅgi in Pāṇḍya-vaḷanāḍu.

322. 279 of 1914.—(Tamil.) On the wall of the north verandah of the same prākāra. The Vijayanagara king records in Ś. 1384. Chitrabhānu, Āvaṇi, 12, a gift of land. Mentions Vīra-Pāṇḍya Vijayālayadēva.

323. 280 of 1914.—(Tamil.) On the same wall. Records in the twenty-fourth year of Sittirai, the Pāṇḍya king Kulaśēkharadēva, a gift of land as *vaidya-vritti* (physician's fee) to a certain Vayichchiyāchāriyan of Nimbavana.

324. 281 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Mallikārjunarāya, son of Dēvarāya Mahārāya II. Records in Ś. 1380 a gift of land for offerings by Tirumēniaḷagan *alias* Vīra-Pāṇḍya Viśāiyalayadēva.

325. 282 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Bhūpati-Uḍaiyār in Hēmalambi. A political compact.

326. 283 of 1914.—On the same wall. Records in the reign of Kōṇērimēlkoṇḍān a gift of land for offerings at a special service called *Sundara-Pāṇḍyan-śandi*.

327. 284 of 1914.—(Tamil.) On the same wall. Dated in the time of the Vijayanagara king Bhūpati Uḍaiyār, son of Bukkaṇa Uḍaiyār II. Records a gift of land in the village of Sāmantanallūr for offerings.

328. 285 of 1914.—(Tamil.) On the same wall. Belongs to the reign of the Vijayanagara king Kampaṇa-Uḍaiyār. Records in Rākshasa, Vaikāśi, a gift of land.

329. 286 of 1914.—On the same wall. Records in the reign of a Vijayanagara king a gift of land.

330. 287 of 1914.—(Tamil.) On the same wall. Records in Kaḷayukta, Vaikāśi, a sale of land.

331. 288 of 1914.—(Tamil.) On the wall of the west verandah of the same prākāra. A record of the Pāṇḍya king Vīra-Pāṇḍya-dēva in his thirty-ninth year. Refers to an enmity existing between two parties of chiefs and registers a political compact of compromise.

332. 289 of 1914.—(Tamil.) On the south wall of the Sabhāpati-maṇṭapa in the same prākāra. Dated in the reign of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records in his seventh year Kumbha that certain taxes that had to be paid to the temple not being collected by the temple priests were being misappropriated by the residents of the country. These were now assigned to the temple for daily worship and repairs.

333. 290 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍya. Records in his fifteenth year that the residents of Vallanāḍu agreed to pay all the dues to the State? which the priests of the temple at Tiruvaranḡulam had to pay.

334. 291 of 1914.—On the west wall of the same maṇṭapa. Records in the fourteenth year of the Pāṇḍya king Vīra-Pāṇḍya-dēva the gift of an elephant vehicle (*kaḷirruppadi*) for the God to ride upon. Mentions Śemapillai. See No. 344 below.

335. 292 of 1914.—On the wall of the Bhairavamaṇṭapa in the same prākāra. Records in the thirty-fifth year of the Pāṇḍya king Vīra Pāṇḍya a compact between a number of persons covenanting to be friendly towards one another.

336. 293 of 1914.—(Tamil.) On the same wall. Records in Kaḷayukta a similar compact.

337. 294 of 1914.—(Tamil.) On the same wall. Records the construction of a tank by a native of Ten-kavirai-nāḍu.

338. 295 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Achyutadēva-Mahārāya, "who was pleased to take every country and who instituted the elephant hunt." Records in Ś. 1461 a gift of land for offerings.

339. 296 of 1914.—(Tamil.) On the north wall of the old kitchen in the same prakāra. Records in Vibhava, Pūratṭādi, 1, the assignment of *pāḍikkāval* by the residents of the three villages Irumbāḷi, Marudāntanilai and Vaḍa-Mayilāppur to the temple of Tiruvaraṅguḷam-uḍaiya-Nāyanār in return for protection offered by the people of Valla-nāḍu.

340. 297 of 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a gift of land and of a silver *kolgai* by the residents of Valla-nāḍu. The land belonged to a certain Perunarkilichchōḷa-nāḍalvān, but was purchased from him on payment of 11,000 *kāśus*, the amount of accumulated taxes.

341. 298 of 1914.—On the same wall. Records in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva the fixing of the *vāram* on temple lands held by all classes of tenants residing within the sacred village.

342. 299 of 1914.—(Tamil.) On the north and west walls of the same kitchen. A record of a Pāṇḍya king in Ś. 1305, registering the gift of land by three chiefs residing at Arandāṅgi in Iḷaṅgēśura-nāḍu, a subdivision of Vaḍa-Vellār *alias* Sundara-Pāṇḍya-nallūr for providing offerings at the service called Malvallān-śandi.

343. 300 of 1914.—(Tamil.) On the west wall of the same kitchen. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva in his twenty-ninth year. [Was he the king who ruled from 1253 to 1278?]

344. 301 of 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva the building of the kitchen by Uḍayān Bhuvanaśiṅgadēva for the merit of lord Sēmappillaiyār between the seventeenth day of Maṣi and Āni of the tenth year. See No. 334 above.

345. 302 of 1914.—(Tamil.) On the same wall. Records in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva the rate of taxes to be levied by the temple overseers on certain *dēvadāna* lands enumerated herein. The proceeds had to be utilized towards offerings and ten lamps for the merit of the individual mentioned in the above inscription.

346. 303 of 1914.—(Tamil.) On a slab built into the wall of the same prakāra. Records the building of the wall to an extent of two cubits.

347. 304 of 1914.—(Tamil.) On a slab built into the south wall of the second *prākāra* of the same temple. Records the construction of the south wall by the trustees of the temple treasury, the residents of Valla-nāḍu and the nine *nagarattāṭṭ*.

348. 305 of 1914.—On the south wall of the Gaṇapati shrine in the same temple. Records in the fourteenth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva the building of the shrine by Uḍayān Bhuvanaśiṅga for the merit of Śēmappillaiyār. See No. 344 above.

349. 306 of 1914.—On the same wall. Records in the twenty-eighth year of the Pāṇḍya king Śrīvallabhadēva the consecration ceremony of the shrine (*tirumalai*) of Mūta-Pillaiyār (Vighnēśvara) by a Brāhmaṇa of Naṭṭāruppōkku.

350. 307 of 1914.—On the west wall of the Chaṇḍēśvara shrine in the same temple. Records in the seventeenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, ? 1251—64) that torches were provided for during the festivals by Valittunai-Perumāḷ *alias* Vilāḍarāyar for the merit Śāmantanār.

351. 308 of 1914.—On the north wall of the same shrine. A mutilated record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva in his twelfth year. See the above inscription.

352. 309 of 1914.—On a slab set up near the Gaṇapati shrine in the same temple. The slab bears the figure of a chief on horseback followed by two attendants on foot. The inscription contains the name Vīrapratāpan Muḷuchēvagan (servant) of Vijayarāyaramiṇḍan *alias* Kaṇḍiyadēvar of Irājēndram.

353. 310 of 1914.—On the wall of the second gōpura of the temple, right of entrance. Records in the ninth year of the Pāṇḍya king Māravarman Sundara-Pāṇḍyadēva (I, ? 1216—35) the building of the wall with stones by a certain Gāṅḍeyarāyar.

354. 311 of 1914.—On the same wall. Records in Grantha a Sanskrit verse in praise of the God Haratīrthēśvara.

355. 312 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Mallikārjunarāya, son of Pratāpadēvarāya II. Records in Ś. 1436, Bhava (Uttarāyaṇa, Makara, śu. di. II, Friday, Ārdra), the gift of land for offerings by Ponnambala Toṇḍaimān at the service *Alaiviḷanjādan-śandi* called after him. The date corresponded to January 26, A.D. 1515.

356. 313 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Mallikārjunarāya, son of Dēva-Mahārāya. Records in Ś. 1444, Chitrabhānu (Vriśchika, śu. di. II, Saturday, Rēvati), the sale of the villages Pālaikkudi, Kalaṅguḍi and Kiḷinallūr to the temple. The amount of *kaḍamui* dues

payable by these villages had been settled by Narasa-Nāyakkar; but as the villagers were unable to pay the tax, these villages had to be sold. The *araiyars* of Valla-nāḍu who were the mortgagees were also a party to this transaction. [The date was October 31, A.D. 1522.]

357. 314 of 1914.—(Tamil.) On the same gōpura, left of entrance. Dated in the reign of the Vijayanagara king Kṛishṇa-dēva-Mahārāya. Records in Ś. 1447, Pārthiva (Dakṣiṇāyana, Tula, śu. di. 5, Friday, Mrigaśīrsha), a gift of land. The date corresponded to October 6, A.D. 1525.

358. 315 of 1914.—In the same place. Records in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulāśekhara-dēva the gift of a gold forehead plate.

359. 316 of 1914.—(Tamil.) In the same place. Records that a native of Peruñjuṇaiyūr constructed this gōpura and named it after Gaṅgēyarāya.

360. 317 of 1914.—(Tamil.) On the west wall of the Briha-dāmba shrine in the same temple. Dated in the reign of the Vijayanagara king Achyutadēva-Mahārāya. Records in Ś. 1453, Nandana, Dhanus, śu. di. II, Friday, Rēvati, a gift of land for a *maṭha* situated in the bazaar called Vallanāḍu-perunderu in the village Araṅḡulanādar-tiruppaḍaivīḍu. An irregular date. See *Ep. Rep.*, 1915, p. 80.

361. 318 of 1914.—(Tamil.) On the north and west walls of the same shrine. A record of the Vijayanagara king Achyutadēva Mahārāya in Ś. 1452, Vikriti. Records that the residents of Valla-nāḍu in Rājārājavalanāḍu gave certain lands as *kāṇiyāṭchi* to Śokkanār Pallavarāyar, a native of Paḍaiparṛu in Kāna-nāḍu which was a subdivision of Kāna-nāḍu *alias* Virudarājabhayaṅkara-valanāḍu.

362. 319 of 1914.—(Tamil.) On the east wall of the same shrine. Records in Ś. 1439, Īśvara, the gift of certain taxes for celebrating the car festival of Araṅḡulanādar, by Kamalālayappadi Moṇṇaiyappan of Tiruvārūr for the merit of Vira-Naraśiṅgarāya-Nāyakkar.

363. 320 of 1914.—(Tamil.) On the same wall. Records in the thirty-ninth year of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva III, "who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya," the building of the shrine by Kaṇṇuḍaiya-Perumaḷ *alias* Pirāṭṭi-Ālvār, the queen of Koḷuṅḡuṇṅamuḍaiyār *alias* Nishādhara-ja and daughter of Kōṇāṇḍār *alias* Nishadharāya of Ponnamarāpadi in Perumalaināḍu, a subdivision of Rājendraśōla-valanāḍu in Rājārāja-Pāṇḍināḍu.

364. 321 of 1914.—On the south wall of the same shrine. A damaged record in Ś. 1452, Vikrita.

365. 322 of 1914.—On the same wall. Records in the fifteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvānachakravartin Sundarapāṇḍyadēva I (1216—35) “who having been pleased to take the Chōla country, was pleased to perform the anointment of heroes at Muḍigonḍachōlapuram,” gift of paddy for offerings to the image of Tirukkāmakkōttamuḍaiya-Nambirāṭṭiyār.

366. 323 of 1914.—On the same wall. Records in the ninth year, Vriśchika 22, Wednesday, Svāti, of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land for offerings to the Tirukkāmakkōtta-Nāchchiyar. Mr. Swamikannu Pillai believes that the king referred to in this record was he who ascended the throne in 1318. See Pd. 52.

367. 324 of 1914.—(Tamil.) On the verandah of the same shrine. Records in Ś. 1466, Pramādīcha, the provision for the swinging festival.

368. 325 of 1914.—(Sanskrit and Telugu.) On the first gōpura of the same temple, left of entrance. Records in Ś. 1789, Kali, that king Rāmachandra had the kumbhābhishēka ceremony of the God Haratīrthēśvara and of the Goddess Brihadāmba performed. [Rāmachandra was the Toṇḍamān who ruled from 1839 to 1885?]

369. 326 of 1914.—(Tamil.) On a pillar in the Iḍaiya-maṇṭapa in the same village. Records the setting up of the pillar by a *Bayirāgi*.

Tiruvēṅgavāśal.

370. 234 of 1914.—On the south wall of the maṇṭapa in front of the central shrine in the Vyāghrapurīśvara temple. Records in the twenty-sixth year of the Chōla king Parakēsarivarman *alias* Uḍaiyar Rājendra-Chōladēva (I, 1011—53) a gift of land for offerings to the image of Nittaśūlāmaṇi viṇṇagar, by the assembly of Tiruvēṅgaivāyil, a *dēvadāna* in Peruvāyil-nāḍu, a subdivision of Jayaśiṅga-kulakālaṇaḍu.

371. 235 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, I (1216—35), “who distributed the Chōla country.” Records a gift of land for offerings to the image of Chandraśēkharadēva *alias* Dēvapperumāl set up by Pillaiyar Aḷagapperumāl. The latter is stated to have determined the landed interest of the country amicably in the presence of Śēra Pāṇḍyadēva who took the eastern country.

372. 236 of 1914.—(Tamil.) On the north wall of the same maṇṭapa. Records in the thirtieth year of the Chōla king Rājakēsarivarman *alias* Rājādhirājadēva I a list of all the *dēvadāna* lands belonging to the temple. Mentions Agakkīliyūr-nāḍu in Pāṇḍya-kulaśanivaḷa-nāḍu.

373. 237 of 1914.—On the same wall. Records in the twenty-third year (Karkaṭaka śu. di., Thursday) of the Pāṇḍya king

Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva a gift of land.

374. 238 of 1914.—On the same wall. Records in the twenty-eighth year of the Chōla king Parakēsarivarman the gift of a lamp to the temple of Tirumēṟṟaḷi-Mahādēva.

375. 239 of 1914.—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Parakēsarivarman the gift of a lamp to the temple of Tiruvēṅgaivāyil-Śiva by a native of Malanāḍu.

376. 240 of 1914.—(Tamil.) On the door-posts of the entrance into the same maṇṭapa. A record of the Chōla king Rājarājadēva I in his twenty-sixth year. Registers gift of money for a lamp by merchant, to the temple of Tirumēṟṟaḷi-Mahādēva at Tiruvēṅgaivāyil, a *dēvadāna* in Peruvāyināḍu, a subdivision of Pāṇḍi-kulāśani-vaḷanāḍu.

377. 241 of 1914.—On the west wall of the Brihannāyaki shrine. Records in the thirty-fourth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift of land. [Was he the contemporary of Māravarman Sundara Pāṇḍya I, ? 1216—35 ?]

378. 242 of 1914.—On the same wall. Records in the thirteenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land for lamps. [It is not known which of the kings of this name is referred to.]

379. 243 of 1914.—On the same wall. Records in the thirty-fourth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift of land. See No. 377 above.

380. 244 of 1914.—(Tamil.) On the north wall of the same shrine. Dated in the reign of the king of Vijayanagara, Kampaṇa-Uḍaiyār. Records in Ānanda an assignment of the tax *pāḍikkāval* probably for the repair of the tank at Tiruvēṅgaivāśal which had become desolate on account of the breaches in the tank.

381. 245 of 1914.—On the east wall of the same shrine. Records in the seventh year (of ?) the levying of the tax (*kaḍamai*).

382. 246 of 1914.—On the south wall of the first prākāra of the same temple. Records in the twelfth year of the Chōla king Tribhuvanachakravartin Rājarājadēva a gift of land for offerings to the images of Śadiraviḍaṅgadēva and his consort (*pirāṭṭiyār*) set up by the chief Kulōttuṅga-Chōla-Kiḍāratṭariyar.

383. 247 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III ?), dated in his twentieth year. Records that one of the taxes from the eighteen *mās* of land presented should be assigned to the temple of Tiruvēṅgaivāyil-uḍaiya-Nāyanār and the other half used for celebrating festivals in the shrines of Śadiraviḍaṅga-Nāyakar and his Nāchchiyār in the same temple.

384. 248 of 1914.—On the same wall. Records in the seventh year of the Chōla king Rājārājadēva a gift of land for offerings.

385. 249 of 1914.—On the west wall of the same prakāra. Records in the tenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who distributed the Chōla country," a gift of land to Śandikkūttan Ariyan Onṇāyiram.

386. 250 of 1914.—On the same wall. Records in the eighth year of the Chōla king Tribhuvanachakravartin Rājādhirājadēva that the *dēvadāna* lands of the temple were lying waste for want of tenants and that, consequently, certain private individuals purchased them from the temple authorities and agreed to measure out the specified quantity of paddy to the temple.

387. 251 of 1914.—On the west wall of the kitchen in the same temple. Records in the seventh year of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (unidentified) a sale of land.

388. 252 of 1914.—On the outer west wall of the first prakāra of the same temple. An incomplete record in the fourteenth year of the Chōla king Tribhuvanachakravartin Vikrama-Chōladēva (1118—35).

389. 253 of 1914.—On the same wall. Records in the fourteenth year of the Chōla king Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) gift of land to a lady for performing the dance called *śandikūttu* before the God Tiruvēṅgaivāyal Aṇḍār during the festival in the month of Śittirai.

390. 254 of 1914.—On the same wall. Records in the fifth year of the Chōla king Tribhuvanachakravartin Rājādhirājadēva II a similar gift of land for performing *śandikūttu* during the Tiruvādirai festival in the month of Vaigaṣi, at the shrine of Śadira-vidāṅga Nāyakar set up by Śadiran Irājan *alias* Kulōttuṅgaśōla Kidārattaraiyan. See No. 382 above.

Vellai-nallūr.

391. 204 of 1914.—On the east wall of the maṇṭapa in front of the central shrine in the Agastyēśvara temple. Dated in the reign of the Pāṇḍya king Sundara-Pāṇḍyadēva, who was pleased to take the Chōla country. Records provision for offerings to the temple of Tiruvagattīśvaram-Uḍaiyār at Vellai-nallūr.

392. 205 of 1914.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulāśekharādēva (I, ? 1268—1308) in his twenty-second year, śu. di. 7. Registers a gift of land for offerings to the temple of Śrikailāsa at Vellai-nallūr in Ten Śiruvāyil-nādu.

393. 206 of 1914.—(Tamil verse.) On the same wall. Records in the seventh year of the Chōla king Vīrarājendra the building of

the ardha-maṇṭapa in the temple of Agastīśvara at Veḷḷainallūr, by the Chōḷa subordinate Muḍigoṇḍaṇaḍaiyaṇ of Śiruvāyil-naḍu.

394. 207 of 1914.—On the south and east walls of the same maṇṭapa. Records in the twenty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216--35) "who was pleased to distribute the Chōḷa country," an agreement among themselves of the residents of Veḷḷainallūr, to conduct the festival in the month of Śittirai, and mentions the names of the individuals who should so conduct the festival on each of the ten days.

395. 208 of 1914.—On the west wall of the same maṇṭapa. Records in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, "who was pleased to take Kōṇaḍu," a gift of land by the chief Immaḍi Akkaladēva-Chōḷa-mahārāja. Also refers to the reign of Sadaśivarāya and to Ś. 1470, Saumya. The king has not been identified.

Virakkuḍi.

396. 327 of 1914.—(Tamil.) On the south base of the maṇṭapa in front of the central shrine in the Tiruvēdanātha temple. Records in Sādhāraṇa, Vaikaśi, 10, a gift of land to Tiruvōḍaipandal-uḍaiya-Tambirānār at Virakkuḍi by Immaḍi Akkalarāśar.

397. 328 of 1914.—On the east wall of the same maṇṭapa, left of entrance. Records in the seventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I? gift of land to the temple of Arumolīśvaram-uḍaiyār-Nāyanār at Suṇaiykkuḍi in Vaḍavāyil-naḍu, a subdivision of Jayaśiṅgakula kālavaḷaṇaḍu.

398. 329 of 1914.—(Tamil.) On a pillar of the same maṇṭapa. Records in Pramōda the gift of the pillar.

399. 330 of 1914.—On a pillar of the Nandi-maṇṭapa of the same temple. Records in Bahudhānya the building of the Nandi-maṇṭapa.

400. 331 of 1914.—(Tamil.) On the west wall of the Oppilānāyaki shrine in the same temple. Records the gift of land to a mason for building the shrine and for making the image of the goddess.

VIZAGAPATAM DISTRICT.

ANAKĀPALLE TALUK.

Kāsimkōṭa.

1. C.P. No. 14 of 1908-9.—A grant of the Eastern Chālukya Viṣṇuvardhana Bhīma I, discovered in this village. It gives the usual gencalogy of the dynasty and says that the king who conquered his *dāyādās*, including the Rashtrakūta Kṛishṇa II, granted a village in Elamañcha Kalīṅgadēśa and Dēvarāshṭra Viśhaya. The grant is incomplete. Elamañchi was perhaps the capital. The grant gives the last verse of Bhavabhūti's *Māla-timādhava*, thereby showing that Bhavabhūti lived before Chālukya Bhīma I. [Dēvaratṭa Viśhaya is mentioned in the Allahabad pillar inscription of Samudragupta. See Fleet's *Corpus Ins. Indic.*, Vol. III, p. 13.] *Ep. Rep.*, 1909, pp. 108-9.

BIMLIPATAM TALUK.

Bhōgapuram.

In his *Antiquities* Mr. Sewell mentions two inscriptions in this place dated ŚŚ. 1106 and 1097. These seem to be the same as Nos. 2 and 4, but with the dates misread.

2. 363 of 1905.—(Telugu and Sanskrit.) On a slab lying in the middle of the village. Records in Ś. 1109, eleventh year, of the Eastern Gaṅga king Anantavarmadēva that the merchant Kaṇṇa-manāyaka constructed the Jaina temple called Rājarāja Jinālaya at Bhōgapura and gave two *puttis* of land to that temple with the consent of the Dēśi-Ratṭaḍḍu (i.e., the villagers who belonged to the mercantile class).

3. 364 of 1905.—(Telugu.) On another slab lying in the same place. Records in Ś. 1205, seventh year, of the Eastern Gaṅga king Anantavarma Śrī-Vīra-Naranarasimha gift of land to the temple of Durgādēvi at Bhōgapura. [He was evidently Narasimha II, sixth in descent from Anantavarman Chōḍagaṅga (1076—1146).]

4. 365 of 1905.—(Telugu.) On the third slab lying in the same place. A partly damaged record of the Eastern Gaṅga king Anantavarmadēva (1076—1146), dated Ś. 1027, thirty-first year. Records gift of land measured by the *Jinakōla* rod, below the tank at Bhōgapuramu by Lōkanikkaṣeṭṭi, who seems to have purchased it from Dēśi-Ratṭaḍḍu.

Bimlipatam.

4-A-B. Mr. Sewell gives a stone epigraph in the local Viṣṇu temple and a C.P. in the Munsif's Court. The former records repairs to the temple by a private party. The latter records grant of a village to Brahmans in Ś. 1655 by Pūsapāti Venkātapati Rāja.

Bōni.

In his *Antiquities* Mr. Sewell gives four inscriptions in this place, dated in Ś. 1168, 1249, 1163 and 1113. The first two of these are evidently identjcal with Nos. 6 and 9. The third is said to be in the reign of a Viyaya Rāja. The fourth might be No. 5 with the misreading of the date.

5. 358 of 1905.—(Sanskrit in Telugu.) On a beam in the āsthāna-maṇṭapa of the Amarēśvara temple. Belongs to the reign of the Eastern Gaṅga king Bhānudeva. Records in Ś. 1193 gift of a lamp and a garden to the temple of Amaranātha by the general Umāpati. The king's father was Vīra-Narasimhadēva (I) and his grandfather Bhīma, i.e., Anangabhīma II. [The latter was the great-grandson of Anantavarman Chōḍagaṅga.]

6. 359 of 1905.—(Sanskrit in Telugu.) On a pillar in the same maṇṭapa. Records in Ś. 1168 gift of goats for two lamps by Mēru-Mādhavārya, who was "the head jewel of all learned men."

7. 360 of 1905.—(Telugu.) On a mutilated slab lying in the same maṇṭapa. Mentions the village Brōni (Bōni) and the Mahā-maṇḍalēśvara Vīra-Savaranātadēva of Jantaṅga-nāḍu, who was the lord of the city of Araśuvāḍa, was born in the family of Surabhi-vamśa and belonged to the lineage of Dūrvāsa.

8. 361 of 1905.—(Sanskrit, in Telugu character.) On another mutilated slab lying in the same maṇṭapa. Mentions the Nāgakula.

9. 362 of 1905.—(Telugu.) On the door-post of the entrance into the same maṇṭapa, right and left sides. Records in Ś. 1248 gift of sheep for a lamp to the temple of Amarēśvaradēva at Bōni by a private individual.

Dakamarri.

10. On the west bank of the local tank at the site of an old temple, on a slab. Records a grant to the temple in Ś. 1071 (A.D. 1149). *Antiquities*, Vol. I, p. 14.

Guḍivāḍa.

11. On a stone in the middle of the street. An undated private grant in the reign of Śrī Anantavarmadēva (1076—1146).

12. In the same place. Grant by a Gōkarṇarāja of Guḍivāḍa in the reign of Anantavarmadēva.

Muñjeṛu.

12-A. C.P. No. 10 of 1908-9.—(Sanskrit in old Telugu character.) A grant of the Eastern Chālukyan (?) king Kōkili-varma Mahārāja or (Kakkuli Mahārāja) who had the titles of *Sarvalōkāśvara* and *Anivāritaśaktitrayasampannā*. Records grant of a village called Boḍḍēri in Bhōgipura Vishaya, in Madhyama Kaliṅga, to a Brahman of Muñjeṛu on the day of a lunar eclipse. It was made by the king from his residence at Elamañchi, the modern Yellamanchili, in Sarvasiddhi taluk. [Kōkili is said to be the son

of Vinayādityavarman and grandson of Mangivarman. The introductory portions of the epigraph are like those of the Eastern Chālukyan kings Vishṇuvardhana I, Jayasīma I, Vishṇuvardhana II and Maṅgiyuvarāja. These together with the title *Sarvalōkāśraya*, show that the king was an early Eastern Chālukya.]

12-B. *C.P. No. 11 of 1908-9.*—(Sanskrit in old Telugu.) A record of Kōkilimahārāja. Grant of the village of Veṭṭuvāḍa in the same district to a certain Aśvaśarman of the same place on the same occasion. The donee distributed the village among hundred Brāhmaṇas of Muñjeṛu. [The language is not quite correct, as in the previous one. Madhyama Kalinga has been identified with Modocalingæ of Magasthenes. See *Ep. Rep.*, 1909, pp. 105-6, for details.]

12-C. *C.P. No. 12 of 1908-9.*—A grant of Vijayasiddhi Maṅgiyuvarāja II, son of Kōkuḷi Vikramāditya Bhaṭṭāraka and grandson of Maṅgiyuvarāja I. Records the gift of the village of Koṇḍuka-vilaṅgavāḍa in Bhōgapura-vishaya on a lunar eclipse to 103 Brāhmaṇas of Muñjeṛu and the building of a Śiva temple.

12-D. *C.P. No. 13 of 1908-9.*—A grant by Vijayasiddhi Kōkuḷi, Vikramāditya Bhaṭṭāraka (father of Maṅgiyuvarāja II) of the village of Muñjeṛu to the Brāhmaṇas of Dēpūḍi in his *Āturakāla* (day of anxiety for life) of Vikramāditya Mahārāja. [The Government Epigraphist surmises that the name *Vikramāditya* might have been taken from the first Western Chālukyan king of that name.]

Rāvada.

13. In a stone in the village. Undated and private grant to temple.

BOBBILI TALUK.

Bobbili.

14. *C.P. No. 34 of Mr. Sewell's List.*—Records a document in Naḷa, given by Śrī Veṅkaṭa Raṅgarāya Baṅgāru (Rāja of Bobbili), to a certain person, granting certain privileges in the Rājam Perganah of the Bobbili Zamindari.

Nārāyanapuram.

15. A C.P. grant in the possession of the temple priest, recording a gift of land to the temple.

CHIPURUPALLE TALUK.

Chipurupalle.

16. A C.P. grant of the Eastern Chālukyan king Mahārāja Vishṇuvardhana I) Vishamasiddhi, the younger brother of Pula-keśin II), issued from Cherupura in the eighteenth year of his reign, sam. 10, 8 mā (?) 4 (?) di. 105, corresponding to the 7th July A.D. 632. See *Ind. Antq.*, Vol. XX, p. 16; *S. Ind. Palao.*, plate 27; and Kielhorn's *Southern List*, No. 548. See also No. 35 below.

Kōtāpalem.

16-A. C.P. grant in Telugu characters in the possession of one of the Mutta family. No details given.

GAJAPATINAGARAM TALUK.

Garbham.

17. 188 of 1913.—(Telugu.) On the cross beam of the inner entrance into the Mallikārjuna temple. Seems to mention the name or names of persons who had the image of Vināyaka cut on the cross beam.

Lōtugedda.

18. 189 of 1913.—(Telugu.) On a stone in front of the Virabhadrasvāmin temple. Records that a certain Sōmaya-Paṇḍālu founded this temple of Virēśvara and gave to it a grove of trees and a garden at Bīmanapalli.

PĀRVATIPURAM TALUK.

19-A--F.—In his *Antiquities* Mr. Sewell says that the local Tahsildar sent him seven copper-plate grants. One of these is dated Ś. 1594 and records a grant by a Jeypore Rāja. Two others are undated and private. [No informaion is given of the others.] The last four are said to be in the possession of a person at Garugibilli.

SARVASIDDHI TALUK.

Dimile.

20. On a pillar in the Nagnēśvarasvāmi temple. Grant by a private party in honour of Jaya Mahādēvi, mother of Mahāmaṇḍalēśvara-Kulōttuṅga Prithviśvaradēva. See Gd. 63.

Pañchadhārāla.

In his *Antiquities* Mr. Sewell mentions sixteen inscriptions in this place and an attempt to identify them with the following is hardly profitable.

21. 209 of 1899.—(Sanskrit and Telugu.) On a pillar at the eastern entrance into the Dharmalingēśvara temple. Records in Ś. 1339, Hēmalambin, gift of a lamp by Anyamādēvi, queen of Vishṇuvardhanamahārāja *alias* Nāgēndradēvachakravartin. See No. 27 below.

22. 210 of 1899.—(Sanskrit.) On a second pillar in the same place. The Kōna king Chōḍa records in Ś. 1325, Svabhānu, that he (of whose family a long account is given) built a gōpura for the Dharmēśvara temple. The king claims to have been descended from Kārtavīryārjuna and bears the title "Lord of Māhishmati."

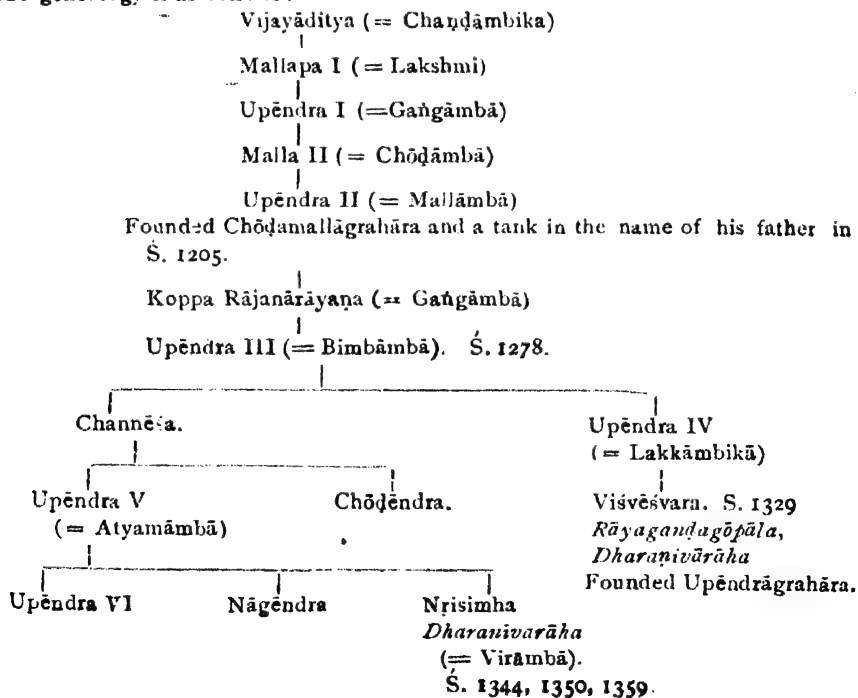
23. 211 of 1899.—(Telugu.) On a pillar at the western entrance into the same temple. Records in Ś. 1456, Śubhakrit, gift of land for offerings. Mentions a certain Chennapeggaḍa-Chenna-kavirāja.

24. 212 of 1899.—(Telugu.) On a pillar in the āsthāna-maṇṭapa of the same temple. Mentions in Ś. 1416, Ānanda, a chief Vīraparāja, who bore the surname Birudaṅka-Rudra and belonged to the solar race.

25. 213 of 1899.—(Sanskrit and Telugu.) On a second pillar in the same place. The Eastern Chālukya king Śīṅgarājamahāpātra records in Ś. 1416, Ānanda, gift of land for the merit of his parents Kumārayaṇṇama and Śīṅgamāmba. This king was evidently one of the numerous local chiefs who in the fifteenth century claimed an Eastern Chālukyan ancestry. Like every such chief he had the titles of Sarvalōkāśraya, Dharaṇīvarāha, etc. For Kumārayaṇṇama see No. 27 below.

26. 214 of 1899.—(Sanskrit.) On a third pillar in the āsthāna-maṇṭapa of the Dharmalingeśvara temple. Dated in the reign of the Eastern Chālukya Nṛisimha. Records in Ś. 1350 (A.D. 1428) a genealogy of the king and records that his queen Vīrāmba built a tank called Vīrasāgara and that he himself built the antarāḷamaṇṭapa of the temple. This and No. 28 below introduce a distinct branch of the Eastern Chālukyas, which traces its descent from a Vijayāditya "who was born in the family of Kulōttuṅga I." From Vijayāditya to Nṛisimha of the present epigraph there were twelve generations.* All these chiefs bore the Eastern Chālukyan titles of Sarvalōkāśraya and Vishṇuvardhana.

* The genealogy is as follows :—



27. 215 of 1899.—(Telugu.) On the west face of the same pillar. Kumārayaṅṅama records in Ś. 1354, Parīdhavin, gift of a lamp. The king is described as belonging to the lunar race and as the son of , Nāgēndradēvachakravartin. The Government Epigraphist identifies the latter with Nāgēndra, the elder brother of Nṛsiṃha of the previous inscription. See No. 25 above.

28. 216 of 1899.—(Sanskrit.) On the south, east and north faces of a pillar in the kalyāṇamaṇṭapa of the same temple. The Eastern Chāḷukya king Viśvēśvara records in Ś. 1329 that he built the maṇṭapa in which the pillar is found. Contains a genealogy of the king as in 26 above. See the genealogical tree in p. 1669 for the relative position of Viśvēśvara and Nṛsiṃha. Poet Vinnakōṭa Peddanna, son of Gōvindarāja and author of the *Kāvya-lankārachūdāmaṇi* dedicates his work to Viśvēśvara and so was his contemporary. [Viṛesaliṅgam Pantulu misreads the inscription and so arrives at a date which is earlier by a century. See his *Telugu Poets*, Vol. I, pp. 98-99.]

29. 217 of 1899.—(Telugu.) On the north face of a pillar. Records in Ś. 1359, Piṅgaḷa, gift of land.

30. 218 of 1899.—(Telugu.) On the west face of the same pillar. The Eastern Chāḷukya king Narasiṃhachakravartin records in Ś. 1344, Śubhakrit, several gifts made by the king and by his queen Vīramā. See the genealogical tree given as note to No. 26 above.

31. 219 of 1899.—(Telugu.) On the west face of the same pillar. The Eastern Chāḷukya king Narasiṃhachakravartin records in Ś. 1359, Piṅgaḷa, gift of land. See No. 26 above.

32. 220 of 1899.—(Telugu.) On a pillar at the entrance into the Viṣṇu temple in the same village. Records in Ś. 1452, Hēmalambin, that Śrīdhara Rājanarēndramahāpātra built a gōpura at the southern gate of the temple, on the bank of the Pañchadhāra. The north face of this pillar contains a verse by a certain Chennakavirāja, who is also represented as having built the gōpura. [The chief was one of the numerous chiefs who claimed an Eastern Chāḷukyan ancestry in the fifteenth century.]

33. 221 of 1899.—(Sanskrit and Telugu.) On a pillar in the kalyāṇamaṇṭapa of the same temple. Records in Ś. 1460, Viḷambin, that Harinarēndramahāpātra, who bore the surnames Sarvalōkāśraya and Śrī-Viṣṇuvardhana-mahārāja, and who was the son of Chāḷukya Sarvarājamahāpātra, built a maṇṭapa on the bank of the Pañchadhāra for the merit of his parents. See note to previous epigraph.

34. 222 of 1899.—(Sanskrit.) On a slab built into the east prakāra of the same temple. Built in. The portion that is copied mentions the town Mahishmati and a certain Lakkama-Chōḍa-

bhūpa, who bore the *birudas* Birudaṅka-Rudra and Karnāṭa-gōdhūma-gharaṭṭa.

Timmapuram.

35-A. *C.P. No. 2 of 1907-8.*—The Timmapuram plates of Viṣṇuvardhana I, edited by Dr. Hultsch in *Ep. Ind.*, Vol. IX, pp. 317—9. The inscription is in Sanskrit and records that Viṣṇuvardhana (I) surnamed Vishamasiddhi, the younger brother of Satyāśraya Vallabha Mahārāja, son of Kīrtivarman, grandson of Raṇavikrama of the (Western) Chālukya family, while residing at Piṣṭapuram (Piṭhāpuram, Gōdāvari district) gave some land at a village called Kumūlūra in the Paḷaki-vishya to forty Brahmans. [The donor is the founder of the Eastern Chālukyan dynasty. See No. 16 above. Pulakēśin II captured Piṣṭapura and made his brother viceroy over it, thereby founding the eastern branch of the dynasty, about A.D. 634. See *Ep. Ind.*, Vol. VI, p. 61 and *Mad. Ep. Rep.*, 1908, p. 61.]

35-B. *C.P. No. 1 of 1907-8.*—An unfinished C.P. grant apparently of Śrī Vijayasiddhi Maṅgi Yuvarāja, son of Viṣṇuvardhana I and grandson of Indra Bhaṭṭāraka. See *Ep. Rep.*, 1908, p. 61 and Gt. 346 for two other records of the king.

SRUNGAVARAPUKŌTA TALUK.

Alamanda.

36-A. Alamanda plates of Anantavarman. Edited in *Ep. Ind.*, Vol. III, pp. 17—21, and summarized in *Ep. Rep.*, 1892, p. 11, para. 12. The inscription is one of Anantavarmadēva of Kalinga-nagara, the son of Rājēndravarmān, and records that “in the year 304 of the prosperous and victorious reign of the Gāṅgēya race,” on the occasion of a solar eclipse, the king gave to a Brāhmaṇa the village of Medalāka in the district of Trikaṭu.

Bōṇāṅgi.

36-B. A C.P. grant “in the possession of Karikiri Jānaki Rāmāyā.” Records a grant in Ś. 1508 (A.D. 1586) to a Brahman by a local chief.

Gudivāda.

37. 48 of 1912.—(Telugu.) In the ardha-maṇṭapa of Brahma-liṅgasvāmin temple. A mutilated record, date of which is lost. Registers the gift of a lamp by a merchant.

38. 49 of 1912.—(Telugu.) On the wall of the asthāna-maṇṭapa in the same temple. Registers in Ś. 1362, Raudri, that the temple and its adjuncts were constructed by a certain Basuva. He also dug a fresh water well at Lakumavarapukōṭa and set up an inscribed pillar there.

39. 50 of 1912.—(Telugu.) On a pillar of the same maṇṭapa. Registers in Ś. 1369, Prabhava, that the four pillars of the maṇṭapa were the gift of a certain Vuttaya of Poṭṇūru.

Lakkavarapukōṭa.

40. 46 of 1912.—(Telugu.) On a pillar near a well at the entrance into the village. Records in Ś. 1369, Prabhava, that the well was sunk by a native of Lakumavarapūmkōṭa in Janturnādu.

41. 47 of 1912.—(Hindi, Nāgari.) On the pedestal of a mutilated Jaina image preserved in the Virabhadra temple in the same village. A damaged record, dated Samvat 1448. Refers to the image of Bhaṭāraka Jinachandra of Mūla-śaṅgha.

VIRAVILLI TALUK.

Arjunagiri.

42. On a pillar in the Vishṇu temple. Records a grant by Śingarāja, son of Raṅga Rāja, in Ś. 1392 (A.D. 1470). *Antiquities*, Vol. I, p. 15.

Chōḍavaram.

In his *Antiquities* Mr. Sewell gives six inscriptions in this place. The following departmental list is of course the more correct.

43. 51 of 1912.—(Telugu.) On a pillar in the Kēśavasvāmin temple. Records in Viśvāvasu, gift of services of the shepherds of Duttāḍa village, to the temple of Vallabharāja at Duttāḍa by the Mahāmaṇḍalēśvara Pratāpavallabharāja Mahāpātra. See No. 49 below.

44. 52 of 1912.—(Telugu.) On another pillar of the same temple. Records in Śobhakrit gift of services of the artisans (*kamsali*) of Juttāḍa to the same temple by a friend of Vallabharāja Mahāpātra who was the chief of Voḍḍādirājya. Oḍḍavāḍi or Voḍḍāḍi has been identified with Vaḍḍāḍi, about 12 miles from Anakāpalle. For the Matsya kings of Oḍḍavāḍi see *Ep. Ind.*, Vol. V, pp. 106—12. Also Simhāchalam inscriptions.

45. 53 of 1912.—(Telugu.) On another pillar of the same temple. Registers that Virapratāpa Śingarāja, son of the Mahāmaṇḍalēśvara Pratāpa-Śrī-raṅgarāja of Voḍḍāḍi, made the *agrahāras* and the *khandikās* in that country tax-free. See No. 50 below.

46. 54 of 1912.—(Telugu.) On another pillar of the same temple. Records in Kālayukti that a certain Mallaya set up the image of Garatmanta (i.e., Garuḍa) for the merit of Traiḍa Beharā-Mahāpātra Śrī-Bhūpatirāja Virapratāpa Vallabharāja-Mahāpātra. [The king's connexion with the earlier Matsyas is not known.]

47. 55 of 1912.—(Telugu.) On another pillar of the same temple. Mentions in Ś. 1319, Īśvara, the Mahāmaṇḍalēśvara Pratāpa Lakshmaṇadēvarāja and Śrīvallabharāja of Duttāḍa. [This chief was earlier than those referred in the other epigraphs of this place.]

48. 56 of 1912.—(Telugu.) On another pillar of the same temple. A damaged record dated in Ś. 1658 and Kali. 4837, Naḷa. Seems to record a gift for maintaining music in the temple of Kēśavasvāmin at Chōḍavaram, while Pūsapāṭi Sitārāmarāja Vijayarāmarāja was ruling the Machchha country. [This shows that Voḍḍāḍi was conquered by the Pūsapāṭis later on.]

49. 57 of 1912.—(Telugu.) On another pillar of the same temple. Records in Śarvari the gift of the village of Annavaram to the temple of Vallabharāja at Juttāḍa by a friend of the Mahāmaṇḍalēśvara Pratāpa-Vallabharāja Mahāpātra of Voḍḍāḍi. [The chief's connexion with the earlier Matsyas is not known.]

50. 58 of 1912.—(Sanskrit and Telugu.) On another pillar of the same temple. Records in Ś. 1453, Khara, gift of the village of Duttāḍa to the temple of Vallabharāja by Virapratāpa-Śrīraṅgarāja of Voḍḍāḍi. States that the king belonged to the Matsya vāmśa, which is indicated by the figures of two fish on pedestals, cut at the end of the inscription. [The chief's connexion with the earlier Matsya chiefs of Oḍḍavāḍi is not known.]

Dibbida.

51. A C.P. grant of the Matsya king Arjuna (now deposited in the Madras Museum). It is in Śanskrit language and Telugu characters and records that on Saturday, the Akshaya tritiya of Vaiśākha in Ś. 1191, corresponding to 6th April 1269, the king Arjuna gave, for the spiritual welfare of his father Jayanta, the village of Drubbidi (which he re-named Jayanta-Nārāyaṇa) to certain Brāhmaṇas. The full genealogy of the line is given, Arjuna being the twenty-third in descent from Ganga the founder. See *Ep. Ind.*, Vol. V, pp. 106--12, for the full edition of the record.

Muddurti.

(The following have been recorded by Messrs. Sewell and Elliot.)

52. Undated grant of Mahāmaṇḍalēśvara Maṅkāḍitya Mahārāja. [Was he the brother of Arjuna, the donor of the Dibbida plates?]

52-A. Undated grant in the same reign.

53. Undated grant by a servant of the same king.

Peddipālem (Peddapūḍi!).

54—56. Elliot gives three inscriptions, recording private grants to a temple in Ś. 1079 (A.D. 1157) in the reign of Anantavarmadēva. *Antiquities*, Vol. I, p. 15.

Tadiparti.

57. On the *Śiṅganibanda* rock. A grant to the local temple in Ś. 1074 during the reign of Anantavarma.

Yuttāda.

58—60. Elliot gives three inscriptions here. The first is a private grant, dated in Ś. 1271, the second undated and private and the third a grant to the temple by Mahāmaṇḍalēśvara Pratāpavallabha Rāja in Ś. 1354. See Nos. 43 and 49 above.

VIZAGAPATAM TALUK.

Vizagapatam.

61. 97 of 1909.—(Telugu.) On a slab fixed into the wall at the entrance into the Jaggarao observatory. The Velanāṇḍu king Kulōttuṅga Prithviśvara Mahārāja records in Ś. 1121, gift of land and a house to a merchant. Mentions the “Perumbali of the 500” at Viśākhavattāṇa *alias* Kulōttuṅga Chōḷa vattāṇa.

62. 98 of 1909.—(Tamil.) On a stone lying near Paravastu Raṅgācharya's house in the same village. Records in Ś. 1172, and fifteenth year of the Eastern Gaṅga king Vīra Naraśiṅgadēva gift of a maṇṭapa by a merchant who was a native of Pandalāyani Kollam to the temple of Karumāṇikka Ālvār at Viśakapaṭṭinam *alias* Kulōttuṅgaśōḷapaṭṭaṇam.

63. 99 of 1909.—(Telugu.) On a second stone in the same place. Records in Ś. 1012 and thirteenth year of the Eastern Gaṅga king Anantavarma dēva gift of “Perumballi of the 500” at Viśākhapattāṇa to a native of Malamaṇḍala, by a merchant of Mātōttam *alias* Rāmakulavallipattāṇam and by “the twelve” of Viśākhapattāṇa *alias* Kulōttuṅga-Chōḷapaṭṭāṇa.

64. 100 of 1909.—(Tamil.) On the back of the same stone. A damaged record, dated in Ś. 1102. Refers to the gift mentioned in No. 62.

65. 101 of 1909.—(Arabic.) On a tomb stone on the Darga-hill in the same village. A record, dated Hijrah 1012 (= A.D. 1603). Sent to Dr. J. Horovitz for publication in the *Epigraphia Moslemica*.

66—68. 102—104 of 1909.—(Arabic.) On two other tomb stones in the same place. Sent to Dr. J. Horovitz for publication in the *Epigraphia Moslemica*.

68-A. C.P. No. 4 of 1912—13.—A C.P. grant of the Eastern Gaṅga Mahārāja Dēvēndravarma, son of Guṇārṇava, dated in Kaliṅgaṅka era 195, Śrāvaṇa, ba. di. 5, Dakṣiṇāyana. Records gift of land in the village Siddhārtaka to a Brāhmaṇa named Tamparaśarma Dikshita, a resident of Ēraṇḍapalli. [Only one C.P. of this king has been thus far edited. See *Ep. Ind.*, Vol. III, 130 f. It is dated in the year 183 of the same era. The village Siddhārtaka

figures in the Achyutapuram plates of Indravarman also. *Ep. Ind.*, Vol. III, p. 127. "Ēraṇḍapalli is perhaps identical with Ēraṇḍapalla, whose chief Damana was captured and liberated by the Gupta king Samudragupta in or about the fourth century A.D."]

Simhāchalam.

See *Antiquities*, Vol. I, p. 16, and *Vizag. Manual*, p. 70, for the history of the place. Mr. Sewell gives six inscriptions here, but the following is a more detailed and accurate list.

69. 241 of 1899.—(Sanskrit and Telugu.) Above the southern entrance into the kalyāṇamaṇṭapa of the Lakshminarasimhasvāmin temple. Records in Ś. 1188, that Lakshmidēvi, wife of a certain Maṅgirāja, granted two lamps for the merit of her son Upēndrarāja. [The genealogy of the Pañchadhārta branch of the Eastern Chālukyas seems to show that Maṅgirāja was the same as Mallapa I, the father of Upēndra I.]

70. 242 of 1899.—(Sanskrit.) On the south wall of the same maṇṭapa. A record of the Eastern Gaṅga king Narasimha, mentions in Ś. 1184, Gaṇēśvarachamūnātha of the Vaiśvānara family and son of Sōmēśvaranāyaka. The inscription, which is called a *prashasti*, was composed by Chitsukhārya. [Was Narasimha the second of that name and the son of Bhānudēva I?]

71. 243 of 1899.—(Telugu.) On the base of the āsthānamaṇṭapa in the first enclosure of the same temple. Dated in the reign of the Vijayanagara king Kṛishṇarāya. Records in Ś. 1438, Dhātri, the presentation of a number of jewels to the temple.

72. 244 of 1899.—(Telugu.) On the base of the āsthānamaṇṭapa in the first enclosure of the Lakshminarasimhasvāmin temple. Dated in the reign of the Vijayanagara king Kṛishṇarāya. Records in Ś. 1441, Pramāthin, gift of several villages.

73. 245 of 1899.—(Telugu.) On a round pillar on the verandah running round the *garbhagriha* of the same temple, south. Dated in the reign of the Vijayanagara king Kṛishṇarāya. Records in Ś. 1438, Dhātri, gifts of jewels by himself and by his two queens Chinnadēvamma and Tirumaladēvamma. See Ct. 20.

74. 246 of 1899.—(Telugu.) On another round pillar in the same place. Records in Ś. 1447, Pārthiva, the gift by purchase of the village of Uttārapalli in Jantarunāṇḍu, by Sarvalōkaśraya Viṣṇuvardhanamahārāja *alias* Beharāmahāpātra-Śrī-Sarvarāja-mahāpātra.

75. 247 of 1899.—(Telugu.) On a third round pillar in the same verandah, north. Records in Ś. 1457, Jaya, gift of gold by a private individual.

76. 248 of 1899.—(Sanskrit and Telugu.) On the first pillar built in to the back wall of the same verandah. Records in Ś. 1192 gift of a lamp by a merchant of the Sāntāla gōtra.

77. 249 of 1899.—(Sanskrit and Telugu.) In the first niche of the same verandah. Mentions in Ś. 1313, Sarvalōkāśraya-Śrī-Vishṇuvardhanamahārāja *alias* Chōḍagaṅga of Elamachchi. He was one of the later chiefs who claimed descent from the Eastern Chālukyas. See No. 12-A—D above for other chiefs of Elamañchi.

78. 250 of 1899.—(Sanskrit and Telugu.) In the first niche of the same verandah. Records in Ś. 1220 gift of gold by a Nāyaka.

79. 251 of 1899.—(Sanskrit and Telugu.) In the second niche of the same verandah. Records in Ś. 1207 gift of gold for a flower garden by Gaṅgarāja of Jantaru-nāṇḍu, born in the Surabhivamśa.

80. 252 of 1899.—(Sanskrit and Telugu.) In the second niche of the same verandah. A record of the Eastern Gaṅga king Dēvādīdēva Śrī-Jagannāthadēva. Records in his thirteenth year and Ś. 1241 gift of a lamp by Lakshmīdēvi, queen of Pratāpa-Gaṅgarāja of Jantaru-nāṇḍu. [So Jagannātha came to the throne in 1306.]

81. 253 of 1899.—(Sanskrit and Telugu.) On the third pillar in the same verandah. The Eastern Gaṅga king Anantavarma Pratāpavīra-Śrī-Bāṇudēva I records in his eighteenth year and Ś. 1200 gift of a lamp. [So the king came to the throne in A.D. 1260.]

82. 254 of 1899.—(Sanskrit and Telugu.) On the fourth pillar in the same verandah. Records in Ś. 1192 gift of two lamps.

83. 255 of 1899.—(Telugu.) On the fourth pillar in the same verandah. Records in Ś. 1387, Pārthiva, that the Mahāmaṇḍa-leśvara Śrīvallabharāja of Oḍḍāḍi provided for offerings to be made to the temple. See No. 49 above.

84. 256 of 1899.—(Sanskrit and Telugu.) On the sixth pillar in the same verandah. Records in Ś. 1192 gift of a lamp by Śūrepeggaḍa of the Bhāradvāja gōtra.

85. 257 of 1899.—(Telugu.) In the sixth niche of the same verandah. The Eastern Gaṅga king Pratāpavīra Narasimhadēva records in Ś. 1301 a gift of land. [This king came to the throne in A.D. 1376. See Gj. 204 and 207.]

86. 258 of 1899.—(Sanskrit and Telugu.) In the sixth niche of the same verandah. Records in Ś. 1323 gift of gold by Pārvatīdēvi, queen of Pratāpavīra-Narasimhadēva. See note to the above inscription.

87. 259 of 1899.—(Sanskrit and Telugu.) In the sixth niche of the same verandah. Records in Ś. 1301 that provision was made by a certain Rāmanamahāpātrā for the daily supply to the temple of a flower-garland.

88. 260 of 1899.—(Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the Lakshmīnarasimhasvāmin temple. Records in Ś. 1303 gift of gold.

89. 261 of 1899.—(Sanskrit and Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1306 gift of gold by Sāṃkarajīyana, son of Svapneśvaramahāpātra.

90. 262 of 1899.—(Sanskrit and Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1291 gift of gold for a *chāmara* by Sōmanāthamahāpasāti.

91. 263 of 1899.—(Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. The Eastern Gaṅga king Vīra-Narasimhadēva records in Ś. 1302 gift of gold for oblations. See No. 85 above.

92. 264 of 1899.—(Sanskrit and Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1294 gift of gold by Śrīvatsanāyaka, son of Hērammahāsēnāpati.

93. 265 of 1899.—(Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1350 gift of a lamp by a certain Sāhasamalla. See No. 101 below.

94. 266 of 1899.—(Telugu.) On the eighth pillar in the same verandah. Records in Ś. 1227 gift of a lamp by Akhaṇḍānanda, pupil of Varadagiriśrīpāda. See No. 135 below.

95. 267 of 1899.—(Telugu.) In the eighth niche of the same verandah. Records in Ś. 1313 that an endowment was made by Pōlu-mahāsēnāpati for the supply of a garland of *tulasi* leaves to the temple.

96. 268 of 1899.—(Telugu.) In the eighth niche of the same verandah. The Eastern Gaṅga king Vīra-Bhānudēva records in his thirty-first year and Ś. 1298 gift of land by Śiṣṭukavu Mahāsēnāpati. [So the king came to the throne in A.D. 1345 and ruled till at least 1376.]

97. 267 of 1899.—(Telugu.) In the eighth niche of the same verandah. Records in Ś. 1305 gift of two *chāmaras* by Birujādēvi, queen of Gajapati-Pedanarasimhadēva and by Tārādēvi, queen of Vīra-Bhānudēva. [Vīra-Bhānu is perhaps the same as the one referred to in the above epigraph, and Peda Narasimha his probable successor.]

98. 270 of 1899.—(Sanskrit and Telugu.) In the eighth niche of the same verandah. Records in Ś. 1305 gift of a *chāmara* by Tārādēvi, queen of Gajapati-Vīranarasimhadēva. See the above inscription.

99. 271 of 1899.—(Telugu.) In the ninth niche of the same verandah. Records in Ś. 1298 gift of gold.

100. 272 of 1899.—(Telugu.) In the ninth niche of the same verandah. Records in Ś. 1320 gift of a lamp by a Nāyaka.

101. 273 of 1899.—(Sanskrit and Telugu.) In the ninth niche of the same verandah. Records in Ś. 1282 gift of a lamp by Dharmadāsa-Sāhasamalla. See No. 93 above.

102. 274 of 1899.—(Telugu.) On the eleventh pillar in the same verandah. Records in Ś. 1383 gift of a *chūmāra* by a private individual.

103. 275 of 1899.—(Telugu.) In the eleventh niche of the same verandah. Records in Ś. 1343 gift of land by a resident of Kurakēni-Kollam (Quilon).

104. 276 of 1899.—(Sanskrit and Telugu.) In the eleventh niche of the same verandah. Records in Ś. 1299 gift of gold by a certain Kṛishṇadēva who was well versed in music.

105. 277 of 1899.—(Sanskrit and Telugu.) In the eleventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1308 gift of gold by the Redḍi king Kāṭamareḍḍi-Vēmireḍḍi for providing the temple with garlands for the merit of Kāṭamareḍḍi and his wife Doḍḍasāni. [The ruler referred to was the founder of the Rājahmundry Redḍi line and the author of the *Kumāragiri rājīyam*.]

106. 278 of 1899.—(Telugu.) On the twelfth pillar in the same verandah. A damaged record of the Gajapati king Pratāpa Kapilēśvara, dated in his thirty-second year. See Gj. 162 for details.

107. 279 of 1899.—(Sanskrit and Telugu.) In the twelfth niche of the same verandah. Records in Ś. 1297 gift of a lamp by Varadanapeggaḍa, son of Peddanapeggaḍa of Oḍḍavāḍi.

108. 280 of 1899.—(Sanskrit and Telugu.) In the twelfth niche of the same verandah. Records in Ś. 1278 gift of a lamp by Purushōttamadēvarāja of Virakūṭa. See 147 below.

109. 281 of 1899.—(Telugu.) In the twelfth niche of the same verandah. Mentions in Ś. 1352, Sādhāraṇa, a certain Paramapurusha, pupil of Jñānātmatīrtha, the head of a *maṭha* in the Kanarese country.

110. 282 of 1899.—(Sanskrit and Telugu.) Records in Ś. 1297 gift of gold by the donor in No. 107 above.

111. 283 of 1899.—(Telugu.) In the fourteenth niche of the same verandah. Records in Ś. 1309 an endowment by Satyamahādēvi of Jantaṅ-nāṇḍu for the daily supply of a garland. See next inscription.

112. 284 of 1899.—(Telugu.) In the fifteenth niche of the verandah. Records in Ś. 1338 gift of a lamp by Satyamahādēvi, queen of Pratāpa-Arjunadēva of Oḍḍavāḍi. [He was a later prince of the Matsya line of Oḍḍavāḍi, whose connexion with the earlier rulers is not known. See No. 140 below.]

113. 285 of 1899.—(Telugu.) On the seventeenth pillar in the same verandah. A damaged record of the Gajapati king Pratāpa-Purushōttamadēvarāja, dated Ś. 1394, Nandana. See Gj. 152.

114. 286 of 1899.—(Telugu.) In the seventeenth niche of the same verandah. Mentions in Ś. 1195 certain ministers and a copper-plate grant issued during the time of a certain Rājarāja-dēva.

115. 287 of 1899.—(Sanskrit and Telugu.) In the nineteenth niche of the same verandah. The Matsya king Jayantarāja *alias* Kṛṣṇavardhana records in Ś. 1261 gift of cows.

116. 288 of 1899.—(Sanskrit and Telugu.) In the nineteenth niche of the same verandah. Records in Ś. 1218 gift of gold.

117. 289 of 1899.—(Sanskrit and Telugu.) In the twenty-first niche of the same verandah. Records in Ś. 1208 gift of gold by the wife of Tañchināyaka. Contains also another donation by the same lady in Ś. 1210.

118. 290 of 1899.—(Sanskrit and Telugu.) In the twenty-second niche of the same verandah. Records in Ś. 1209 gift of gold by Purushōttamanāyaka.

119. 291 of 1899.—(Sanskrit and Telugu.) In the twenty-second niche of the same verandah. Records in Ś. 1220 gift of a flower-garden by Lakkaṇanāyaka, son of Charapati-Thakkūru of the Kauśika gōtra.

120. 292 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Dated in the reign of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasimhadēva. Records in his fifteenth year and Ś. 1213 gift of vessels by Nārāyaṇasēnāpati *alias* Narasimhadāsa, son of Gōpāla mahāsēnāpati. [The king came to the throne in A.D. 1276 and so he was evidently Narasimha II. It follows that he should have ruled from 1276 to 1310.]

121. 293 of 1899.—(Telugu.) In the twenty-third niche of the same verandah. Records in Ś. 1350, Plavaṅga, gift of a lamp by Teluṅgurāya, son of Śamburāya of Kannada-dēśa. See Gt. 128.

122. 294 of 1899.—(Sanskrit and Telugu.) In the twenty-fourth niche of the verandah. The Eastern Chāḷukya king Sarvalōkāśraya Śrī-Vishṇuvardhanamahārāja *alias* Upēndradēvachakravartin records in Ś. 1278 gift of a lamp. The Epigraphist identifies this king with Upēndra III of the Pañchahārāla branch of the Eastern Chāḷukyas. See p. 1669.

123. 295 of 1899.—(Sanskrit and Telugu.) In the twenty-fourth niche of the verandah. Records in Ś. 1271 gift of a lamp by Tammayanāyaka, son of Śaṅkamanāyaka.

124. 296 of 1899.—(Sanskrit and Telugu.) In the twenty-fourth niche of the verandah. Records in Ś. 1200 gift of a flower-garden by Rāmāyipaśayiti, son of Kailāsapasāyiti,

125. 297 of 1899.—(Sanskrit and Telugu.) In the twenty-fifth niche of the same verandah. Records in the fifteenth year, Ś. 1213, of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasimhadēva gift of two lamps by Nāgumaṇḍalika, leader of the Kalinga forces. See No. 120 above.

126. 298 of 1899.—(Telugu.) In the twenty-fifth niche of the same verandah. Records in Ś. 1309 gift of gold by Lakumādēvi, daughter of Rāmadēva of the Gaṅga family in Kaṭaka.

127. 299 of 1899.—(Sanskrit and Telugu.) On the twenty-sixth pillar in the same verandah. Records in Ś. 1205 gift of two lamps by the Eastern Chālukya king Upēndradēvachakravartin and his mother Chōlamahādēvi, queen of Sarvalōkāśraya Śrī-Vishṇuvardhanamahārāja Mallapadēva. [The king was Upēndra II, son of Malla II, of the Pañchadhārāla branch of the Eastern Chālukyan line, referred to in the Pañchadhārāla inscriptions. See p. 1669.]

128. 300 of 1899.—(Sanskrit and Telugu.) In the twenty-sixth niche of the same verandah. Records in Ś. 1219, the twenty-third year of the Eastern Gaṅga king Anantavarma Pratāpavīra-Narasimhadēva gift of a lamp by Nirbhayamalla Dharmāyisēnāpati of the Śālasya gōtra.

129. 301 of 1899.—(Sanskrit and Telugu.) In the twenty-sixth niche of the same verandah. Records in Ś. 1202 gift of gold by Vasudēvapadīrāya, son of Rāyavallabha-mahāsēnāpati.

130. 302 of 1899.—(Sanskrit and Telugu.) In the twenty-sixth niche of the same verandah. Dated in the reign of the Matsya king Arjunadēva *alias* Narasimhavardhana of Oḍḍavāḍi. Records in Ś. 1211 gift of gold for the merit of the king's younger brother Annamarāja *alias* Gōpālavardhana. [Arjuna was the donor of the Dibbīḍa plates. See Vg. 51 above.]

131. 303 of 1899.—(Sanskrit and Telugu.) In the twenty-seventh niche of the same verandah. Records in Ś. 1221 the twenty-fifth year of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasimhadēva gift of a flower-garden by Varadagirimuni. See Vg. No. 120 above.

132. 304 of 1899.—(Sanskrit and Telugu.) In the twenty-seventh niche of the same verandah. Records in Ś. 1218 gift of a lamp by Chimmādēvi, queen of Jayantarāja of Oḍḍavāḍi. [Jayanta was either the son of Arjuna, referred to in No. 130 above or more probably his nephew, the son of Maṅkāḍitya, referred to in the next epigraph.]

133. 305 of 1899.—(Sanskrit and Telugu.) In the twenty-seventh niche of the same verandah. The Matsya king Jayanta records in Ś. 1211 gift of a flower-garden at the instance of Nara-haritīrthaśrīpāda. See *Ep. Ind.*, Vol. VI, p. 267, where Dr. Kielhorn finds out from the details of the date that the English equivalent is Saturday, 26th July, A.D. 1292. See Gj. 168, 169, 245 and 247.

134. 306 of 1899.—(Sanskrit and Telugu.) On the twenty-eighth pillar in the same verandah. Records in Ś. 1206 gift of gold by Brāhmaṇadāsapāṇḍya while Chitsukhasōmayājin was managing the temple. See Vg. 193 below.

135. 307 of 1899.—(Sanskrit.) On the twenty-eighth pillar in the same verandah. Records in Ś. 1220 gift of gold for offerings by the donor in the above epigraph. Mentions Varadādrimuni. See Vg. 94 above.

136. 308 of 1899.—(Sanskrit and Telugu.) In the twenty-eighth niche of the same verandah. Records in Ś. 1208 gift of a lamp.

137. 309 of 1899.—(Sanskrit and Telugu.) In the twenty-eighth niche of the same verandah. Records in Ś. 1349 gift of two lamps by Pratāpa-Gaṅgarāja, son of Bayyarāja of the Śīlavamśa reigning at Nandapura. The donor's maternal uncle was Śiṅgarāja, son of Jayantarāja of the Matsya family of Oddāḍi.

138. 310 of 1899.—(Sanskrit and Telugu.) In the twenty-ninth niche of the verandah. Records in the twenty-third year of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasimhadēva, in Ś. 1219 gift of a lamp by a woman from the Drāviḍa country. See No. 120 above.

139. 311 of 1899.—(Sanskrit and Telugu.) In the thirtieth niche of the same verandah. Records in Ś. 1213 gift of four lamps by Naraharītīrtha on the occasion of an Ardhōdaya. See *Ep. Ind.*, Vol. VI, p. 267, where Dr. Kielhorn shows that the details of the date lead to Sunday, 20th January or Monday, 21st January of 1292. See No. 133 above and references given therein.

140. 312 of 1899.—(Telugu.) In the thirtieth niche of the same verandah. Records in Ś. 1343 gift of 510 cows by Pratāpa-Arjunadēvarāja on his return from the conquest of Jantaṛu-nāṇḍu. See No. 112 above.

141. 313 of 1899.—(Sanskrit and Telugu.) In the thirtieth niche of the same verandah. A damaged record, dated Ś. 1226. Records gift of gold by a Nāyaka.

142. 314 of 1899.—(Sanskrit and Telugu.) In the thirtieth niche of the same verandah. A record of the Matsya king Jayantikadēva in Ś. 1271. Gift of a lamp by queen Cheṅgamādēvi.

143. 315 of 1899.—(Sanskrit and Telugu.) In the thirty-first niche of the same verandah. The Matsya king Mankādityadēva *alias* Śrīraṅgavardhana records in Ś. 1210 gift of a flower garden.

144. 316 of 1899.—(Sanskrit and Telugu.) In the thirty-first niche of the same verandah. The Matsya king Jayantikadēva records in Ś. 1220 gift of five lamps and a flower garden. See No. 133 above.

145. 317 of 1899.—(Sanskrit and Telugu.) In the thirty-second niche of the same verandah. Records in Ś. 1218 the twenty-second year of the Eastern Gaṅga king Anantavarma Pratāpavīra-Narasimhadēva gift of a flower-garden by Nārāyaṇavājapēyayājīn of the Atrēya gōtra. See No. 120 above.

146. 318 of 1899.—(Telugu.) In the thirty-second niche of the same verandah. Records in Ś. 1264 gift of ornaments by Kommidēvi for the merit of her daughter Sītādēvi; see Gj. 223 for the same persons.

147. 319 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in Ś. 1270 gift of a lamp by Narasimharāja, son of Purushōttamarāja of the Vīrakūṭa race and of the Bhāradvāja gōtra. See Vg. 108 above.

148. 320 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in Ś. 1268 gift of a lamp by Sarvalōkāśraya Viṣṇuvardhanamahārāja *alias* Lakumarāja of Bīragōṭṭa, son of Viñjamadēva; mentions also his queen Śrīyādēvi. Lakumarāja claims to be descended from the race of the Mānavyas. [He was one of the later chiefs who claimed descent from the Eastern Chālukyas.]

149. 321 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Records in Ś. 1268 gift of a lamp by Annamanāyaka of Bīragōṭṭa, son of Dhanapatīnāyaka who belonged to the Ātrēya gōtra.

150. 322 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Records in Ś. 1230 gift of a lamp by Śrīraṅgalakshmi, mother of Purushōttama of Vīrakūṭa. [This Purushōttama must have been different from his namesake referred to in No. 147 above.]

151. 323 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Records in Ś. 1265 gift of gold by a military officer.

152. 324 of 1899.—(Telugu.) In the thirty-third niche of the verandah. Records in Ś. 1274 gift of a lamp by Narasimharāja, son of Purushōttama of Bīrakūṭa. See No. 147 above.

153. 325 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in Ś. 1209 gift of a lamp by Talleppaggaḍa, son of Prōleppaggaḍa, who was a minister of the Oḍḍavāḍi kings.

154. 326 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in Ś. 1265 gift of a lamp by Sōmapaḍirāya of the Kāśyapa gōtra.

155. 327 of 1899.—(Telugu.) In the thirty-fourth niche of the same verandah. Dated in the reign of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Bāṇudēva. Records in his third year and Ś. 1229 gift of cows by several chiefs, among whom figures

Sarvalōkāśraya Vishṇuvardhanamahārāja Viśvanātha. [As the king came to the throne in A.D. 1304 we may suppose that he was the son of Narasiṃha II, and the opponent of Ghias-ud-din Toglak Shah.]

156. 328 of 1899.—(Sanskrit and Telugu.) In the thirty-fourth niche of the same verandah. Records in Ś. 1249 gift of a lamp and a flower-garden by a Nāyaka.

157. 329 of 1899.—(Sanskrit and Telugu.) In the thirty-fourth niche of the same verandah. Dated in the third year of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Bāṇudēva in Ś. 1229. Gift of a flower-garden by Sarvalōkāśraya Vishṇuvardhana-Mahārāja Viśvanātha. See No. 155 above.

158. 330 of 1899.—(Sanskrit and Telugu.) In the thirty-fourth niche of the same verandah. Vīranarasimhadēva (III?) records in Ś. 1263, an endowment for offerings. [This Vīra Narasiṃha was not improbably the immediate successor of Bāṇudēva II.]

159. 331 of 1899.—(Sanskrit and Telugu.) In the thirty-fifth niche of the same verandah. The Gajapati king Vīranarasimhadēva records in Ś. 1311 endowments for offerings by the king's paternal grandmother Birijādēvi, his mother Tārādēvi, his queen and his preceptor.

160. 332 of 1899.—(Telugu.) In the thirty-sixth niche of the same verandah. Records in Ś. 1343 gifts by Pratāpa-Gaṅgarāja of Jantara-nāṇḍu.

161. 333 of 1899.—(Sanskrit and Telugu.) In the fortieth niche of the same verandah. Records in Ś. 1296 an endowment for the daily supply of a garland by Kṛishṇadāsa *alias* Sāhasamalla for the merit of his wife.

162. 334 of 1899.—(Telugu.) In the fortieth niche of the same verandah. Records in Ś. 1338 gift of a lamp by the daughter's son of Oddāḍi-Arjunadēva. See Nos. 112 and 140 above.

163. 335 of 1899.—(Telugu.) In the fortieth niche of the same verandah. Records in Ś. 1308 gift of a fan (*ālavaṭṭam*) by a Nāyaka.

164. 336 of 1899.—(Telugu.) In the fortieth niche of the same verandah. A damaged record of the Eastern Gaṅga king Vīradivīra-Vīrabāṇudēva, dated in his eighth year. Appears to give a list of lands belonging to the temple.

165. 337 of 1899.—(Telugu.) In the forty-third niche of the same verandah. Records in Ś. 1348, Parābhava, gift of money by Rāmadāsajīyana.

166. 338 of 1899.—(Sanskrit and Telugu.) In the forty-third niche of the same verandah. Records in Ś. 1308 gift of gold by the son of Jōgēśvarajīyana.

167. 339 of 1899.—(Telugu.) In the forty-third niche of the same verandah. Records in Ś. 1303 gift of gold by the wife of

Anavōtanāyaka. On the same stone is another inscription, dated in Ś. 1309, which mentions Anavōta's son Chingamanāyaka. [Was Anavōta chief of Veṅkatagiri? If so he must be the chief who traditionally ruled about 1,300 and vanquished 101 chiefs. Chingamanāyaka apparently was his son Peddaśingama.]

168. 340 of 1899.—(Telugu.) On the forty-fourth pillar in the same verandah. Records in Ś. 1381 gift of land by Hambīra Komāra-mahāpātra.

169. 341 of 1899.—(Telugu.) In the forty-fourth niche of the same verandah. Records in Ś. 1310 several gifts by Mummaḍi Nāyaka of Maṅgipūṇḍi.

170. 342 of 1899.—(Telugu.) In the forty-fourth niche of the same verandah. Records in Ś. 1348 gift of money by Parsarāma-jīyana; mentions *Abhinava-Bharatāchārya* Tōḍaramalla-Ranganātha. [The Tōḍaramalla family seem to have distinguished themselves in music. A later member, for instance, Tōḍaramalla Timma composed the *Svaramēlakalānidhi* about 1550. See Dr. Hultzsich's *Rep., San. MSS.*, No. I, p. VIII.]

171. 343 of 1899.—(Sanskrit and Telugu.) In the forty-fourth niche of the same verandah. Records in Ś. 1337 gift of a lamp.

172. 344 of 1899.—(Telugu.) On the forty-sixth pillar in the same verandah. Records in Ś. 1377 an endowment for oblations by Kuṇḍaleśvaramahāpātra.

173. 345 of 1899.—(Telugu.) On the forty-seventh niche of the same verandah. Records in Ś. 1336 an endowment for the daily supply of garlands by Chandanamahāpātra and Bhadrēśvara-jīyana.

174. 346 of 1899.—(Telugu.) On the forty-seventh niche of the same verandah. Records in Ś. 1346 gift of money.

175. 347 of 1899.—(Telugu.) On the forty-seventh niche of the same verandah. Records in Ś. 1336 provision for the supply of garlands made of the leaves of the *tulsi* plant.

176. 348 of 1899.—(Sanskrit and Telugu.) In the forty-eighth niche of the same verandah. Dated in the reign of the Gajapati king Pratāpavīra-Niśsaṅka-Baṇudēva. Records in Ś. 1336 gift of garlands by the king's aunt Kamalādēvi.

177. 349 of 1899.—(Sanskrit and Telugu.) In the forty-eighth niche of the same verandah. Records in Ś. 1298 gift of a lamp by Errayapeggaḍa of the Kāśyapagōtra. [He ought not to be confounded with the poet Errā Pegggaḍa of Guḍlūr who belonged to the Śrīvatsagōtra. See Viresalingam's *Lives of Telugu poets*, p. 62.]

178. 350 of 1899.—(Telugu.) On the forty-ninth pillar in the same verandah. The Eastern Gaṅga king Anantavarma-Naranāra-simharāvutudēva records in his third year, and Ś. 1203, the renewal of a copper-plate grant made by Pōtāṅkuśa. The renewal was

brought about by several chiefs, among whom figures Ananta-jīyana, governor of Chīkaṭi and minister of the Gaṅga kings.

179. 351 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1307 gift of a lamp by Nallurājurāvuturāja who bore the *birudas* Sarvalōkāśraya and Viṣṇuvardhanamahārāja.

180. 352 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1299 gift of gold by Dharmadāsajīyana. See No. 182.

181. 353 of 1899.—(Telugu.) In the fiftieth niche of the same verandah. Vīra-Śrī-Narasimhadēvarāja records in Ś. 1309 an endowment for oblations.

182. 354 of 1899.—(Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1298 an endowment for oblations by Dharmadāsajīyana. See No. 180 above.

183. 355 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1298 an endowment for the supply of garlands by the son-in-law of Dharmadāsajīyana. See the above inscription.

184. 356 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Mentions in Ś. 129 (6) Dharmadāsajīyana.

185. 357 of 1899.—(Sanskrit.) On the fifty-first pillar in the same verandah. Dated in the reign of the Eastern Gaṅga king Naraharinṛpati (Narasimhadēva). Records in Ś. 1212 gift of gold for maintaining temple musicians by the minister Anantāṅgamahāpātra, son of Rāmadēva of the Vatsa gōtra. [The king was evidently Narasimha II, the son of Bāṇudēva I.]

186. 358 of 1899.—(Sanskrit and Telugu.) In the fifty-second niche of the same verandah. The Matsya king Annamarāja *alias* Gōpālavardhada records in Ś. 1208 gift of a lamp by the king. See No. 130 above.

187. 359 of 1899.—(Sanskrit and Telugu.) On the fifty-third pillar in the same verandah. Records in Ś. 1203 in the reign of Arjuna gift of a lamp by Śrīraṅapergaḍa, minister of the king. See No. 130 above.

188. 360 of 1899.—(Sanskrit and Telugu.) On the fifty-fourth pillar in the same verandah. Records in Ś. 1192 gift of a lamp by Gōka of the Nāga family for the merit of his mother Jāyama.

189. 361 of 1899.—(Sanskrit and Telugu.) On the fifty-fifth pillar in the same verandah.. Dated in the reign of the Eastern Gaṅga king Vīra-Śrī-Narasimhadēva. Records in Ś. 1190 gift of a flower-garden by Akhtāyisēnāpati. See No. 185 above.

190. 362 of 1899.—(Sanskrit and Telugu.) On the fifty-sixth pillar in the same verandah. The Matsya king Arjuna records in S. 1191 gift of a lamp. See No. 130 above.

191. 363 of 1899.—(Tamil.) On a slab lying in the maṇṭapa in front of the central shrine of the same temple. A damaged record of the Chōla king Kulōttuṅga I, dated Ś. 1021. Mentions a minister (Samvighi grahin) named Madurāntaka Brahma-mārayar). [The inscription is of interest in proving that the literary traditions of Kulōttuṅga's Kalinga conquest as given in the *Kalingattupparāṇi* are true.

192. 364 of 1899.—(Telugu.) On the east wall of the same maṇṭapa. Records in Ś. 1120 gift of a lamp by a merchant.

193. 365 of 1899.—(Sanskrit and Telugu.) On the east wall of the same maṇṭapa. Records in Ś. 1142 gift of land by Chit-sukhabhaṭṭāraka alias Narasimhamuni. See No. 134 above.

194. 373 of 1905.—(Telugu.) On a round pillar in the āsthāna-maṇṭapa of the same temple. Records in Ś. 1526, Krōdhin, in the reign of Hajarati-Mahamada-Khulli-Kutubu-Padasaha-Vodaya gift of the village of Narava to Nṛsimha of Simhādri by Padmanāyaka Sarvappa-Aśvarāyaningāru. This chief, under orders from the Mussalman king, drove Mukunda-Bāhubalīndra beyond the boundary. It is also stated that he granted the village of Kūrmam (i.e., Śrīkūrmam) to the temple and to the Vaishṇavas of that place. [Venkayya identifies Mukunda with Mukunda Harichandana, the Telugu usurper of the Gajapati sovereignty about 1565. See Gj. 250.]

195. 374 of 1905.—(Telugu.) On another round pillar in the same maṇṭapa. Records in Ś. 1717, Ānanda, that Rāyaparāju, son of Chintalapāṭi-Simhādrirāju, dramatized the *Kayśikapurāṇa* and had it recited with the permission of Rāyamānya Sultan Pūsapāṭi Narasimha-Gajapatirāju-Mahārāju.

196. 375 of 1905.—(Telugu.) On a third round pillar in the same maṇṭapa. Records in Ś. 1720, Piṅgaḷa, gift of a golden śaṭhaḡōpa by Chaṅgalvarāya, son of Gōḍe-Jaggarāya, to the temple of Varāhanṛisimhasvāmin at Simhāchalam.

197. 376 of 1905.—(Sanskrit in Telugu.) On a round pillar in the raised verandah (*tiruchuṭṭumāla*) round the central shrine of the same temple. Dated in the reign of Teluṅgunṛipa or Telugurāya. Records in Ś. 1512, Vikrita, that the king built a golden maṇṭapa and presented to the temple at Simhāchalam golden aureola (*prabhā*). He was a member of the Vatsavāya family.

198. 377 of 1905.—(Sanskrit and Telugu.) On another round pillar in the same verandah. Dated in the reign of the Gajapati king Rudra (afterwards defeated by Kṛishṇarāya). Records in Ś. 1432, Pramōda, gift of the village of Anantakapalli by Timma, son of Rāvu-Nṛsimha. He also presented two lamps and a dish for waving lights.

199. 378 of 1905.—(Sanskrit and Telugu.) At the entrance into the Ālvār shrine in the same temple. Dated in the time of

the Reddi king Virabhadra (of the Rajahmundry branch). Records the gift of a village, a golden vessel, pearl necklaces, a golden fillet, two brilliant chauris and a number of cows to the lord of Simhādri, by the king, who was the son of Allāda, son-in-law of Kaṭaya-Vēma and husband of Anitalli. A partially damaged inscription of Kapilēśvara in Uriya characters, belonging to his twenty-seventh year, is found at the bottom of the inscription.

200. 379 of 1905.—(Sanskrit and Telugu.) On four faces of a pillar at the entrance into the āsthānamāṇṭapa of the same temple. A damaged record, dated in Ś. 1519, Hēmalamba. Records gift by a certain Pratāparāya.

201. 380 of 1905.—(Telugu.) On the south outer wall of the same māṇṭapa. Records in Ś. 1138, seventh year of the Eastern Gaṅga king Anantavarmadēva, gift of five *Nandi-māḍa* for offerings in the temple of Narasimhadēva by the minister (*pradhānin*) Saptaya for the merit of his mother Śivarāṇi, who belonged to the Goṅka family.

Vizagapatam.

202. C.P. No. 35 of Mr. Sewell's List.—Records a deed executed by Śrī Vijaya Rāmarāzu Mahārāja, Rājā of Vizianagaram, conferring certain benefits on a private person.

203. C.P. No. 36 of Mr. Sewell's List.—Records a grant in Kaḷayukti, by which some ryots, with the permission of the Navab Sayyad Mustafa, made a grant of land.

204. C.P. No. 37 of Mr. Sewell's List.—Records grant of land by some ryots in fasli 1116 (A.D. 1706), by permission of "Mahād-dikha Bēgu," for charitable object, in Vyaya.

205. C.P. No. 38 of Mr. Sewell's List.—Records grant of land by the villagers of Kaupaḍā to a Mussalman in fasli 1036, Krōdhana (A.D. 1626). It mentions that Shir Muhammad Khan had given some land in the same village for a mosque. [Mr. Sewell points out that this was probably the same man that built the great mosque at Chicacole.] See Gj. 139.

206. C.P. No. 39 of Mr. Sewell's List.—Records grant by Śrī Lāla Krishṇadēva Mahārāja in Ś. 1570 (A.D. 1648) to the commander of his forces conferring on him two villages. The grantor is probably a local chieftain.

207. C.P. No. 93 of Mr. Sewell's List.—Records an order of Śrī Dēvēndravarma, son of Anantavarma of the Gaṅga family, in year 254, issued from Kaliṅganagara to the Kuṭumbis of some un-named villages in the district of Dāvadā madavaṁ, which were given away by the king's maternal uncle Dharmakhēdi. The record is in Chālukyan-Uriya transitional script.

208. C.P. No. 161 of Mr. Sewell's List.—Records the fact of a marriage, where the bridegroom (*mahigaḍu*) is said to have won his bride after performing a miraculous action in killing a dragon who

defended an island in the sea, by which he secured a precious stone that lay there.

209. *C.P. No. 153 of Mr. Sewell's List.*—(Uriya.) Records that by permission of Rājādhiraṇya Śrī Kṛṣṇadēva Mahārāja (i.e., probably the Vijayanagar sovereign of that name), the village of Tuḍumu was granted for temple purposes, and for the endowment of a charity for supplying food to travellers, in Īśvara, which, if the Kṛṣṇadēva mentioned was the Vijayanagara sovereign, fixes its issue in the year A.D. 1517–18.

210. *C.P. No. 154 of Mr. Sewell's List.*—(Uriya.) Records that by permission of Kṛṣṇadēva Mahārāja the village of Tuḍumu was placed in the possession of one Mātamayya, who was to fulfil the charity for which the endowment was made. The grant is dated in Śārvari.

211. *C.P. No. 212 of Mr. Sewell's List.*—(Dēvanāgarī of the northern type.) Records grant of the village of Chākivāda in the country of Saṁvā to the temple in the village of Reṅgujē in Ś. 1003 (A.D. 1081) by the Gaṅga king Anantavarman Chōḷa Gaṅga Dēva, reigning at Kalinganagara (1074–1146). A full genealogy of the dynasty is given.

212. *C.P. No. 213 of Mr. Sewell's List.*—(Dēvanāgarī.) Records grant of the village Tidimastachata in charity by Anantavarman Chōḷa Gaṅga Dēva, whose *abhishēka* in Ś. 999 is referred to. Gives the genealogy of the king as in the previous epigraph.

213. *C.P. No. 219 of Mr. Sewell's List.*—(Telugu and Kanarese.) This grant and Nos. 212 and 213 must be read together. "The series is very interesting, partly because the dynasty referred to is entirely unknown, and partly because we have here grants of the same sovereign in two different alphabets. The date is the end of the eleventh and beginning of the twelfth century A.D.; the place Kalingapatam, or its neighbourhood on the east coast of the peninsula not far south of Orissa." It records the grant by Anantavarman Chōḷagaṅga (whose *abhishēka* took place in Ś. 999) in A.D. 1119, of the village of Tāmaraśuṇṭhi, in the Saṁvā country, to a Brahman named Mādhava. The epigraph gives an elaborate genealogy of the dynasty which is more detailed than, and in some respects different from, that in the above record.

213-A. *C.P. No. 16 of 1908-9.*—A C.P. grant (received from Narasapatam taluk) of the Eastern Gaṅga king Vajrahasta III (1038–1070). Registers the grant of the district of Gaurasatta Vishaya (which consisted of 35 villages) to a certain Mānadātiya Chotta, who was the grandson of Chotta Chōḷaparāja who had a Vaiḍumba princess as his wife. The donee was thus highly connected with the royal family. The grant was made from Dantipura in Ś. 967. [The present epigraph is the earliest of Vajrahasta III's grants. The two others are Gj. 143-A and Mc. 188.]

VIZIANAGRAM TALUK.

Bhōgapuram.

214. On the *Rāchabaṇḍa* stone alleged to be planted by Kṛishṇadēva Rāya. Apparently says that it was erected as a pillar of victory.

215. On a slab in the centre of the street. A grant to the temple in Ś. 1106, the eleventh year of king Vijaya Rāja.

216. In the same place. Records construction of a tank in Ś. 1097.

Dvārapuredḍipālayam.

217. 366 of 1905.—(Telugu.) On a slab set up on a mound called Guḍipāḍadeppe on the bank of river. Records in Ś. 1077 gift of land for a lamp to the temple of Chōḍagaṅgiśvara at Dharmavoramu, which was included in the Talaṇḍa twelve, a subdivision of Ēṛadapampu. The measuring rod *Aniyaṅka-Bhīmakōla* is mentioned.

Mallicharla.

218. On two stones. "Both record grants in the same year, viz., Ś. 1061 (A.D. 1139) by private parties in the reign of Śrī Anantavarma dēva (1077—1146)." *Antiquities*, Vol. I, p. 13.

Rāmatirtham.

219. 372 of 1905.—On the back wall of the Durga-paṅcha. A much damaged record of the Eastern Chāḷukyan king Sarva-lōkāśraya Viṣṇuvardhana-Mahārāja Rājamārtāṇḍa Mummaḍi-Bhīma. This is evidently the inscription referred to by Mr. Sewell under date Ś. 1055. See *Antiquities*, Vol. I, p. 13.

220. C.P. No. 15 of 1908-9.—(Sanskrit.) A grant of Indrarvarman of the Viṣṇukunḍin family, noticed in *Mad. Ep. Rep.*, 1908-9, p. 110, and *Ep. Ind.*, Vol. XII, pp. 133—6. Records that king Indrarvarman granted in his twenty-seventh year to a Brahman the village of Peruvāṭaka in Plakirāshṭra. Indrarvarman was the son of Vikramēndra I and grandson of Mādhavarman of the Viṣṇukunḍin family. His son Vikramēndrarvarman II was the donor of the Chikkulla plates (Gd. 365). His power is attested by the fact that he had a capital as far south as Dendalūru in Ellore taluk while his father's capital was Puraṇisaṅgama, somewhere in Vizagapatam district. The lion was the royal emblem of the Viṣṇukunḍins.

Rellivalasa.

221. 367 of 1905.—(Telugu.) On a huge stone lying in the middle of the village of Rellivalasa. Records in Ś. 1053, fifty-seventh year of the Eastern Gaṅga king Anantavarmadēva (1077—1146), gift of gold for a lamp. Tālāṇḍanāṇḍu, a subdivision of Ēṛadapampu is mentioned. [Mr. Sewell gives the wrong date of Ś. 1073.]

222. 368 of 1905.—(Telugu.) On a pillar lying near a private threshing floor south-west of the same village. Records in Ś. 1075,

eighth year of the Eastern Gaṅga king Anantavarmadēva, gift of land in the village of Taṭaṛa in Tālaṇḍa twelve, a subdivision of Ēṛadapampu to the temple of Chōḍagaṅga Mādhavadēva. The grant was made by Rāchamaṛandi (i.e., king's brother-in-law) Āruṣa-gōṇḍala-Rāvuta in the presence of the God Vīrabhadreśvara on the bank of the Vamśadhāra river, for the merit of Kāmārṇavadēva. The Gaṅga capital Nakara (i.e., Mukhaliṅgam) is mentioned.

223. 369 of 1905.—(Telugu.) On the same pillar. Records in Ś. 1105, fifteenth year (of ?), gift of land for a lamp to the temple of Chōḍagaṅga Mādhavadēva at Tālaṇḍa, by a merchant.

224. 370 of 1905.—(Telugu.) On the same pillar. Records in Ś. 1075, eighth year of the Eastern Gaṅga king Anantavarmadēva, gift of gold for a lamp to the same temple by a Nāyaka. Tālaṇḍa is said to have been in Ēṛadapampu.

225. 371 of 1905.—(Telugu.) On the same pillar. A record of the Eastern Gaṅga king Anantavarmadēva (1077—1146), in Ś. 1082, fifth year. Mentions the same temple and a certain Vidvajjana-priya-Brahmamārāya.

Sārike.

226. On a fallen stone in the village. A private grant to the temple in Ś. 1075 (A.D. 1153) in the reign of "Anantavarmadēva."

Śiripuram.

227. On a stone in a field south of the village. Records a grant to the temple by "Anantavarma" in Ś. 1075 (A.D. 1153).

Vizianagram.

228. 354 of 1905.—(Telugu.) On a slab lying in the compound of the College. Records in Ś. 1060, sixty-fifth year of the Eastern Gaṅga king Anantavarmadēva, gift of land below a tank dug at the village Maṛucheru, in Sāraki-nāṇḍu, to the temple of Sōmēśvara (at the same village). The grant was made with the approval of Chōḍagaṅga-Rāvutarāja on the occasion of the king's "bathing in the Ganges" at Vihāravāḍa.

229. 355 of 1905.—(Telugu.) On another mutilated slab lying in the same place. A record of the sixty-first year of the Eastern Gaṅga king Anantavarmadēva. Mentions Sāreki.

230. 356 of 1905.—(Telugu.) On the third slab lying in the same place. Records in Ś. 1204 the consecration of an image of Gōpinātha (i.e., Kṛishṇa).

231. 357 of 1905.—(Telugu.) On the fourth slab lying in the same place. Records in Ś. 1061, sixty-fifth year of the Eastern Gaṅga king Anantavarmadēva (1077—1146), gift of land to the temple of Sōmēśvara at Maṛucheru in the Sārekināṇḍu (a district of Ēṛadapampu), by the son-in-law Chōḍagaṅgarāju with the approval of His Majesty on the occasion of his "bathing in the Ganges" at Vihāravāḍa.

COCHIN STATE.

Chēndamaṅgalam.

1. The Pāliyam plates of the 322nd year of the *Puduvaippu* era. These belong to the "Pālayattu Āchchan of Chēndamaṅgalam in the Cochin State; the members of this family were the hereditary ministers of the Rājās of Cochin, but lost their position after the transportation to Madras of one of the Valiya Āchchans who joined the insurgents headed by Vēlu Tambi, Daḷavāy of Travancore" in the war of the latter against Cochin and the British resident Macaulay. The epigraph is in Vaṭṭeḷuttu and the date is 14th Mīnam in 322 of the Puduvaippu era, i.e., 22nd March A.D. 1663 (as the *Puduvaippu* era commemorates the appearance of the island of Vypeen from the sea in 1341). The inscription records an agreement between the royal family of Cochin and the Dutch—the first of its kind—as against internal and external enemies (like the Portuguese). For the terms and details see *Trav. Arch. Ser.*, Vol. I, No. IV. For the war between Pāliyattu Achchan and the English see *Trav. Manual*, Vol. I, p. 433.

2. (Tamil and Sanskrit). Pāliyam plates of Vikramāditya Varaguṇa of the Vrishṇikula. Records that the king Varaguṇa who belonged to the Vrishṇikula granted some land to Tirumūlapādattu Bhaṭṭāraka (Lord of Tirumūlapādam) on Thursday, Mrigaśīrsha, Pushya, etc., corresponding to Thursday, 30th December A.D. 868, in the fifteenth year of his life. Mr. Gopinatha Rao believes that this king was probably the son of Kōkkarunandaḍakkan of the Trivandrum plates. See *Trav. Arch. Ser.*, Vol. I, pp. 187—93, and Tvc. 186 and 215.

Cochin.

3. In the hands of the local Jews. A C.P. grant of Bhāskara Ravivarman which is edited by Dr. Hultzsch in *Ep. Ind.*, Vol. III, pp. 65—70. It is a record in Chēra-Pāṇḍya Vaṭṭeḷuttu and in Tamil language of ordinary, colloquial type, throwing incidental light on the development of the Tamil language into Malayāḷam. It records that Bhāskara Ravivarman Kōgōnmaikoṇḍān gave to Īssuppu Irappān (Joseph Rabbān) and descendants in his thirty-eighth year, the village of Añjuvaṇṇam (the quarter of the five classes of artisans ?) at Muyirikkōḍu (Cranganore) together with the 72 proprietary rights, the tolls on elephants and other riding animals and balances, etc., besides various paraphernalia (which are enumerated). [Venkayya believes that the king is the same as the donor of the Tirunelli plates. Joseph Rabbān was probably a member of the old Jewish colony at Cranganore, which, in later times,

migrated to Cochin on account of Portuguese oppression. The record exists also in Hebrew translation. Dr. Burnell attributes it to the eighth century at latest. According to Mr. Swamikannu Pillai Bhāskara Ravivarman came to the throne in A.D. 978. See Tvc. 180 below. For other editions of the present plate see *Madras Journal*, Vol. XIII, Part I, p. 135 ff; *Ibid.*, Vol. II, p. 1 ff.; *Ibid.*, Vol. XXI, p. 42 f.; *Ind. Antq.*, Vol. XIII, p. 334 and *Malabar Munual*, Vol. II, pp. CXV ff.]

Pārōla.

4. 224 of 1895.—(Vaṭṭeḷuttu.) A record on a rock close to the temple. No details given.

Tirukkulaśēkharapuram.

5. 226 of 1895.—(Vaṭṭeḷuttu.) At the entrance into the courtyard of the Viṣṇu temple. Records in K.A. 195 gift of gold.

6. 227 of 1895.—(Vaṭṭeḷuttu.) A record on a stone built into the courtyard of the same temple. No details given.

Tiruppūṇittura.

7. 1 of 1903.—(Vaṭṭeḷuttu and Grantha.) On the right of the entrance into the first prakāra of the ambalam. A record in the thirtieth year of the Chēra king Kōdai Ravi. Mentions a certain Iravi Ādichchan and the temple of Tiruppūṇitturai. See Ml. 4 for an inscription of a king of the same name.

Tiruvañjikulam.

8. 225 of 1895.—(Vaṭṭeḷuttu.) On the base of a shrine in front of the west entrance into the first prakāra of the temple. Mentions Tiruvañjakkalam.

Triśūr.

9. 221 of 1895.—(Vaṭṭeḷuttu.) On a stone to the right of the middle entrance into the first prakāra of the Vaḍakku nāthan temple. Mentions the temple at Tiruchchuppērūr.

10. 222 of 1895.—(Vaṭṭeḷuttu.) On the base of the west wall of the Gaṇapati shrine in the same temple. Mentions Tiruchchuppērūr.

11. 223 of 1895.—(Sanskrit and Malayālam.) On the base of the platform called *mūlasthāna* in the same temple. Records that Ravi-vīra of Sitaśaila or Veṅkuṇṇanāḍu built of stone the *mūlasthāna* of Śivapurānātha.

Vekkam.

12. 228 of 1895.—(Vaṭṭeḷuttu.) A record on the base of the maṇṭapa in front of the central shrine of the Śiva temple. No details given.

FRENCH TERRITORY.

Bāhūr.

The antiquity of the place is shown by the fact that six of its inscriptions belong to Rāshtrakūṭa Kṛishṇa III and the other eleven to Chōla kings.

1. 171 of 1902.—(Tamil.) On the south wall of the Mūlēsvara shrine. A record in the tenth year of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājēndradēva (1050—63). Records gift of paddy for offerings.

2. 172 of 1902.—(Tamil.) On the same wall. A record in the twenty-sixth year of the Rāshtrakūṭa king of Kaṇṇaradēva (Kṛishṇa III). Records the placing of four stones in the wall.

3. 173 of 1902.—(Tamil.) On the same wall. A record in the fifth year of the Chōla king Parakēsarivarman (Parāntaka II?) who cut off the head of the Paṇḍya. Records gift of a lamp.

4. 174 of 1902.—(Tamil.) On the same wall. A record in the seventeenth year of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājēndra-Chōladēva (I, 1011—53). Records gift of land and sheep for lamps.

5. 175 of 1902.—(Tamil.) On the same wall. A record in the twenty-second year of the Rāshtrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records sale of land.

6. 176 of 1902.—(Tamil.) On the same wall. A record in the twenty-second year of the Rāshtrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records gift of a lamp.

7. 177 of 1902.—(Tamil.) On the same wall. A record in the twenty-second year of the Rāshtrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records gift of sheep.

8. 178 of 1902.—(Tamil.) On the west wall of the same shrine. A record in the eleventh year (Mithuna, Aparā, Sunday, Krittika) of the Chōla king Rājarājakēsarivarman (Rājarāja I). Provides for the annual repairs of the tank at Bāhūr. See *Ep. Ind.*, Vol. VII, p. 169, where Kielhorn calculates the exact date to be Sunday, 14th June, A.D. 996.

9. 179 of 1902.—(Tamil.) On the same wall. A record in the fifth year of the Chōla king Rājakēsarivarman *alias* Tribhuvana-chakravartin Vikrama-Chōladēva. [Vikramachōla who ruled from 1118 to 1135 was a Parakēsarivarman. The present epigraph is therefore anomalous.]

10. 180 of 1902.—(Tamil.) On the same wall. A record in the fourth year of the Chōla king Rājakēsarivarman *alias* Uḍaiyār

Rājendra-Chōḷadēva. Records gift of a lamp. The king referred to was apparently Kulōttuṅga I (1070—1118).

11. 181 of 1902.—(Tamil.) On the north wall of the same shrine. A record in the twenty-fifth year of the Chōḷa king Rājarājakēśarivarman *alias* Rājarājadēva I. Records gift of a lamp by a merchant of Tañjāvūr.

12. 182 of 1902.—(Tamil.) On the same wall. A record in the twelfth year of the Chōḷa king Rājarājakēśarivarman (I, 985—1013). Records gift of land.

13. 183 of 1902.—(Tamil.) On the same wall. A record in the twenty-seventh year of the Rākshtrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records gift of land.

14. 184 of 1902.—(Tamil.) On the same wall. A record in the twenty-seventh year of the Rākshtrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records gift of land.

15. 185 of 1902.—(Tamil.) On the same wall. A record in the sixth year of the Chōḷa king Parakēśarivarman *alias* Rājendra Chōḷadēva (I, 1011—53). Records gift of twelve sheep for a lamp.

16. 185 of 1902.—(Tamil.) On the same wall. A record in the thirty-fifth year of the Chōḷa king Rājakēśarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva (1070—1118). Records gift of paddy.

17. 187 of 1902.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Parakēśarivarman *alias* Rājendra Chōḷadēva (I, 1011—53). Records gift of seventy-two sheep for a lamp.

18. A C.P. grant of the Pallava king Nṛipatuṅgavarman. It is both in Sanskrit and Tamil and records that Nṛipatuṅga, the son of Nandivarman (III) and Śaṅkha (of the Rākshtrakūṭa family) gave, at the request of his minister, three villages to a college (*vidyāsthāna*) at Bihūr. The Tamil portion is dated in the eighth year of Kō-Vijaya-Nṛipatuṅgavarman and says that he is a devoted Vaishṇavite. See *Ep. Ind.*, Vol. IV, pp. 180-1, where a summary of the plates is given by Dr. Hultzsch. [The plates were discovered by Mr. J. Delaton and sent to Paris. Dr. Hultzsch's summary is based on a pandit's version of the epigraph. The text alone is given in *S.I.I.*, Vol. II, p. 514 and a translation of the Sanskrit portion, in Prof. J. Dabreuil's *Pallavas*, pp. 48—51. This is Prof. Kielhorn's *Southern List*, No. 652.

Kiḷ-Kāsakūḍi.

19. 392 of 1902.—(Tamil.) On the north wall of the Ādiyappan shrine. A record in the tenth year (Mēsha, Aparā. 8, Tuesday, Sravishṭha) of the Chōḷa king Rājarājadēva (III). Records gift of

land for a lamp. Beginning built in. See *Ep. Ind.*, Vol. VII, p. 175, where Prof. Kielhorn points out that the equivalent English date is Tuesday, 21st April, A.D. 1226.

20. 393 of 1902.—(Tamil.) On the same wall. A record in the eleventh year of the Chōla king Tribhuvanachakravartin Rājā-rājadēva (III). Quotes the eleventh year of Rājādhirājadēva (II). Records gift of land.

21. A Pallava copper-plate grant (discovered in 1879 and published in *S.I.I.*, Vol. II, No. 73, pp. 342---61). It is in Grantha and Tamil, similar to the Kūram plates, and records the grant of a village by the Pallava king Nandivarman II, the successor of Paramēśvaravarman II. [According to the Udayēndiram plates Nandi was the son of Paramēśvaravarman, but the present epigraph attributes his accession to the popular choice as he was apparently only a remote kinsman. For, he was the son of Hiraṇya by Rōhiṇi and belonged to the branch of Bhīma, the younger brother of Simhavishṇu. See *S.I.I.*, Vol. II, p. 344, where Dr. Hultzsch gives the genealogy of this line side by side with the Pallava genealogy proper.] The village granted was Kōḍukolli or Ēkadhīrā-maṅgalam in Ūrṛukkāttu-kōttam in Toṇḍakarāshtra (i.e., Toṇḍa-maṇḍalam) in Chingleput district. The donee was a Brahman named Jyēsthapāda Sōmayājin of the Bhāradvāja gōtra and Chhāṇḍōgya Sūtra who was a resident of Pūṇḍi (Pūniya). The gift was made at the instance of the king's Prime Minister Brahma-śrī rāja. See Prof. Kielhorn's *Southern List*, No. 635.

Tirunallār.

22. 394 of 1902.—(Tamil.) On the north wall of the maṇṭapa in front of the Darbhāraṇyēśvara shrine. An incomplete record in the eleventh year of the Chōla king Rājākēsarivarman *alias* Tribhuvanachakravartin Rājādhirājadēva (I or II?).

23. 395 of 1902.—(Tamil.) On the same wall. An incomplete record in the seventeenth year (Kumbha, Pūrva 2, Monday, Uttara bhādrapada) of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva (III) who took Madura and the crowned head of the Pāṇḍya. See *Ep. Ind.*, Vol. VII, p. 172, where it is shown that the date corresponded to Monday, 13th February A.D. 1195.

Villiyānūr.

24. 188 of 1902.—(Tamil.) On the north wall of the Kāmēśvara shrine. A record of the Vijayanagara king Virūpāksharāya, son of Dēvarāya (II) in Ś. 1394, Nandana. Records gift of land for the merit of Śaṅkha-Narasimharāya. See *Ep. Ind.*, Vol. VII, p. 79.

25. 189 of 1902.—(Tamil.) On the same wall. A record in the thirteenth year of the Chōla king Tribhuvanachakravartin Kōṇēri-mēlkoṇḍan Kulōttuṅga-Chōladēva. Records gift of land.

TRAVANCORE STATE.

The list of inscriptions in the State given below are incomplete, owing to my want of access to the materials collected by the late Professor Sundaram Pillai and by the present Superintendent of Epigraphy. The following are taken from the Epigraphical Reports, *Mack. MSS.* and the detailed publications of the officers abovementioned. See *Trav. Manual*, Vol. I, pp. 175--9, for an excellent classification and digest of the 450 epigraphs collected by Sundaram Pillai.

Agastyēśvaram.

1. On the north wall of the ardha-maṇṭapa of the Śiva temple. (Tamil, Vaṭṭeḷuttu.) A record of the thirty-eighth year of king Kulōttuṅga-chōḷa, recording the gift of some salt pans by some subordinates of the king. See *Trav. Arch. Ser.*, Vol. I, pp. 243-4.

Cheṅganavāḍu.

1-A. In the local temple.—(Kōleḷuttu and Grantha). Gift of 116 *paṇams* for feeding Brahmans in K.A. 622. *Trav. Manual*, Vol. I, p. 185.

Chitaral.

2. In the Tiruchchāṇattumalai (i.e., the mountain of the Chāraṇas, Śramaṇas or Jains), later on the centre of a Bhagavati temple. A record in Tamil language and Vaṭṭeḷuttu character belonging to the twenty-eighth year of the reign of Vikramāditya Varaguṇa, saying that Guṇandāṅgi Kurattigaḷ, the disciple of Ariṭṭanēmi Bhaṭṭāra of Pērayakkudi, gave some golden ornaments to the goddess. *Ibid.*, pp. 194-5. For a full description of the temple (which was originally a Buddhistic one). See *Trav. Manual*, Vol. II, pp. 224-5.

3. In a rock south of the temple. Says that in K.A. 425 (A.D. 1250) one Nārāyaṇan Tamiḷappallavaraiyan of Rājavallapuram in Kīl-vēmbanāḍu, gave some money for the expenses of the Bhagavati temple. See *Ibid.*, p. 194.

4. On the four faces of a pillar now built into the steps of the kitchen in the Bhagavati temple. Records that one Nārāyaṇan Kāḷikan *alias* Dharmachēṭṭi Nāyanār made certain arrangements for service in the temple, in Mēsha 17 of K.A. 584. See *Ibid.*, pp. 297--9.

Chōḷapuram (ancient Kōṭṭāru near Nāgarkōyil).

Called in ancient days Mummudichōḷanallūr or Mummudichōḷapuram, evidently after Rājaraḷa I.

5. 30 of 1896.—(Tamil.) On the east wall of the first prakāra of the Chōlēsvara temple, right of entrance. A record of the fifteenth year of Kō-Jatāvarman Parākrama Pāṇḍya, Ś. 1293 (expired). Records repairs to the temple by the king. So the king came to the throne in 1356.

6. 31 of 1896.—(Tamil.) On the north, east and south walls of the same prakāra. A gift of land in the thirtieth year of Rajakēsavarman Kulōttuṅgachōladēva I. Records that the temple was built by a certain Madhurāntaka and the deity called Rājendra Chōlēsvara. See *Ibid.*, pp. 244-6 and *S.I.I.*, Vol. III, pp. 159-63.

7. 32 of 1896.—(Tamil.) On the north wall of the same prakāra. A gift of land in the eleventh year of Jatāvarman Sundarachōla-Pāṇḍya (1021-44), the son of Rājendrachōla I and the viceroy over the south.

8. 33 of 1896.—(Tamil.) A record of king Vīrakēraḷavarman, dated in K.A. 301 (Ś. 1047-48) when the sun was in Simha. See Sundaram Pillai's *Sovereigns of Travancore*, p. 11 f.; Prof. Kielhorn's *Southern List*, No. 943, and *Ind. Antq.*, Vol. XXIV, p. 253.

9. 34 of 1896.—(Tamil.) On the north wall of the same. A gift of lamp in the nineteenth year of Jatāvarman Sundara Chōla Pāṇḍya (1021-44). See No. 7 above.

10. 35 of 1896.—On the south wall of the same prakāra. A gift of land, dated in K.A. 427. The place is called Chōla Kēraḷapuram.

11. 36 of 1896.—On the same wall. A gift of land in K.A. 419.

12. 37 of 1896.—On the same wall. Gift of a lamp in K.A. 440.

13. 38 of 1896.—On the same wall. Date obliterated. Gift of two lamps by Jatāvarman Sundarachōla Pāṇḍya (1021-44). See No. 7 above.

14. 39 of 1896.—On the same wall. A gift of lamp in the eleventh year of Jatāvarman Sundarachōla Pāṇḍya (1021-44).

15. 40 of 1896.—On the same wall. Records a gift of lamp in K.A. 392 and K. 4317.

16. 41 of 1896.—In the same place. Records the setting up of an image of Subrahmaṇya and endowments to it in K.A. 396.

17. 42 of 1896.—In the same place. Records the setting up of the image of Subrahmaṇya's consort and endowments in K.A. 428.

18. 43 of 1896.—In the same place. Records gift of a lamp in the eleventh year of Jatāvarman Sundara Chōla Pāṇḍya (1021-44).

19. 44 of 1896.—In the same place. A record of the eleventh year of Sundara Chōla Pāṇḍya. Gift of lamp by a certain Sarvalokaśraya Śrī Viṣṇuvardhana Mahārāja *alias* Śaḷukki Vijayadittan Vikkiannan. [Dr. Hultsch points out that he must be a relative of the king from the Veṅgi country. Was he the uncle of Kulōttuṅga Chōla I who was Viceroy of Veṅgi for fifteen years?]

20. 45 of 1896.—In the same place. An incomplete record of the twelfth year of Jaṭavarman Sundara Chōḷa Pāṇḍya (1021—44).

21. 46 of 1896.—In the same place. Records gift of lamp in the thirty-ninth year of Rājakesarivarman Kulōttuṅga Chōḷa I. The donor was one Chōḷa-Vichchāḍara Pallavaraiyar. See *Trav. Arch. Ser.*, Vol. I, pp. 246-7.

Cape Comorin.

Of the fifty epigraphs collected in this place the details of the following alone are available to me.

22. 92 of 1896.—(Tamil.) On the north wall of the Bhuvanāṁśvara temple. A record of the Chōḷa king Kō-Rājakesarivarman *alias* Rājādhirājadēva, the date of which is lost. Records gift of land. Mentions conquest of the Kūpaka country. *Ibid.*, p. 242.

23. 93 of 1896.—(Tamil.) On the same wall. A record in the thirtieth year of the Chōḷa king Kō-Rājakesarivarman *alias* Rājādhirājadēva (I, 1018—53) who took the head of Vīra Pāṇḍya, Īlam and Sālai of the Chēra. Records that the king revived at the request of an officer of his queen, the supply of salt from the salt pans of Maṇarkuḍi for the Rājarājapperunjālai in the village of Kaḷikkūḍi (Cape Comorin). *Trav. Arch. Ser.*, Vol. I, pp. 162-4.

24. 94 of 1896.—(Tamil.) On the same wall. A record in the thirty-first year of the Chōḷa king Kō-Parakesarivarman *alias* Rājendra-Chōḷadēva (I). Records gift of a lamp. *Trav. Arch. Ser.*, pp. 240-1.

25. 95 of 1896.—(Tamil.) On the north and west walls of the same temple. A record in the twenty-ninth year of the Chōḷa king Kō-Parakesarivarman *alias* Rājendra-Chōḷadēva (I, 1011—43). Records gift of a lamp. *Trav. Arch. Ser.*, Vol. I, pp. 240-1.

26. 96 of 1896.—(Tamil.) On west wall of the same temple. A record in the thirty-first year of the Chōḷa king Kō-Rājakesarivarman *alias* Rājādhirājadēva I. Records gift of land. Refers to the conquest of the Kūpaka kingdom. See Tp. 884 which also refers to this and *Ibid.*, p. 241.

27. 97 of 1896.—(Tamil.) On the same wall. Records gift of paddy for a water-shed at Kumari by one Aiyan Maṅgalakkāḷavan. *Ibid.*, p. 170.

28. 98 of 1896.—(Tamil.) On the same wall. Records the establishment of a water-shed by a minister of the Chōḷa king named Ayyanambi or Maṅgalakkāḷavan. *Ibid.*, pp. 169-70.

29. 99 of 1896.—(Tamil.) On the west and south walls of the same temple. A record in the twenty-eighth year of the Chōḷa king Kō-Parakesarivarman *alias* Rājendra-Chōḷadēva (I). Records gift of a lamp. *Ibid.*, p. 240.

30. 100 of 1896.—(Tamil.) On the south wall of the same temple. A record in the twenty-fourth year of Kō-Māravarman *alias* Vikrama Chōḷa-Pāṇḍyadēva. Records gift of money by a merchant of Kanyākumāri, Āchchan Maṟṟili. See *Trav. Arch. Ser.*, Vol. I, pp. 249-50. [Vikrama was, like Jaṭavarman Sundara Chōḷa Pāṇḍya, one of the Chōḷa-Pāṇḍya viceroys of the age. Was he the son of Rājādhirāja I? It has been suggested that he might be the same as Mumuḍi Chōḷa Pāṇḍya, the younger brother of Parakēsarivarman Rājendra (1050-63) referred to in Śuchindram epigraph, but it is doubtful.]

31. 101 of 1896.—(Tamil.) On the same wall. A record in the twenty-fourth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-Chōḷadēva (1011-43). Records gift of a lamp by Śōlakulavalli, the king's cook, a native of Pālaiyūr-Tiṭṭai in Puliyūrnāḍu. *Ibid.*, pp. 161-2.

32. 102 of 1896.—(Tamil.) On the same wall. A record in the twenty-eighth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-Chōḷadēva (1011-43). Records gift of a lamp. See also *Ibid.*, pp. 239-40.

33. 103 of 1896.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-dēva (1050-63). Records gift of a lamp. *Ibid.*, pp. 242-3 and *Trav. Manual*, p. 181.

34. 104 of 1896.—(Tamil.) On the same wall. An incomplete record in the thirtieth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-Chōḷadēva (I). *Ibid.*, pp. 240-1.

35. 105 of 1896.—(Tamil.) On the inner side of the west wall of the second prākāra of the Kanyākumāri temple. An incomplete record in the fourth year of Parakēsarivarman *alias* Rājendradēva (1050-63). Records that, while seated on the cot *Kāḍuvetti* in the palace *Kēralan Māḷigai*, he settled the expenditure of the income of *dēvadāna* villages which belonged to the temples of Kanyākumāri Rājarājēśvaram and Rājarājapperunjālai in the *janmanakshattrā* festival of his queen Kīḷānaḍigaḷ. *Ibid.*, pp. 164-7.

36. 106 of 1896.—(Tamil.) On the inner side of the north wall of the same prākāra. Beginning and end lost.

37. 107 of 1896.—(Vatṭeḷuttu.) In the same place. A damaged record in the sixteenth year of the Pāṇḍya king Kō-Śaḍaiyamāran. [It is difficult to identify this king as every Māravarman of the early Pāṇḍya line distinguished himself among other things, by the conquest of Kēraḷa.]

38. 108 of 1896.—(Tamil.) On the inner side of the east wall of the same prākāra. A record in the ninth year of the Pāṇḍya king Parāntakadēva. Specifies the boundaries of the temple land. [Mr. Gopinatha Rao edits the inscription in *Trav. Arch. Ser.*, Vol. I

(No. III). He points out both palæographically and on the ground of the king's reference to the conquest of S. Kalinga country and capture of Kuḷam from Teluṅga Bhīma (as in the case of Vikrama Chōḷa), the king should have lived in the first half of the twelfth century A.D.]

39. 109 of 1896.—(Tamil.) On a pillar to the left of the entrance into the same temple. A record in K.A. 708 of Bhūtaḷavīra-Vīra-Udayamārtāṇḍavarman (1494—1535). Records gift of land. For certain coins bearing the legend Bhūtaḷavīra see *Madras Journal*, 1887-8, p. 140. For an account of the king's military exploits, his administration, etc., see *Trav. Manual*, Vol. I, p. 296.

40. On a stone built into the innermost prakāra. (Archaic Vaṭṭeḷuttu.) A record of Parakēsari. *Trav. Arch. Ser.*, Vol. I, p. 237.

40-A-B. Mr. Nagam Aiya gives two pillars at Kumari-muttam, one of which contains an epigraph, dated in K.A. 669, and granting the harbour dues to the local Roman Catholic Church. The other records an edict issued by Bhūtaḷavīra Udaya Mārttāṇḍavarman in K.A. 701 (20th Mīnam), i.e., A.D. 1526, safeguarding the rights and privileges of the Christian Parava fishermen of Kumarimuttam harbour who were ill-treated by the Hindu fishermen. It is addressed to the senior and junior Kaṅgan of the latter, commanding them not to molest the Christians "who were exempted from paying the taxes due to the village . . . such as *iḍaṅkai*, *valaṅkaippanam*, *paḍaippaṇam* and *prachandakanikkai*." *Trav. Manual*, Vol. I, p. 296 and pp. 195-96.

Darśanakoppu.

41. On the south base of the Rāghavēndrasvāmi temple (Tamil in Vaṭṭeḷuttu.) A record of the eighth year of Rājakēsari-varman Rājarāja I, apparently in connexion with the appointment of an accountant to the temple. *Trav. Arch. Ser.*, Vol. I, p. 238.

42. In the same place.—(Tamil, Vaṭṭeḷuttu.) Records gift of a perpetual lamp in the tenth year of Rājarāja I. *Ibid.*, p. 239.

Edappalli.

43. On a stone in the Kṛṣṇasvāmi temple. Records in 825 the erection of the temple. *Ins.*, S. Dts., p. 308, No. 33. [For the political and religious importance of the place see *Trav. Manual*, Vol. III, p. 583.]

Ellootoor.

44. On a wall in the local "Modunātha Svāmi." Records a grant of land to the God in the seventh year of "Virabana Gurula Dēvar" (?) by "Yalature Alaghappun (Aḷagappan)." See *Ibid.*, p. 305, No. 21.

Idalakkudi.

44-A. A record in K.A. 661, bestowing privileges on the local Sayakars.

Kāmapuram (Caumpoorum.)

45. A C.P. in the temple of the Saptamātas in the village. Records that a native of Plāchēry village placed certain copper pails on the pagoda in the year 942. *Ins., S. Dts., p. 309, No. 35.*

Kaṇḍiyūr (near Māvelikkarai, Quilon Division.)

46. On the east base of the mahāmaṇṭapa of the local temple. (Vaṭṭeḷuttu.) States that Rāman Kōḍavarman, Governor of Oḍanāḍu, repaired the Śiva temple from Friday, Tula 17, K.A. 392 to Sunday, Mēsha 8, K.A. 393. See *Trav. Arch. Ser., Vol. I, pp. 289—91.*

47. On a stone lying in the yard in front of the same temple. A record of the one hundred and twenty-third year of the Mahādēva (i.e., A.D. 946, as we are told in the previous inscription that the God was set up in A.D. 823), recording grant of lands to temple and arrangements for management. See *Trav. Arch. Ser., Vol. I, pp. 292—4.*

48. On the east base of the central shrine. (Sanskrit and Grantha.) “Records the same fact as in the previous inscription and gives the day as 15, 11564th” of the Kaliyuga. *Ibid., pp. 294—5.*

Kāviyūr.

49. On the west, south and east bases of the local Śiva temple. Dated K. 4052. Records gift of land for lamps and offerings by two private men. *Ibid., pp. 288—89.*

50. On the north and west bases of the same. Records that in K. 4051 a man named Dēvan Śēndan made certain gifts for offerings, etc. *Ibid., p. 289.*

Kēraḷapuram.

51. On the west base of the central shrine of the Śiva temple. (Tamil.) Records that king Ravivarman of the Kīḷappērūr Īḷam and the Tiruppāppūr Svarūpam reconstructed the central shrine, etc., in K.A. 782. See *Ibid., p. 179.*

Kollam.

52. 257 of 1895.—(Malayālam.) On the base of the *dhvajastambha* of the Ānandavallīśvara temple. A record in K.A. 1067 of the Mahārāja who was born in the Mūlanakshatra. Records the erection of the *dhvajastambha*.

53. 258 of 1895.—(Sanskrit.) On the base of the maṇṭapa in front of the Gaṇapatiṇḍai temple. Mentions in K.A. 671 (solar month of Mithuna, Jupiter in Tulārāśi, Vrischikalagna, Anurādhā) that, in the reign of Jayasīṃha or Vīrakēraḷavarman, an ascetic named Nityapragṇāmuni performed *abhīśhēka* to God

Gōvinda of Nētrapura. The king also makes arrangements for daily worship at the command of the Lord of Koḷamba. Mr. Swamikannu Pillai places the date on Wednesday, June 22, A.D. 1496. See *Trav. Arch. Ser.*, Vol. II, pp. 26-7. For the details of the reign of Jayasimha see *Trav. Manual*, Vol. I, pp. 278-9.]

54. 259 of 1895.—(Tamil.) On the base of the south wall of the central shrine in the same temple. Records the building of the wall by a native of Tiruviḍaimarūdūr.

55. 260 of 1895.—(Tamil.) On three faces of a stone lying near the west wall of the enclosure of the same temple. A record, dated in K.A. 653. Mentions Tirunelvēli and Kurakkēṇikkollam.

56. 261 of 1895.—(Tamil.) On the base of the north wall of the central shrine of the Rāmēsvara temple. Records in K.A. 513 gift of land.

57. 262 of 1895.—(Tamil.) An obliterated record on a stone set up to the north of the same shrine.

58. 263 of 1895.—(Vatteḷuttu.) On the four faces of a stone set up near the south wall of the same shrine. Dated in K.A. 278. Mentions a certain Kulaśēkhara Chakravartin. [Is this the record which, according to the *Trav. Manual*, records the redress of grievances of the eighteen castes of the place by the assignment of special places of habitation ?]

59. 264 of 1895.—(Tamil.) On the roof of the west entrance into the same temple. Records in K.A. 566 the building of the entrance.

60. 265 of 1895.—(Vatteḷuttu.) At the entrance into the Syrian Church. A record in K.A. 826.

Kottarakarai.

This place was formerly the capital of Ilayadathu Svarūpam. See *Trav. Manual*, Vol. III, p. 588.

61. On a stone in the Maṇikuṇṭēśvara temple. Records that a Maravan Pillai paved the temple with stone in year 630. *Ins.*, S. Dts., p. 311, No. 43.

62. On a stone in the same temple. Records that the wife of Mānyanambūri Brahman established the God Maṇikuṇṭēśvar in the burial-ground of her husband in year 630. *Ibid.*, p. 312, No. 44.

Kottayam.

63. 229 of 1895.—(Vatteḷuttu.) A record on a stone to the left of the entrance into the courtyard of the Śiva temple.

64. 230 of 1895.—(Pahlavi and Syriac.) On the smaller cross in the Valiyapalli Church. A record practically identical with Cg. 855. See *Ind. Antq.*, Vol. III, page 311 ff. and *Ep. Ind.*, Vol. IV, p. 175. The Syriac epigraph is a quotation from *Galatians*.

65. 231 of 1895.—(Pahlavi.) A record on the larger cross in the same church. See *Ep. Ind.*, Vol. IV, p. 176.

66—69. 232—235 of 1895.—(Vatteluttu.) A record on four stones built into the north entrance of the same church.

70—88. 236—254 of 1895.—(Vatteluttu.) On stones built into the steps leading into the same church.

89. The Syrian Christian plates of Sthānu Ravi No. I.—(Vatteluttu of “about the latter half of the ninth or the beginning of the tenth century A.D.”) Records that in the fifth year of king Sthānu Ravi, Aiyanaḍigal, the Governor of Vēṇaḍu, gave a number of families of the ḷlavars, ḷlakkāiyars and Vaṇṇāns to the church called *Tariśappalli* at Kurukkēṇi kollam (i.e., Quilon) by a certain Iso Tapīr. These families were freed, on the occasion, from the necessity to pay the taxes of *taḷaikkāṇam*, *ēṇikkāṇam*, *maṇai-mēypāṇkollum-irai*, *mēnippon*, *polippon*, *iravuchchōru* and *kudānāḷi*. The converts were also given the privilege of taking their carts to markets within the fort and of being administered justice by the church authorities. [This epigraph together with the next, mistaken for a single one, was edited by Dr. Gundart in *Mad. Jour.*, Vol. XIII, pp. 115—42, and by Kukkil Kelu Nayar in the same journal. The former has been reproduced in *Malabar Manual*, Vol. II. It has now been edited by Mr. Gopinatha Rao in *Trav. Arch. Ser.*, Vol. II, pp. 60—70, with a history of the plates and detailed explanations of the technical terms occurring therein.

90. The Syrian Christian plates of Sthānu Ravi No. II. These are fragmentary and wanting in the first part. The earlier portion is in Vatteluttu and ends with signatures of witnesses in Pahlavi, Kufic and Hebrew. The Vatteluttu of the record is apparently of a later date, but the contents are practically the same as in 89 and so they might be a copy of the latter. The inscription begins with an enumeration of the gift to *Tariśappalli* of some additional families of professional men like carpenters, Vellālas, etc., and passes on to the gift of lands, the boundary of which was determined by the limit of an elephant's walk. The gift was made by Aiyanaḍigal Tiruvaḍi and Rāma Tiruvaḍi, Governor of Vēṇaḍu, in consultation with the Kōyiladhikāri and others. The foreign settlers should not be accused of any misdeed and in case they were, they were to be tried and punished by the churchmen only. The document then proceeds to enumerate the fiscal arrangements made for the upkeep of the church and the terms are very informing in regard to the taxation of the age. See *Ibid.*, pp. 70—85.

91. The Koṭṭayam plate of Vīra Rāghava. This inscription which is in the hands of the local Syrian Christians is both in Malayalam and Vatteluttu characters. The Vatteluttu is believed by Venkayya to be modern, much more modern than that of the Tirunelli and Cochin plates of Bhāskara Ravivarman. The

language of the epigraph is in Tamil prose (mixed with a few Malayālam forms). It records that Vīra Rāghava Chakravartin who claims to be a lineal descendant of Vīra Kēraḷa Chakravartin conferred, on Saturday, Mīna 22, Rōhiṇi (when Jupiter was in Makara), the title of Maṇigrāmam and certain honours and rights to one Iravikkorān of Maḡōdaiyarpaṭṭiṇam (Koḍuṅḡōḷūr). The oil-mongers and the five classes of artisans were made his dependents and their dues to him are enumerated. Venkayya interprets Maṇigrāmam to be a *trading corporation*. Burnell attributes the inscription to the eighth century (A.D. 774). Indian astrologers ascribe it to A.D. 230. But Venkayya would assign it to the fourteenth century A.D. and surmises that Vīra Rāghava might be the same as Jayasinha Vīra Kēraḷavarman, the father of Ravivarman Kulaśekhara of the Aruḷalapperumāl and Raṅganātha inscriptions. Keilhorn accepts Venkayya's date and says that 15th March, A.D. 1320, is intended. The inscription is of high value for the construction of the social and economic history of the age. See *Ep. Ind.*, Vol. IV, pp. 270--7. Also *Ep. Ind.*, Vol. II, pp. 83-84. *Ind. Antq.*, Vol. VI, p. 83. For earlier editions see *Madras Journal*, Vol. XIII, Part I, p. 118-f. (reprinted in *Malabar Manual*, Appendix XII, p. CXVII f. ; *Madras Journal*, Vol. XXI, pp. 35-8. See also *Trav. Manual*, Vol. I, p. 244 and Vol. II, pp. 125-7.

Malvellore.

92. On a stone before the namaskāra-maṇṭapam in the Bhaghavati temple. Records that Vīra Balarāmavarma Kulaśekharaḡapperumāl erected the temple. *Ibid.*, p. 306, No. 27.

Māmpalli.

93. A Vaṭṭeḷuttu C.P. grant of Śrī Vallavan Gōḍai, edited in *Ep. Ind.*, Vol. IX, pp. 234-9. Records that in K. 149, Vriśchika, Aśvati, Sunday (= 9th November, A.D. 973) one Umayammai of Tirukkailāyapuram, daughter of Ādichchan, set up an image in the Ayurūr temple and that king Śrīvallavan Gōḍai made a gift of land to her for keeping up the service of the temple. The record is the earliest in Kollam era available.

Maṇalīkarai (near Padmanābhapuram).

93-A. A Vaṭṭeḷuttu record of Śrī Vīra Ravi Kēraḷa Varma in 27th Meḍam in K.A. 410, when Jupiter was in Vriśchika. A highly interesting and valuable edict on the amount of taxes to be collected from the people, after a solemn consultation of chiefs and people of Kōḍainallūr. See *Trav. Manual*, Vol. I, pp. 256-7.

Manambūr (Chirayinkil taluk.)

93-B. A Kōḷeḷuttu record saying that the local temple was begun in K.A. 800 and finished in K.A. 820, Mēsha.

Maṇarkāḍu.

94. 255 of 1895.—(Vaṭṭeḷuttu.) A record on a stone built into the floor of the Syrian Church.

95. 256 of 1895.—(Vaṭṭeḷuttu.) A record on a stone at the tank in front of the same church.

Mannūr.

96. On the *vimānam* in the Nilakaṇṭha temple. A record, dated in K.A. 720, regarding the gluing of the different parts of the liṅgam. *Ins., S. Dts., p. 307, No. 28.*

Mariapallicara.

97. East of the namaskāra-maṇṭapam in the local temple of Mahādēva. Records in K. 972 the erection of the maṇṭapam. *Ibid., No. 30.*

Mārttāṇḍapuram.

98. On a stone north of the village. Records that Seevalava Mārūn (Śivili Mārān?), i.e., Ati Vīra Rāma Pāṇḍya re-established in Ś. 1522, Vyaya, in his thirty-eighth year, a ruined village in Śivalava Nellore. [The inscription says that it was in the reign of Vallabha Dēva. See *Ibid., p. 304, No. 20.*]

Miṇchirai.

99. A C.P. in the Miṇchirai Svāmi's *maṭham* at Miṇchirai. (Malayālam, Vaṭṭeḷuttu.) Records an agreement between one Kunnūr Nambūri and the Svāmi about the management of the *Samudāyam* of the temple at Āviṭṭattūr. *Trav. Arch. Ser., Vol. I, pp. 301-2.*

Muruṅgūr.

99-A. On a granite pillar at Muruṅgūr. Records in K.A. 670, Tai 12, the prohibition of the lower Iḍaṅgai and Valaṅgai classes from making gifts to a temple.

Nāgercōil (ancient Kōttāru).

100. 57 of 1896.—(Tamil.) On the west wall of the Nāga-liṅga shrine. Records in K.A. 764 a gift of money.

101. 58 of 1896.—(Tamil.) On a pillar to the left of the entrance into the same shrine. A record in Ś. 1567, expired, and K.A. 820, providing for the supply of lamp oil to the temple.

102. 59 of 1896.—(Tamil.) On another pillar. Records in K.A. 692 gift of land at the request of two Jain priests Guru Vīra Paṇḍita and Kamalavāhana Paṇḍita.

103. 60 of 1896.—(Tamil.) On the same pillar. Records in K.A. 694 gift of land near Shērmādēvi.

104. 61 of 1896.—On the west face of another pillar in the same temple. Records gift of land. See No. 102 and *Trav. Manual, Vol. I, p. 195.*

105. 62 of 1896.—(Tamil.) On the east face of the same pillar. Records in K.A. 697 gift of land.

106. 63 of 1896.—(Tamil.) On the east face of another pillar in the same temple. A record of Bhūtaḷavīra-Vīra-Uḍaya-Mārtāṇḍavaram (1494--1535). Records gift of land. See *Trav. Manual*, Vol. I, p. 295.

107. On the north and east bases of the maṇṭapa in front of the Kṛishṇasvāmi temple in the suburb of Vadaśēri. (Sanskrit, Grantha.) Records the praise of a king Ādityavarman who acquired the *biruda* Sarvāṅganātha in consequence of his proficiency in all arts and sciences. See *Trav. Arch. Ser.*, Vol. I, p. 173, and No. 204 below. See also *Trav. Manual*, Vol. I, p. 265.

107-A. On a pillar near the Ādimūla Vināyaka temple. Records in K.A. 682, Āni 15, the remission of a number of taxes (enumerated). See *Trav. Manual*, Vol. I, p. 196.

Nāvāyakkūḷam (near Attingal).

108. On the west base of the central shrine of the Śaṅkara-nārāyaṇasvāmi temple. Records that king Vīra Rāma Mārtāṇḍa Varman of Kīḷappērūr, the head of Jayatuṅganāḍu branch of the Vadaśēri Illam, repaired the temple and performed the *kumbhābhiśhēka* in Monday, Iḍavam 24, Pañchami, K.A. 614. See *Trav. Arch. Ser.*, Vol. I, p. 299 and *Trav. Manual*, Vol. I, p. 276.

109. On the south side of the namaskāra-maṇṭapam of the temple. A record, dated in K.A. 614, saying that the Rāja of Kāyaṅkūḷam re-established the God Śaṅkara Nārāyaṇasvāmi. See *Ins.*, S. Dts., in *Mack. MSS.*, p. 311, No. 42.

Pallipuram.

110. On the south gate of the Bhagavati temple. Records the erection of the temple from 651 to 654. *Ins.*, S. Dts., p. 310, No. 38. See *Trav. Manual*, Vol. I, p. 25.

Pārthivapuram.

111. On the base of north pial in front of the Viṣṇu temple. (Sanskrit and Tamil, Vaṭṭeḷuttu.) Records that in K.A. 98, one Kumāran Nārāyaṇan endowed two perpetual lamps. *Ibid.*, pp. 287-8.

112. On a detached stone lying in the first prakāra. Records that one Śaṅkaran Raṇaśiṅgan set up a silver image and endowed a lamp for the merit of Vīraśōḷapperumāṇaḍigaḷ whom Mr. Gopinatha Rao identifies with Vīrarājendra "who held sway over the Pāṇḍya country also." See *Trav. Arch. Ser.*, Vol. I, pp. 295-6.

Parūr.

113. On a slab set up in the north wall of the Romo-Syrian church. (Malayālam in Vaṭṭeḷuttu character.) Records the death of the bishop Francisco, A.D. 1624. See *Trav. Arch. Ser.*, Vol. I, Vol. I, pp. 299—301.

114. Round the margin of a stone fountain in the Jacobite church. Records that it was presented to the church by one Abraham Manual in A.D. 1625 (in the month of Vrischika). *Ibid.*, p. 301.

Peruncyil (suburb of Chaṅganaśēri).

115. On the base of the central shrine of the temple. (Vaṭṭeḷuttu.) A record evidently of the fourteenth year of Bhāskara Ravivarman (A.D. 978—1036). Unfinished. *Ibid.*, Vol. II, p. 34.

116. On the south base of the central shrine. (Vaṭṭeḷuttu.) Dated in the thirty-eighth year of Kōṇḍiṇmaikoṇḍān Bhāskara Ravivarman Tiruvaḍi. Records that the king ordered, as the result of a resolution of the *urāḷars*, the *paradiyars* and *poduvāḷs* of the village, that the tenants need not pay to the king's officers any dues other than those specified in tenancy conditions. *Ibid.*, pp. 44-5.

ERANEIL TALUK.

Periyakuḷam.

116-A. A Vaṭṭeḷuttu record of Rājarāja I regarding land revenue. See *Trav. Manual*, Vol. I, p. 184.

Puravari.

117. 47 of 1896.—(Tamil.) On the north wall of the first prakāra of the Viṣṇu temple. An incomplete record in K.A. 335.

118. 48 of 1896.—(Tamil.) On the same wall. A record in the sixteenth year of the Pāṇḍya king Kōṇērinmēlkoṇḍān. Records gift of land.

119. 49 of 1896.—(Tamil.) A record in the sixteenth year of the Pāṇḍya king Kō-Māravarman *alias* Śrīvallabhadēva. Connected with the above epigraph; mentions prince Kulaśēkharadēva. [Was he the predecessor of Jaṭavarman Kulaśēkhara I, 1190—1217?]

120. 50 of 1896.—(Tamil.) On the same wall. A record in the sixteenth year of the Pāṇḍya king Kō-Māravarman *alias* Śrīvallabhadēva. Connected with the above two inscriptions. One Śiṅgam Araṅgan of Paṣuṅguḷam is referred to and as the latter lived in K.A. 336 (see No. 126) Dr. Hultsch infers that this Pāṇḍyan king lived in the middle of the twelfth century.

121. 51 of 1896.—(Tamil.) On the west wall of the same *prākāra*. A record of the Travancore king Vīra-Ravivarman, the date of which is lost. Published by Rao Bahadur P. Sundaram Pillai in his *Sovereigns of Travancore*, p. 21.

122. 52 of 1896.—(Tamil.) On the south wall of the same *prākāra*. A record in K.A. 3 . . . of a Travancore king, whose name is lost. Partially published. *Ibid.*, p. 23.

123. 53 of 1908.—(Tamil.) On the same wall. A record in K.A. 336 of the Travancore king Vīra-Ravivarman. Published in *ibid.*, p. 19 f. As this king was the contemporary of Śrīvallabha (see No. 120 above), Dr. Hultsch infers that he must have been a feudatory of the Pāṇḍya.

124. 54 of 1896.—(Tamil.) On the same wall. Records in K.A. 663 gift of 401 *Kaliyugarāma-panas*. See Cg. 322.

125. 55 of 1896.—(Tamil.) On the same wall. Records in K.A. 372 of the Travancore king Vīra-Rāmavaram. Records gift of land to two Brāhmaṇas for teaching the *Rigvēda* and *Yajurveda* in the temple.

126. 56 of 1896.—(Tamil.) On the same wall. An incomplete record in K.A. 336 (A.D. 1160-1). Records that eighteen Brāhmaṇas were settled in a village near the temple by a certain Śiṅgan Araṅgan of Paṣuṅḡlam in Tennāḍu. [The latter is referred to in No. 120 above also.]

Śāmbūr-Vaḍagarai (ancient *Vindai* or *Vindanūr*).

127. On the south wall of the mahāmaṇṭapa of the Mūlasthānēśvara temple. (Tamil.) Records that king Perumāḷ Śivala māran *alias* Varaguṇarāma Pāṇḍya Kulaśekhara Sōmayāji granted a sum of money for a lamp in Ś. 1538, his third year. See Tn. 393-A at Tenkāsi and *Trav. Arch. Ser.*, Vol. I, p. 148.

128. In the same place. A record of the thirty-fourth year of Māravarman Arikēsaridēva (Tuesday, Kārttika 5, Śukla pañchami, Uttara nakshatra), making a gift of house-site, lands, etc., to a Brahman of Vindanūr for the long life of Prince Śrīvallabhadēva, the king's younger brother. See *Trav. Arch. Ser.*, Vol. I, pp. 252-3.

129. On the north face of the mahāmaṇṭapa. Grant of land to God Mūlasthānēśvara in the twenty-fifth year of Arikēsari Parākrama Pāṇḍya dēva (Tuesday, Śukla dvitīya, Rishabha 20). *Ibid.*, pp. 254-5.

130. On the south wall of the mahāmaṇṭapa. Makes a gift of two shares in the agrahāra at Vindanūr to two Brāhmans by Parākrama Pāṇḍya dēva on Thursday, Dhanus 8, Paurṇami Mrigaśīrsha, in his thirty-third year. See *Ibid.*, p. 255.

131. On the south base of the same. A record of the thirty-fifth year of Jaṭilavarman Tribhuvanachakravartin Parākrama Pāṇḍya

dēva, on Thursday, Śuklāśṭami, Mīna 7, Mrigaśīrsha (the natal star of the king), recording the grant of 48 shares to 48 Brahmans, etc., in the village of Vindanūr. *Trav. Arch. Ser.*, Vol. I, pp. 255-6.

132. On the north wall facing the west of the mahāmaṇṭapa. (Tamil.) A record of Jaṭilavarman Tribhuvanachakravartin Parākrama Pāṇḍya *alias* Vīra Pāṇḍya (the nephew of Arikēsari Parākrama) granting lands in Vindanūr to two men (Kumāra Gōvindabhaṭṭa and Kurovi Nārāyaṇabhaṭṭa) in the seventh year of the king,—on Thursday, Anurādhā, Śukla dvitīya, Tūlā 14. See *Ibid.*, pp. 257-8, and *Ins.*, *S. Dts.*, p. 304, No. 19. (Here the regnal year is given as 2).

133. On the north wall of the mahāmaṇṭapa. Records a grant on Sunday, Kumbha, Kṛishṇa. 14, Avittā (the star of Vīra Pāṇḍya's nativity) of the same year to one Kārimārabhaṭṭa of Vaṅgipuram. *Ibid.*, Vol. I, pp. 259-60, and *Ins.*, *S. Dts.*, p. 304, No. 18.

134. On the north wall facing the mahāmaṇṭapa. Dated in the seventh year of Jaṭilavarman Tribhuvanachakravartin Ponnumperumāḷ Parākramadēva (1422-64). Records grant of lands to two Brāhmaṇas at Vindanūr. *Ibid.*, pp. 260-2.

135. On the east wall of the maṇṭapa in front of the Amman shrine. Dated in the ninth year of Aḷagan Perumāḷ Parākrama Pāṇḍya (Friday, Śatabhisha, Tūlā 2, Śukla dvitīya). Records grant of lands to the Śrī Vaiṣṇavas of the temple of Aḷagia Maṇavāḷapperumāḷ at Vindanūr for the performance of the midday *pūja*. See *Ibid.*, pp. 262-3.

136. On the south wall of the mahāmaṇṭapa. Dated in the fifth year of king Śrī Vallabhadēva. Records grant of two shares at Vindanūr to two Brahmans. *Ibid.*, pp. 263-4. The date is Friday, Kanni 30, Kṛishṇapaksha 7, Tiruvādirai.

137. On the east wall of the mahāmaṇṭapa of the Mūlasthānēśvara temple. Belongs to the reign of Kulaśēkhara *alias* Parākramadēva, son of Abhīrāma Parākrama. Gift of land to the God at Vindanūr in Ś. 1471. *Ibid.*, pp. 268-70. [Kulaśēkhara's initial date was 1543.]

138. On the south wall of the maṇṭapa in front of the central shrine of Sundara Rāja Perumāḷ temple at Vindanūr-Kōṭṭai. Belongs to the reign of Jaṭilavarman Kulaśēkhara *alias* Parākrama Pāṇḍya, son of Abhirāma. Records that in his seventh year, Ś. 1472, Sādhāraṇa (Monday, Mithuna 19, Śukla 2) one Aḷagan Śokkan of the Kauśika Gōtra and Bōdhāyana Sūtra was appointed as temple accountant, on the pay of $\frac{3}{4}$ *paṇam* and $\frac{3}{4}$ *kōṭṭai* of paddy per mensem. *Ibid.*, Vol. I, pp. 271-2.

139. On the south base of the mahāmaṇṭapa of the Mūlasthānēśvara's temple. A record of the third year of Tirunelvēli Perumāḷ *alias* Dharma Perumāḷ Kulaśēkkara, Ś. 1474, regarding

the appointment of one Śokkan Kaṇḍiya Tēvan as hereditary accountant. *Trav. Arch. Ser.*, Vol. I, pp. 272-3. [He was crowned in 1552.]

140. On the east wall of the maṇṭapa of Sundararāja Perumāḷ. A record of the same king under the same date as the above. *Ibid.*, pp. 273-4.

141. On the east wall of the mahāmaṇṭapa of the Mūlasthānēśvara's temple. Dated Ś. 1487, Krōdhana, Thursday, Makara 6, Śukla 13, the third year of the reign of Ativīrarāma Śrīvallabha-dēva (1562—1610). Records the appointment of an accountant. *Ibid.*, pp. 274-5.

142. On the north wall of the mahāmaṇṭapa of the same. Records in the tenth year of the reign of Ativīrarāma Pāṇḍya-dēva, Ś. 1494. Āṅgīrasa, Friday, Mīna 15th, Śukla 11, the appointment of one Tiruvaṇṇāmalaipalavaṇ Chidambarānāthan *alias* Tirumūlanātha Mudali to sing the *Dēvāram*. *Ibid.*, pp. 279-80.

143. On the north wall of the same. Grant by one Kōṭṭakarai Pichchan of some of land in the village of Vēndanallūr (?) to Gods Tirumūlanātha and Kumārasvāmi. See *Ins.*, S. Dts., p. 303, No. 16.

144. On the stone in the south of the temple. A grant of land to Tirumūlanātha in "the reign of Mundru Mudeke Muria Cola devur" by "Malavukalokayun"? *Ibid.*, p. 304, No. 17.

Santhūr.

144-A. On a granite pillar. Records in K.A. 819, Āvaṇi 20, the prohibition by royal writ the punishment of villagers without the knowledge of government by the village assembly. *Trav. Manual*, Vol. I, p. 197.

Śengōttai.

145. On the south wall of the central shrine of the Śiva temple. Dated Ś. 1467, Visvāvasu, on a Friday, Kṛishṇapaksha Ēkādaśī in the month of Aippaśi, in the third year of Kulaśēkharadēva (the father of Varatuṅga Rāma). Records grant of land to the temple. *Trav. Arch. Ser.*, Vol. I, pp. 103-4. See also *Ins.*, S. Dts., p. 298, No. 2.

146. On the north wall of the maṇṭapa in front of the Viṣṇu temple. Records that in Ś. 1467, Friday, Kṛishṇapak. 2 of . . . month, Uttara, the third year of the king Kulaśēkhara Parākrama Pāṇḍya, son of Abhirāma Parākrama Pāṇḍya, the king granted some land to the local temple. *Trav. Arch. Ser.*, Vol. I, pp. 266-7. This inscription is apparently the one referred to in the *Mack. MSS.*, *Ins.*, S. Dts., p. 298, No. 3. [The king is the ruler whose initial date was A.D. 1543.]

147. West of the *vimāna* in the temple of Aḷagia Maṇavaḷa Perumāḷ. Records that king Vallabha Dēva re-established the

vimānam, in his second year, and granted the village of Parākrama Paṇḍyanallūr and two tanks for God Kulaśekhara Viṇṇagara Perumāḷ and Goddess. See *Ins.*, S. Dts., p. 298, No. 1.

Śuchindram.

As many as 100 inscriptions are said to have been copied here, but the details of only the following are available :—

148. 64 of 1896.—(Tamil.) On the front gōpura of the Sthānu-nātha temple, left of entrance. A record in K.A. 722 of Bhūtaḷavīra-Rāmavarman. Records gift of land for offerings on the birthday of Viṭṭhalēśvaramahārāja. See *Trav. Manual*, Vol. I, p. 296.

149. 65 of 1896.—(Tamil.) On the south wall of the second prakāra of the same temple. A record in the nineteenth year of the Paṇḍya king Kō-Vīra Paṇḍya, “who cut off the head of the Chōḷa.” The king has not been identified. See No. 167 below.

150. 66 of 1896.—(Vaṭṭeḷuttu.) On a boulder in the same temple. A damaged record in the fifth year of the Paṇḍya king Kō-Māraṇḍaiyan. See No. 220 below.

151. 67 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. An incomplete record in the tenth year of the Chōḷa king Kō-Rajarāja-kēsarivarman (I, 985—1013).

152. 68 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the fifth year of the Paṇḍya king Kō-Māraṇḍaiyan. Records gift of land. See No. 220 below.

153. 69 of 1896.—(Tamil.) [On the same boulder. A record in the twenty-fourth year of Kō-Jaṭavarman *alias* Chōḷa-Paṇḍya-dēva. Records gift of a lamp. [The Government Epigraphist identifies this Chōḷa Paṇḍya with Mummudichōḷa who was given the title of Vīra Paṇḍya by his elder brother Parakēsarivarman Rājendra (1052—63).]

154. 70 of 1896.—(Tamil.) On the same boulder. A record in the twenty-fifth year of Kō-Jaṭavarman *alias* Chōḷa-Paṇḍyadēva. Records gift of land. See the above inscription.

155. 71 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the tenth year by a native of Ceylon of the Chōḷa king Kō-Rajarājakēsarivarman (985—1013). Records gift of a lamp. The assembly took charge of the endowment. See *Ep. Ind.*, Vol. V, p. 44.

156. 72 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the twelfth year of the Paṇḍya king Kō-Śaḍaiyamāran. Records gift of a lamp. See No. 37 above.

157. 73 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the tenth year of the Paṇḍya king Kō-Śaḍaiyamāran. Records gift of a lamp. See No. 37 above.

158. 74 of 1896.—(Tamil.) On the same boulder. An incomplete fragment of a record of the Chōla king Abhaya (Kulōttuṅga I?).

159. 75 of 1896.—(Vatṭeḷuttu.) On the same boulder. A record in the fourteenth year of the Chōla king Kō-Rājarājakēśarivarman (I, 985—1013). Records gift of land. See *Ep. Ind.*, Vol. V, p. 45, where the inscription is edited.

160. 76 of 1896.—(Tamil.) On a boulder in the Kailāsanātha shrine in the same temple. A record in the ninth year of Kō-Jaṭavarman *alias* Sundara-Chōla-Pāṇḍyadēva. Records gift of a lamp. See No. 7 above.

161. 77 of 1896.—(Vatṭeḷuttu.) On the same boulder. A record in the sixteenth year of the Pāṇḍya king Kō-Śadaiyamāran. Records gift of a lamp. See No. 37 above.

162. 78 of 1896.—(Vatṭeḷuttu.) On the same boulder. A record in the second year of the Pāṇḍya king Kō-Māraṇjaḍaiyan. Records gift of a lamp. See No. 220 below.

163. 79 of 1896.—(Tamil.) On the same boulder. A record in K.A. 712 of Bhūtaḷavīra-Rāvivarman. Records gift of land. See No. 39 above.

164. 80 of 1896.—(Tamil.) On the same boulder. A record of the Pāṇḍya king Kō-Māravarman *alias* Vīra Pāṇḍyadēva (unidentified), the date of which is lost. Records gift of land.

165. 81 of 1896.—(Vatṭeḷuttu.) On the same boulder. Records in the thirty-fourth year of the Chōla king Kō-Parakēśarivarman (905—47). Gift of fifty ewes for a lamp to God Mahādēva of Tiruchchivandiram in Nāṇjināḍu by Arayan Aravindan of Talaikkūḷam. The village assembly received it. See *Ep. Ind.*, Vol. V, pp. 42-3. *Trav. Arch. Ser.*, Vol. I, p. 237.

166. 82 of 1896.—(Vatṭeḷuttu.) On the same boulder. A record in the fortieth year of the Chōla king Kō-Parakēśarivarman (905—47), “who took Madirai and Ceylon.” Records gift of a lamp by Oruṅgai Araṅgan of Karavandapuram in Kaḷakkādu-nādu. *Ibid.*, pp. 43-4. Also *Ibid.*, pp. 238-9.

167. 83 of 1896.—(Vatṭeḷuttu.) A record in the thirteenth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, “who cut off the head of the Chōla.” Records gift of a lamp. See No. 149 above.

168. 84 of 1896.—(Vatṭeḷuttu.) On the same boulder. A record of the Pāṇḍya king Kō-Vīra-Pāṇḍya, the date of which is lost. Partially built in. *Ibid.*, Vol. II, No. 3, pp. 15—21 (?).

169. 85 of 1896.—(Vatṭeḷuttu.) On the same boulder. A record in the fifteenth year of the Chōla king Kō-Rājarājakēśarivarman. Records that the members of the *Mūlaparadui sabha* felt themselves unable to collect the rent and otherwise manage

the affairs of the temple and handed over the charge to the local *mahāsabhā* who appointed two *vāriyars* and a *kāranattān* for the purpose. The record is dated on Tuesday, 13th of Kanni, *Pūrvā-shāḍha*, which, according to Dr. Kielhorn, corresponded to 29th August, A.D. 999. See *Ep. Ind.*, Vol. V, pp. 45--8 and *Trav. Arch. Ser.*, Vol. II, pp. 1--8, where Mr. Gopinatha Rao identifies Kāndalūr with a part of Trevandram. His interpretation of the destruction of the *śālai* as the destruction of a feeding-house seems to me to be absurd.

170. 86 of 1896.—(Tamil.) On the west wall of the Kailasa-nātha shrine in the same temple. Records in K.A. 420 gift of a lamp.

171. 87 of 1896.—(Tamil.) On the north wall of the shrine of the Nandiśāstān temple in the same place. Records in K.A. 402 gift of land.

172. 88 of 1896.—(Tamil.) On the same wall. A record in K.A. 406.

173. 89 of 1896.—(Tamil.) On the same wall. Records in K.A. 400 gift of land for the maintenance of a lamp.

174. 90 of 1896.—(Tamil.) On the same wall. Records gift of paddy.

175. 91 of 1896.—(Tamil.) On the south wall of the same shrine. Records in K.A. 404 gift of land.

176. On the west wall of the maṇṭapa in front of Sthānunātha temple. Records that in the twenty-eighth year of Jaṭilavarman Parākramadēva, Mēsha 20, Śukla 3, Mrigaśīrsha (the king's star) some land was granted for certain special services in the temple. *Trav. Arch. Ser.*, Vol. I, pp. 281-2.

176-A. A record of the Kēraḷa king Mārttāṇḍavarman in Ś. 1312 (Rākālōkē Śakhābdē surapatisachivē simhayātē tulāyām, ārūḍhē padminīśēpyaditidinayutē bhānuvarē), corresponding, according to Kielhorn, to perhaps Sunday, 2nd October 1390. (The date is a little irregular.) See *Ind. Antq.*, Vol. II, p. 361, and Kielhorn's *Southern List*, No. 942.

Talamana Illam (near Chaṅganāśēri).

177. A C.P. plate of Rājaśekhara who bore the imperial titles Śrīrāja, Rājādhīrāja, Paramēśvara, etc. In the Vaṭṭeḷuttu alphabet "not later than the ninth century nor earlier than the eighth century." Records that under the king's presidency the people of the eighteen nāḍus of Tīruvāṇṇuvāy and of Vālaippalli met and made some arrangement regarding the *bali* ceremony, saying that those who stood in the way should be fined. [Mr. Gopinatha Rao discusses the date of the king and concludes that he should have lived in the beginning of the ninth century, that he should have been a predecessor of the poet Rājaśekhara who, he argues, was

a king of Kēraḷa, a contemporary of Raṇavigraha of the Kaḷachuri dynasty and so lived in the tenth century. See *Trav. Arch. Ser.*, Vol. II, pp. 8—3, for the full arguments.]

Tirucoonaipulli.

178. On the east of the village near the temple of Śasta. Records in K.A. 826, the re-establishment of the broken image of the deity. *Ins.*, S. Dts., p. 309, No. 36.

179. South of Subrasvāmi. Records that the Valiatamburaṇ of “Yalemcallooroo” re-established the deity “Śastah.” *Ibid.*, p. 309, No. 37.

Tirukkadittānam.

180. On the west and south bases of the central shrine of the Vishṇu temple at Tirukkadittānam (two miles east of Seṅṇasēri), one of the thirteen sacred places of Vaiṣṇavism in Malaināḍu. Records that in the fourteenth year of Bhāskara Ravivarman Gōvardhana Mārttāṇḍa, Governor of Vēmaḍu, made certain gifts to the temple. [Mārttāṇḍa figures in Tirunelli plates as one of the king's feudatories. Bhāskara succeeded to the throne in A.D. 978, according to the calculations of Mr. Swamikannu Pillai. His territories evidently included British Malabar, Cochin and half of Travancore and were divided into various nāḍus. See *Trav. Arch. Ser.*, Vol. II, pp. 32-3.]

181. On the north and west walls of the central shrine. (Vaṭṭeḷuttu.) Dated in the fifteenth year of Bhāskara Ravivarman (A.D. 992). Records that the *ūrāḷar* (townsmen), *paraḍaiyar* (member of the parishad), etc., were not to be corrupt in the management of the shrine and collection of rents, that the temple priests should be appointed for three years only, that the expenditure on feeding the Brahmans, the reciters of the *Mahābhārata*, etc., should not be diverted into other channels, and that penalty for failure was a fine of 12 *kaḷaiṇjus* and 5 *kāṇams*. See the above epigraph and *Trav. Arch. Ser.*, Vol. II, pp. 34—8.

182. On the south wall of the central shrine. (Vaṭṭeḷuttu.) Dated in the twenty-sixth year of Bhāskara Ravivarman, i.e., 1010 A.D. Mentions Gōvardhana Mārttāṇḍa of Vēmaḍu, also ruling over Nanṇūlaināḍu. *Ibid.*, pp. 40-1.

183. On the west base of the same shrine a badly damaged Vaṭṭeḷuttu inscription of Bhāskara Ravivarman. Records gift of a lamp. *Ibid.*, p. 45.

Tirumūlikkaḷam.

184. On the base of the front maṇṭapa of the Vishṇu temple (Vaṭṭeḷuttu.) A record of the forty-eighth year of Bhāskara Ravivarman [Mr. Swamikannu Pillai believes, on astronomical grounds, that this king should be different from the Ravivarman of the above inscriptions. See *Trav. Arch. Ser.*, Vol. II, pp. 45-6.

Tirunandikkarai.

185. On the east wall of the rock-cut Śiva shrine. Belongs to the eighteenth year of Rājarāja I and records grant to the temple for the celebration of a festival in Aippaṣi, Śaṭabhisha, the birthday of the king. See *Trav. Arch. Ser.*, Vol. I, pp. 291-2.

Tirupparappu.

186. A C.P. in the local Śiva temple. (Sanskrit and Tamil.) An incomplete record of a certain Yādava king (whose genealogy is traced), who seems to have been either Karunandanadakkan or his son Vikramāditya Varaguṇa (ninth century). See *Ibid.*, pp. 197-200. See inscription No. 2 in Cochin above.

187. A C.P. in the Kṛṣṇasvāmi temple. Records in year 80 the casting of the image of the deity. See *Ins.*, S. Dts., p. 307, No. 29.

Tiruvalla.

188. A C.P. belonging to Mūvidathu-mēr-chēri illam at Tiruvalla. (Vaṭṭeḷuttu.) Records in the seventeenth year of the king Tānu Ravi the arrangements made by the *sabhā* of Tiruvār-ruvāy regarding feeding in the Ōṇam festival for which one Śendan Śaṅkaran made grants of lands. *Trav. Arch. Ser.*, Vol. II, pp. 85-6. [Was Tānu Ravi the same as the donor of the Syrian Christian plates of Koṭṭayam? See Nos. 87 and 88 above.]

Tiruvallam (near Trivandrum).

189. On the north wall of the Brahma shrine in the Śiva temple. Dated in K.A. 420. (Vaṭṭeḷuttu.) Records gifts by some private party for offerings and feeding Brahmans on Sōmavāra *amāvāsya*s. See *Ibid.*, Vol. I, pp. 296-7.

190. A palm leaf grant in the temple. Records that the Tirunambi of Nāyar Mannūr village passed some paper in 925 to Cochi Rāja, the superintendent of the above temple. *Ins.*, S. Dts., p. 309, No. 34.

190-A. An inscription of Virakēraḷavarma in old Malayāḷam in K.A. 319 (A.D. 1144) when Jupiter was in Vriśchika and the sun in Makara. See *Ind. Antq.*, Vol. XXIV, p. 255.

Tiruvanvanḍūr.

191. On the base of the Śūṛumaṇḍapa in the Viṣṇu temple. (Vaṭṭeḷuttu.) Records that Srīvallavaṅ Gōdai, the governor of Veṇāḍu, made a grant of land to the God at Tiruvanvanḍūr for food offering and other purposes. The expenses were to be supervised by the 300 of Nanṇulai-nāḍu. [See *Trav. Arch. Ser.*, Vol. II, pp. 23-4.]

192. On the outside base of the same maṇḍapa. A similar record of the same king making arrangements regarding the

Tiruvāyambādi temple (north-west of the Viṣṇu temple, now in ruins). *Trav. Arch. Ser.*, Vol. II, p. 24.

Tiruvattāru.

193. A record of king Vīra Rāvivarman, dated K.A. 770 (A.D. 1603--7), Saturday, Āni 26, Śukla Saptami, Hasta. Records repairs made by the king, his brother and consorts, to the temple of Ādikēṣavapperumāl. See *Ibid.*, Vol. I, pp. 176--8. [The king ruled from 1595 to 1607. See *Trav. Manual*, Vol. I, p. 301.]

194. A record of the same king. Says that the *orṛaikkal* maṇṭapa was erected in K. 4704, K.A. 778.

195. On the south wall of the central shrine. (Vaṭṭeḷuttu.) Gift of land by Vīra Udayamārttāṇḍa Tiruvaḍi in K.A. 398. *Ibid.*, p. 296.

Tiruvidaikkōḍu.

196. On a small rock in the south prakāra of the local Śiva temple. (Tamil in archaic Vaṭṭeḷuttu.) Records gift of twenty cows by a private person for a lamp in the fourteenth year of king Karunanandaḍakkar. *Ibid.*, Vol. I, pp. 14-15, and No. 215 below.

197. On the same rock. Dated in the twenty-second year of the same king. Records gift of a lamp. Imperfect. *Ibid.*, p. 15.

Trikākarai.

That this is a very ancient temple is proved by the fact that Nammālvār visited it. According to one inscription it was constructed in K. 3705, A.D. 603-4.

198. 2 of 1903.—(Vaṭṭeḷuttu.) A damaged record on the right of the entrance into the *ambalam*. See *Ibid.*, Vol. II, pp. 38--40, where this inscription seems to be edited. It is dated in the twenty-third year of Bhāskara Rāvivarman, i.e., A.D. 1000. Seems to record gift of lands for lamps and feeding Śrī-Vaiṣṇava pilgrims. See No. 180 above.

199. 3 of 1903.—(Vaṭṭeḷuttu.) A damaged record on the base of the central shrine in the same *ambalam*. [This seems to be the inscription in *Ibid.*, pp. 41-2, dated in the twenty-first year of Bhāskara Rāvivarman.] See No. 180 above.

200. 4 of 1903.—(Vaṭṭeḷuttu.) A damaged record on the base of the platform in front of the same *ambalam*. [This is apparently the inscription published in *Trav. Arch. Ser.*, Vol. II, pp. 42-4, dated in the thirty-first year of Bhāskara Rāvivarman and recording arrangements regarding collection of rents from the tenants of the temple lands.]

201. On the base of the front maṇṭapa. (Vaṭṭeḷuttu.) Dated after the forty-second year of Bhāskara Rāvivarman (who is referred to in No. 184 above and who is different from the king of

the above inscriptions). Records gift of gold (40 *kaḷañjus*) for purchasing lands for offering to the God and feeding Śrī Vaishṇava pilgrims. *Trav. Arch. Ser.*, Vol. II, pp. 46--8.

202. On the base of the front maṭṭapa. (Vaṭṭeḷuttu.) Dated in the fifty-eighth year of Bhāskara Ravivarman. Records that a person took up the *kāraṇmai* of certain lands for which he bound himself to burn a perpetual lamp in the temple. *Ibid.*, pp. 49-50.

Trivandrum.

203. 269 of 1895.—(Sanskrit and Vaṭṭeḷuttu.) On the north wall of the Kṛṣṇasvāmin shrine in the Padmanābhasvāmin temple. Records gift of a silver drum to the Kṛṣṇa temple at Syānandūra (Trevandram?) by Gōda-Mārttaṇḍa of Kolamba in Dhanus when Jupiter was in Karkataka. (Sanskrit portion published by Mr. P. Sundaram Pillai, *Sovereigns of Travancore*, page 28.) See *Ep. Ind.*, Vol. IV, pp. 201—3, where Dr. Kielhorn suggests that on palæographical grounds the inscription should be assigned to the second-half of the fourteenth century A.D.

204. 270 of 1895.—(Sanskrit.) In the same place. Records in Ś. 1296 the erection of the shrine, etc., by king Ādityavarman Sarvāṅganātha. See *Ibid.*, p. 203, where Dr. Kielhorn edits the inscription and *Trav. Arch. Ser.*, Vol. I, pp. 171-2. According to Kielhorn the date was between 10th October 1374 and 26th March 1375.

205. 271 of 1895.—(Vaṭṭeḷuttu.) On the base of the south wall of the same shrine. Records gift of two lamps.

206. 272 of 1895.—(Vaṭṭeḷuttu.) On the base of the east wall of the same shrine. Records gift of land for a lamp.

207. 273 of 1895.—(Vaṭṭeḷuttu.) In the same place. Records gift of land.

208. 274 of 1895.—(Vaṭṭeḷuttu.) At the east entrance into the first prakāra of the Padmanābhasvāmin temple. A record in K.A. 384. (Published by Mr. P. Sundaram Pillai, *Sovereigns of Travancore*, p. 42 f.)

209. 275 of 1895.—(Vaṭṭeḷuttu.) On a stone lying to the left of the entrance into the museum. A record in K.A. 239. Compare *Sovereigns of Travancore*, p. 55, footnote.

210. 276 of 1895.—(Tamil.) A record on another stone in the same place.

211. 277 of 1895.—(Vaṭṭeḷuttu.) On a stone standing to the right of the entrance into the same. A record in the twenty-seventh year of the Pāṇḍya king Kō-Māraṇḍaiyaṇ. See No. 220 below.

212. 278 of 1895.—(Tamil.) On another stone in the same place. Dated in K.A. 839. Mentions a temple of Śiva at Kāndaḷūr-śalai identified with Trevandram by Mr. Gopinatha Rao.]

213. On the two bases of the *Tulābhārakkal* in the Padmanābhasvāmi temple. (Tamil.) Dated in K. 4702, K.A. 776, when Saturn stood in the Tularāśi and Jupiter in Kanyārāśi, on Saturday, 12th Mithuna, nakshatra *Punarvasu*, which have been equated to 20th June, A.D. 1601. Records that king Vīra Ravivarman performed the *Tulāpuruṣa* ceremony and his two queens built a maṇṭapa in commemoration of the event. [Mr. Nagam Aiya attributes the king to 1595—1607 and describes him as a member of the Jayasimhanāḍu family, while the inscription regards him as one of the Kīlappērūl illam and of Tiruppāppūr family.] *Trav. Arch. Ser.*, Vol. II, pp. 28—30.

214. On the two faces of a stone lying in the yard of the Śiva temple at Śālaigrāmam. (Grantha.) Enumerates the *birudas* of Ravivarman Sangrāmadhīra, the conqueror of South India who was crowned at Conjeeveram in A.D. 1313. [For Ravivarman's literary work and services and for the circumstances under which he invaded the Chōla, Pāṇḍya and Toṇḍa maṇḍalams as based on inscriptions and Telugu literature, see *Trav. Arch. Ser.*, Vol. II, pp. 53—8. See also S.A. 71 and 295 and Cg. 325 and 349.]

215. The Trevandram Huzur office plates of Kōkkaru-nandaḍakkan. (Tamil language and alphabet.) Records that on 1449087th day of the Kali era, and fifteenth day of the ninth year of king Karuṇandaḍakkan, he purchased from the *Sabha* of Miṇchirai a plot of land, erected a Viṣṇu temple on it together with a *śālai* for 95 *śaṭṭars* (scholars) and endowed lands for temple services, lamps, festivals, etc. The king must have ascended the throne about A.D. 855-6. He belonged to the Yādava or Āykula dynasty who ruled over the mountain tracts of South Travancore who had Ayakuḍi for their capital and who were called the Lords of the Podiya mountain. Mr. Gopinatha Rao traces the history of the Ay king Aṇḍiran as far as it is ascertained from the *Puraṇā-nūru*. See *Trav. Arch. Ser.*, Vol. I, p. 3. He also points out that Karuṇandaḍakkan of these plates should be the same as Aḍakkan or Śrī Vallabha, the son of Karuṇandan and grandson of Śaḍayan, and contemporary of Varaguṇa Pāṇḍya, who came to the throne in A.D. 862. See *Trav. Arch. Ser.*, Vol. I, pp. 1—14 and No. 2 above.

216. The Huzur office plate of Vikramāditya Varaguṇa. (Tamil.) The record belongs to the eighth year of king Vikramāditya Varaguṇa and says that while staying at Tirunandikarai he married Murugan Śēndi or Āykula Mahādēvi, the daughter of Teṅganāḍu Kīlavan, and granted some lands for her enjoyment. Mr. T. A. Gopinatha Rao gives arguments to show that this king was the successor of Kōkkaruṇandaḍakka referred to in the previous inscription. See *Trav. Arch. Ser.*, Vol. I, No. II.

217. On the base of a maṇṭapa in front of the *oraiikkal* maṇṭapa. Records that on Āni 29 of K.A. 904, Balamārttaṇḍavarman, nephew's son of king Rāmavarman of Vañchi, made the

Brahman architect Bālakānta reconstruct the Padmanābha temple and had it completed in K.A. 908. *Trav. Arch. Ser.*, Vol. I, No. V.

218. In the same place. Records that Bālakāntāra and his son and disciples made the image of Padmanābha at the instance of Bālamīrttāṇḍavarman. *Ibid.*

219. On the slab forming the base of the *orruikkal* maṇṭapa. Records that the stone reached Trevandram in K.A. 906, Chaittra, Śuklapaksha dvādaśi, Thursday. *Ibid.*

220. On the slab set up in the southern side of the western gate of the museum. (Vaṭṭeluttu.) Belongs to the twenty-seventh year of the Pāṇḍya king Māraṇjaḍaiyan and records that in the battle of Viḷiṇam the Pāṇḍya army left the Chēra's in confusion and retired to the fort of Karaikkōṭṭai, and that the Chēra army, rallying themselves, again attacked the Karaikkōṭṭai fort. In the course of this a servant of the Pāṇḍyan king named Raṇakīrti fell struck by an arrow. See *Trav. Manual*, Vol. I, pp. 182-3 and *Trav. Arch. Ser.*, Vol. I, pp. 153-9, where Mr. Gopinatha Rao gives arguments to prove that the king should be identical with the Māraṇjaḍaiyan of the Anaimalai records who lived about A.D. 770.

Vadaśēri.

220-A. On a pillar in Kandiripandi Vilai. Records remission of taxes to the people of Naṇjanāḍu for thirteen years in A.D. 1697 on account of the Nayaka invasion. See *Trav. Manual*, Vol. I, pp. 197-8.

Vallappalli.

221. On the south-east pillar of *namaskāra* maṇṭapam in the temple of Mahādēva in the village. Records that Tupparam of Machari village erected on the south-eastern pillar a *namaskāra* maṇṭapam to the God Mahādēva. *Ins., Ced. Dts.*, p. 305, No. 22.

222. On the western pillar of the temple. Records that Kēśavan of Teruvanpaḷḷi village raised the western pillar in the *namaskāra* maṇṭapam to the God Mahādēva. *Ibid.*, No. 23.

223. On the eastern pillar of the temple. Records that Subban of Pālakkudi village raised the eastern pillar in the *namaskāra* maṇṭapam. *Ins., Ced. Dts.*, p. 305, No. 24.

224. On the northern pillar of the temple. Records that Mādhavan Trivikraman of Talamāṇa village raised the northern pillar in the *namaskāra* maṇṭapam. *Ibid.*, p. 306, No. 25.

Vāriyūr (3 miles N.E. of Cape Comorin).

225. On three faces of a stone lying in a garden near the salt factory. A record of the fourth year of king Kulōttuṅgachōḷa, recording gift of lamp in the name of the king by one Ponparri Uḍaiyan Arayan. He granted two salt pans for the maintenance of the lamp. See *Trav. Arch. Ser.*, Vol. I, pp. 247-8.

Varkkalai.

226. 266 of 1895.—(Vatteḷuttu.) On the base of the central shrine in the Janārdanasvāmin temple. A record in K.A. 427 of Vīra Padmanābha Mārttaṇḍavarman of Vēṇāḍu. [Published in Mr. P. Sundaram Pillai's *Sovereigns of Travancore*, p. 56 f. I find this inscription mentioned in *Ins., S. Dts.*, p. 310, No. 40, but the number of the year is wrongly given as 127.]

227. 267 of 1895.—(Sanskrit.) On the base of the maṇṭapa in front of the same shrine. Records that in K.A. 655 (Vrīṣabha 2, Thursday, Mṛigaśīrsha, Simhalagna) the king Mārttaṇḍa had the God bathed by Brāhmaṇas. See *Ep. Ind.*, Vol. IV, p. 204, where the date is calculated to be Thursday, 11th May, A.D. 1480. Also *Ins., S. Dts.*, p. 311, No. 41.

228. 268 of 1895.—(Malayaḷam.) On the base of the enclosure of the same temple. Refers to a Ravikulāśekhara who performed the *hiraṇyagarbha* and *tulābhāra*. See No. 214 above.

Vatasseri.

228-A—C. On a granite pillar in front of Karutta Vināyaka temple. Records in K.A. 911, Āni 4, that the temple belonged to the Sāliars and not to the Chetṭis. *Trav. Manual*, Vol. I, p. 197. Two other records in K.A. 849 and 793 mention the term Vēli.

Vēndanellōre.

229. On a stone in the old fort on the maṇṭapam belonging to the pagoda in the village. Records that Vallabhadēva granted ten *mās* of land in the village as free gift to the God Aḷagiya Maṇavāla Perumāḷ for the worship and offering food during the second year of his reign. *Ins., Ced. Dts.*, p. 302, No. 13.

230. On the north wall of the *vimānam* in the temple. Records that Parākrama Paṇḍyadēva granted some land and produce in the village as free gift to the Śrī-Vaishṇava Brahmans during the second year of his reign. *Ibid.*, p. 303, No. 14.

231. On the western wall of the *vimānam* in the temple. Records that Parākrama Paṇḍya employed Sundaradēva Uḍaiyān as an accountant of the pagoda in the village, fixed $3\frac{1}{4}$ *kōtas* of grain and $23\frac{1}{2}$ *paṇams* for his allowance in Ś. 1472, Sādharāṇa. *Ibid.*, p. 303, No. 15.

Yalaṅḡavu.

232. On the *vimānam* in the temple of Bhaghavati in the village. Records that Rāmavarman 're-established the pagoda in the village in K.A. 811. *Ibid.*, p. 306, No. 26.

THE BRITISH MUSEUM.

The following inscriptions which belong to the Madras Presidency are at present in the British Museum. I give them here for the sake of convenience. The list may be incomplete.

1. The British Museum* (formerly Sir W. Elliot's) plates of Sadāśiva Rāya.* (Sanskrit in Nandināgari character.) Records at the request of Rāmarāja, the ruler of the Karnāṭa kingdom, who in turn was requested by Koṇḍarāja, descendant of Aravīḍu Bukka (in Ś. 1478, Nāḷa, Māṣi, Mrigaśīrsha, Sunday, new-moon, solar eclipse, the grant of many villages to the great sage Rāmānuja in the presence of God Viṭṭhalēśvara, on the banks of the Tūṅga-bhadra. The record gives the genealogy of Sadāśiva as well as the other donors and an elaborate list of the political divisions. See *Ep. Ind.*, Vol. IV, pp. 1—22, where Dr. Kielhorn edits the inscription. The date is irregular.

2. The Nellore district (formerly Sir W. Elliot's, now British Museum?) plates of the second year of the Eastern Chālukyan king Viṣṇuvardhana II Viśhamasiddhi, the grandson of Viṣṇuvardhana I and son of Indra Bhaṭṭāraka, the younger brother of Jayasīmha I. The record is dated in Ś. 586, Chitra, Śukla 10, Magha, Wednesday, corresponding to 13th March A.D. 664. See *Ind. Antq.*, Vol. VII, p. 186 and Vol. VIII, p. 320. See also Kielhorn's *Southern List*, No. 550.

3. The Maṭṭewāḍa first and second plates of the fifth year of the king referred to in the above epigraph, in Ś. 589, Phalguna, amāvāsyā, solar eclipse, corresponding to 17th February A.D. 668. See *Ind. Antq.*, Vol. VII, p. 191 and *Ibid.*, Vol. XX, p. 9. See also Kielhorn's *Southern List*, No. 551.

4. The British Museum (formerly Sir W. Elliot's) plates of the Eastern Chālukya king Vijayāditya II Narēndramriga Rāja, son of Viṣṇuvardhana IV and grandson of Vijayāditya I, who, on the occasion of a lunar eclipse, gave the village of Korraparru to twenty-four Brahmans. The *dūtaka* of the grant was the king's brother Nripa-Rāma, born, it is said, in the Haihaya family. See *S.I.I.*, Vol. I, No. 35, pp. 31—6, and Kielhorn's *Southern List*, No. 553.

5. The Ahadanakaram Sanskrit and Telugu plates of the Eastern Chālukya king Viṣṇuvardhana V, son of Vijayāditya II, and grandson of Viṣṇuvardhana IV. See *Ind. Antq.*, Vol. XIII, p. 186, and Kielhorn's *Southern List*, No. 555.

6. The Pāṇavaram plates of the Eastern Chālukya king Chālukya Bhīma II (Gaṇḍamahēndra), son of Vijayāditya IV, and

* Originally obtained from a Deputy Sherishtadar of Chingleput.

Meḷamba. Gives a genealogy of the line. See *Ind. Antq.*, Vol. XIII, p. 213 and Kielhorn's *Southern List*, No. 566.

7. The British Museum plates of Ammarāja II Vijayāditya VI, son of Chālukya Bhīma II and Lōkamahādēvi. Records the grant of Paḍalamkaluru in the Pennātavāḍi district. It gives a genealogy of the dynasty and says that the king's coronation took place in S. 867, Mrigaśīrsha, Kṛishṇa 13, Friday, corresponding to 5th December 945. See *Ind. Antq.*, Vol. VII, p. 15; *Ibid.*, Vol. XXIII, p. 123, No. 62, and Kielhorn's *Southern List*, No. 563.

8. The British Museum plates of the same king (surnamed Rājamahēndra) recording a grant made at the request of the king's wife's parents Kāma and Nāyamāmbā. See *Ind. Antq.*, Vol. XIII, p. 249, and Kielhorn's *Southern List*, No. 566.

9. The Korumelli (now British Museum) plates of the Eastern Chālukya Rājarāja I Vishṇuvardhana, the son of Vimalāditya by the Chōḷa Princess Kundavā (daughter of Rājarāja the Great). It records the grant on an occasion of lunar eclipse, of the village of Korumelli in Guḍḍavāḍi *viśhaya* to a Brāhmaṇa named Chiḍamārya who belonged to the Āpastamba Sūtra and Bhāradvāja-gōtra. The record is important for the fact that it mentions the date of Rājarāja's coronation, viz., Ś. 944, Simha, Kṛishṇa 2, Uttarabhādrapada, Thursday, corresponding to 16th August A.D. 1022. See *Ind. Antq.*, Vol. XIV, p. 50 and *Ibid.*, Vol. XXIII, p. 131, No. 110. Also Kielhorn's *Southern List*, No. 569.

10. The Guṇṭūr district Prākṛit plates of Chārudēvi, the queen of the Pallava Yuvamahārāja Vijaya Buddhavarman (Buddhyaṅkurā), in the reign of Mahārāja Vijaya Skandavarman. Records evidently an order to an official in Kaṭaka, granting a field near the King's tank to a temple of Nārāyaṇa at Dāturu (unidentified). The Agñāpti was Rōhinigupta. See *Ind. Antq.*, Vol. IX, p. 101 and Kielhorn's *Southern List*, No. 616, and *Ep. Ind.*, Vol. VIII, pp. 143—6.

11. The Guṇṭūr district plates (discovered at Gōraṅṭla) of Rāja Attivarman, of the family of king Kandara of the *vamśa* of the great sage Ānanda. Undated. Dr. Kielhorn believes that the early Grantha character of the epigraph shows that it is not later than A.D. 650. It records the grant of the village of Antukkūr and a field of 800 *paṭṭis* south of the Kṛishṇabēṇṇa to a Brāhmaṇa named Kōṭṭīśarma. See *Ind. Antq.*, Vol. IX, p. 102, and Kielhorn's *Southern List*, No. 1015.

DYNASTIC LISTS OF INSCRIPTIONS.

ANANTAPUR DISTRICT.

British 153.

Chālukya (Western) 21, 26, 27, 31, 120, 134 and 191.

Gaṅga 169.

Golconda 30, 65 and 89.

Hoysala 70, 97, 139, 186, 203 and 214.

Mahratta 13.

Mahomedan 118 and 137.

Nāyakas (Miscellaneous) 3, 4, 6, 12, 15, 17, 43, 93, 108, 119, 135, 172, 200 and 209.

Nandyāl chief 182.

Noḷamba-Pallava 62, 63, 71?, 92, 125, 127 and 132.

Reddis 42.

Śaḷuvas 188

Telugu and other Chōlas 91, 121—2, 123, 124, 126 and 139.

Vijayanagar (early) 1, 7-A, B, 14, 22, 45, 102, 103, 104, 107, 109, 136, 160, 161, 164 and 194.

Vijayanagar (second and third dynasties) 8, 10, 11, 28, 29, 34, 36—40, 44, 47—52, 55—60, 66, 72—9, 81—7, 90, 94, 96, 106, 114—16, 128—31, 133, 140—2, 144—7, 149, 151, 155—6, 162, 173—4, 184, 187, 189, 190, 193, 195, 199, 201, 202, 205, 206, 207, 208 and 216.

Vijayanagar (last) 2, 19, 33, 41, 53, 64, 69, 100, 143, 150, 154, 157, 158, 159, 163, 170, 171, 185 and 211.

Miscellaneous 18, 20, 23—5, 32, 35, 46, 54, 61, 67, 68, 80, 88, 98, 99, 101, 105, 110, 111, 112, 113, 117, 138, 148, 152, 165, 166, 167, 168, 175—81, 183, 192, 196—8, 204, 210, 212—3, 215 and 217.

ARCOT, NORTH, DISTRICT.

Adigamāns 393 and 394.

Ārṇi 198.

Baṇa 331—2, 338, 347, 348, 360, 367-A, 368, 500 and 710-C.

Chālukya (W.) 593.

Chōlas Proper A, B, H, 1, 2, 3, 21—2, 26, 28—9, 32, 35—6, 39, 40, 45, 47—8, 50—4, 57—63, 66—123, 126, 130—I, 133—6, 138—45, 215-B, 216, 218—9, 221, 225, 233—5, 237, 239, 247—9, 258—9, 269—70, 272—4, 277—84, 286—8, 293, 295, 297—302, 306—11, 313, 315—6, 320—3, 328—9, 336—7, 339—43, 345—6, 351—9, 361—5, 367, 369, 377, 383—6, 392, 397, 401, 407, 412, 415, 421—2, 424—8, 430—3, 439—42, 445—53, 456—9, 461, 465—6, 470—I, 475, 477, 479—84, 486—97, 502—9, 511—7, 534, 547, 554—9, 561, 572—4, 576, 583—4, 587, 609—10, 626—7, 629, 632, 633, 636—9, 645—51, 653, 655, 658, 667—70, 672—3, 679—84, 694, 696—701, 702, 705—6, 711, 715—20, 730—I, 733 and 744—5.

Chōlas (minor and feudatory) 37, 212, 230, 231, 275, 333 and 659.

Gaṅgas 575, 5—778, 585, 586, 633, 710-A, B.

Golconda 24.

Hoysala 220, 405, 454, 464 and 535.

Kēraḷas 714.

Mahrāṭha (of Tanjore) 199.

Nāyakas of Tañjore 688—9, 692 and 693.

Nāyakas (other) 160—1, 182, 202, 205, 222—3, 243, 245—6, 263 and 296.

Pallava (early) and "Gaṅga-Pallava" G, 12, 15, 18, 19, 25, 27, 41, 64, 150, 318, 319, 324, 325, 330, 344, 347, 370, 536—7, 560, 580, 581, 607—8, 678, 703, 704, 728, 742 and 747.

Pallavas (later and feudatory) 224, 276, 434, 443—4, 455, 460, 463, 467—9, 472—4, 476, 485 and 660.

Pāṇḍyas 8, 23, 146, 236, 238, 242, 271, 285, 290, 303, 305, 335, 387, 417, 420, 423, 435—6, 438, 527, 617—8, 622, 630, 662, 707—9, 729, 732 and 734.

Rāshtrakūṭa 44, 241, 294, 304, 396, 429, 579 and 592.

Śambuvārāyas 210, 217, 230—1, 261, 285, 289—90, 292, 333, 334, 350, 377, 388, 414, 541, 548, 599, 611—2, 615, 619, 623—4, 628, 671 and 737.

Vellore chiefs 151, 613 and 620.

Vijayanagar (early) F, 4, 7, 11, 13, 149, 213—5, 232-A, 250, 252—3, 262, 263—5, 268, 371, 372, 374—5, 379, 380—2, 390, 398, 402—4, 406, 419, 437, 518, 520—2, 524—6, 528—9, 533, 539, 564, 571, 594, 602, 614-A, 621, 625, 631, 654, 656—7, 661, 663, 685, 695, 713, 722—3, 735, 736 and 738.

Vijayanagar (Śaḷuva and Tuḷuva dynasties) D, 2, 38, 147—8, 153—9, 162—88, 190—3, 195—7, 203—4, 211—2, 226, 227, 229, 240, 254—5, 266—7, 317, 327, 373, 400, 409, 411, 478, 519, 523, 530, 532, 538, 562, 566, 595, 597—8, 600, 601, 603—6, 616, 663-B, 674, 676, 687, 691, 710, 724 and 726.

Vijayanagar (last) 6, 9, 189, 200, 325-A, 326, 531, 549, 551, 553, 563, 565, 582, 614, 635, 663-A and 693.

Miscellaneous C, 5, 10, 14, 16, 17, 20, 30—1, 33—4, 42—3, 46, 49, 55—6, 65, 124—5, 127—9, 132, 137, 152, 194, 201, 206—9-A, 215-A, 228, 232, 244, 251, 256—7, 291, 314, 349, 366, 378, 389, 391, 395, 399, 403, 410, 413, 416, 418, 462, 498, 499, 501, 510, 540, 542—6, 550, 552, 567, 568—70, 588—91, 596, 634, 640—4, 652, 664—6, 675, 677, 690, 701, 710-D, E, 712, 721, 725, 727, 739, 740—1, 743 and 746.

ARCOT, SOUTH, DISTRICT.

Chōlas 1, 3—5, 7—8, 28—9, 52, 54—60, 65, 73, 75—7, 82—3, 90—2, 95, 98, 101—3, 104, 105—9, 170—7, 179—90, 200—20, 224, 226, 238, 242—62, 266—83, 285—8, 290—4, 298—300, 303—4, 306—11, 316—7, 322—3, 325—7, 329, 353, 360—76, 378, 392—7, 402—4, 406, 409—14, 416, 418, 420—2, 425—7, 443—63, 472—6, 478, 479, A-B, 481—4, 486—93, 495—9, 501—11, 515—6, 521—30, 534—6, 540—53, 559—61, 563—5, 568—72, 574—6, 578, 580—90, 593—6, 598, 602—5, 608, 610—2, 614, 617—8, 620, 624, 627, 631—2, 634—5, 637—66, 672, 674, 680—7, 689—95, 699, 700, 707—19, 722—6, 736, 738—45, 748—72, 774—7, 779—82, 784—7, 789—95, 803—12, 814, 816—9, 822—7, 830, 833, 837—8, 847, 849—76, 863-A, 863-D, 863-E, 864—77, 879—93, 895, 897—901, 903, 905, 907—11, 913—5, 917—21, 923, 925, 925-A, 925-C-E, 925-G, 930—2, 935, 937—9, 941, 943—59, 970—87, 989—94, 997, 999—1002, 1007—14, 1016—35, 1037—47, 1053, 1059, 1062—76, 1078, 1082 and 1085—9.

Cochin line 148.

Kēraḷa 295.

Mahomedan 194, 357, 464—5, 538, 539 and 1099.

Nāyakas 123, 144, 195, 359, 419, 538, 843 and 1054.

Pallava and "Gaṅga-Pallava" 296—7, 318, 337—40, 407, 408, 415, 678—9, 696—8, 701—4, 916, 969 and 969-A.

Pallava (later) 26—7, 30—44, 47—51, 53, 88, 94, 96—7, 99, 100, 104, 110, 111, 113, 118—9, 124, 223, 225, 235-B, 305, 312, 321, 333, 379, 430—2, 437, 485-A, 512, 517, 599, 616, 622, 625—6, 735, 820, 835, 861, 925-H, 954, 998, 1083—4, 1090 and 1093.

Pāṇḍya 9—13, 17—26, 61—2, 62, 72, 78, 80, 81, 85, 87, 89, 112, 120—2, 128—30, 132, 142—3, 145—6, 149, 153, 155—8, 178, 222, 228—32, 235-A, 236—7, 239—40, 263—5, 284, 302, 313—4, 319—20, 324, 328, 330—2, 335-A, 342—3, 355, 377, 382, 424, 438—42, 480, 485, 494, 518, 537, 556—8, 573, 577, 579, 601, 673, 688, 731, 783, 796—8, 813, 821, 832, 836, 844, 925-F, 925-I, 927, 936, 966—71, 988, 995, 1049, 1060 and 1081.

Rāshtrakūṭa 289, 562, 566—7, 600, 613, 615, 619, 621, 628—9, 633, 636, 667—71, 720—1, 727, 729, 730, 747, 773, 778, 788, 894, 902, 904 and 906.

Śambuvārāyas 352, 398, 485-B, 799, 962, 968, 997 and 1048.

Vaidumbas 567.

Vijayanagar (Early) 150, 168, 221, 336, 341, 344—5, 348, 351, 356, 380—1, 383—5, 399, 405, 429, 433, 479, 519, 520, 554, 728, 732, 800—1, 926, 928, 940, 967, 1055—6, 1061 and 1091—2.

Vijayanagar (Second and Third dynasties) 15—6, 64, 114—5, 125, 136—7, 163, 169, 198, 233—4, 335, 358, 386, 391, 400—1, 435—6, 468—9, 471, 500, 532—3, 591—2, 597, 606—7, 609, 623, 630, 733—4, 746, 829, 834, 862, 863-B, 863-C, 996, 1005 and 1050—2.

Vijayanagar (Last) 63, 126—7, 131, 138, 139, 140—1, 149, 151, 154, 159, 161—2, 164—5, 167, 191-B, 193, 195, 199, 390-A, 417, 466, 467 and 531.

Miscellaneous 2, 6, 14, 45—6, 74, 79, 84, 86, 93, 116—7, 134—5, 137, 152, 160, 166, 191-A, 192, 196, 197, 241, 301, 315, 334, 346—7, 349—50, 354, 387—90, 423, 428, 434, 470, 477, 513—4, 555, 575—7, 705—6, 737, 802, 815, 828, 831, 839—41, 842, 845—6, 848, 859, 860, 863-F, 878, 896, 912, 922, 924, 925-B, 929, 933—4, 942, 963—6, 1003—4, 1006, 1015, 1036, 1057—8, 1077, 1079—80 and 1094—8.

BELLARY DISTRICT.

Chāḷukyas (Eastern) 216.

Chāḷukyas (Western) 8, 10, 11, 14, 15, 20, 44, 71, 83, 85—9, 92—3, 97, 101, 102, 111, 119—21, 126—30, 139, 141—2, 153, 157, 159, 160, 166, 168—9, 173—5, 177, 182—3, 185—6, 194—6, 200, 201, 205, 211, 215, 217, 226, 227, 229, 234—5, 238, 242—3, 245, 246, 254, 262, 266, 268, 269—70, 272—3, 278—81, 284—91, 293—7, 299—300, 305—6, 309, 312, 333 (?), 427, 430, 445, 471-C and 475—6.

Gaṅga 431.

Hysaḷas 99, 118, 158, 170, 192, 193, 203, 206, 231, 232, 237, 282, 307 and 480—1.

Kadambas 429.

Kaḷachuris 106, 108, 197 and 304.

Mahomedan 22—6, 41, 43-A, 80, 104, 105, 110, 352, 356 and 479.

Noḷamba Pallava 16, 42, 75, 76, 78 and 131.

Pallava 163-A and 311.

Pāṇḍyas 167, 176, 178 and 283.

Rāshtrakūṭas 82, 84, 91, 94, 100, 265, 267, 271, 292 and 480—I.

Sindhas 43.

Vijayanagar (Early) 29, 33, 52, 60, 334, 356, 359, 371—2, 374, 378, 381, 390, 399, 422, 458; Second and Third dynasties 7, 9, 13, 19, 31—2, 34—5, 40, 45, 49, 51-A, 58—9, 61—2, 69, 98, 107, 112—3, 114, 116, 124, 132, 134—8, 140, 143, 144, 150, 152, 207, 222—4, 241, 251, 259, 263, 275, 277, 298, 301, 313, 314—31, 336—8, 340—5, 347, 349—51, 355, 358, 360—I, 363-A, 364, 366, 368—70, 373, 376, 378—9, 382—7, 391—4, 396, 400—2, 408, 410—11, 413—5, 417—21, 423—6, 433, 446—9, 451—2, 460, 472—4. Last dynasty 55, 73, 353 and 363. Yādava 154, 184, 202, 213, 261, 276 and 302.

Miscellaneous chiefs 1—6, 17—8, 28—30, 36—9, 46—7, 48-B, 50—I, 53—4, 56—7, 63—8, 70, 72, 74, 77, 79, 81, 90, 95—6, 103, 109, 117, 122—3, 125, 133, 145—9, 151, 155—6, 161—5, 171—2, 179, 180, 181, 187—91, 198—200, 208—10, 212, 214, 218, 219—21, 225, 228, 230, 232, 236, 239—40, 244, 247—50, 252—3, 255—8, 260, 264, 274, 310, 332, 335, 339, 346, 348, 354, 357, 362, 365, 367, 372-A, 375, 380, 389, 395, 397—8, 403—7, 409, 412, 416, 432, 434—44, 450, 453—9, 459, 461—70-A, 477—8, 480—I and 482.

CHINGLEPUT DISTRICT.

Chalukyan (Western) 234, 256 and 292.

Chōlas 20, 26, 31—9, 43—6, 50—2, 55, 57, 81-B, 87, 90, 92—5, 97—I10, I12—3, I15—27, I44, I48—9, I52—7, I60—I, I63—4, I93-F, I93-I—K, I94-A, I95—200, 203—6, 208—I2, 215, 217—21, 224—7, 238—9, 248, 257—8, 264—74, 283—4, 287—8, 290—4, 297—307, 311, 313—5, 318, 320, 330—I, 333, 336—7, 339, 358—65, 368, 373—7, 380—I, 383—6, 390—2, 394, 399, 401—3, 405, 407—I3, 415—6, 418—9, 424—32, 435, 437, 440—50, 453—4, 462—3, 469, 471—2, 474—6, 479, 481—3, 488—9, 491, 492—4, 496—501, 504—9, 511, 513, 519—23, 534—61, 571, 574, 576—9, 582, 584, 586, 589—90, 592, 596—8, 600, 602, 617—8, 621—3, 628, 635—6, 638—40, 644, 648—50, 657—8, 660, 669, 673—7, 679—81, 683, 686, 688, 711, 714—6, 718—22, 727—31, 733, 736, 738, 742—6, 748—54, 756, 764, 766, 768—9, 773—4, 782, 787—95, 797—803, 806, 812—3, 819—22, 826—8, 830, 832—3, 837, 840—I, 844-A, 849—55, 858, 871, 873—5, 881, 883, 887, 889, 893—4, 897—8, 901—2, 912—9, 921—6, 929—31, 933—6, 939—50, 952—60, 962—5, 967—78, 980—5, 987—I002, I004—26, I029, I033—42, I044—5, I051, I053, I056, I061—2, I066—71, I075, I078, I080, I083—91, I096—I105, I114—5, I117—23, I125—41, I143, I145, I148—55, I159, I161, I163, I168, I170—I, I177, I180—5, I187—8, I193, I208, I223, I227 and I233.

Dutch 23—4 and 180—93.

Kākatīyas 295, 325 and 341.

Kōpperuṅgingadeva 162, 228, 243, 353, 869 and I142.

Kēraḷa 349.

Mahomedan 763, 843—4, I052 and I175.

Pallava and "Gaṅga—Pallava" 25, 27, 28, 47, 58—80, 179, 194, 242, 249—55, 282, 285—6, 293, 310, 387—8, 393, 395—8, 400, 461, 516, 591, 593—5, 599, 619, 630, 633, 643, 645—7, 654, 656, 662—8, 672, 760—I, 776—7, 842, 904—8, 966, I027—8, I030—2, I043, I049, I057—9 and I235.

- Pandya 30, 40—2, 128, 130—8, 142—3, 145, 147, 167—70, 173, 176, 201, 213—4, 216, 244, 334, 378, 404, 406, 438—9, 459—60, 473, 477—8, 480, 484, 486—7, 503, 527, 562, 568, 687, 690, 770—2, 783, 796, 807, 815—9, 845, 847—8, 886, 890, 910—1, 927—8, 951, 979, 1106, 1124, 1162, 1189, 1218, 1220 and 1230.
- Rāshtrakūṭas 150—1, 207, 629, 659, 671, 1046—8, 1050 and 1234.
- Sambuvārāyas 85, 88, 96, 159, 175, 345, 417, 420—1, 495, 529, 563—5, 573, 580—1, 583, 585, 1063, 1072, 1076, 1081 and 1169.
- Telugu-Chōlas and other Chōla feudatories 49, 139, 194-C, 233, 289, 316—7, 319, 321, 323, 326, 328—9, 333, 335, 342, 350—1, 379, 382, 433, 747, 755, 757, 759, 808—9, 811, 831, 836, 846, 857, 859—61, 864, 867, 870, 882, 892, 909, 920, 986, 1061, 1107—8, 1110—2, 1116, 1147, 1156, 1158, 1160, 1164, 1166 and 1178.
- Vijayanagar (Early) 83—4, 140—1, 158, 166, 171—2, 174, 177—8, 193-D-2, 194-B, 229—31, 275—7, 291, 308, 332, 343—4, 346—9, 352, 354, 366, 451—2, 458, 485, 490, 502, 514—5, 524—6, 528, 530, 572, 575, 684, 689, 703-A, 725, 732, 737, 739—41, 759, 775, 778—80, 804, 818, 824, 829, 834—5, 838, 863, 865—6, 868, 876—7, 880, 884—5, 887, 891, 895, 899—900, 961, 1003, 1064—5, 1074, 1077, 1079, 1082, 1093—5, 1109, 1167, 1186, 1190 and 1231—2. Second and third dynasties 22, 56, 89, 146, 223, 234-A, 240, 296, 355—6, 372, 422—3, 434, 455—6, 468, 518, 587, 685, 691, 693, 695—703, 704—9, 717, 786, 825, 856, 879, 1092, 1113, 1179 and 1204—6. Last dynasty 17, 81-C-D, 312, 588, 692, 710, 767, 784—5, 878, 937—8, 1146, 1157, 1194—6, 1198—9, 1201—3, 1211 and 1213—5.
- Miscellaneous 1—16, 18—9, 21, 29, 48, 53—4, 81-A, 81-E-F, 86, 91, 111, 114, 129, 165, 193, 194-D, 202, 222, 232, 235—7, 241, 245—7, 259—63, 278—81, 309, 322, 324, 327, 338, 357, 367, 369—71, 389, 414, 436, 457, 464—7, 470, 510, 512, 517, 531—3, 566—7, 569—70, 601, 603—16, 620, 624—7, 631—2, 634, 637, 641—2, 651—3, 655, 661, 670, 678, 682, 694, 712—3, 724, 726, 734—5, 758, 762, 765, 722-A, 781, 805, 810, 814, 817, 823, 839, 855, 862, 872, 896, 903, 932, 1054—5, 1073, 1144, 1165, 1172—4, 1176, 1191—2, 1197, 1200, 1203, 1207, 1209—10, 1212, 1216, 1219, 1221—2, 1224—6, 1228 and 1229.

CHITTOOR DISTRICT.

Āḍiyamāns 228—9 and 236.

Bāṇas 57, 58, 156, 167, 194—6, 198, 207, 212, 216, 222, 224, 250—2 and 255—6.

Chōlas 5—7, 9, 9-I-L, 17, 19-C, 22, 25—6, 29, 38—48, 50—6, 59, 61, 64—9, 72—96, 99, 101—2, 104—11, 114—5, 117—8, 120—2, 128, 130, 136, 139, 142, 144, 146, 150, 171, 174, 180, 183, 187, 199—200, 208, 210, 218, 230, 234—5, 237—8, 246—7, 253—4, 258—9, 261—2, 266, 269—71, 279—88, 290, 297—9, 301, 303, 305—6, 308, 311—7, 319, 321, 323—4, 326—7, 329, 334, 336—40, 345, 348—9, 352—67 and 370.

Gaṅgas 185—6, 190, 209, 215, 217, 222—3, 226, 233, 235 and 239.

Kākatīyas 70.

Kēraḷa 231.

Mahomedan 158.

Nolambas 175, 214, 243 and 248.

Pallava and "Gaṅga-Pallava" 8, 60, 62—3, 302 and 331—3.

Pāṇḍya 9-R, 9-T, 19-B, 28, 270, 328 and 330.

Silaharas 203 (?)

Telugu-chōḷa and other feudatories 19-A, 103, 112, 134, 138, 140—1, 147, 232(?), 274, 320, 322, 333 and 335.

Vaiḍumbas 148, 153, 154—5, 162, 167, 168, 170 and 173.

Miscellaneous and minor chiefs 1, 3, 9-P, 9-S, 9-W, 19, 19-D, 21, 24, 27, 28, 34, 47, 79, 113, 123—4, 133, 137, 145, 149, 151—2, 159—61, 164—6, 168-D—E, 168-G, 169, 172, 176, 181—2, 184, 188—9, 191—3, 197, 201—2, 204—6, 211, 219—20, 225, 227, 240—2, 244, 249, 257, 263, 265, 278, 289, 292, 293, 294, 295, 296, 300, 304, 309, 346 and 351.

COIMBATORE DISTRICT.

British 352-A, B.

Chēra 106—7, 141, 144, 453 and 460 (?)

Chōḷa and Kōṅgu-chōḷa 1—5, 7, 9—10, 22—3, 42, 55—9, 61, 76—83, 85—86, 88—9, 91—2, 98, 101—5, 108, 116—21, 124—32, 133, 135—8, 147, 162, 169, 179, 181—5, 186, 188, 189, 190, 198, 207—15, 220, 222—3, 224, 225—6, 228—35, 236, 244—6, 250, 274, 290, 295—6, 301, 316—7, 337, 346, 355, 362, 367—9, 371, 380, 382—90, 392, 399, 400, 403—4, 406, 408—10, 412—28, 431—2, 436—9, 441—53, 454—7 and 470—91.

Gaṅgas 249, 327 and 342.

Hoysaḷas 20, 44, 46, 53, 65, 94, 97, 100, 143, 155, 178, 204, 240, 255, 262, 267, 276, 289, 318, 321, 331—7, 338, 340—1 and 458—9.

Madura Nāiks 73, 269, 374, 396 and 434.

Mysore rulers 32, 35, 36, 39, 68, 74, 150, 299, 300, 303—4, 306—9, 323, 375 and 397.

Nandyal chief 324.

Pāṇḍya and Kōṅgu-Pāṇḍya 11—2, 14—8, 24, 26—8, 45, 47—52, 64, 66—7, 95—6, 110, 112, 145, 159, 164—7, 170—4, 187, 191—3, 195—7, 199, 200—3, 205, 206, 216—9, 221, 227, 238—9, 241, 243, 247, 271, 275, 277—83, 286—8, 294, 298, 356—61, 364, 391, 440 and 461.

Punnāḍ 433.

Vijayanagar (Early) 109, 111, 113, 132-A, 153—4, 248, 314, 329, 330, 343—4, 398, 429 and 469. Second and third dynasties 33, 63, 146, 149, 310—1, 313, 320, 325 and 328. Last dynasty 13, 142, 156, 345, 347, 348, 379 and 393—5.

Ummattūr and Turkanambi chiefs 29, 30, 31, 62, 175, 257—60, 273, 284, 326, 353 and 372—3.

Miscellaneous 6, 8, 13, 19, 21, 25, 34, 37—8, 40—1, 43, 54, 60, 67-A, 69—72, 75, 84, 87, 90, 93, 99, 114—5, 122—3-B, 139, 140, 148, 151, 154, 157—8, 160—1, 163, 168, 176—7, 180, 237, 242, 251—4, 256—8, 261, 263—6, 268, 270, 272, 285, 291—3, 297, 302, 305, 312, 315, 319, 322, 339, 349—51, 354, 363, 366, 370, 376—8, 381, 401—2, 405, 411, 435 and 462—8.

CUDDAPAH DISTRICT.

Chāḷukyas 155-A, 161, 348, 404, 410, 489, 580 and 811.

Chōḷas 646, 668, 688, 690, 693—5, 701, 785—8, 790, 792—7, 800—1, 804, 810, 814—6, 836, 846 and 855.

- Cuddapah Chōlas 309, 318—9, 350, 405, 409, 412, 433, 435, 453—5, 550, 560, 619 and 621 (?)
- Chōlas (other Telugu) 85—6, 495, 607, 608, 655, 664, 692, 784, 798—9, 812, 825, 840, 857 and 861—2.
- Ghaṇḍikōṭa chiefs 128.
- Haṇḍe Nāiks 95—7.
- Kalāchuris 26—7, 670 and 791.
- Kalāhasti 121.
- Kakatiyas and feudatories 18, 42—3, 63, 73, 124, 468, 486, 586—7, 654, 666—7, 669, 671, 689, 698, 809, 824, 830, 849—50, 879, 905, 923 (?) and 931 (?)
- Matla chiefs 402-C, 483, 644, 656—7, 659-A, 663, 675, 680—2, 686—7, 705—6, 803, 832, 843, 845, 856, 859, 863-A—65, 867, 870—2, 874—6, 881—4, 886, 889, 892, 894—9, 936—8, 940 and 943—4.
- Mahomedan and Mahratta 45—50, 111, 176—7 186—307, 344, 351, 362—8, 376—7, 387—91, 413, 506, 630, 639, 913, 928—30, 932—5, and 941—2.
- Nandyal chiefs 35—6, 38—9, 146, 167, 170—1, 174, 352—3, 395, 429, 447, 603, 660 and 841.
- Pallava (Later) 28.
- Pāṇdyas 700, 802, 805—8 and 827—8.
- Rāshtrakūṭas 75, 148, 150, 410, 451 and 559.
- Redḍis 51 and 880 (See Miscellaneous).
- Śāluvas 565, 588, 602, 659, 662 and 708.
- Vaiḍumbas 461 and 583.
- Venkaṭagiri 120, 900—1 and 906.
- Vijayanagar (Early) 9-A, 11, 12, 20, 41, 62, 79, 139, 159, 317, 336, 456, 514, 516, 551, 597, 601, 604—5, 622, 625—6, 637—8, 642, 665, 820 and 878. Second and third dynasties 1, 4, 6, 7, 8, 10, 13—4, 17, 19, 20-A, 21—3, 25, 32—4, 36, 38, 44, 55, 58, 60—1, 67—72, 78, 84, 88, 93, 123, 126, 129—30, 132—3, 136, 142—5, 156—7, 162—5, 178—9, 181, 184—5, 311, 316, 321—2, 324—7, 331, 333, 338, 346—7, 382, 384, 386, 397, 401, 408, 416, 422, 430—1, 434, 436, 438—46, 450, 457—8, 462—3, 466—7, 469, 472, 475, 477, 479—82, 484—5, 487—8, 492—3, 497—8, 509, 511, 515, 517, 524, 528, 531—3, 537, 539, 544—5, 547, 556, 561—3, 568—9, 571, 575—8, 581, 584, 589—95, 599—600, 616—8, 623—4, 627—8, 632—3, 653, 658, 674, 677, 683, 781—2, 819, 821—3, 829, 831, 851, 852—4, 858, 860, 890, 901—3, 912, 914—5, 917, 919 and 968—9.
- Last dynasty 5, 16, 56, 80, 323, 424, 432, 437, 448, 465, 512, 522, 534—5, 678, 783, 863 and 910.
- Miscellaneous 9, 15, 24, 29—31, 37, 40, 52—4, 57, 59, 64—6, 74, 76—7, 81—3, 87, 89—92, 94, 98, 104, 106—110, 112—9, 122, 125, 127, 131, 134—5, 137—8, 140—1, 147, 149, 151—5, 158, 160, 166, 169, 172—3, 175, 180, 182—3, 308, 310, 312—5, 320, 328, 329—30, 332—5, 337, 339—43, 345, 354—61, 369—75, 378—81, 383, 385, 392—4, 396, 403, 406—7, 411, 414—5, 417—21, 423, 425—8, 449, 452, 459—61, 464, 470—1, 473—4, 476, 478, 490—1, 494, 496, 499—505, 507—8, 510, 513, 518—21, 523, 525—7, 529—30, 536, 538, 540—3, 546, 548—9, 552—5, 557—8, 564, 566—7, 570, 572—4, 579, 582, 585, 596, 598, 606, 609—15, 617, 620, 629, 631, 634, 635—6, 640—1, 645, 647—52, 661, 672—3, 676, 679, 684—5, 691, 696—7, 699, 702—4, 709, 789, 813, 817—8, 826, 833—5, 837—9, 842, 844, 847—8, 866, 869, 873, 877, 885, 887—8, 891, 893, 904, 907—9, 911, 916, 918, 920—2, 924—7, 939, 945—67 and 970—1.

GANJĀM DISTRICT.

Chālukya 374.

Chōla 425—6.

Dhārakōṭa 24, 30 and 39.

Gajapati 152, 162, 191, 195, 224—5, 243—4 and 292.

Gaṅgas 1—7, 290; 13, 86, 135—7, 142, 143-A, 145—8, 150—1, 153, 155, 157, 170, 174—8, 180, 182, 185—8, 192—3, 197, 201—2, 204, 207, 209—10, 213—5, 221—3, 227, 229—34, 236—7, 240—1, 245, 247—8, 253, 258—64, 291, 294—373, 375—97, 399—402, 408—10, 416—21, 422, and 424; and 37—8, 59—60 and 267.

Golkonda 15 and 250.

Jaipur 189.

Kēsaris 77, 79 and 80.

Mahomedan 138—41.

Mahratta 200.

Maurya 64 and 76.

Later rulers of Orissa 8, 16—21, 25—8, 31—6, 39—49, 51—6, 61, 78, 81—3, 85, 87—9, 92—111, 113—26, 131, 133, 138, 266, 268—9, 276—85, 287—9 and 427—8. See Dhārakōṭa also.

Śailōdbhavas 12 and 265.

Śilavamśa 159 and 166—7.

Tarla 8 (see Orissa rulers also).

Miscellaneous (some of these belong to the Gaṅga dynasty, but no kings have been named) 14, 22—3, 29, 50, 57, 62—3, 84, 90—1, 112, 127—30, 132, 134, 144, 154, 156, 158, 160—1, 163—6, 168—9, 171—3, 179, 181, 183—4, 190, 194, 196, 198—9, 203, 205—6, 208, 211—2, 216—20, 226, 228, 235, 238, 239, 242, 246, 249, 251—2, 254—7, 270—5, 286, 293, 398, 403—7, 411—15 and 423.

GŌDĀVARI DISTRICT.

Bēta Vijayāditya line 2, 33, 45?, 48, 52 to 56?, 65.

Chālukyas (Eastern) 2, 3, 4-A, 7, 8, 13, 37, 47, 91—3, 97, 258 (See Chālukya-chōlas).

Chālukyas (Western) 28, 39, 43, 90, 112, 113, 127, 159—60, 236—8, 241—3, 251, 262—5, 293, 299, 300, 333—4 and 340.

Chōlas and Chālukya-chōlas 25, 31—2, 35, 40, 48-A-B, 51, 55, 68, 79, 86, 88—9, 95, 99, 100—8, 117, 153—5, 204, 208, 215, 216, 250, 252, 260—1, 266, 268, 270, 271, 274, 276, 279, 280, 281—3, 285, 287—9, 292, 295—7, 304—6, 308—11, 318, 321, 335, 337, 339 and 355—6.

Gaṅgas 131 (?), 161—2, 217—24, 232, 313, 350, 364.

Gajapatis I and 58.

Kākatīyas 12, 72, 84-A, 118, 125, 149, 190, 193 and 325.

Kolanu chiefs 109, 230 and 253.

Kollipāka, Kona and Kōrukōṇḍa chiefs 171—2; 64, 119, 121, 139—40, 151, 188, 191, 194—7; and 70—71.

Mahomedan 10 and 82.

Pallava 156, 233—4, 245 and 326.

Piṭhāpura chiefs 67 and 74.

Reddis of Kōṇḍavīḍu 5, 16—8, 83, 110 (?) and 352.

Reddis Rajahmundry 14, 15, 17, 20, 26, 50, 60—1, 66, 328—9, 330, 332, 349, 351, 353—4 and 359.

Vatsas 59 and 322—3.

Vijayanagar 348.

Velanāṇḍu line 9, 63, 78, 80, 122—3, 130, 132—4, 136—8, 141—7, 158, 162—4, 169—70, 173—87, 192, 199—200, 203—5, 207, 211, 213, 227—8, 247, 257, 259, 284, 290, 301, 317 and 319.
Vishnukūṇḍin 365.

The rest are either private or records of unidentified chiefs.

GUNTŪR DISTRICT.

Amarāvati Dhānyakāṭaka chiefs: 119, 134, 137, 170—2, 174—7, 271, 617, 619, 621, 623, 627—8, 630, 635—7, 798, 802, 859, 874 and 877—8.

Buddhistc 586 L-V, 644—763.

Chāḷukyas (Western) 65, 67, 84, 93, 305, 346, 509, 536 and 607.

Chāḷukyas (Eastern) 114, 120—2, 140, 187, 312—3, 346, 364, 374, 383, 397, 813 and 819.

Chōḍas (Telugu) 1, 2, 4—5, 7—11, 13, 15—20, 32, 36, 63, 83, 89—90, 95, 108, 126, 133, 136, 142, 184, 196, 203—5, 276—9, 283—4, 292, 295—6, 299—303, 314, 341, 309, 329, 340, 382, 385, 392, 401, 412, 417—9, 442, 445, 448, 450, 453, 467, 490, 522, 564, 627—8, 630—1, 635, 801 and 834.

Chōḷas 3, 24—31, 33—4, 40, 44—8, 50—4, 58, 60, 61—2, 64, 68, 73—5, 92, 112, 197—202, 245, 249, 252, 313, 319, 589, 772, 795 and 829.

Gajapatis 215.

Gaṅgas 437.

Haihayas 523 and 437.

Kakatiyas 86, 88, 101, 105, 107, 110, 116, 118, 143, 145—6, 169-A, 180, 185, 206, 238, 243, 247, 272, 275, 307, 329—32, 339, 352, 370, 372, 375, 379, 384, 389, 402, 413, 423, 414—6, 454, 468, 474—5, 486, 494, 497—504, 514, 519—21, 546—7, 554—5, 568—73, 577, 582—3, 586 C-E-F-G-H-J, 611, 613, 827, 854—7, 860—1, 863 and 875.

Māhomedan 150, 581-A, 764 and 884.

Pallavas 141, 273, 309, 315, 345, 589, 639 and 838.

Reddis 49, 69, 102—3, 111, 167, 209—12, 217, 232, 270, 272 A-B, 400, 405, 429, 574, 604-A, 617, 624—6, 634, 766, 792 and 803.

Velanāṇḍu line 12, 14, 36, 55, 59, 66, 72, 89—91, 96, 136, 197—8, 200—2, 223, 241, 249, 277—8, 285—7, 289—90, 293, 303, 316, 321, 335, 522, 564, 586-A, 609—10?, 612, 623, 631, 640, 790—1, 796—7, 815, 818, 823, 833 and 854.

Velugōti line 378 and 545.

Vijayanagar 28, 111 A-B, 113, 115, 127, 130 A-C, 132, 144, 148—9, 152, 156, 160—1, 165—6, 169-B, 207—8, 213—4, 220, 297, 337, 343, 347, 354—5, 371, 382, 398, 404, 466, 438, 457, 496, 545, 561, 575, 616, 632, 638, 765, 769, 789, 820, 825, 842 and 883.

The rest are miscellaneous records of private men or unidentified chiefs.

KANARA, SOUTH.

Ālupa chiefs 83, 87, 123—5, 142, 154—5, 175, 189, 194, 205, 281, 283—90, 293 and 295.

Bangar 4 and 5.

Chauta 1 and 115.

Belūr 308.

Chāḷukyas (Western) 76-A.

Company (British) 102.

Gaṅga 300.

Goa 301--4.

Heggades 38, 200, 266, 270.

Hoysala 118, 140.

Huncha 128, 207--8, 213--5.

Kelaḍi chiefs 50--2, 55, 57--9, 70--1, 77, 240, 242--7, 250, 254--6, 262, 264, 267, 272--5, 278, 280 and 297.

Kumbhas 53 and 56.

Mahomedan 257.

Pāṇḍya 17, 38, 68, 97, 122, 130 and 217.

Rāshtrakūṭa 300-A.

Uḍaiyārs 42--7, 109, 224--5, 249, 251--2, 258--9, 276--7, and 296.

Vijayanagar 3, 7, 9, 10--6, 20--3, 25--37, 39--40, 48, 62--7, 69, 73--6, 81--2, 84--6, 89, 92, 95--6, 98--101, 103--5, 108, 114, 116--7, 126--7, 137--9, 141, 143--53, 156--9, 161--74, 176--88, 190--2, 195, 197--9, 227--33, 236, 238, 241, 291, 298, 300 and 305--7.

The rest are private and miscellaneous records.

KISTNA DISTRICT.

Buddhistic 253-A.

Chalukyās (Eastern) 3--9, 75, 91, 98, 127, 152, 222, 233, 297-A, 319, 320, 337, 344, 349 and 353.

Chōḍa (Telugu) 38, 45, 78, 194--6, 234-A and 239--43.

Chōlas 21, 34, 36, 59, 77, 142, 233, 259, 300--2 and 316.

Gajapatis 60, 95 and 113.

Haihaya 307.

Kakatiya 2, 31, 38, 58, 92-A, 136, 146, 161--74, 180, 200--3, 209-A, 227, 232, 248, 252, 278 and 286.

Kalachuri 297-B.

Mahomedan 103, 104, 218, 231 and 336.

Kolani, Nāthavaḍi and minor chiefs 31, 112, 117, 121, 126, 134, 152, 210, 211--6, 267, 270--4, 282--6, 299, 301, 303, 307, 309, 310, 312--3, 316, 321, 324, 326, 342 and 346--7.

Mahomedan 103, 104, 218, 231 and 336.

Pallava 90 and 237.

Redḍis 11, 102, 304--6 and 311.

Śaṅkayana chief 218 and 237.

Śrīkākuḷam 134.

Velanāṇḍu 33, 92-K, 110, 129, 143, 110, 197 and 314-5.

Vijayanagar 5, 6, 81, 218, 234 D-E and 335.

Yuddhamalla 92.

The other records are issued by private men or obscure chiefs.

KURNOOL DISTRICT.

Āravīḍu 55, 76, 608 and 614.

Chalukyās 1, 4--6, 12-A, 179, 186, 351-2, 368, 441, 442--5, 546 and 564.

Chōla 294, 355--7 and 364.

Kakatiya 23, 232, 261, 264, 266--8, 269, 271--2, 274, 287--9, 297, 300--1, 306, 311, 313--4, 316, 317--8, 320, 324, 326, 338--9, 353, 365, 374--6, 389, 405, 409--10, 463, 472, 501, 512, 533 and 548.

Mahomedan 113--5, 118, 119, 122--37, 140, 142--3, 146--7, 150, 152--3, 157, 166, 170--1, 175--6, 194--201, 204--5, 209--10 and 502.

Minor chiefs (Haṇḍe, Kōṇa, Nāthavaḍi, etc.) 75, 236, 311, 315, 318--21, 327--34, 336--59, 354 and 363.

Nandyal chiefs 28, 59, 106, 159, 202, 211, 421, 505, 510, 610, 611, 617 and 627.

Pallava 290, 291, 295 and 364.

Reddis 278, 284, 298, 343, 456 and 598.

Śaṭṭva 462, 469, 516, 551—2, 602 and 609.

Velanāṇḍu chiefs 342 and 369.

Velugōṭi 259, 541-A and 615.

Vijayanagar 7—10, 12, 16, 44—9, 51, 54, 56, 58, 60—1, 63, 65, 67, 69, 70, 72—4, 93, 94, 97, 100—1, 103—5, 107, 111—2, 177, 182, 184, 188, 190, 192—3, 212, 215, 219, 222—3, 227—8, 236—47, 249—54, 348, 350, 361—2, 379, 380, 381, 385, 388, 391—2, 395—6, 400, 408 A-B, 414—9, 421, 422—4, 429, 433—4, 439, 446—7, 449—51, 453—5, 457—9, 460—68, 479, 489, 499, 506, 508, 511, 517, 519—21, 525, 528—9, 531—2, 534—7, 544, 547, 549—50, 556, 561, 563, 564—7, 569—70, 572—89, 592—6, 599, 601, 603, 607, 608—11 D-E, 613, 618, 621, 623, 624, 629, 630 and 633.

The rest are either private or dynastically unidentifiable.

MADRAS.

Āndhra 271—82.

Buddhistic 285—302.

Chāḷukyan (Western) 186, 308; Eastern 179, 195, 198.

Chōḷa 227—8, 309, 311—2 and 333—4.

Gaṅga 188.

Greek 270.

Kōṭa 283.

Kaḷachūrya 227.

Pāṇḍya 178 and 334.

Pāṇḍya (of Nolambavāḍi) 307.

Pallava 183, 326, p. 989.

Reddi 196.

Vijayanagar 181—2, 184—5, 187, 189—93, 197, 230, 310, 313, 315, 327—9 and 331—2.

MADURA DISTRICT.

Chōḷas 9, 119, 202, 204, 243—65 D, 273, 288—91, 293—5, 350, 354 and 363.

Chōḷa-Pāṇḍya 10.

Hoysaḷa 266.

Kēraḷa 277—82 and 284—7.

Koṅgu-chōḷa 299—302.

Mahābali Vāṇarāyas 170 and 341.

Mahomedan 111.

Naiks of Madura 3-A, 4, 7-C, 26, 60 B-C, 70, 78, 79, 80, 86, 88, 89-A, 91, 93, 95, 155, 157, 226—7, 265-E, 274, 308, 313-A, 379 and 394—5.

Minor feudatory chiefs 2, 242 A-C, 276, 310-A and 313.

Pāṇḍyas 7, 8, 21—2, 24, 33, 35—6, 43, 51—9, 64—6, 75—6, 79, 80 A-B, 92, 100-A, 110, 111-B, 132, 142—54, 158—68, 169-B, 174, 176—89, 192—8, 200, 203, 205, 208—9, 211—20, 222, 223, 242, 265-F, 267—9, 273, 273 A-B, 273 F-H, 283, 292, 296—8, 306—7, 311—2, 314—6, 318—22, 324, 326—8, 330—33, 335, 339—48, 351—3, 356—62, 366—8, 380—1, 383—5, 387 and 398—403.

Śetupatis 81, 82 and 84.

Vijayanagar 1, 5, 5-B, 5-D, 6, 23, 68, 71, 74, 80, 94—5, 114, 210, 271, 273, 382 and 386-A.

The rest are either private or dynastically unidentifiable.

MALABAR DISTRICT.

Bhāskara Ravivarman 66.

Kadambas 24 and 61—4.

Kēraḷa kings 2.

Kōḍai Ravi I and 4.

Mahomedan 15, 26 and 32.

Zamorin 43-A.

The rest are either private or unidentified.

NELLORE DISTRICT.

British 313.

Chāḷukya 62, 67, 302—3 and 483.

Chōlas 18, 26, 44, 140—2, 144, 146, 148—51, 155, 157, 159, 161, 163, 165—6, 168—9, 182—4, 190-A, D, 201, 204, 207—8, 210—15, 217, 222—5, 228, 230, 231, 236—41, 243—45, 247, 250, 252—6, 415, 467, 469, 481, 489, 502, 527, 529, 535—9, 541—2, 544, 555, 557, 559, 561, 564—5, 573, 589, 624-A, G, 630—2, 634, 637, 640, 642, 651, 655, 670, 685, 712—3, 717, 756, 758—9, 800—5, 809—10, 812—14, 816, 818—9 and 825—6.

Kākatīyas 57, 61, 70, 72, 85—7, 94, 119, 129, 131, 133, 270, 294, 299, 311, 322, 326, 327, 357, 438, 450, 552, 586—7, 590—1 and 623-B.

Konēti 771 and 773.

Mahomedan 8—10, 186—7, 269, 291, 318, 353, 515—6, 521, 742, 777—8, 787, 790 and 822.

Pallava 73-A, 103, 130, 205—6, 466, 581—2, 597, 627 and 732.

Pāṇḍya 533.

Rāvela 235 and 263.

Reddis 264, 286—7, 289, 290, 292, 305—6, 312, 314 and 321.

Sālaka 233 and 793.

Vaiḍumba (title) 633.

Velugōti 3, 101, 261, 368, 380, 448, 454, 456, 458, 461, 463, 473, 485, 493, 495, 501, 524, 526, 571, 577, 578, 580, 615, 621, 641, 643, 649, 654, 665, 669, 675, 677, 680, 681, 687, 690, 697, 698, 700, 701, 711, 721 and 726.

Vijayanagar 1, 6, 17, 23-A, 27, 29, 32, 36, 41, 54, 78—80, 82—3, 106—7, 113, 114-A, 189, 193, 199—200, 259, 262—3, 264, 273—4, 298, 301, 310, 350—1, 363, 369, 374, 379, 382, 384—5, 401, 404-A, 409, 416, 451—2, 477—8, 491, 507, 509, 520, 548, 550, 571-A, 584, 594, 599, 604, 606—8, 610, 616, 617, 625, 636, 647, 652, 653, 671, 682, 688, 699, 707, 728, 730, 757, 760, 764, 765—6, 774—5, 788, 789, 791—2, 797 and 823.

Telugu Chōla and other feudatory chiefs 7, 39, 46, 56, 66, 88, 108—9, 128, 137, 293, 321—3, 336—8, 370, 383, 415, 427, 438—40, 442, 445, 572, 667, 684—6, 694, 799, 806; 84, 105, 117, 120, 196, 209, 219, 227, 242, 266, 267, 297, 300, 333—5, 441, 447, 462, 465, 505, 523, 532, 534, 543, 546, 554, 570, 579, 613, 628, 644, 683, 712, 729, 740 and 820.

The rest are dynastically unassignable.

RĀMNĀD DISTRICT.

British 147.

Chōlas 17, 36—7, 48, 144—5, 178-W, 181, 185, 189—92, 202, 243 and 248.

Mahomedan 67—70 and 167.

Mahābali vāṇarāyar 62, 127, 131, 163, 165 and 227.

Naiks of Madura 34—5, 51, 90—1, 95, 139, 150—1, 166, 172 and 179(0).

Naik of Tanjore 136.

Śaṭvas 88, 203, 216 and 227.

Pāṇdyas I to II, 13, 18—23, 25—9, 31—3, 41, 44—7, 49, 52—4, 56—61, 66, 97, 102, 125—6, 128, 130, 134, 138, 140, 141—3, 146, 149, 152, 153—62, 164, 168—71, 173-B, 174—6, 177-D, F, 178-Q, T, V, X, 179-A, J, L, T, 180, 182—4, 187—8, 193, 195—200, 204, 206—10, 212—3, 215, 217, 224—6, 228, 231—3, 235—42, 244—7, 249, 252—8, 260—3, 266—76, 278, 282, 284 and 285.

Śetupati (and Sivagaṅga) chiefs 15, 64, 71—5, 79—87, 103, 104—16, 119, 167, 120—23, 226-A, 280—1 and 286—8.

Travancore 179.

Vijayanagar 40, 65, 124, 129, 132, 166, 178-I, 205, 211, 223, 227, 229—30, 250—1, 259 and 279.

The rest are either private records or dynastically unclassifiable.

SALEM DISTRICT.

Bāṇa 118.

British 111—2.

Chōḷas 3, 8, 9—11, 28—30, 53, 57, 58, 61, 62, 71—3, 77—8, 80, 94, 99, 119, 136, 145, 151—2, 167, 169, 171—9, 181—6, 188—9, 202-A, B, 205, 209—10, 214, 217—8, 220 and 226—33.

Gaṅgas 84, 211—2 and 219.

"Gaṅga-Pallava" 85—6.

Hoysaḷa 7, 66, 67—69, 70, 93, 104—5, 109, 120, 129, 132, 137 and 206—7.

Maisur rulers 34, 92, 107, 113, 135, 142, 202.

Madura Nāiks 195—6 and 200.

Neḷamba-Pallava 74—6 and 81—3.

Pallavas 97 and 121.

Pāṇdyas 12, 17, 18—9, 22, 25, 32, 46, 98, 125—8, 133, 138, 147—8, 153—5, 157—9, 168, 187 and 190.

Śaṭva 5, 13, 38 and 43.

Vijayanagar 1, 2, 20—1, 23—4, 26, 42, 44—5, 49—50, 65, 87, 81-A, 88, 90, 91-A, 103, 110, 115, 116, 124, 130—1, 139, 161, 164—5, 197, 203, 208, 215—6 and 221—3.

The rest are miscellaneous.

TANJORE DISTRICT.

Ceylon king 661.

Chōḷa 7 A-G, 11—14, 18, 20, 21 E-F, 23—60, 62, 66—75, 79—94, 98—100, 102—9, 110—21, 123—45, 147—76, 178, 182—4, 186—9, 191—216, 218, 220—37, 240—69, 271—93, 295—6, 299—333, 337, 341—5, 347—50, 352—86, 383—416, 419, 421—63, 465—6, 468—75, 480—98, 503—5, 512, 514, 517, 519—20, 524—6, 531—4, 536—8, 540—1, 543—5, 549 A-E, 550—85, 587, 591—605, 608—9, 611—2, 616—25, 626—38, 640—54, 663—77, 682, 684, 690—1, 696—709, 711, 713, 715—7, 721, 723—7, 731—3, 745—57, 759—62, 767—70, 772, 774—88, 790—804, 807-A—811, 813—5, 817, 819, 822, 824, 826—34, 840—1, 843—51, 853—4, 856—68, 870—77, 880—8, 890—1, 893, 902—5, 908—13, 916—9, 919—26, 928—9, 931—44, 947—53, 956—64, 967—9, 973—5, 977—87, 988—96, 997, 1001—4, 1006—17, 1019—37, 1041—2, 1043—68, 1071—5, 1078—87, 1089, 1091—3, 1095—98, 1101—9, 1110, 1112, 1114—23, 1125, 1126, 1133, 1140, 1143—53, 1156—8, 1160—69, 1171, 1176—1241, 1246—52, 1254—69, 1274—5,

1280—6, 1291—3, 1299—1300, 1304—11, 1314—55, 1358, 1360—70, 1372—89, 1392, 1394—1435, 1437-A—F, 1438—49, 1452—4, 1457, 1458-A—W, 1460-C—1464, 1465—1504, 1508-A—C, 1510—14, 1519—21, 1523—46, 1550—1623 and 1627—38.

Dutch 893 E-I.

Gaṅga 1303-A.

Hoysala 506, 518, 1018, 1038 and 1279.

Mahomedan 62-C.

Mahratta 499—500, 892, 893-A—B, 893-H, 914, 1138—9, 1276, 1277, 1302 and 1626.

Naiks of Tanjore 21-T, 64, 502, 529, 685, 738, 893-G, 915, 1371 and 1436.

Naiks of Madura 1005.

Pallava 65, 1077, 1253, 1270—1, 1273-A, B, D, 1297 and 1407.

Peruñjīṅgaḍēva 346.

Pāpāṇaḍu 1301 and 1303.

Pāṇḍya 3—7, 15, 17, 22, 76—7, 101, 179—81, 338, 340, 387, 476—9, 508, 511, 516 (?), 521, 530, 535, 539, 586, 610, 639, 656—7, 662, 687—8, 692, 714, 728—30, 734—7, 766, 805—7, 812, 816, 835—6, 842, 852, 855, 889, 901, 906, 918, 930, 965—6, 970, 976, 987-A, 1039—40, 1124, 1127, 1131, 1132, 1135—6, 1154, 1170, 1172, 1245, 1287—90, 1295—6, 1298, 1450, 1455, 1466, 1506, 1509, 1515—8, 1522 and 1547.

Śaḷuva 61, 1070, 1278 and 1312.

Setupati 1159.

Vijayanagar 2, 21-G, 62-A, B, 63, 185, 278, 351, 464, 542, 546—7, 606—7, 625-A, 658, 710, 712, 741—2, 765, 768, 773, 837, 869, 894, 898—9, 907, 946, 954, 996-A—B, 1068, 1243, 1294, 1356, 1390, 1458, 1459-X, 1469-B, 1505, 1507, 1508, 1548 and 1624—5.

The rest are private and dynastically unclassifiable.

TINNEVELLY DISTRICT.

British 149-A.

Chōḷa 3, 5, 6, 10, 11, 22—3, 83, 109—13, 119, 122, 127—8, 131, 134, 140—1, 305—6, 310—3, 394, 397, 399, 411, 434—43 and 445.

Chōḷa-Pāṇḍya 2, 4, 7, 8, 9, 12—5, 17, 20, 26, 77—8, 80—2, 84—5, 130, 142, 146, 147, 150, 396, 431 and 433.

Hoysala 466 and 505.

Kēraḷa 105 and 507.

Madura Nāiks 1-A, B, 31, 34—5, 59, 117, 129, 139-A, 253, 280, 287-A, 301, 304-L, 430-A, 455—6, 461—5 and 470.

Pāṇḍya 18, 19, 21, 24, 25, 27, 29, 36—40, 42—58, 63, 66—72, 74—6, 85-A, 85-C, D, F, K, 86—101, 104, 106—7, 115, 118, 123—4, 125, 126, 136—9, 139-D, E, 144, 248—52, 254—9, 262—7, 269—71, 274, 278-M, O, 281, 284, 288, 290, 291—8, 302, 304-A, C, D, E, F, G, 307—8, 318—25, 326—8, 331—3, 336—41, 342—5, 348—93, 398, 400—5, 412—4, 417—23, 428, 432, 444, 447—9, 451, 454, 460, 467—69, 471—8, 481—500, 502—5, 509—13, 516—9 and 522—5.

Travancore 85-N, 124-A, 278, 282—3, 285, 325-A and 453.

Vijayanagar 64, 76-A, 275, 286—7, 406—7-E and 457.

Minor Chiefs 253-A and 458-9.

The rest are miscellaneous and dynastically unclassifiable records.

TRICHINOPOLY DISTRICT.

Bāṇa 419—20.

Chōḷa 2, 2-A, 3, 4—8, 10, 13—4, 16—17-A, C, E, 21-F, G, H, 22—4, 34—45, 48, 50, 53, 54—5, 81—4, 86—9, 92, 97—101, 106, 109—22, 127,

129, 131, 137, 140—64, 166—9, 171-A, 172—4, 176—7, 180—3, 185—90, 195, 206, 211, 217—27, 236, 242—6, 257—86, 289—91, 299, 303—6, 310, 312—20, 322—4, 326—54, 357, 361, 364—70, 372—82, 386—90, 393—402, 408, 411, 413, 415—8, 421—2, 426-A, C, 428—32, 434, 436, 467, 472—7, 480—4, 492-J, 493—529, 536—8, 540—1, 544—5, 547—57, 562, 564—86, 588—99, 611—21, 623—42, 644—64, 666—72, 674, 680—2, 684—6, 688—93, 695—701, 703—9, 713—67, 769, 772, 792—9, 801, 809, 811, 813, 816, 820—46, 848—52, 854, 855—77, 883—4, 886—97, 900—1, 903—5 and 908.

Kakatiya 414.

Kēraḷa 461.

Hoysala 95, 108, 124—6, 134—5, 175, 204, 287, 295, 362, 403—7, 423, 425-A—6, 437—8, 459, 463, 465, 468, 478—9, 485, 535, 643, 678, 853, 879, 881, 885, 902 and 906—7.

Mahomedan 385, 439 and 790.

Local chiefs 171, 201, 256, 384, 780—1, 786—7, 802—3-C and 909—12.

Nāiks (of Madura) 21-A, B, 200, 249, 252, 440—2, 455, 490, 492-F, K, L, M, 492-P, Q, R, 563, 610, 779, 782—4, 788, 800 and 854-B.

Pallava 325, 427, 622, 665, 673, 677, 687, 694, 702, 770—1 and 777—8.

Pāndya 1-A, 11, 18, 21-C, 21-J, 25, 30, 32, 64, 67, 71—2, 74—5, 77—90, 104—5, 107, 179, 202, 207, 215, 228, 233, 235, 237, 239, 253—5, 360, 363, 383, 409—10, 419, 426-B, D, E, 433-A, 460, 464, 533—4, 543, 546, 587, 603—4, 683, 773—4, 804—7, 815, 847, 880 and 898—99.

Pusapāti 448.

Sāluva 66, 392 and 470.

Saubhāṇa 412.

Vijayanagar 70, 73, 78—9, 102, 123, 136, 165, 198, 229—31, 234, 247, 288, 292, 300—1, 358—9, 433, 441, 442—4, 449—50, 452—3, 457—8, 466, 469, 487, 489, 491—2-A, 492-C, D, E, G, T, O, 530—2, 542, 560, 602, 608, 716, 775, 803-D, E, 812 and 814.

The rest are dynastically unidentifiable.

PUDUKKÓTTAI STATE.

Chōḷa 18, 22, 27, 36, 40—1, 43—51, 53—82, 84, 92—4, 99, 101—6, 111, 146, 148, 155, 158—66, 170—3, 181, 188—90, 195, 205, 207—9, 213, 228, 232—3, 236—9, 248, 250—2, 261, 271—7, 284—6, 297, 316, 363, 370, 372, 374—6, 382—4, 386, 388—90 and 393.

Hoysala 262.

Local 14, 117—20.

Pallava 83, 123—4, 154 and 178.

Pāndya 1—3, 5—8, 15, 19—21, 23—4, 30—1, 33—4, 38—9, 42, 52, 87—8, 95—8, 100, 107—10, 114, 115—6, 121, 126, 128, 134—6, 139, 153, 157, 167, 174—7, 182—3, 191—4, 196, 206, 214—27, 229—31, 234—5, 240—6, 249, 253—5, 258—60, 265—67, 278, 281—3, 287, 289—90, 294, 298—303, 307—11, 313, 317, 319, 321, 323, 331—5, 340—5, 348—51, 353, 358, 365—6, 371, 373, 377—9, 385, 387, 391—2, 394—5 and 397.

Sētopati 288 and 292.

Toṇḍamār 86 and 368.

Vijayanagar 4, 13, 37, 125, 129—32, 137—8, 141—2, 144—5, 156, 169, 184—7, 202—3, 210—2, 293, 314—5, 322, 324, 325, 327—9, 338, 355—7, 360—2 and 380.

The rest are miscellaneous records.

VIZAGAPATAM DISTRICT.

Bobbili 14.

Chālukya (Eastern) 1, 12-A, B, C, D, 16, 21, 25—8, 30—1, 35-A, B, 122, 127, 219; Descendants of E. Chālukyas 32, 33—4, 74, 77, 108, 147, 148—50, 152 and 179.

Chōla 191.

Gajapati 106, 113, 159, 176 and 198.

Gaṅga (Eastern) 2—5, 11—2, 36-A, 51, 54—6, 57, 62—3, 68-A, 70, 80—1, 85—6, 91, 96—8, 120, 125—6, 128, 131, 138, 145, 155, 157—8, 164, 178, 185, 189, 201, 207, 211—3, 218 and 221—31.

Jeypore 19-A.

Mahomedan 65—8, 194, 203 and 205.

Matsyas of Oḍḍāḍi 43—7, 49—50, 58—60, 79, 83, 107, 111—2, 115, 130, 132—3, 140, 142—4, 160, 162, 186—7 and 190.

Mutta line 16-A.

Nāga 188.

Pūsapāti 4-A, B, 48 and 202.

Reddis 105 and 199.

Silavamśa 137.

Vatsavāya 197.

Velanāṇṭi 20 and 61.

Vijayanagar 71—3, 209—10 and 214.

(Śamburāya of Kannaḍa dēśa 121.)

Vishṇukunḍins 220.

The rest cannot be assigned to particular dynasties.

FRENCH TERRITORY.

Chōla 1, 3—4, 8—12, 15—7, 19, 20, 22—3 and 25.

Pallava 18 and 21.

Rāshtrakūta 2, 5, 6, 7, 13 and 14.

Vijayanagar 24.

TRAVANCORE STATE.

Chōla 1, 6, 21—6, 29—35, 41—2, 116-A, 151, 155, 158—9, 165—6, 169, 185 and 225.

Chōla-Pāṇḍya 9, 13—4, 18—20, 30, 153—4 and 160.

Jewish and Christian 60, 64—91, 94—5 and 113—4.

Kēraḷa 8, 53, 58, 91, 115—6, 177, 180—4, 198—202, 214 and 228.

Kolamba 203.

Minor chiefs 46 and 51.

Pāṇḍya 5, 37, 98, 118—20, 127—34, 135—42, 145—7, 148—50, 152, 156, 157, 161—2, 164, 167—8, 176, 211, 220 and 229—30.

Travancore kings 39, 40-A, B, 92—3-A, 106, 108, 121—5, 148, 163, 176-A, 193, 195, 204, 212, 217, 218 and 232.

Veṇaḍu 89, 90, 188, 191 and 226—7.

Yādava 2, 186, 196 and 215—6.

BRITISH MUSEUM.

Chālukyan (Eastern) 2—9.

Minor 11.

Pallava 10.

Vijayanagar 1.

INDEX AND GLOSSARY

[The references are to the number in each district. The letter p. represents page. Technical terms, titles and names of books are printed in italics.]

A

- Abadamala, Gt. 686.
 Abala (son of king Nūṅka), Gt. 381.
 Abatamala, Gt. 724.
 Abba Bhaṭṭu, Ap. 185.
 Abbalādevi, Kt. 152.
 Abbalarāju, Nl. 110.
 Abba Paṇḍit, Nl. 733.
 Abbarāju, Kl. 570.
 Abbanāyanivāru, Gt. 371.
 Abbarāju Tippa Rāju, Kl. 570.
 Abbayāmātya, Gt. p. 790.
 Abdul Alam (Alim) Khan, Cd. 928; Kl. 200.
 Abdul Azim Khan, Kl. 143, 146.
 Abdul Ghane, Cd. 964.
 Abdul Halim Khan, Cd. 196; Kl. 145.
 Abdul Hassan (1672—88), Ap. 30, 89; Tj. 62-C.
 Abdul Khader Khan, Cd. 290.
 Abdul Khan Saheb, Cd. 47.
 Abdulla Kutb Shah, Nl. 787, 790.
 Abdul Mahommed, By. 479; Kl. 118.
 Abdul Nabi Khan, Cd. 177; Kl. 196.
 Abdul Nabi Mosque, Cd. 46.
 Abdul Saheb, Sultan, Cd. 344.
 Abdul Shukow, Kl. 153.
 Abdul Syed Khan, Cd. 186-7.
 Abdul Rahimān, Cd. 197.
 Abdur Razzak, Ct. 325.
 Abhaṅgarāhuttarāyanallūr, Tp. 233.
 Abhaṅgarāhuttarāyan-śandi, Tp. 233.
 Abhaya, Tvc. 158.
 Abhaya Kulasekhara Chōḷa, Tj. 149.
 Abhayapuram, Gj. 51.
Abhayaśāsana (Charter of security), Gt. 101.
Abhidhānachintāmaṇi, N.A. 166, 614; S.A. 81; Cg. 129; Tj. 898, 967; p. 1308, 1382, 1434; Tn. 524.
Abhidhānakōśam, Ct. 352.
 Abhimānabhūṣaṇatterinda Tiruvandikkāppu vēḷam, Tj. 132.
 Abhimānajīvavaḷanādu, Tp. 34.
 Abhimānamēru Korakkudaikōn, Tp. 285.
 Abhimānamēru Māravarman, Mr. 367.
 Abhimāna Rajādhirāja, Cb. 225.
 Abhimānavātāpinallūr, Cg. 532.
 Abhimānavalli, Tj. 1342.
 Abhimānarāman, Tp. 698.
 Abhinavabharatāchārya, Vg. 170.
 Abhinava-Gaṇapavaramu, Kl. 364.
 Abhinava-Pāṇḍyadēva Oḍeya, S. K. 215.
 Abhirāma, Rd., 66; Tn. 352; Tvc. 138.
 Abhirāma Ativīra Rāma II, Rd. 66.
 Abhirāma Bhaṭṭa, p. 1308.
 Abhirāma dēvan Śrī Varatuṅga Rāman, Tn. 364.
 Abhirāma Pāṇḍya (i.e., Varatuṅga Rāma), Rd. 180.
 Abhirāma Parākrama, Tn. 278-M, N.; Tvc. 146.
 Abhirāma-Parākrama-Pāṇḍya-dēvanār (*alias* Tirunelvēliperumāl Jātīlavarman *alias* Tribhuvanachakravartin Kōṇērmaikondān), Tn. 291.
 Abhirāma Parāntaka Pāṇḍya, Rd. 179.
 Abhirāmēśvara, S.A. 1016, 1020, 1036.
Abhirāmiandādi, p. 1308.

- ✓ *Abhishēka* (coronation or sacred bath), N.A. 358, 383; Cb. 17; Tj. 797, 1317; Vg. 212.
Abhishēkamantapa, Cg. 331, 353-4.
Abhūri, Nl. 571-A.
Abinandan Bhaṭāra, Mr. 42.
Abkam, Cb. 194.
Abraham Manual, Tvc. 114.
Abudalu Huseinu (servant of *Abdulākhanu*), Kt. 231.
Abdulākhanu, Kt. 231.
Abu Hasan, Cg. 763.
Abu-Mahomed Haji, Kl. 122.
 "Abyaleed," Cd. 266.
Achāl, Cg. 236.
Āchalēśvara Shrine, Tj. 947, 954.
Achaṇṇacheruvu, Nl. 73, 114-A.
Achaṇṭa, Kt. 291-96.
Achāramalāgia, Rd. 175.
Ācharasu Raṅgāchārlu, Cd. 302-305.
Achārayya (Śrivaishnava Brahmana), Nl. 520.
Āchārya (teacher), Cg. 441; Gt. 526, 667; Kt. 153, 160-D; Rd. 267; Tj. 62-C, D.
Āchchadā Pōtavara Image, Nl. 116.
Achchamallināyakkān, Nl. 155.
Achchama, Cg. 235.
Achchamma, Kl. 600-E.
Āchchān, Mr. 102.
Āchchān Gaṇapati Ālvān, Sm. 22.
Āchchan Marrili, Tvc. 30.
Āchchan Tiruchchirrambala-mudaiyār, Cg. 1014.
Āchchān Tikkan (of *Mayilai-kōḍu*), Tn. 39.
Āchchān Tiruvikkiraman, Tn. 45.
Āchchan Vikramakēsari, Pd. 64-5.
Achchappa—Oḍeya, S.K. 188.
Achcharapākkam, Cg. 468, 519.
Āchchi, Sm. 30.
Achchinēni Rāmanāyudū, Nl. 197.
Achchukattno (bunds), Gt. 464.
Achchurramāṅgalam, Tj. 740.
Āchumulla Reddi, Cd. 552.
Achunṭa Vamaṇṇa, Cd. 261, 262.
Achyuta deva Rāya, *Mahārāya*, *Mahārāyalu*, etc., Ap. 8, 10, 51, 55, 56, 57, 58, 59, 60, 73, 75, 77, 78, 79, 81, 82, 83, 84, 85, 86, 87, 113, 114, 129, 140, 141, 142, 143, 173, 206; N.A. 38, 147, 157, 174-8, 180-1, 183-7, 211-2, 266-7, 373, 600, 603, 606, 663-A, 675, 726, 193, 195, 687; S.A. 64, 169, 198, 335, 391, 400-1, 532, 592, 606, 609, 607, 630; By. 7, 19, 49, 62, 69, 98, 112, 123, 135, 143, 207, 315-9, 322-4, 330, 341, 355, 358, 360, 378, 383, 400, 408, 423, 424, 447; Cg. 22, 56, 88-A, 223, 234-A, 240, 355-6, 422-3, 434, 587, 704-7, 709, 786, 824-5, 856, 879, 1179; Ct. 2, 36, 264, 277; Cb. 33, 310-11, 313, 325, 328; Gt. 166, 347, 404, 616, 820; Cd. 20-A, 23, 55, 68, 71, 72, 88, 126, 179, 133, 316, 321, 422, 446, 475, 479, 482, 497, 509, 524, 545, 576, 600, 623, 628, 683, 821, 868, 901, 917, 919; Kl. 7, 8, 45, 57, 93, 94, 223, 237, 242, 245, 253, 422, 459, 508; S.K. 28, 33, 187, 529, 547, 561, 564, 569, 570, 607, 618, 623; Mr. 6, 182, 183, 185, 187, 235, 313, 386-A; Nl. 509, 351, 607, 671, 757; Rd. 27, 40, 65, 250, 251, 259, 262; Sm. 26, 45, 65, 110, 124, 131, 139, 164; Tj. 298, 899, 296-A, 1388-9, 1460-F; Tp. 492-D, 78, 280, 803; Pd. 184, 256, 328, 360-I.
Achyuta Gōtra, By. 449.
Achyuta Narasim, Cd. 261-62.
Achyutappa Nāyaka, N.A. 523, 693; S.A. 195; Cg. 784, 878.
Achyutappa Nāyaka (1572-1614), Tj. 68, 21, 1371, 529, 915.
Achyutapuram, Gj. 143, 290; Vg. 68-A.
Achyutarāya Rāmabhaṭṭa, Tp. 492-G.
Achyutarāya: see *Achyuta Dēva Rāja*.
Achyutarāyābhūdaya, Cg. 240.
Achyutarāya Mallapaṇṇa, Ap. 83.

- Achyutarāyapuram, By. 330;
 Cd. 130; Kl. 253; Nl. 259.
 Achyutarāyasvāmi, By. 330.
 Achyutarāyēndrapuram, Cg.
 234.
 Achyuta Vijayarāghava Nāyaka, N.A. 692.
 Achyutayyadēva Mahārāja, Tp.
 292.
 Achyutayya Nāyaka (of Ginjee),
 Ct. 2.
 Achyutēndra, N.A. 373.
 Adabaraballi, Ap. 76.
 Adagada-sūṅkam, Gt. 356.
 Adaich chani, Tn. 1.
 Adai-ōlai (pledge), Sm. 15.
 Adaipālam, N.A. 151.
 Adaippam (betel servant), N.A.
 195, 161, 182, 184; S.A. 607.
 Adakēya Sūṅka (Tolls on areca-
 nut), By. 174, 178.
 Adakkan, Tvc. 215.
 Adalaiyūr-nādālvān Mummudi
 Sōlan Viraśēkharan, Rd. 187,
 185, 189; Pd. 52, 232, 234, 236,
 239.
 Adalaiyūr-nādu, Rd. 182, 257;
 Pd. 229.
 Adalaiyūr-nāttu Pallavaraiyan,
 Tj. 322.
 Adal-mantapa, Rd. 92.
 Ādamaṅgalam, Tp. 278.
 Ādampākkam, Cg. 962, 1024,
 1027, 1032, 1040.
 Ādānai Nāyakar, Rd. 283, 286.
 Adandēṛṛam (dues of villagers?),
 Sm. 16.
 Ādan Peruvaḷi, Tp. 103.
 Ādanūr, Tj. 1237; Tp. 833;
 Tn. 140-9.
 Ādanūr-nādu, Tp. 34.
 Ādanūrpaṛru, S.A. 737.
 Ādapam Viśvanātha Nāyadu,
 By. 446.
 Ādapa Nāyaka, Ap. 29.
 Ādapa-Vēmana, Kl. 278.
 Ādapai-Nāyaningāru, Cd. 563.
 Ādappa Śūrappa Nāyadu, Cd.
 497.
 Ādarpadimeyūr, S.A. 805.
 Ādarpadinagaram, S.A. 807.
 Ādaruṅgaḷal perumaḷ Toḍai-
 mānār, N.A. 255.
 Ādavallān Vāsudēvan, S.A. 786.
 Ādavallār, S.A. 783, 795; Cg.
 445; Ct. 237; Tj. 1341.
 Ādavāni or Advēni (Adoni),
 Ms. 181; Cd. 596.
 Ādavidānga Pichchan, Tp. 91.
 Ādavi Rāvulapāḍu, Kt. 238.
 Ādavūr, Cb. 25.
 Ādayāra, N.A. 370.
 Ādaya Rudra, N.L. 355.
 Addagaḍa, Gt. 354.
 Addakaḷi Gachcha, Kt. 349.
 Addaṅki, Cd. 880; N.A. 530; Ct.
 248; Gt. 323-5, 356, 372, 400,
 410, 113, 337, 343, 466; Kt. 11.
 Addaṅki Sīma, Nl. 129, 113.
 Addaṅki Sthala, Nl. 133.
 Addēpalli Śingarāju, Gt. 391.
 Aḍeyavāṭa, Gj. 1.
 Ādhamān kōttai, S.A. 329; p.
 1211; Sm. 65-73, 81.
 Ādhāna (sacrifice), Tj. 1277.
 Ādhigrāma, Cg. 1039, 1105.
 Adhika Ashādha, Nl. 662.
 Adhikāri (officer), Cg. 972; Nl.
 550; N.A. 81.
 Adhikēndra Vyāmuktaśravaṇōj-
 vala, Ct. 231.
 Ādhipura, Cg. 990.
 Adhipuriśvara, Cg. 960, 967,
 1116, 23.
 Adhirādarāja Isvaram Uḍaiyar,
 Cb. 427 (temple).
 Adhirādarāja Vāykkāl, Cb. 405.
 Adhi Rāja dēva, S.A. 895.
 Ādhirājēndra, Tj. 1068; Tp. 34.
 Ādhirājēndra Chōlamanḍala,
 Cd. p. 635, No. 646.
 Adhirājarājamanḍalam, Tp. 2,
 8; p. 1506.
 Adhirājēndra dēva, N.A. 363,
 626, 639; S.A. 397, 657, 972,
 1012; Cg. 1088; Tj. 1454.
 Adhirājēndra Kōvalaraiyan,
 S.A. 648.
 Adhirājēndramanḍalam, Cd.
 647, 666, 688, 786, 790, 795,
 814, 828, 846.
 Adhirājēndravalaṇādu, N.A. 609.
 Ādhiyappa Gōvinda, Cb. 153.
 Adichanḍēśvara, S.A. 479; Cg.
 193, 1218, 1222, 1228; Tj. 868,
 1042-C, 1449-F, 1459-J; Tp. 30.

- Ādichchadēvan, Tj. 1117.
 Ādichchamangalam, Tp. 17-E.
 Adichchan, Cn. 7 ; Tvc. 93.
 Adichchan Gaṇapati Ālvān, Sm. 18.
 Aḍidam Malliṣeṭṭi, Gt., p. 762.
 Aḍidamma (General), Kl. 272.
 Aḍidāsa Chaṇḍēśvara, N.A. 568-70 ; Cg. 270.
 Adigai, Cg. 169 ; Sm. 78.
 Aḍigaiman (Aḍigamān), S.A. 946 ; Ct. 55 ; Sm. 177 ; N.A. 393-4 ; Tp. 209.
 Aḍigal, N.A. 397.
 Aḍigal Āchchān, Tj. 131.
 Aḍigal Nīrāḍi, Cg. 1014.
 Aḍigan, Ct. 228.
 Aḍigēśan, Ct. 189, 229.
 Aḍigoppula, Gt. 477-79.
 Aḍijāttidēva (Tribhuvana-nāyaka), Nl. 257.
 Aḍikāśu (a tax collected from stall-keepers in markets), Sm. 65, 91.
 Ādikēśavanātha, By. 27.
 Ādikēśava Perumāḷ, Cg. 512 ; Tvc. 193.
 Ādikēśavasvāmi temple, Cd. 878.
 Ādilingēśvara, Tn. 140-9.
 Aḍimai-Kāśu (a fee collected from temple servants?), Sm. 38.
 Ādimūlēśvara temple, Tp. 611-47, 623, 632, 616.
 Ādimūla Vināyaka, Tvc. 107-A.
 Ādinārāyaṇa, Cg. 81-E ; Nl. 381.
 ✓ Adinātha temple, Tn. 513 ; Pd. 112.
 Aḍipemmaṇa, By. 307.
 Aḍippūram, Tj. 1544.
 Aḍirādarājadēva, Cb. 120.
 Aḍirādarājakkāṇḍiya dēva, Cb. 444.
 Aḍirādarājan Tirumadaiviḷāgam, Cb. 116, 412.
 Aḍiraipāṭṭam (tax on cattle), Tp. 295.
 Aḍirājendra, Cd. 927.
 Aḍirājendradēva, Ct. 174, 246 ; Tj. 189.
 Ādi Rāma, N.A. 554-5.
 Ādiratnēśvara temple, Rd. 283, 284-88.
 Adirāyamāṅgalyapuram, S.A. 255.
 Aḍisūdamāṅgala, Tp. 234, 236 (*alias* Sembiaṅkaḷattūr).
 Ādisundara dēva deviyār, N.A. 82.
 Ādittabhattāraka shrine, Tp. ✓ 745.
 Āditta dēvan, Tj. 1116.
 Ādittakkūṭṭiyār, N.A. 296.
 Ādittambūḍi, Tp. 520.
 Ādittan, Tj. 1423 ; Cg. 1109.
 Ādittan Gaṇapati Ālvān Kaḍuveṭṭi of Kappalur, Sm. 31, 41, 59.
 Ādittan Kaṇṇara dēva, Tj. 1423.
 Adittan Sūryan, Tj. 1339, 1381.
 Ādittan Sūryan Tennavan Mūvēndavēḷār, Tj. 1315, 1318.
 Ādittan Tarparamporuḷar, Cg. 1002.
 Ādittan Tiruvorriyūr aḍigal, Tp. 525.
 Ādittan Uyyavandān, N.A. 280.
 Ādittapiḍāran, Cg. 1055.
 Adittarasa, S.A. 150.
 Āditta Tiruvambalapperumal Vaidyapurandaran, Tp. 215.
 Aḍiṭṭēśvarā temple, Tj. 202.
 Āḍiṭṭiśuramuḷaiyār temple, Tj. 906.
 Āḍitya-Bhaṭāra, Gt. 325 ; Cd. 318.
 Āḍitya, By. 87 ; Gt. 536, 537 ; Cb. 107, 342.
 Āḍitya I, N.A. 47, 107, 298, 311 ; Ct. 302 ; Tj. 142, 1275, 1403, 1423 ; Tp. 728.
 Āḍitya (Daṇḍanāyaka), Gt. 237.
 Āḍitya dēva, N.A. 1 ; By. 273 ; Cg. 401 ; Gj. 265.
 Āḍityagriha, Ap. 125.
 Āḍitya (Karikaḷa) II, Tj. 26, 35, 27, 28, 1404, 1492, 421 ; N.A. 706 ; S.A. 560, 836 ; Tp. 344, 538.
 Āḍityapalli, By. 303.
 Āḍityavarman (Kadamba), By. 95, 293.

- Adityavarman Sarvaṅganātha, Tvc. 107, 204.
 Ādityavarman (Travancore king), Tn. 282 3.
 Ādityavarmarasa, By. 293.
 Ādityeśvara temple, Ct. 144; Gt. 536; Tj. 473.
 Ādityeśvaramudaiya Mahādēva temple, Tj. 1215, 1221.
 Ādivaṇ-Saṭhakōpa, Kl. 579, p. 107.
 Ādivarāha Perumāḷ, S.A. 380.
 Ādivarāhapuram, Tp. 492.
 Ādivi Rāmaṅgasvāmī temple, Gt. 327.
 Adiya Karikāla II, Rd. 22.
 Ādiyāl (female servant), Sm. 38; Pd. 223.
 Adiyamān, N.A. 491; S.A. 279; Cg. 527; Sm. 78, 212.
 Adiyamān Viḍugāḍaḷagiya Perumāḷ, Ct. 228.
 Adian (Adigaimān, King), Sm. 177.
 Ādiyappa shrine, F.T. 19.
 Ādiyār, Tp. 261.
 Adiyaraiya Maṅgalan, Pd. 76.
 Ādiyārkkunallān Aṅgarāyan, Pd. 319.
 Adiyaśōḷan Araiśan, Cb. 488.
 Adiya-Śolīśaram Uḍaiyār, Cb. 413.
 Adiyōdi, Ml. 10.
 Ādiyūrṇaḍu, Sm. 219.
 Adōni, By. 5, 6, 18, 34.
 Adsumballi Rāmanāyaningāru, Gt. 524.
 Āḍudurai, Tp. 219-41.
 Ādūrāchārya, Ms. 303.
 Ādūri Govindāchārlu, Nl. 762.
 Ādūri Muṁṁadi Śeṭṭi, Nl. 419.
 Āḍūru (Adur), S.A. 63, 70; S.K. 76-A; Nl. 482; Gt. 107.
 Ādūrupalli, Nl. 658, 659.
 Āḍuturai, Tj. 968-82.
 Advaitāgrēsara, Tj. 1513.
 Advaitic Sanyāsins, Tn. 63.
 Advaitism, Ct. 174-A.
 Agakkiliyūrṇaḍu, Pd. 372.
 Āgama, Rd. 77.
 Agamalai village, Mr. 313.
 Āgamārga (a method of singing and dancing. See *Jivaka-chintāmaṇi*, p. 206), Cg. 1080.
 Āgamaśiladēvar (alias Umai-yōrupāgar, Tn. 409, 414.
 Agambadi Mudalis (household servants), Cg. 919; Tp. 89.
 Agambadiḍipendugal (maid-servants), Tp. 274.
 Agambadi-Vināyaka-Pillaiyar temple, Tj. 1032.
 Agambadiyār (servants), Cg. 922, 1109; Tj. 1033; Tp. 263, 267.
 Agamudaiyār (caste), Tj. 1033.
 Agamānūru, Cg. 234.
 Aganipidugu, Ms. 177.
 Agaparuru, N.A. 101.
 Agarabrahmadēya (of Nīrandanūr), Cd. 786, 790, 792.
 Agaram Kūrattūr, Cg. 834.
 Agaram Mullandam, N.A. 208.
 Agaram Puttūr, Cb. 469.
 Agaram Uragaḍam, Cg. 236.
 Agarēśvara-Uḍaiyār temple, Ms. 315.
 Agaram (village), Tj. 1004; Cg. 845; Mr. 1.
 Agari Annaṅgār, Cg. 236.
 Agasāli (goldsmith), Kl. 588.
 Agastiśvaram Uḍaiyār temple, Tj. 112.
 Agastya (deity), Nl. 128; Pd. 168.
 Agastya mountain, Mr. 132.
 Agastyakoṇḍa hill, Ct. 180.
 Agastyaliṅga, Nl. 127.
 Agastyappa Nāyaka, N.A. 200.
 Agastyēśvara, temple, N.A. 224, 327; S.A. 402, 864, 887; Cg. 240, 403, 406, 408; Tp. 913, 818-A, 877-B; Cd. 346, 403, 409, 412, 420, 424, 468, 470 1, 481, 522, 558, 667; Gt. 116, 117, 133, 139, 145, 338, 839; Kt. 10-G—J; Mr. 143; Nl. 128; Rd. 250, 268, 198; Tj. 1010-2, 1599-12; Ct. 180, 182, 262, 273; Cb. 123-A; Pd. 245, 393.
 Agastyēśvaram, Tvc. 1.
 Agattiśuram—Uḍaiyār, temple, Cg. 860, 871, 875, 881.
 Agattivāṇḍi—Nāyakar, Cb. 338.
 Agattiyanpalli, Tj. 1509-12.
 Aggala Nimmadi (Kadamba Princess), N.A. 150.

- Aggaparāju, Nl. 619.
 Agha Jan Mosque, Gj. 140.
 Aghoradēva, Tj. 10, 18; Tn. 139.
 Aghoraśivachārya, Cd. 72, 76; Tj. 740.
 Aghoraśiva Mudaliyar, Rd. 152, 157; Sm. 24.
 Agiripalli, Kt. 317.
 Agnāpti (executor), M.S. 178; B.M. 10.
 Agnihōtra, N.A. 197.
 Agnikārya (a purificatory ceremony in temples), Tp. 550.
 Agnipurāṇa, Tj. 686.
 Agniṣṭha, Nl. 140.
 "Agniṣṭhōma," Nl. 287, 288; Tj. 1277.
 Agniśvara shrine, N.A. 81; Cg. 244; Cb. 463; Tj. 1455-8.
 Agrahāram (village), Cg. 1, 3; Cb. 72, 354; Cd. 258, 387; Gd. 3, 18; Gj. 6, 1; Gt. 337, 343, 355, 564, 607, 632; Kt. 11, 218-A-C; Kl. 227, 506; Nl. 798, 333, 335, 273, 65; Tn. 90-A.
 Agunḍi village, Kl. 4.
 Aguvūr, Ct. 306.
 Ahamudakhāna (Ahmed Khan), By. 356.
 Āhanas (i.e., Panchahānas) (artisan), Nl. 771.
 Ahavamalla, Tj. 1365; N.A. 593, 609; S.A. 206, 851; By. 129, 141, 195, 211, 217, 273, 293; Cg. 788; Ms. 229; Tj. 1365.
 Ahavamalladēva--Sattiga (W. Chalukya king), Gt. 84; Cd. 27.
 Āhavamallanāṅkakāra, By. 216.
 Āhavamallarasana, Cg. 330.
 Āhavamalla Sōmēśvara, Tp. 2.
 Ahichchatra, Kl. 273, 367; Nl. 204.
 Ahishchakrapura, Nl. 230.
 Ahiyūr, Cb. 157.
 Ahmedshah Pādshah, Cd. 233.
 Ahōbala (father of Narasimha), Gd. 17.
 Ahōbala Dēvachōḷa Mahārāja, Cd. 53.
 Ahōbalaiya, Rd. 105.
 Ahōbala, p. 582, 969; Cd. 537, 880; Gt. 405, 624; Kl. 578, 579, 582, 584, 588, 593, 598.
 Ahōbala-māhātmya, Nl. p. 1085.
 Ahōbala-māṭha, Kl. 579.
 Ahōbala-Narasimha, Cd. 516, 581; Nl. 776. (God).
 Ahōbala perumāḷ temple, Mr. 242-C.
 Ahōbalarāja, Kl. 40, 184, 106; By. 348.
 Ahōbalarāja, Kampayadēva, Ct. 9-H.
 Ahōbalayya (of Nandyala), Kl. 66, 71.
 Ahōbalēśvara (God), Cd. 20, 35, 395, 547; Kl. 571, 572, 576, 577, 579, 587, 592, 595, 596, 604, 570, 575.
 Ahobilam, p. 107; By. 322, 334.
 Ahubalanātha, Cd. 608.
 Aihole, Gj. 145; Mr. 208. See Aiyavole.
 Aimbūṇḍi, N.A. p. 67; N.A. 314.
 Aimbuni, N.A. 329.
 Ainampūshi Śingarayya, Kt. 1.
 Aingurunūru, Cg. 324.
 Ainnūṛuttalaikkoli, Cg. 1094.
 Aippaṣi, Aippiṣi, Tamil month.
 Aippaṣi Tiruvōṇa festival, Tj. 863.
 Aippiṣi-pūram, festival, S.A. 152.
 Aira (venerable), Gt. 713.
 Airattali, Tn. 137.
 Airattirunūṛruvan, N.A. 299.
 Airavateśvara temple, Tj. 8, 10-21, 997, 1274.
 Aitama Redḍi, Nl. 433.
 Aivarmalai, Mr. 228-42; Tn. 29.
 Aiyadigaḷ Kāḍavarkōn, p. 1576.
 Aiyagāru, Cd. 332.
 Aiyambāḷaiyam, Mr. 228-35.
 Aiyānār temple, Rd. 224-26; Tn. 287-A, 151; Pd. 116.
 Aiyanaśāstri, Cd. 680.
 Aiyāṅkāra, Rd. 66.
 Aiyān Maṅgalakkalavan, Tvc. 27-8.
 Aiyappa, Ct. 170.
 Aiyappan temple, Ml. 47.
 "Aiyavari Voola", Cd. 305.
 Aiyavārulu Śāstrulu, Cd. 301.
 Aiyavayya Pagoda, Cd. 330.
 Aiyavole (or Aihole), Mr. 208. See Aihole.
 Aiyutūru, Kt. 318.
 Aiyyāru, Tj. 52.

- Ajaka, Gt. 693.
 ✓ Ajīvaka, N.A. 342, 556-7.
 ✓ Ajjanandi, Mr. 13 20, 101, 131, 228-35, 369-77, 389.
 Ajjana-Sāhaṇi, S.K. 140.
 Ajjarasa, By. 108.
Ajñāpati, Cd. 560. See Agñāpti.
 Akāchi Maldēva Rājungāru, Nl. 400.
 ✓ Akalaṅka, Cg. 418; Tp. 47.
 ✓ Akalaṅkanāḍalvan, Cb. 182; Tp. 192, 418, 421.
 ✓ Akālarvarsha, By. 82, 94, 100, 292.
 Akalīnkatturūyar, N.A. 536.
 Akana, Kl. 554.
 Akarasura Malaiyamān, S.A. 830.
 Ākaravilli, Tp. 191.
Ākarshaṇa ceremony, Tn. 367.
 Ākāśapuriśvara temple, Tj. 1175-B.
 Ākaviḍu, Kl. 13-14.
 Akhana lamp, Kt. 92-B.
 Akhaṇḍa Kāveri, Ms. 176.
 Akhaṇḍānanda, Vg. 94.
 Akhāśavāda, Gt. 658.
 Akhāśavādiccha, Gt. 658.
 Akhilāṇḍa Kōṭi Brahmāṇḍa-nāyaka, Vēda Vēdāṇṭa Vēdya Purāṇa Purushōttama, Nl. 374.
 Akhilāṇḍānāyaki shrine, Tp. 391-2.
 Akhilāṇḍēśvari (Goddess), Mr. 81; Tp. 272; Pd. 85.
 Akilavalasa, Nl. 648.
 Akipādu, Cd. p. 634, No. 642.
 Akkadēvadulu Pillars, Kt. 93.
 Akkaiśālai Iśvaramuḍaiyar temple, Tn. 305; Ct. 261.
 Akkala dēva chōḷa mahārāja, Pd. 395.
 Akkalapūṇḍi, Gd. 71-A.
 Akkalarājar, Tp. 415.
 Akkala Sōmājulu, Cd. 294-97.
 Akkam, S.A. 189.
 Akkamā, Gt. 612 (The Queen of Rājendra Chōḍa).
 Akkamā Mahādēvi, Gt. 18.
 Akkāmbikā, Gt. 18.
 Akkampallacheruvu, Cd. 866.
 Akkampēṭa, Nl. 137-38.
 Akkaṇa (weaver), Cd. 553.
 Akkaṇa, Gt. 410.
 Akkaṇa Sōmayājulu, Cd. 298-99.
 Akkaṇḍalabasti, S.K. 130.
 Akkaṇṇa, Tj. 62-C.
 Akkanpallippadai, S.A. 67.
 Akkan Tirunāl, Tp. 254.
 Akkaradalai, Tp. 827.
 Akkarasa Gaṅgarasa Rājayya, Cd. 925.
 Akkarasu Bānoji Pantulu, Cd. 388.
 Akkasālīśvara (God), Nl. 522, 533; Tn. 305.
 Akkataṅḡeru Gudi, Ap. 134.
 Akkiramakōṭṭa-Chaturvēdimaṅgala, Tj. 125.
 Akki-Timmaya Nāyaka, Sm. 21 (of Eramaṅchi), 49.
 Akki Timmayya-Nāyaka-Chaturvēdi maṅgalam, Sm. 49.
 Ākkūr-nāḍu, Tj. 97, 102, 103, 642, 645, 654.
 Akshataḷa Tirumala Bhaṭṭa, Kt. 85-86.
 Akshayaḷiṅgēśvara temple, Tj. 891, 892, 893.
 Akshaya, the 60th year of the Hindu cycle.
 Akshayatritiya, Vg. 51.
 Akshēśvara temple, Cg. 468, 485.
Akshini, actual privileges which are one of the 8 rights of ownership.
 Aktāyi Sēnāpati, Vg. 189.
 Akulamannādu, Kt. 1, 2, 8.
 Akula Peda Veṅgaṇa, Nl. 680.
 Akula Raṅganāthayya, Nl. 494, 574, 578.
 Akumalla, Kl. 51-58.
Akunṭhōṭkantha, Tp. 813.
 Ākupalli, Nl. 649.
 Alabaragi, Kl. 457.
Ālack, a measure, Cg. 191. See *Ālaku*.
 Ālāḍiyūr, Tn. 1-A, B.
 Alagādriputtūr, Tj. 7-A—G.
 Alagan Arulāḷapperumāl (*alias* Ulaganārāyaṇachakravartin), Rd. 7.
 Alaganātha Svāmi (Perumāl) temple, Nl. p. 1070; Nl. 11-13, 170-81, 182-83, 569, 570.

- Aḷagan Gñānasambanda, Cg. 1085.
 Aḷagan Kaliyugameyyan, Pd. 317.
 Aḷagan Kulaśekharaḍēva, Tn. 331, 350.
 Aḷagan-Perumāl Ativīrarāman (1562-1610), Tn. 255.
 Aḷagan-Perumāl (*alias* Kulaśekharaḍēva), Tn. 359, 360, 382.
 Aḷagan Perumāl Parākrama-Pāṇḍyadeva, Tn. 297; Tvc. 135.
 Aḷagan Perumāl Srivallabhaḍēva (1430-74), Tn. 298.
 Aḷagan Śivalavēl (i.e., Ativira-Rāma Pāṇḍya), Tn. 345.
 Aḷagan Śokkan, Tvc. 138.
 Aḷagappa Pillai, Mr. 45 9.
 Aḷagappa Śāmantanār, Tp. 561.
 Aḷagappa Seṭṭi, Cg. 1198.
 Aḷagapperumāl, Cd. 891; S.A. 844; Nl. 14, 569, 570; Cb. 44; Pd. 263, 371.
 Aḷagapperumālallūr, Pd. 220, 225.
 Aḷagapperumāl Pillai, Tj. 718, 719.
 Aḷagapperumāl Viṇṇagar Emb-erumān, Pd. 219 20.
 Aḷagappillai, Cb. 44.
 Aḷagāpuri, Rd. 209.
 Aḷagar (God), Mr. 5-A, 314; Cb. 432; Tn. 431.
 Aḷagar Kōvil, Mr. 115-129.
 Aḷagarmalai, Mr. 100-A.
 Aḷagar Samudram, Mr. 5-D.
 Aḷagar Tirumalai, Cb. 415.
 Aḷagar Tirupputtūr, Tj. 7-D.
 Aḷaga Uttama Kavunḍan, Cb. 132-A.
 Aḷagia Nambi temple, Tn. 285.
 Aḷagia Sökkakkūttanallūr, Tp. 17-D.
 Aḷagiri Nāik, Mr. 45-9; Tp. 492-M.
 Aḷagiri Perumāl temple, Mr. 314.
 Aḷagiya Ālvār, Rd. 12-13.
 Aḷagiyaḍēva temple, Tj. 7-C.
 Aḷagiya Kulōttuṅgar, Pd. 204.
 Aḷagiyakūttanallūr, Tp. 202.
 Aḷagiyamaṇavāla, Tj. 885.
 Aḷagiya Maṇavāḷapperumāl Mr. 321; Cb. 426; N.A. 147-8, 665; Tvc. 147, 229.
 Aḷagiyamannār, S.A. 191-A.
 Aḷagiyanār temple, Tp. 877-D.
 Aḷagiyanāthasvāmin temple, Tj. 472-73.
 Aḷagīa Pallava Eḍiriliśōla Sambuvarāya, N.A. 333.
 Aḷagiya Perumāl, N.A. 10; Cg. 710; Ms. 335.
 Aḷagiya Ponniamman, S.A. 479.
 Aḷagiyarāja Perumāl, Cb. 191, 194.
 Aḷagiyarāma Perumāl, N.A. 6.
 Aḷagiyarāyan Virrirunda Perumāl Kuḷandaipillai, Cg. 1063.
 Aḷagiya Sambuvarāya, N.A. 611.
 Aḷagiya Śēmanallūr, Tp. 67.
 Aḷagiya Śēman Aragaṇḍarā-man, Pd. 257.
 Aḷagiya Śinga, Cg. 937.
 Aḷagiya Siya, Kl. 291; N.A. 444, 467, 473.
 Aḷagiya Śokkanār temple, Pd. 212.
 Aḷagiya Śōlan, N.A. 333; S.A. 939; Cg. 248, 382.
 Aḷagiya Śōlanādālvān, Pd. 133.
 Aḷagiya Śōlanallūr, Cg. 773-4, 778; Ct. 324.
 Aḷagiya Tiruchchirrambalam-Uḍaiyār, S.A. 71, 115, 796; Mr. 403; Ct. 276, 278; Cb. 462; Cg. 291, 828, 1076; Tj. 936.
 Aḷagiya-Tiruchchirrambalam-uḍaiya-Nāyanār temple, Tj. 1130.
 Aḷagiya-Tiruchchirrambalam-uḍaiyār-maḍam, Tj. 833.
 Aḷagiya Tiruchchirrambālam uḍaiyār Nallanāyanār, Cg. 1093.
 Aḷagumalāru Krishnaśvāmi temple, Nl. 626.
 Aḷahāpurapatidēva (of Āṭukūr or Atmakūr), Nl. 11.
 Alaivilaṇḍān Sandi, Pd. 355.
 Ālaiyattu-Pillaiyār, Tj. 1380.
 Ālaiyūr, Tj. 1453, 1454; Cg. 199.
 Ālakādri, Mr. 157; p. 527.

Alakiri Pāṇḍya Anantapālam, Mr. 400.
 Ālakkamiṇḍān, Cb. 338.
 Alakkayyar, Cg. 7.
 Ālakku, Cg. 273; Tp. 319.
 Alakuntala, Kl. 277.
 Alālasundara, Tj. 691.
 Ālālasundaran-tirumaḍam, Mr. 195.
 Ālamanda, Vg. 36-A.
 Ālamaṇḍala Nūkayadēva Chōḍa Maharāja, Gt. 382.
 Ālamaṇḍala Perumāḷ (of Mōṭṭipalli), Gt. 380.
 Ālamañji (gratuitous supply of labourers), Sm. 2; Tp. 234.
 Ālambāḍi (in Adiyūr-nāḍu), Sm. 219.
 Ālambākkam, Tp. 322, 329, 302-31.
 Ālambālam village, Sm. 17, 36.
 Alamēlumaṅgāpuram, Ct. 28; Nl. 727, 728.
 Alamghir Mayani Gaffi Khān, Kl. 198.
 Alamghir Pādsha, Ct. 268; Cd. 267, 269, 288.
 Alamghir "Tajadavud," Kl. 197.
 Alam Khān, Cd. 928.
 Alampadusha Gazi, Cd. 266.
 Alampālil, Tj. 129.
 Alampuri Kamaleya Nāyaka, By. 179.
 Alamshanva Sāhēbu, By. 41.
 Alamūru, Kl. 579, 580.
 Alanāḍu, Mr. 324, 326, 339, 343, 352-53, 367, 383, 384, 385.
 Ālaṅgāḍu, p. 512; Nl. 543.
 Alanghir, Cd. 287, 362.
 Ālaṅgudi (near Nīdāmaṅgaḷam), Tj. 983-87; Cg. 243; Tp. 159, 842.
 Ālaṅgūḷam, Mr. 328.
 Alaṅkāra, Gt. 3.
 Ālapāḍi village, Ms. 196.
 Alapalapalli, Nl. 336.
 Ālappirandān, N.A. 228, 231; S.A. 886.
 Ālappirandān Ēlīśaimōgan, S.A. 1086.
 Ālapppirandān Mōgan, S.A. 524, 528, 541.

Alattūlan Raṇakēśari, Cg. 207.
 Alattūr, N.A. 222; Cg. 844-A; Ml. 39; Tj. 1203.
 Ālattūr Nādu, Tj. 965.
 Ālaudin, Kl. 195.
 Alavaddinu (Seku), Cg. 843-4.
 Alavalapāḍu, Gt. 354; Nl. 61.
 Alavalapati (Alavalapāḍu), Cd. 622.
 Ālavandai, S.A. 804.
 Ālavandān, Tp. 21-H.
 Alavandār Nirēṅga Perumāḷ *alias* Rājārāja Sisupālan, S.A. 588.
 Ālavandīśura, Tp. 62.
 Ālavattam Peddayya, Gt. 521.
 Alavu (Survey), Tj. 1001, 1074.
 Alavukkal, N.A. 561.
 Albuquerque, Gt. 632.
 Ālētīpalli, Ct. 148.
 Aleyarumcoṇḍa, N.A. 532.
 Alia Vēma Redḍi, Gt. 574.
 'Ali Abdulla,' Ml. 26.
 Aligarh, Rd. 67-70.
 Alikkonraikilān, Nl. 226.
 Alikudi, Tn. 407.
 Alim Khān, Cd. 270.
 Alinanāṇḍu, Gt. 380.
 Alipuram, Ct. 14.
 Ali Riza Khān, Gt. 884.
 Aliya Liṅgarāja, By. 112, 113.
 Aliya maha-arasu Rāmappayyadēva Mahārāja, Kl. 520, 579, 590, 599; Cd. 25, 549; Cg. 717; By. 207, 251, 328, 448; Kl. 395, 532; S.K. 186; Nl. 199, 616, 781; Sm. 91-A.
 Aliya-Rāmarāsayya, Tj. 898.
 Rāma, Rāma Rāya, Rāmūrāja, Ap. 201; Cd. 398.
 Āliyasantāna (Inheritance of property by the son-in-law), S.K. 128.
 Āliyaviradamkoṇḍaviḷagam, Cg. 1111.
 Ālkoṇḍān, Cb. 364.
 Alla Bhūpati, Nl. 286.
 Allādanātha temple, Gt. 857, 859.
 Allāḍa Pemmaya, Gt. 315.
 Allāḍa Redḍi Dodḍavaram, Gd. 359.
 Allāḍa Redḍi (son of Dodḍaya Redḍi of Rājahmundry), Gd. 14, 15, 20, 26, 61, 330, 351; Gt. 766.

- Allāḍareddi—Vēmareddi, Gd. 332.
 Allāḍu Sudha Dēva Mahārāju, Nl. 334.
 Allahabad, Gj. 145, p. 719; Vg. 1.
 Allāḷa-Bhaṭṭa, Cb. 72; Tp. 452.
 Allāḷanātha, Cd. 608.
 Allāḷanātha ḷaiya-Nāyaka, Sm. 13.
 Allapa, By. 474.
 Allapaṟṟu, Gt. 586.
 Allāreḍḍi Doḍḍa (or Doḍḍ II) of the Rājahmundry Reddi dynasty, Gd. 359.
 Allaya Doḍḍa, Gd. 359.
Allāyamānyam (The right to receive a handful of grain or any quantity of an article sold in a market as a cess for measuring), Sm. 91.
 Allaya-Vēma (of Rājamahēndrapudi), Gd. 329, 330, 353, 354.
 Alligrāma, By. 52.
 Alliyangodai Ammai, Tj. 758.
 Allugaṅga, Kl. 261.
 Aḷḷugi (King, lord of the town Morata), Cd. 73.
 Aḷḷun Dirukāliti (the crest jewel of the Pallava family), Nl. 465.
 Aḷḷuntikka Mahārājan (a blossom among Pallavas), Nl. 466, 626.
 Aḷḷuntikka Mahārāja Gaṇḍa Gōpāla, Cg. 328.
 Aḷḷuntikkaraśan, Cg. 747.
 Aḷḷun Tirukkālādēva, Ct. 140.
 Aḷḷuntirukkālattidēva, Nl. 229, 427, 729.
 Aḷḷūr, Cd., 875-6; Gt. 326-3; Kl. 59-60; Nl. 772, 454-5, 460; Tp. 332-52.
 Allu Rāja, Gt. 532.
 Aḷḷūr Annā Redḍi, Nl. 264.
 Aḷḷūr Nakkar temple, Tp. 348.
 Aḷḷūr Subbā Śāstri, Cd. 875.
 Aḷḷu Tirukkālādēva Mahārāja, Nl. 7.
 Ālmūr, Kl. 630.
 Alodamala Gopal, Kl. 154.
 Aloja (Mason), By. 187.
 Alturti, Nl. 650.
Alu (one of the market dues), Sm. 65.
 Āḷuḍaippillai, Nl. 801.
 Āḷuḍaiya Dēvar, Tp. 31.
 Āḷuḍaiya Nāchchiyar, Cb. 381; Cg. 983.
 Āḷuḍaiya Nambi, Cg. 965; Tj. 336.
 Āḷuḍaiya Nāyaka, Cg. 41.
 Āḷuḍaiya Nāyanār, S.A. 72; Cb. 169.
 Āḷuḍaiya Pillaiyār, S.A. 821; Rd. 252, 196; Tj. 316, 336, 1156; Tp. 323; Pd. 243.
 Āḷuḍaiyār N.A. 70, 255, 711; S.A. 5, 59, 65.
 Āḷuḍaiyār Manumasiddhēśvara, Nl. 559.
 Āḷuḍaiyār Tiruviḍaichchuramudaiya Nāyanār, Cg. 221.
 Āḷuḍa Rāmarājayyadēva, Ap. 33.
 Āḷuḍiḷḷayyadēva Mahārāja, Nl. 740.
 Alumbil (Alimbil), Pd. 1, 2, 5, 7.
 Alumghir, Kl. 122.
 Alumghir Abdul Agim, Kl. 126.
 Alumghir Pādsha, Kl. 140.
 Ālumpūṇḍi, S.A. 336, 385.
Āḷunganattār (the managers of the village sabhā), Cg. 1130; N.A. 298; Cg. 516; Tp. 725, 727.
 Ālupa Kings, S.K. 83, p. 856, 860, No. 140.
 Ālupēndra, S.K. 283.
 Ālūr, By. p. 252.
 Āḷuruttimalai, Pd. 15.
 Ālu Tekarājudēva, Al. 729.
 Āluva-araśar, Nl. 205.
 Āluvakoṇḍa (Alavakoṇḍa), Kl. 61-62.
 Āluvarsār (i.e., Ālupēndra), S.K. 283.
 Āḷvāḍi, Cd. 455.
 Āḷvānaṅkakāra Malaiyaman, S.A. 785.
 Āḷvāṅkōil Viraśōḷadēvannallūr, Mr. 306-7.
 Āḷya King, S.K. 142.
Āḷvārs (Śrī Vaishṇavite saints), Tp. 473; Tn. 859; Tj. 9, 68, 234; Kl. 223, 623; Gt. 127, 524; Cd. 707, 175; By. 348; Cg. 315, 197; Cb. 48, 432; S.A. 64, 388; Tp. 755.

Ālvārcheruvu tank, Ct. 19.
 Ālvārkurichchi, Tn. 30-35.
 Ālvār Tirunagari, Tn. 330, 513-21.
 Ālvār Tribhuvanasundarar, Tp. 740.
 Ālvār (Sri)—Pirāntakan Kuṇḍavai—(Kuṇḍaviyār) Pirāṭṭiyār, Tj. 459, 1216, 1314.
 "Amachoyurkara—Chaturvēdimangalam," Cb. 361.
 Amadāla village, Kl. 153, 155.
 Amalakēśvara temple, Tj. 807-A—H.
 Amalāmbika, Nl. 394.
 Amalāpuram taluk, Gd. 7, 8; p. 713.
 Amalēśvara temple, Gt. 621.
 Amalēśvara Bhaṭṭa, Gj. 272.
 Amandūr, Mr. 89.
 Amānicheruvalla, Nl. 1, 2.
 Amaniṁādēviyār, N.A. 115.
 Amani-nārāyana—Chaturvēdimangalam, N.A. 15, 16, 647; Tj. 86, 87, 89, 92, 380 and 421.
 Amañji (see *Aḷamañji*), Cg. 1024.
 Amaṅkuḍi, Sm. 202-6.
 "Amanud Khan Mahommed Jai," Kl. 130.
 Amara (grant of revenue on condition of military or police service), Nl. 779.
 Amarābharana, Ct. 64, 186.
 Amarābharana Siyagaṅga, N.A. 343.
 Amarabhujāṅga, Mr. 278.
 Amarabhujāṅgadēva, Tj. 995.
 Amarabhujāṅgan Muppuli (*alias* Gaṇḍaragaṇḍa—Pallavarayan), Tj. 877.
 Amarabhujāṅganallūr, Cb. 117, 120-1, 430.
 Amarabhujāṅgavarman, Mr. 280 (Kērala king), 284, 287.
 Amarabhujāṅgaranallūr, Cb. 9.
 Amaraḍār (holder of an *Amaram*. See *Amara*), Nl. 235, 456, 501, 448, 638.
 Amarakīrtiāchārya, By. 453.
 Amarakōṇ, Cg. 527.
 Amaram, Ct. 344; Nl. 3, 20, 43, 49, 403, 451-2, 291, 499, 507, 598, 652, 688, 728. See *Amara*.
 Amaramāgaṇa, By. 263.

Amaramputtūr, Cg. 193-P.
 Amaram Timmarasa, Sm. 42.
 Amaranātha, Vg. 5.
 Amaranāyakam (the possession of an *amaram*), Cd. 854; Tn. 407.
 Amaranāyani Veṅgala Nāyanugāru, Cd. 903.
 Amarānidhi (Saivite saint), Cg. 1057.
 Amarapāṇḍyanallūr, Mr. 273-D.
 Amaraphaṇīśvara temple, Cb. 286.
 Amarapura, Gt. 441.
 Amarāvati, N.A. 530; S.A. 435; Cd. 699, 880; Gt. 102, 180, 273, 617, 763; Kt. 31, 56, 179, 336; Ms. 236-69 and 271-82.
 Amarāvati Stūpa, Gt. 635.
 Amaravitāṅka Perumāḷ temple, Cb. 286, 289, 292.
 Ama Redḍi Sēge Redḍi, Nl. 341.
 Amardamaṭha, Tj. 328.
 Amarēndragiri, Ct. 131.
 Amarēndra Sarasvati, Ct. 131.
 Amarēśvara—Perumāḷ temple, Tp. 313, 318; N.A. 530; By. 133; Gt. 371, 633, 180, 328, 617-8, 632; Kl. 454; Kt. 179; Nl. 388; Tp. 313 8; Vg. 5, 9.
 Amarēśvara Pregaḍa, Gt. 586-f.
 Āmartaka, S.K. 142; p. 582.
 Amarūṇṇi Muttaraiyan, Pd. 247.
 Amaruṣātaka, Gt. 217, 604-A.
 Amaṭṭi (*alias* Kurumbalakoḷali), Cg. 1027.
 Amāvāsipaḍi, Nl. 489.
 Ambadēva Mahārāja, Cd. 468, 654, 666, 669, 671, 689, 697, 849; Kt. 113; Kl. 261, 266, 267, 272, 280, 335, 341, 360.
 Ambadēvarāju (son of Chelinaṇyunikomma—Nāyuḍu), Kl. 354.
 Ambalakarās (Lit. Council-men; heads of villages inhabited by Śūdras), Ms. 176; Mr. 107-A.
 Ambalanāthēśvara temple, Tn. 122.
 Ambalappaśvāmi temple, Rd. 16-17.
 Ambalapperumāḷ, N.A. 387; Tvc. 91.
 Ambalattāḍi, N.A. 168.

- Ambalattādinallūr, Tn. 408.
 Ambalavāṇasvāmi, Tn. 422.
 Ambali, By. 427.
 Ambaliṅgamuḍaiya Nāyanār, Ct. 272.
 Ambanāḍutpaḍamēviya Tiruk-kaḍavūr, Tj. 102.
 Ambar, Tj. 669, 778, 783, 796, 799.
 Ambarāju, Gt. 513.
 Ambar-nādu, Tj. 175, 631, 633, 636, 654, 776, 781, 790, 799; Cg. 1157; Tp. 220.
 Ambar-Sri-Mahākālam, Tj. 800.
 Ambar Tirumāgālam-uḍaiyār temple, Tj. 776, 790.
 Ambarupeta, Kt. 206-A.
 Ambāsamuḍram, Mr. 8; Tn. 2-29, 433; Tp. 773.
 Ambattūr, Cg. 889.
 Ambattūr-ērīkīlnāḍu, Cg. 1048, 839.
 Ambattūrnāḍu, Cg. 889, 964, 968, 998, 828.
 Ambāvaram, Cd. 17, 17-A.
 Ambaya Redḍi, Kl. 335.
 Ambikādevi, S.K. 271.
 Ambikādevi-Chautarasa Narappa, S.K. 269.
 Ambilikkai, Mr. 242-A.
 Ambukōvil, Pd. 1-11.
 Ambur (Aumaiyūr), p. 95.
 Amil, Cd. 106, 186, 188-9, 190-91, 199, 201, 203, 357, 360, 361, 365, 377, 378, 390, 502; Kl. 117, 136, 140, 142, 149, 156, 157.
 Amildar (collector of revenue), Cd. 306.
 Aminabad, Gj. 250; Gt. 764-6.
 Amin Saheb, Cd. 190 91, 200, 201.
 Amir Kātar Sāyapu, Mr. 111.
 Amīrpuram, Cd. 418.
 Amir Singh, Tj. p. 1265.
 Amitarāsi, By. 230.
 Amji (Amañji), Nl. 319.
 Amma (temple), Gt. 417, 418-20.
 Amma I, Kt. 4; Ms. 195 (918-25), Amma II (Vijayaditya V), Gt. 819 (945-70); Kt. 35-A, 127, 349; Ms. 195.
 Ammagāru (Goddess of Vāvilla), Nl. 657.
 Ammaināchchi (*alias* Palarril-venṇār), N.A. 231.
 Ammainallūr, N.A. 237.
 Ammaiappan (title), Ct. 339.
 Ammaiappan Nāyanar, N.A. 169, 379.
 Ammaiappan Gaṇḍar Sūriyan Sambuvarāyan, S.A. 997.
 Ammaiappan Pāliyañji Pallavaraiyan, Ct. 339.
 Ammaiappan Sambuvarāya, Cg. 469.
 Ammaiappan Savaka, N.A. 720.
 Ammakonda, Gd. 193.
 Amman, Cg. 48, 193-P.
 Ammanabrōlu Sīma, Gt. 356, 357, 366, 371, 372, 456.
 Ammanabrōlu town, Gt. 334-5.
 Ammanāchi Amman temple, Ct. 263.
 Ammaṇadēvanātha, Nl. 553.
 Ammaṇagallu City, Kl. 276.
 Ammaṇa-Nāyaka, Sm. 38.
 Ammaṇaṅgāru (village), Gt. 819.
 Ammaṇavārabasti (at Hiriyāṅgaḍi), S.K. 211.
 Ammanāyaka, Nl. 46.
 Ammaṅgai, S.A. 7.
 Ammaṅgāru (wife of Komāragiri Redḍi), Kl. 598.
 Ammarāja, Kt. 5.
 Ammarāja I, Gd. 13.
 Ammarāja II, Gt. 397, 813; Bm. 7.
 Ammasāni Gōtra, Nl. 291.
 Ammasatram, Pd. 15.
 Amnāvaram Agrahāram, Cd. 539.
 Ammavāru Shrine, Kt. 296.
 Ammayappēśvara Nāyanar, N.A. 377, 540.
 Āmnāyākshi temple, Ct. 263.
 Amritagaṇattār (one of the committees of the village sabhā), Cg. 516, 1027, 1032, 1040.
 Amritaghaṭeśvara, Tj. 626-57, 1514-21.
 "Amritamaṇi," Kt. 2.
 Amritapadi (Sacred food), Gt. 371, 380, 398; Nl. 66, 112, 113, 122, 383, 281-2, 296, 344, 604, 782.
 Amritaprajña, S.K. 161, 165.
 Amritaśi deva, By. 108.
 Amritavalli, S.A. 640.
 Amritavalli Chaturvēdimaṅgalam, Tj. 574.

- Amritēndratīrtha (pupil of Ānanda Sarasvatī), S.K. 161.
 Amritēśvara Image, Kl. 230; By. 181.
Amṭēvāsika (disciple), Gt. 670.
 Amudagunavaḷaṇāḍu, Tn. 326-9, p. 1479.
 Amudālapalli (in Bāpaṭla), Gt. 76.
 Amudanapalle, Gt. 592.
 Amudan Geḷavan Periyān Śōman, Cg. 965.
 Amudan Pērrāl (Pallavan Mādēviyār), N.A. 104.
 Amudan Pichchan, Cg. 1132.
 Amudan Tiruchchirrambalam Uḍaiyān, Tj. 785.
 Āmuṇḍa-maṭha, Mr. 75.
 Āmuṇḍi (Aimbūṇḍi), N.A. p. 67.
 Āmūr, S.A. 478; Cg. 1017; Cb. 140, 240.
 Āmūr-kōṭṭam, Cg. 57, 149, 175-6, 196-7, 200, 209, 222, 234-A, 767-8, 913, 921, 1233; Tj. 167.
 Āmūrṇāḍu, Cg. 57, 768.
 Amuṭṭarangōṭa, Tp. 786.
 Ānada (Ananda), Gt. 656.
 Anadēva Mahārāja, Gd. 327.
 Ānagundi, By. 45, 312; Cg. 1017, 1152.
Ānai-achchu (a gold standard), Tp. 117; Tn. 93.
 Ānaibōgi, N.A. 663-B.
 Anaichchul, Tj. 998, 1000.
 Āṇaikkal (a gold standard), Tp. 682.
 Āṇaikāṭṭa Perumāl, N.A. 408; Tj. 476; Tn. 419.
 Āṇaikkaraichchēri, Cg. 930.
 Āṇaikkattattūr, p. 31.
 Āṇaimalai, Mr. 9-25, 387; Tj. 97; Tn. 398, 248, 250; Tvc. 220.
 Āṇaimaṅgalam, Ct. 370; Tj. 286; 890-A-B; Tn. 348.
 Āṇaimēḷṭuṇjinar, Tn. 98.
 Āṇaimēṇṇuṇjinar, Tj. 28.
 Āṇaipatti, Mr. 2, 3-A.
Āṇaitṭulahuṇkondaruliya (who conquered the whole world), S.A. 132.
 Āṇaivāri, S.A. 170.
 Āṇaiyamān (Virāṭa king), N.A. 65, 124, 125.
 Āṇaiyapadaṅga temple, Cg. 337.
 Āṇaiyār Nāyinār, N.A. 227.
 Āṇaiyēṇṇukkūdam (watershed), S.A. 87.
 Āṇaiyūr (Kāṭṭukkaruppanpaṭṭi), Mr. p. 1037.
 Anakapalle, Vg. 44.
 Aṇakkudi, Mr. 60-B.
 Āṇāmāpadi Gāru, Gj. 39.
 Ananda, Gt. 656; Pd. 14; Vg. 24-5.
 Ānanda, Sage, Bm. 11.
 Ānanda Gōtra, Gt. 188.
Ānandalahari, Mr. 173.
 Ānanda-Mahāpātra, Gj. 90, 91.
 Ānanda Namaśivāya Paṇḍaram, N.A. 614.
Ānandanidhi (bank), By. 315, 355 and 358.
 Ānanda Rao, Tj. 500.
 Ānanda Sāntarao, Gj. 43.
 Ānanda-Sarasvatī, S.K. 161, 165.
 Ānanda-Śāthapaṅkti, Gj. 134.
 Ānanda-Siladāyinēni Redḍi, Nl. 372.
 Ānandatāṇḍava Perumāl, S.A. 148.
 Ānandatīrtha (Madhvāchārya), Gj. 168, 169; S.K. 241.
 Ānandēśvara shrine, Tj. 995.
 Ānandūr, Rd. 113.
 Anaṅgabhīma, Gj. p. 685, Nos. 176, 185, 227; Vg. 5.
 Anaṅga-Vallavappāḍi, Tj. 796.
 Anaṅgundi, Ct. 9-V.
 Anaṅgūr, Cg. 968, 1099.
 Ananta (Paṇḍit), Gt. 333.
 Ananta (Matla), Cd. 854.
 Ananta Anaṅga Bhima, Dēva Kēsari, Gj. 77.
 Anantabhaṭṭa (the author of the *Bhārata-champu*), Gt. 3.
 Anantabhaṭṭa (of Urputtur), N.A. 663-A.
 Anantāchārya, Cd. 353; Mr. 80; Nl. 647.
 Anantachōḍa-Mahārāja (Matla family), Cd. 675.
 Anantadēva pagoda, S.K. 225.
 Anantajīyana, Vg. 178.

- Anantakapalli, Vg. 198.
 Anantālvār, Cg. 1203.
 Anantāmātya, Kt. p. 891.
 Ananta Nāyaka (of Parakkadu), Rd. 117.
 Anantaṅga Mahāpātra, Vg. 185.
 Anantapāla, Gd. 357, 264; Gt. 305, 93, 236; Kl. 351.
 Anantapālayya, By. 125.
 Anantapallavaraiyan, Mr. 252;
 Ananta Paṇḍita, Gt. 3.
 (the author of the *Vyaṅgyār-thakaumudī*).
 Ananta Pantulu, Cd. 293.
 Anantapūr, Ap. 1; Gt. 520; Kl. 584; Sm. p. 1215.
 Anantapuram, Kl. 164; By. 342; Ap. 143.
 Anantarāja, Cd. 12, 555; Kl. 63.
 Anantarājappēta, Cd. 679.
 Anantarāja Naraśayyadēva Mahārāja, Kl. 191.
 Anantarājayya, Cd. 924.
 Anantarāja Svāmi temple, Rd. 150.
 Anantarasa, Cd. 12.
 Anantarasa Uḍaiyār, Ap. 1.
 Anantarasu dēva Chōḍa Mahārāja, Cd. 859, 883.
 Anantarasupēta, Cd. 643, 896.
 Anantarasupuram, Cd. 644.
 Ananta-Redḍi, Cd. 707.
 Ananta-samudram, Cd. 514, 645.
 Anantasārōvara (tank), Gt. 93.
 Anantaśayana, Gt. 167, p. 274.
 Anantaśayanārya, Nl. 647.
 Anantaśāyin, S.A. 435.
 Anantaśivāchārya, Ct. 368.
 Anantaśivan, Tj. 420.
 Anantaśūrayya, Nl. 189.
 Anantasāgara-agrahāra, Nl. 3-6.
 Anantavarmadēva (Gaṅga king), Gj. 135, 136, 137, 146, 259-64, 291, 294, 298-300, 304-05, 307, 310-11, 313-15, 317-18, 321, 325-26, 328-29, 331-40, 342-46, 350, 352, 355-56, 373, 376, 382-83, 387-93, 395, 397, 399, 401, 410, 416-17, 419-20; Vg. 2, 4, 11-2, 36-A, 54-7, 63, 201-2, 211-13, 218, 221-2, 224-9, 231.
 Anantavarman Chōḍagaṅga, Gj. 4, 6, 142, 143-A, 258, 296, 355, 420, 424, 422; Gd. 222, 232, 313, 131, 161, 217, 218, 219, 224, 226, 350; Gt. 1; Tp. 159; Vg. 5.
 Anantavarma-Madhukāmārṇavadēva, Gj. 261.
 Anantavarmapratāpavīra Bāṇudēva, Vg. 155.
 Anantavarma-Pratāpavīra-Narasimhadēva, II, Gj. 151; Vg. 120, 125, 128, 131, 138, 145, 178.
 Anantavarma Śrī Vīra Narana-rasimha, Vg. 3.
 Anantavarma-Vajrahastadēva, III, Gj. 400, 408; Ms. 188.
 Anantavira-aḍigaḷ, Mr. 378.
 Anantavīrya dēva, By. 190.
 Anantayārya, Nl. 520.
 Anantēśvara (God), Gt. 832; S.K. 225, 80, 238; Cg. 439, 443.
 Anapāya, Cg. 44.
 Anapāya (Kulottunga II, Chōla king), Tj. 908, 911.
 Anapāya Kāḍavarāyan, S.A. 541.
 Anapāya Muttaraiyan, Tp. 544-5.
 Anapāya Mūvēndavēḷān, Cg. 578, 582, 44.
 Anapāyanallūr, Cg. 578.
 Anapāyan Śevūr, Tj. 858.
 Anapāyapuram, Tj. 597.
 Anapōtareḍḍi, Gd. 83.
 Anapōti Nāyūṇḍu, Nl. 92.
 Ānatāṇḍavaram, Tj. 589.
 Anattavan Māśenan, Mr. 102.
 Anattūr Tiruveṇṇainallūr, S.A. 775.
 Anavattaperumāl, Tn. 464.
 Ana-Vēma, Gd. 16, 328, 352; Kt. 102 (Koṇḍavidu Redḍi); Kl. 489-L, p. 1085.
 Anavēmaya-Redḍi (Kondavidu-Reddi king); see Ana-Vēma.
 Anavōta, Gd. 328, 624, 626; Kt. 304.
 Anavōta Dēva Chōḍa, Gt. 412.
 Anavōtama Reddi, Kl. 278.
 Anavōta Nāyaka, Gt. 123; Vg. 167.

Anavōtaya Reddi, Kl. 284.
 Anayamā dēvi (queen), Vg. 21.
 Anbarichchuramuḍaiya-Nāya-
 nār temple, Tp. 176.
 Anbil, Tp. 353-66.
 Ambirpiriyāda Amman, Rd.
 286.
Añchupañchupariivāra (attend-
 ants), Kl. 480.
 Andabhāraṇa Dēva, S.A. 118-9.
 Andakūttar, Pd. 265.
 Andala river (near Parachur),
 Gt. 113.
 Andama (Deity), Nl. 56.
 Andanāḍu, Mr. 60-D, 62, 293,
 297; Tn. 41, 307, 312, 366.
 Andanallūr, Tp. 367-83; N.A.
 564.
 Andanāyagar, Tj. 455.
 Andanāyanār Kōyil, Tj. 897-A.
 Andāṅgaḷ Paṅgalarāyar, 8 N.A.
 392.
 Andān Kōyil, Tj. 987-A, B.
 Andanūr, Tp. 5.
 Andapillai Sōmadēvan, Nl.
 632.
 Andapillaiyāndār, Tj. 312.
 Andappūr, Cd. 792, 904.
 Andapūr, Cd. 830.
 Āndār temple, Tp. 765.
 Āndār-Embīrānārmaḍam, Tp.
 645.
 Āndār maḍam, p. 1262.
 Āndār Sundarapperumāl, Tn.
 328.
 Āndār Villāṅguḍaiyār Śirut-
 tonḍar, p. Tj. 758.
 Andattukūṛṅgam, p. 1262; Tj.
 1079-80.
 Āndavanallūr, Tp. 374.
 Āndavar shrine, Cb. 300, 308;
 Tp. 274.
 Āndavarāyar Vāṇāṅgāmudī
 Tōṇḍamān, Tj. 1301, 1303.
 Andeki, Gt. 819.
 Āndhra kings, Gt. 838; Ms.
 271-82.
 Āndhrapatha, Gt. 273.
 Āndhrarāmaliṅgasvāmi temple,
 Nl. 606.
 Āndhrasuratrāṇa, Gd. 71-A.
 "Andiganāchar" Nandyala
 Basavayya, Kl. 505.

Andiran (Ay chief), Tvc. 215.
 Andirika river, Kl. 6.
 Āṇḍīśvaramuḍaiyār, Cb. 67.
 Āṇḍiyūr, Cb. 64; Sm. 199.
 Andōni Muttu Tēvar (son of
 Kotta Rāyappa Tēvar), Tj.
 1303.
 Andoovanna Pattanna svami,
 S.A. 481.
 Āndrahalu, By. p. 254.
 Āndra kapāleśvara temple, Cb.
 141, 148.
 Āndra Triliṅgamadhyama,
 country, Gj. 15.
 Andulūrī Vijayāditta Dechini,
 Nl. 335.
 Andupūru, Cd. 821.
 Āndūr, Nl. 713.
 Anēkallu, Ct. 192.
 Anēkatanāpādam temple, Cg.
 337-9.
 Ānēmaḍugu, Nl. 403-404.
 Aṅgaḍabhaṭṭar, Nl. 807, 808.
 Aṅgaḍamantanāḍu, Nl. 56.
 Aṅgāḍi Gōpinātha, Gt. 843.
Aṅgāḍi-kkūli (tax collected from
 stalls opened in the bazaar),
 Tj. 119.
 Aṅgāḍipuram, Ml. 53-A.
 Aṅgakkara Īśvaramuḍaiyār tem-
 ple, Ct. 210, 213.
 Aṅgālamman temple, Rd. 276,
 277; Pd. 13.
 Aṅgāla Paramēśvari temple, Cb.
 352-A, B.
 Aṅgaḷandanāḍu, Nl. 496.
Aṅga-raksha (bodyguard), Gt.
 856.
Aṅgarāṅga vaibhava, all enjoy-
 ments.
 Aṅgarāyan, Pd. 128.
 Aṅgarāyanamaṭam, Cg. 1074.
 Aṅgarāyar Mudaliyār, Cg. 1074.
Aṅgaśālai (a tax to be paid by
 tenants), Cg. 1095.
 Aṅgavidyā Kūttapperumāl, S.A.
 832.
 Āṅgīrasa, one of the sixty years.
 Aṅguḍīśvaram-Uḍaiyār, Tn.
 453, 454.
 Āṇi, Third Tamil month.
 Ani festival, Cg. 962.
 Animala, Cd. 463.

Animēla, Cd. 401-2-C.
 Anitalli, Vg. 199.
 Anitēri, N.A. 676-7.
Aniyaṅkabhīma kōla (measuring rod), Vg. 217.
 Añjāda-Perumāḷ Nāyinār temple, Nū. 388.
 Añjanākshi Amman, Cg. 144.
 Āñjanēśvara figure, Nl. 506, 442.
 Āñjanēya, Ap. 11, 15, 35, 42-3, 63, 69, 216; By. 32, 38, 41, 69, 73, 134-5, 138, 141, 145, 153, 187, 222, 229, 252, 261, 353, 359, 365, 430, 437, 440-1; Ap. 98, 158, 172, 199, 201; N.A. 635; Ct. 27; Cd. 21, 395, 397, 406, 443, 446, 552, 577, 594-5, 635, 906, 628; Gt. 179, 337, 434, 448-50, 477, 484, 512, 584; Kt. 108, 298, 254, 277, 287; Kl. 107, 29, 42, 96, 190, 408, 424, 428-9, 431-2, 520, 555; Nl. 727-8, 86, 93, 132, 51, 61, 125, 301, 387, 549, 579, 598, 608, 616, 656, 927-8; Rd., 98.
 Añjukōttai, Rd. 279.
Añjupañchalattār (the five artisan classes), Cg. 371.
Añjuvaṇṇam (the five artisan classes), Cn. 3.
Añkagadyāna (a tax), By. 166.
 Añkāmma, Cd. 17, 170, 382, 426, 569; Gt. 522; Kl. 106, 425, 97, 566; Sm. 65; Nl. 364.
 Añkammā temple, Ml. 695.
 Añkula Kōṭēśvaradēva, Nl. 416.
Añkuśa (Pāṇḍya Symbol), Cd. 700; Cg. 847.
 Aniyaṅkabhīmadēva Ravutu, Gd. 313, 336, 350.
 Aniyaṅka Bhīmēśvara temple, Gj. p. 699, No. 409.
 Añjukuḍi, Pd. 7.
 Ānmaiyūr, N.A. p. 95 and Nos. 534-6.
 Ānmānāḍu, Tn. 257, 265-6, 268.
 Annā (the Minister of Nanni-Chōḍa), Gt. 235, 256.
 Anna (son of Anyamāmba), Rl. 298.
 Annadāna-Matham, Mr. 84.
 Annadāna Śivapuri, Cb. 101.

Annadāta-Uḍaiyār, Sm. 116; N.A. 524.
 Annadēva (or Añṇarāja), Kl. 347.
 Annadēva (son of Atirāja), Kt. 308.
 Annadēva (Chōḍa), Gd. 81.
 Añṇakarai, Ml. 41-2.
 Añṇaladēva (son of the Mahāpradhanin Gaṇṇaya Pregāḍa of Imadalūru), Kl. 331; By. 389.
 Añṇalūru, Cd. 486.
 Añṇālvi, Sm. 18, 41; Tn. 350.
 Añṇama, Nl. 114-A.
 Añṇāmalainātha, N.A. 209, 375; Ty. 512-6; Tp. 288.
 Añṇāmalai-Setti, Sm. 116; (Maha-odda-viyāpāri).
Añṇāmalai-venbā, N.A. 614.
 Annamāmbā, Kt. 11; Tp. 453.
 Annama Nāyaka, Gt. 880; Vg. 145, 149.
 Annama Nayaningāru, Cd. 175.
 Annamārādhyā, Nl. 623-B.
 Annamarāja, Kl. 489-I, 235.
 Annamarāja Gōpālavardhana, Vg. 130, 186.
 Annamarasa, Cd. ayya 653, 676; S.A. 371, 862.
 Annama Redḍi (Reddi king), Kl. 343; Nl. 424.
 Annamasamudram, Nl. 7-10.
 Annani Gāru, Nl. 31.
 Annamuttammāl, Tp. 492-F.
 Annan Basavaṇṇa Nāyakkar, Tn. 287.
 Annan Tamiḷappallavaraiyan, Tn. 67.
 Annan Viḷuppādarājar (of Vaḍagarai), Mr. 75.
 Annapāla Sūryaḍu, Kt. 1.
 Añṇapa-Oḍēya, Ś.K. 96, 230.
 Anna Parvata Mallinātha, Gt. 405.
 Annapōtta Redḍi, Gt. 102, 103.
 Añṇappa Uḍaiyār, Ś.K. 22, 276.
 Annapūrṇa-Bhavāni Image, Kl. 471.
 Annā-Redḍi, Cd. 699, 880; Nl. 312.
 Añṇar Goppanār, S.A. 341.
 Annāvadhāni (Kollur Bhagavata), Gt. 77.

Annāvaram, Kl. 63; Nl. 62; Vg. 49.
 Annavāyil, Tj. 824.
 Anna Vēma, Ct. 174-A; Gd. 5, 18; Gt. 626; Kl. 456.
 Anna-Vēmapura, Gd. 18.
 Anṇāvipperumāḷ Pillai, Mr. 44, 45-9.
 Anna Vōta, Gt. 405.
 Annaya (of Rājahmundry), Gd. 329.
 Annaya-Preggada, Gd. 12.
 Annaya-Reddi, Kl. 456.
 Annayareddi, Kt. 286-A.
 Anṇiga, Sm. 82.
 Annitta (Agnishtha), Nl. 140.
 Anniyūr, Tj. 786.
 Anniyūraḍigal, Tj. 379.
 Annual Committee, Ct. 299.
 Antambarakaṇḍan Vallamarāja (Mahāmaṇḍalēśvara), Tp. 539.
 Antarāla-Mantapa, Ct. 308; Cd. 30, 76, 77, 81; Kl. 239, 240-3; Tn. 270.
 Antarāṅgakālva, Cd. 854.
 Antarāṅgas (counsellors?), Gj. 9.
 Antarāya (kind of tax), N.A. 556-7; Cg. 519, 1000.
 Antarāyappāttam (a tax collected from the tenants of land?), Cg. 1070; Tj. 1068.
 Antarāya-Kāṣu, Tj. 779.
 Antayyana Koḍigihalli, Ap. 55, 60.
 Antembaragaṇḍa, Ct. 213.
 Antōji, Nl. 315.
 Antoji Pantulu (Havildar), Nl. 318.
 Aṇukkanambi, Tp. 291.
 Aṇukkan Mahāmali, Tj. 1204.
 Antapura, By. 313.
 Aṇukkūr, B.M. 11.
 Antyembaragaṇḍa, Cd. 665.
 Anugrahaśivāchārya, Kt. 226.
 Anugunda Veṅgalappa, Ct. 168-D.
 Aṇuka Pallavarayya, By. 174.
 Aṇukkiyār (devoted servant) Cg. 1022.
 Aṇulōma (mixed castes), Tj. 937; Tp. 715.
 Anumabōyi, Kl. 555.
 Anumadēva, N.A. 136.
 Anumakoṇḍa, Gt. 349, 568.

Anumañchipalle, Kt. 239-43.
 Anumanta (Hanuman), God, Kt. 108.
 Anumanta (Hanuman) Perumāḷ Image, Nl. 112.
 Anumantu (son of Chiru Mamilla Gōpanna), Nl. 656.
 Anumpalli, Ap. 19.
 Anuṇḡadēva-Mahārāja, Kl. 370.
 Anuṇḡumaṇḍalēśvara (the lord of Ayōdhya), Gt. 527.
 Anupama Kavi, Cd. 150.
 Anuradha, Tvc. 132.
 Anuthina pallavarayan, Mr. 265-C.
 Anuttiramaṅgalam, Cg. 199.
 Anuttira pallavaraiyan, Cb. 382.
 Anyamāmbā, Kl. 298.
 Āpaniya Saṅgha, By. 456.
 Aparādhakshamēśvara temple, Tp. 219-40.
 Aparājita, N.A. p. 65; Ct. 226; Tp. 773; Tn. 29.
 Aparājita-varman (Ko-Vijaya), Cg. 1027, 1030, 1032, 1049, 770-1, 776.
 Aprājita-varman (Ko-Vijaya) Pattarayar, Cg. 1028, 1059.
 Aparajita Vikramavarman, Ct. 302.
 Aparāñji, pure gold.
 Aparāñji chakrams, Cd. 483, 876.
 Aparapaksham (wrongly given for Pūrvapaksham), Tj. 942, 1629.
 Āpastamba Sūtra, Gt. 130-B; Ct. 267; Cd. 517; B.M. 9.
 Āpatsahāya Pallavaraiyan, N.A. 37.
 Āpatsahāya, temple, Tj. 1175, 1175-A, 968, 982, 983-7; S.A. 429, 437; Tj. 1458-A.
 Āpnāvāna Pravara, Gj., 7.
 Appa Bhaṭṭu (astronomer), Cd. 935.
 Appaiya Dikshita, N.A. 151, 663-A, 693, p. 107; Ct. 9-V.
 Appāji, Cd. 500, 502.
 Appa Kamma, Gt. 164.
 Appalāchārlu (Brāhmaṇappalli, Maṭṭa chief), Cd. 944.
 Appalārāja, Ap. 28.
 Appalārāju; Kl. 429; Nl. 504.
 Appalāyya, Nl. 40, 126.

- Appalike*?, Kl. 554.
Appaṇa, By. 81.
Appaṇa Ayengar, Tp. 4928.
Appaṇa Reddi, Gt. 617.
Appaṇayyaṅgaru (of Udaya-
 giri), Kl. 488.
Appa Nāyudu, By. 48-B.
Appaṇanātha, S.A. 921.
Appaṇināyanār, S.A. 925-F—I.
Appaṅgaru, Cd. 511.
Appanimādara, Nl. 774.
*Appaṇinum-nalla Sembiyada-
 raiyan* (of Pudukkudi), Tp. 838.
Appaṇa Daṇḍanāyaka, Pd. 281.
*Appan Virarājendraśōla-chakra-
 vartin*, Cb. 169.
Appa Pillai, S.A. 161-A.
Appar, Sm. II; S.A. 229; Cg.
 242, p. 1313, 1323, 1337, 1359,
 1363, 1412; Tj. 833, 850, 1337,
 1340; Tn. 115, p. 1580, 1529.
Appar choultry, Mr. 141-B.
*Apparachintala Peddachakra-
 rāju*, Cd. 877.
Appā Rao, Cd. 948; Kt. 218-A,
 B, 219-B, 206-A, B.
Appā Rao Pētah (at Pongūr),
 Cd. 948.
Apparasa, Ap. 59, 144; By. 474.
Appāsāmi Dīkshita (Sāmavedī),
 Tj. 1277.
Appasāni Amma, Nl. 733.
Appasāni Koṇḍasāni, Gt. 592.
Appaya, Cd. 591; Ap. 202; Cg.
 88-A; Gt. 625; Kt. 234-D,
 220-B, 115.
Appayarāju, Cd. 332.
Appayarāva, Gd. 17.
Appayya Dīkshita, Tj. 328.
Appayya Gavuṇḍan, By. 85.
Appayya Mantri (of Koṇḍa-
 vīdu), Gt. 843.
Appayyan, Tp. 492-C.
Appikaṇṭṭa Kāmayya Bhukta,
 Gj. 269.
Appikaṭṭa, Gt. I, 2.
Appili, S.A. 471.
*Apratimalla Gaṇapatichōla
 Mahārāja*, Cd. 53.
Apūrvins (learned travellers for
 whose feeding provisions
 were made in temples), Tj.
 32; Cg. 220; Tp. 110, Arabian-geographers, S.K. p.
 848.
Ārādhyā, Gt. 528.
Ārādhyā Dēva (Paṇḍita), Gt.
 218.
Ārādhyā-Preggaḍa, Kl. 472.
Ārādhyā Tirthāchārya (Madhva
 Teacher), Gt. 79.
Aragada Rājya, Gj. 108, 29.
Aragada Rājyādhipati, Gj. 109,
 276.
*Aragada Rājyādhipati Jagan-
 nātha Harichandana*, Gj. 276.
Aragal (Aragalūr), Sm. I-14.
Araganḍanallūr, p. 184.
Araganḍapuram, Cg. 700.
Aragūr, S.A. 30.
Arahadinās (Arhadattas), Gt.
 586-U.
Arahata, Gt. 717.
Araiśandurai Nāyanār, S.A.
 1079.
Araiyaḡal, Pd. 7.
Araiyānādu, Tp. 18.
Araiyāngavadi, Mr. 106.
Araiyān Āludaiyanāyaganar
 (*alias* Jayadara Pallavaraiyar),
 Tj. 595.
Araiyān Malaiyarādittan, S.A.
 725.
Araiyān Pūvan Vēnavuḍaiyān,
 Tn. 517.
Araiyān Rājarājan (*alias* Ma-
 durāntakan Ilaṅgōvēlan), Rd.
 225; Tp. 170.
Araiyān Rājarājadēvar (*alias*
 Vanadhargār), Tj. 653.
Araiyān Rājendraśōlan, Cg. 993.
Araiyān Śīrāladēvan (*alias* Rā-
 jarāja-Mūvēndaveḷan), Tj. 467.
Araiyān Sōlamārayan, S.A. 879.
*Araiyān Tirunāḍuḍaiyān Nila-
 gaṅgaraiyan*, Tn. 517.
Araiyān Tiruvarāṅgamuḍaiyār
 (*alias* Sembiyadaraiyar), Tp.
 845.
Araiyān Tiruvarāṅgamuḍaiyān.
*Araiyān Tiruvidaimarudūrada-
 iyan* (*alias* Mummudi-Sōla-Nit-
 tappēraiyan), Tj. 291.
Araiyān Uttamadāni, Tj. 132.
Araiyān Viradamuḍichchan
 (*alias* Pallavaraiyar), Tn. 516.

Araiyān Vichchādiran, S.A. 177.

Araiyān Virāṣolan, Tp. 379.

Araiyarkuḷam, Cb. 292.

Arakalūr, N.A. 487, 513.

Arakēre, By. 130.

Arālūru, Gt. 320, 330, 331, 332.

Arāma (the park), Gt. 586-S.

Arāmanēya-anka (palace servants), By. 166.

Ārambākkam, Cg. 1232.

Aramvalarttanman (shrine), Tn. 330.

Aranaiyūr, Cb. 12.

Arāndāngi, Pd. 321, 342.

Aranēri, Cg. 856.

Arānē Setti, Tj. 996-C.

Araṅgam, S.A. 588.

Araṅgam pūdi, Rd. 28.

Araṅgan Śandirādiṭṭan, Tj. 681.

Araṅgulanātha, Pd. 314.

Araṅgulavar, Pd. 169.

Araṅgūr, Cb. 28.

Aranilaiviśaṅga Trailōkyamalan Vatsarājan, Ct. 353.

Araṇiśvara temple, Kt. 225.

Arantāngi, Tj. 1.

Arantāngi taluk, Tj. p. 1231.

Arapadaśekharamaṅgalam, Mr. 350.

Ārappākkam, N.A. 716, p. 83.

Arapperuñjelvi Sōlai, S.A. 58.

Araśagaṇḍarāman, Pd. 310.

Arasa-Maṭha, Kl. 472, 477.

Araśan Vallāla dēva, Tp. 558.

Araśappa Mudaliyār, Cg. 1172.

Araśavilli, Gj. 135-37, 424, 340.

Araśiruppu, Mr. 87.

"Arasoonallayatta Maḷava Royer Rangappa Maḷava Royer" Tp. 803-A.

Araśukkadīyān Tirunīlakaṇḍan Śeramāntōlan (of Kīranūr), Tj. 690.

Araśupēru, Tj. 464; S.A. 168; Tp. 425-D.

Araśūr, S.A. 107; Cg. 857, 1069; Tn. 29.

Araśūr Kīlapaṇṇu, S.A. 115.

Araśūruḍaiyān Tiruchchirram-balamuḍaiyān (*alias* Tiruchchirrambala-Pallavaraiyan), Tj. 759.

Araśuvāḍa, Vg. 7.

Ārāt-kuḷam, Ml. 43-D.

Āraṭṭamukkidāsan, 803.

Āraṭṭanēmipperiyar, Mr. 369-77.

Araturēvulu, Cd. 653.

Araturēvula-Mahāsthāna, Cd. 654.

Aravalutha Modaliyār, N.A. 532.

Arāvamuda (God), Tj. p. 1235.

Aravaṇai Mālari Kēśava, Tj. 1332, 1337.

Aravapalli Virabrahmam, Gt. 466.

Āravīḍu, Cd. 968, 969; Kl. 385, 581.

Aravindavalli, Cg. 32.

Āravīṭi, By. 34, 452; Ct. 264; Cd. 168, 903; Tp. 78.

Āravīṭi Bukka, Kl. 76, 614; B.M. I.

Āravīṭi Chinna Timmarāja, Kl. 668.

Āravīṭi Chinna Timmayya-dēva, Kl. 55, 67, 70.

Āravīṭi-Rāmarāju-Srīraṅga-rājayyadēva Mahārāju, Kl. 246.

Arayan Aravindan, Tvc. 165.

Arayan Kaṇḍāmalai, Tj. 29.

Arayan Sivandakālaḷagiyan, Tp. 546.

Arayappākkilān Chēri, Cg. 861.

Arayars, Pd. 135.

Ārāyira Vēlipaṇṇu, Cg. 684.

Arbuthnot, Ap. 153.

Archanaḥbhōga (the maintenance of worship), S.A. 176.

Archanaḥvibhava-Kāni (rent-free land enjoyed by Archakas), Sm. 43.

Archanaḥvritti (the maintenance of worship), Ct. 179.

Arcot, N.A. 478; S.A. 1090; Cg. 412, 761.

Ardha-maṇṭapa, Mr. 72, 332, 385; Rd. 2, 178-A and D; Cb. 49, 51, 59, 70, 361; Tp. 426; Tn. 270, 304-B.

Ardhanārīśvara temple, Sm. 168, 191, 196; Tj. 137, 1338.

Ardhāṅgalakshmi (Queen), By. 422.

Ardhōdaya, Vg. 139.

Ārḍra, Pd. 315, 355.

Arha, N.A. 388.

Arhadattas, Gt. 586-U.

- ✓ Arhanandin (Jain teacher), Kt. 349.
 ✓ Argalūr, Tp. 274.
 ✓ Arhat (Jain saint), Gt. 717.
 Arichchandiran Pallavaraiyan, Tn. 100-1.
 Arichchandirapurāṇa, Rd. p. 1173.
 Arichchandirarāja-Sayēbu, Tj. 588.
 Aridvāramaṅgalam, Tj. 988.
 Arikaru (produce), Cd. 794.
 Arikēsari, Tj. 15.
 Arikēsariḍēva Parākrama Pāṇḍya (1422-64), Tn. 325, 343, 352, 353, 356, 359, 362-3, 375, 381, 387, 389-90, 523-4; Tvc. 129.
 Arikēsarin Māravarman, Mr. 366, 367; Tvc. 128.
 Arikēsarinallūr, Mr. 339, 342, 343, 349, 350, 352, 353, 354, 363.
 Arikēsari Ponnum-Perumāḷ Parākrama Pāṇḍya Jaṭilavarman, Rd. 140.
 Arikōshattī Puduppēttai, Cg. 4.
 Arikulakēsari, S.A. 681; Tj. 135, 138, 279; Tp. 518, 631, p. 1580.
 Arikulakēsari Viḷupparaiyan, Tj. 879.
 Arikulāntavāraṇa Pēraraiyan, Pd. 74.
 Arimula Ayyappan temple, Ml. 59.
 Arināḍu, Tn. 290, 296, 298, 302.
 Arindavan Pallavaraiyan, S.A. 821.
 Arindavan-Mahādēvi (Queen), Tj. 1209.
 Ariñchiyacharuppēdimāṅgalam, Tp. 42.
 Arindavan-Śāttamaṅgalam, Tj. 302.
 Arindigai Perumānār, Cg. 1039.
 Ariñjaya, Tj. 1492; N.A. 3; S.A. 681; Tp. 635, 631.
 Ariñjigai, Tp. 38.
 Ariñjigaichaturvēdimāṅgalam, Tp. 50, 53, 121.
 Ariñjigaichcharuppēdimāṅgalam, Tp. 38.
 Ariñjigai Īśvara, N.A. 680.
 Ariñjigai-Ninrān, Tj. 1218.
 Ariñjigaippirattiyar, Tj. 135, 138, 279 (a Bana Queen).
 Arirāyāgraviṛyārāja Hindurāya, Nl. 767.
 Arisālārū river, Tj. 814.
 Arisālūr, Tj. 57.
 Arishtanēmiāchōrya, N.A. 391.
 Arishtanēmipidārār, N.A. 216.
 Arisikānam (a tax), Cg. 1095; Tp. 234.
 Arittanēmi Bhatāra, Tvc. 2. ✓
 Arittāpattī, Mr. 27-32.
 Arivalam, Tj. 689.
 Arivarma (son of Mādhava I), Tj. 1303-A.
 Ari-varma-Maharājādhiraja, Tj. 1303-A.
 Arivēmula, Nl. 360-61.
 Ārivitti Rāmarājakoṇḍayadēva, By. 327.
 Arividūrkōttai, Tn. 250.
 Ariviyūr-nagaram, Rd. 250.
 Āriya (Brahman), Tp. 294.
 Ariyadarāya (Harihara II), Pd. 180.
 Āriyakulam, Tn. 407.
 Ariyalūr, S.A. 1097; Tp. 802-3-C.
 Ariyalūrpēta, S.A. 1097.
 Āriyambākkam, Sm. 72.
 Āriyammai, Cg. 1119.
 Āriyanāḍu, Tn. 254.
 Ariyanārūr, Tj. 1540.
 Ariyaṇa Uḍaiyār, N.A. 621, 657, 265, 268, 518; S.A. 405; Cg. 140, 530, 863, 866, 868, 876-7, 880, 1074, 1231; Tj. 542; Tp. 531, 102; Pd. 130, 202, 142.
 Ariyanāyanār, Tp. 117.
 Ariyan Pichchan (*alias* Edirili-śōla-Gangaināḍalvān), Tj. 1634.
 Ariyan Tiruchchirambālamudaiyār Paduman, Cg. 963.
 Ariyapillai (Queen of Amarābharaṇa Siyagaṅga), N.A. 343; Tp. 411.
 Ariyapirattichchuramudaiyār temple, Mr. 297.
 Ariyappa Ayyan, N.A. 690.
 Āriyappa Daṇḍanāyaka, Ct. 350; Cg. 1190.

- Āriyappa Daṇṇāyaka Bikshā-
 vritti Ayyaḡaḡ, Ct. 276.
 Ariyappa Uḡaiyār, N.A. 521;
 S.A. 926; Cb. 109.
 Ariyarāya (Harihara II), Cg.
 1065.
 Ariyarāyar, Rd. 262.
 Āriyavammai (Brāhmaṇa lady),
 Cg. 996, 1001, 1010, 1024.
 Ariyavritamkoṇḡa Mudaliār,
 Cg. 1108.
 Ariyaviratam-Koṇḡān-maṡha,
 Ms. 312.
 Ariyūr, Sm. 214; N.A. 562.
 Arjinēni, Nl. 696.
 Arjuna, By. 29; (Matsya king),
 Vg. 51-2, 130, 132, 162, 187,
 193.
 Arjuna (Sadaśiva) Rāyar, Mr.
 117.
 Arjunagiri, Vg. 42.
 Arjunēśvara temple, Mr. 33-35.
 Arkabha, Gt. 406.
 Ārkāḡu, Tj. 676; N.A. 478.
 Ārkāḡukiḡār Tiruvēḡāḡḡḡḡai-
 yār, Pd. 216.
 Arakaḡūr, Tp. 224.
 Arakatavēmūla, Ap. 173.
 Arkakīrti (Jain sage), Sk. 300-A.
 Ārkāṡṡu-Kūrṡam, Tj. 707, 460,
 676; Cg. 1134.
 Ariyūr, Pd. 194.
 Arkēśvara temple, Ct. 210.
 Arkōnam, N.A. p. 31.
 Ārmugha-Svāmigal, p. 222.
 Ārni, p. 46; N.A. 198, 213; Cg.
 3, 12.
 Ārpākkam, Cg. 248.
 Arpaśi, Seventh Tamil month.
 Ārpūr paṡṡu, N.A. 406.
 Ārrūr, p. 111; Cg. 576, 1137.
 Ārrūr, Sm. 37, 51, 52; Pd. 97.
 Ārrūr-Kūrṡam, Sm. 1, 3, 49, 53,
 58, 61; Tp. 224, 274.
 Ārrūr-Nāḡāḡḡān, Cg. 992.
 Ārrūr-Nāḡu, Sm. 13, 34, 49, 52.
 Ārrūruḡaiyān Tiruppurāmbiya-
 muḡaiyān, Cb. 2.
 Ārruṡṡal-mahāḡēva (al mudai-
 yūr), p. 191.
 Ārruvāḡāḡi, N.A. 166.
 Artārigōṡra, Nl. 125.
 Artisan (āvēsani), Gt. 735; Cg.
 1073; Tj. 1302.
 Artani Viśhaya, Gj. 9.
 Arubadāmpaḡi, Sm. 176.
 Aruba Timmaṇa Nāyaka, By.
 241.
 Ārūḡhamāṡṡapam, Rd. 81.
 Arugaikunṡattūr, Tn. 265.
 Aruḡāḡadāsamāṡha, Tn. 513.
 Aruḡāḡanāṡha Nāyanār, N.A. 402.
 Aruḡāḡa Perumāl, N.A. 8, 707;
 S.A. 295; Cg. 49, 315-9, 325,
 346, 356.
 Aruḡa Rāghayamḡāru, Nl. 524.
 Aruḡaḡ Viṇṇagar, Tp. 207.
 Arumarund—Uḡaiyār, Tj. 465.
 Arumbākkam, S.A. 739; Cg.
 114, 578; Ct. 353; Sm. 73.
 Arumbār, Tp. 242, 245-46.
 Arumbarutti, N.A. 317, 562.
 Arumbūr-Kūrṡam, S.A. 175.
 Arumbāvūr, Tp., 242-49.
 Arumōḡi, Cg. 1055.
 Arumōḡi—Brahmamārāyan, Tj.
 819.
 Arumōḡiḡēva, S.A., 925-C.
 Arumōḡiḡēva chaturvēḡimāṡ-
 galam, Cb. 120.
 Arumōḡiḡēva-Īśvara temple, Tj.
 148.
 Arumōḡiḡēvan (*alias* Vayanāt-
 tāriyan of Āḡanūr), Tj. 1237.
 Arumōḡiḡēva—milāḡḡaiyār,
 S.A. 718.
 Arumōḡiḡēva-nallūr, Cg. 111.
 Arumōḡiḡēvapuram, N.A. 389;
 Pd. 298 9.
 Arumolideva-vaḡanāḡu, Cg. 1025;
 Tj. 148, 493, 721, 495, 987-A,
 903, 905, 906, 960, 961, 965;
 Tp. 703.
 Arumōḡinaḡgai, N.A. 49; Tj.
 1358; Tp. 886.
 Arumōḡīśvara temple, S.A. 54.
 Arumōḡīśvara Uḡaiya Nāyanār,
 Pd. 397.
 Arumōḡitēvan—marakkāl, (a
 measure), Cg. 972.
 Arumōḡitēvavaḡanāḡu, Tj. p.
 1299, No. 554.
 Ārumugasvāmi, Ct. 307.
 Ārumūru, Nl. 285, 299, 300.
 Ārumūrugudḡu, Nl. 298, 299,
 (village).

- Arunāchalakkavirāya, Tj. p. 1382.
 Arunachalēśvara, N.A. 209, 423, 441, 480, 499, 518, 531; Tp. 786.
Arunāchala-māhātmya, Tj. 1342.
Arunagiri-andādi, N.A. 614.
 Arunagirinātha, Sm. 49, 52.
 Arunagiripperumāl, Cg. 910.
 Arunagiripperumāl Nilagaṅgaraiyan, Cg. 688.
 Aruṇalūr, Tp. 834.
 Arunajāteśvara temple, Tj. 172-90.
 Arunandiśivāchārya, S.A. 745.
 Arundavañjeida-Nāchchiyār (Parvati) Image, Rd. 5.
 Aruṅgulam, Cb. 291.
 Aruṅulanādar Tiruppaḍaivīḍu, Pd. 360, 362.
 Aruṅguanram, N.A. 579.
 Arunidi Kaliyan, Mr. 9.
 Arunidi—Kaliyan (of Marudūr), Tj. 1580.
 Aruṇīśvara temple, Kt. 224.
 Aruppukkōttai, Rd. 1-15.
 Aruppukkōttai Taluk, Rd. p. 1159.
 Arūran Kamban (*alias* Tirukkarralipichchan), Tj. 672.
 Ārūrchchēri, Tj. 126.
Aruvatuwāsal gate, Tj. 492-1.
 Aruviyūr, Rd. 235.
 Arvalakkūram, Tj. 807-D, 1538; Tp. 546.
 Ārya—Bhūtarakshita, Gt. 717.
 Ārya—Buddhi, Gt. 707.
 Āryachakravartin, Rd. 128.
 Āryadeśa, Cg. 996, 1001, 1024.
 Ārya-Dharma, Gt. 683.
 Ārya-Kāmaya, Gt. 674.
Arya-mahājanas, Rd. 108.
 Āryamādevi, Nl. 73.
 Ārya metre, Rd. 234.
 Āryanandin, N.A. 710-D.
 Āryanātha, Tn. 455.
 Āryapunarvasu, Gt. 723.
 Ārya Reti, Gt. 683.
 Āya Sakasathi, Gt. 586-V.
 Ārya Śrī-Sōmanātha, Tj. 78.
 Āryavalli, Cb. 61.
 Āryavarman, By. 273, 293.
 Āśaiñjalappērayan, Tj. 335.
 Asaṇa Nāyakan, Cd. 37.
 Aśaṅgādagaṇḍan Surabhi, Cg. 977.
 Asaṅkana-Viraṇṇa, Gt. 479.
 Āśāris (karumān), Ct. 211; Cb. 19.
 “Asatakepila Napāpu,” Mr. 111.
 “Asaulli Khan,” Kl. 136.
 Asavēmula, Nl. 798.
 “Asevadha” Nāraṇappa (Amil), Kl. 156.
Ashṭabandhana Kumbhābhishēka, Nl. 798.
 Aśṭadigrāya Manōbhayaṅkara Śrī Vira-Dēvarāya Mahārāya, Nl. 760.
Ashṭaparivāra, S.A. 176.
 Ashur Khan, Nl. 516.
 Asim Khān, Kl. 131.
Āsariyapramānam (a gift), Pd. 196.
 Aska Estate, Gj. 14, 10; p. 680, p. 669-70.
 Aska Daṇḍapati Naḷavamśarāju (Dhārakōta), Gj. 24.
 Āślēsha, Cg. 1005.
 Asnadēva Mahārāja (Śrīman Maṇḍalēśvara), Nl. 73.
 Asoda tree, Mr. 265-F.
 Aśōka, p. 670; Gj. 14, 64; Mr. 27-32; Tn. 430.
 Āśrayalinga, Tn. 453.
Asthānam-antapa, Gj. 249, 298, 299-301, 315, 316-21, 332, 333, 537, 343, 344-46, 352-54, 357, 358-60, 361-63, 370-73, 378, 379-80, 385, 386-87, 406, 412-16; Gd. 10, 60.
 Astyapuram, Cd. 830.
 Asuf Mahomed, Cd. 364.
 Aśūr-nāḍu, Tn. p. 1465; No. 251.
 Asurakulakālanallūr, Cg. 213.
Asuvadimakkalpēr, Cg. 689. See the next word.
Āsuviḡal—Kāsu (tax on Ajivakas?), Cg. 1068.
 Aśuvūr, S.A. 161.
 Aśvachchālu, Ap. 143.
 Aśvalāyana, Sūtra, By. 322.
 Aśvapati (King), Mr. 81.
 Aśvarāya, Gj. 250.
 Aśvati, Tvc. 93.
 Aśvattāman, Sm. 121.

Aśvattha tree, Mr. 242-A.
 Aśvatthēśvara, S.A. 409.
 Aśvini, Pd. 321.
 Atagaḍah, Gj. 14.
 Aṭakūr, Tj. 28; N.A. 44; Kt. II.
 Atavāsika (pupil), Gt. 707, 799, 717, 732.
 Ātchikoṇḍarūḷiyadēva, Cg. 476.
 Atēvasini (female pupil), Gt. 661, 674, 683, 687, 717, 723, 732.
 Atigunakarpaganallūr, Tp. 795, 797.
 Atimadhura, Tp. 392.
 Atirāja, Kt. 308.
 Atirājarājadēva, Cb. 86.
 Atiraṇachanda Pallavēśvara-griham, Cg. 25, 27-8.
 "Atiratri," Nl. 287, 288.
 Atiśayachōḷa (*alias* Ādhirāja-rājadēva), Mr. 279, 281.
 Atiśayapāṇḍyanallūr, Rd. 237.
 Ativīrārāma, Tj. 17.
 Ati Vira Rāma Pāṇḍya, Mr. 92; Rd. 66, 173, 176, 1798; Tn. 278-0, p. 296, 304-E, 345, 351; Tvc. 13, 98.
 Ativīrārāman (*alias* Sri-Vallabha, 1562-1610), Tn. 364, 392, 393, 254; Tvc. 141.
 Ativīrārāmapuram, Mr. 92.
 Atiyānvavāya, Tp. 209.
 Atiyēndra Viśṇugriha, Tp. 209.
 Aṭkoṇḍān, Mr. 197; N.A. 416.
 Aṭkoṇḍānallūr, Tp. 235.
 Aṭkoṇḍānāyakan, Cg. 470.
 Aṭkoṇḍa—Nāyakar Image, Tj. 785, 791.
 Aṭkoṇḍapillai, Nl. 559, 563.
 Ātmakūr, Kl. 381-4; Nl. 1, 7, 11-16, 18, 24, 29, 50, 56, 64, 70, 75, 91, 97, 106, III.
 Ātmakūr Taluk, Nl. p. 1049.
 Ātrēyagōtra, Cd. 517; Gj. 142; Kl. 586, 592, 595; Nl. 204, 230, 297, 360, 604, 647; Vg. 145, 149.
 Atri-gōtra, Nl. 625; Pd. 29.
 Āṭaikkanikkai (a village cess), Tp. 234.
 Āṭaiśammādami (a village cess), Cg. 524.

Attaniśvaramuḍaiyār temple, Cb. 247.
 Attappa Nāyadu, Cd. 931.
Attavanai (Index), N.A. 167.
 Atteradēva, Ap. 134.
 Atti, N.A. 224-6, 228-30, 232.
 Attigirinātha Bhattar, Tn. 524.
 Attilināṇḍu, Kt. 349.
 Attimallan Kulōttuṅga Chōḷa Sambuvarāyan, Cg. 475.
 Attimallan Sökkapperumāl, Malaiyamān, S.A. 814.
 Attimallan Sambukulapperumāl, N.A. 392.
 Attimallan Vikramachōḷa Sambuvarāyan, N.A. 26.
 Attimaṇichchēri, Cg. 766.
 Attimattar Murugan, N.A. 325.
 Attingal, Tvc. 108-9.
 Attiparū, N.A. 226.
Attiraippāttam (tax on cattle), Cg. 135.
 Attirāḷa, Cd. 646-57.
 Attivarman, Bn. II.
 Attiyammai, Nl. 804.
 Attiyūr, N.A. 539, 559.
 Attiyūttu, Rd. 104.
 Attopavāsigaḷ, Mr. 369-77.
 Āttūr, Mr. 3; Sm. 49-53.
 Attūr Taluk, Sm. p. 1198.
 Ātukūru, Kt. II; Kl. 381, 404, 454; Nl. 7, 772.
Aturakāla (day of anxiety for life), Vg. 12-D.
 Atyambaragaṇḍa Gummuḍuri Kāmayadēva Mahārāja (Śrīman Mahāmaṇḍalēśvara), Nl. 83.
 Atyana Chōḷa—Mahārāja, Cd. 348, Mahāmaṇḍalēśvara.
 Atyantakāma, Cg. 27, 58-74, 75, 78, 79, 80.
 Atyantakāma Pallavēśvaragriham, Cg. 75.
 Aubalabhaṭṭa, By. 61.
 Aubala Bommareddi, Kl. 502.
 Aubaladēva, Gt. 382.
 Aubaladēva—Mahārāja (of Gummaḍūr), Cd. 907.
 Aubalarāja, ayya, Cd. 484 594; Kl. 565, 580, 627.
 Aubalarājūṅgāru, Kl. 589 (the trustee of the Ahobalā temple).

- Aubalayyadēva—Mahārāja (son of the Mahāmaṇḍalēśvara Singarayyadēva Mahārāja of Nandyāl), Kl. 243, 244.
- Aubalayya Tirumalayya (son of Bhōjanappalli Anṇayaṅgar), Kl. 406.
- Aubalēśvara—Mahārāja, Cd. 35, 36, 38.
- "Aubunah yagada," S.K. 219.
- Auchapa Uḍaiyār, S.K. 63.
- Auku, Kl. 183.
- "Aulumpānah," Kl. 256.
- "Aumbala Raja," Rd. 179-K.
- "Aunayagar Saṛoovacarum," Tp. 818-A.
- "Aundmaura" maṭha, S.K. 260.
- Aurangazeb Padshah, Cd. 930.
- "Auricanellore," Cb. 190.
- "Authitoomb" village, S.A. 485-A.
- "Auty Angady," S.K. 34.
- Auvarempuṭṭi, Cg. 1198.
- Auvenamuddi (tax), By. 314.
- "Auvoovacootandiyem," Mr. 254.
- Aurvapravara, Gj. 7.
- "Auyenvama Rāja Poorum," Tj. 21-A.
- Avabbe (queen), Ct. 221.
- Avadhūtaśvāmi, Nl. 390, 391.
- Avahāḷurāya, By. 61.
- Avāḍi-amman temple, Tn. 384-F-K.
- Avaiyampukkān, Tn. 304-M.
- Avaiyan (*alias* Maḷavachakravartin), Rd. 260.
- Avaiyan Periya Nāyanār, Rd. 257.
- Avalivanallūr, Tj. 989-92.
- Āvalūr—Pēta, Cd. 636.
- Avanāśi, Cb. p. 519.
- Avanāśilingam, Cb. 33.
- Avanāśippāḷaiyam, Cb. 350-51.
- Avanāśīśvara temple, Cb. 1.
- Avandiyakōvapallavaraiyar, Pd. 51.
- Āvaṇi, Fifth Tamil month.
- Avāṇi festival, Cg. 193, p. 1080.
- Avanibhājana Pallavēśvara, N.A. 703.
- Avanigaḍḍa, Kt. 129-33.
- Avanigaḍḍala Paṭṭābhiraṃmuḍu Cg. 241.
- Avanigandharva Vaykkāl, Tp. 843.
- Avaninārāyaṇachaturvedimaṅgalam, N.A. 12; Tj. 373, 405.
- Avaninārāyaṇapuram, Tj. 171.
- Avaniyāḷappiṇḍān, S.A. 26, 88, 94, 96 7, 100, 103, 110, 111, 113, 118, 119, 379, 820, 835, 998.
- Avanimuḷududaiyār, Rd. 273.
- Avanipaśēgaran, Pd. 267.
- Avaniśikhāmani* (a title), Tj. 28.
- Avanivēndarāmanallūr, Sm. 221.
- Avanivēndarāmaṇṣandi, Cb. 27; Tn. 51, 257.
- Avanivēndranellūr village, Mr. 273-A.
- Avanyavanōdbhava* (a title), Gd. 325.
- Āvāravalli, Tp. 191.
- Avasaram* (the King's representative), Kl. 450.
- Avatār, Tj. 131.
- Avēśāni* (artisan), Gt. 735.
- Avimuktēśvara, Ap. 164; N.A. 70; Ct. 261.
- Avinai (river), S.A. 599.
- Avināśi Śikāḷiyan, Cb. 2, 29, 32.
- Avināśiyāḷudaiyār, Cb. 6, 7, 13, 17, 20, 24, 27 101.
- Avināśiyāṇḍān, Cb. 4.
- Avittattūr, Tvc. 99.
- Aviṭṭa, Tvc. 133.
- Aviyūr, S.A. 725.
- 'Avu Bhudēva' Chōḍa Mahārāja, Gt. 382.
- Avubaladēva—Mahārāju, Cd. 599; Ap. 103.
- Avubalapuramu, Kl. 257.
- Avubalarāja, Cd. 819; Kl. 579.
- Avubalarājayadēva Mahārāja, Cd. 164.
- Avubalasamudram, Cg. 844.
- Avubalīśvaradēva—Mahārāja, Cd. 164.
- Āyūḍaiamman Temple, Tn. 30-2.
- Āyūḍai—Nāchchiyār, Cg. 780.
- Āyūḍaiya Nāchchiyār, Cg. 778.
- Āyūḍaiya—Nāyanār, Cg. 33.
- Āvudūru, Ct. 168-D.
- Avuku, Kl. 183.

Avula—male, Cd. 918-A.
Āvulamma (Goddess), Nl. 742.
Avulamma manyam, Nl. 742.
Āvulamma temple, Nl. 742.
Āvulapalle, Ct. 191-2.
Avulaparupu (i.e., worship of sacred cattle), Cd. 918-A.
Āvūr, Tj. 829, 993; p. 83.
Avūr—Kūrām, Tj. 486, 574, 828, 829, 993, 995, 1010; Cg. 1104.
Āvūrudaiyān Śōlarkōn, Tp. 424.
Awknādu, Cd. 685.
Awkpādu, Cd. 829.
Awk-sima, Cd. 631.
Awkumāraredḍi, Cd. 866.
Āy dynasty, Tvc. 215.
Aya-Budhi (Ārya—Buddhi), Gt. 707.
Aya-Dhamā (Ārya—Dharmā), Gt. 683.
Ayaka (entrance), Gt. 651, 666, 688, 732.
Ayakakambha (pillars), Kt. 253-A.
Āya-Kāmaya (Ārya Kāmaya), Gt. 674.
Āyakkudi, Mr. 242-B, 273-E; Tvc. 215.
Āyal, p. 104; N.A. 614-A.
Ayalūr, Cb. 253.
Ayap-piḷḷai, Tj. 895.
Āyan Kāmakkōdanallūr, Tj. 1400.
Āyan Kavikumāran, Tp. 276.
Āyappāḍi Gōpāla-vamsattār, Tp. 802.
Āya-Punavasū (Ārya-Punarvasu), Gt. 723.
Āya-Rēti (Ārya-Rēti), Gt. 683.
Aya-Sakasathi (Ārya-Sakasathi), Gt. 586-V.
Aydam, Cb. 194.
Ayēsha, Nl. 10.
Āyilam, p. 104.
Āyipālaiyam, Tp. 785.
Āyira-Bhūtarakhita (Ārya-Bhūtarakshita), Gt. 717.
Ayiraimalai, Mr. 236-39.
Āyirattali, S.A. 521; Tj. 51, 56, p. 1385.

Āyiravaṇṇan Ālkoṇḍavilli, Cg. 933.
Āyiravēlipparru, Cg. 172, 213, 229.
Āykulamahādevi, Tvc. 216.
Ayōdhya (town), Ct. 113; Cd. 608; Gt. 527, 568; Nl. 391.
Āyōgava(nji)tan, Kl. 542.
Ayuktaka (Sheriff), By. 312.
Ayurūr, Tvc. 93.
Ayurvēdic doctor, Gt. 604.
Āyyadēva (son of Mahendra Nōlamba), Ap. 92.
Ayyajēyambarasayya, By. 114.
Ayyalammāl, S.A. 134.
Ayyalūr, Kl. 505, 506.
Ayyan temple, Tp. 244.
Ayyaṇa, Kt. 234-E; Nl. 285.
Ayyan Āṇkakkārantirumaṇṭa-pam, S.A. 233.
Ayyan Adapattu Mallappa Nāyakar, Tp. 601.
Ayyanambi, Tvc. 28.
Ayyanār temple, Mr. 142; Tp. 172-89, 169, 305.
Ayyanēśvara temple, Kt. 223.
Ayyaṅki, Kt. 134-35.
Ayyapadēva, Kt. 326.
Ayyapalli, Gt. 326.
Ayyapārāju, Nl. 353, 283, 403.
Ayyappa, Nl. 275.
Ayyappadēva (Pallava king), Sm. 75.
Ayyapparasa, Cd. 623; Ap. 131, 138.
Ayyapparasayya (the son of Vēmarasayya), Nl. 113.
Ayyaparasugāru, Cd. 600.
Ayyapparasayya, Nl. 271.
Ayyapōḷil, Ch. 322; Mr. 208.
Ayyapuḷal-Kāttūr, Cg. 682.
Ayyar—Piyaṇḍu Balinēṇḍu Virappaṅgāri Rapamādhārundu . . . Nāyaningāru, Nl. 285.
Ayyāran (of Kuḷumūr), Tp. 222.
Ayyavārappa Khandriga, Nl. 193.
Ayyavāripalli, Nl. 729.
Ayyavāru Kōḍūru, Kl. 507.
Ayyavōle, By. 176; Ct. 268; Cb. 322, 343.
Azuf Khān, Cd. 287-8.

B

- Bāba Kaśayyavāru (or Bācharu-
śayya ?), Gt. 404.
 Bābanatta, Ap. 170.
 Bābā Saheb, By. 438-A, C.
 Bābayya, Ap. 170.
 Babbellapādu, Kt. 244 45.
 Babu Rao (Āmil.), Kl. 117.
 Bābu Śaśi Būshan Palit, Gj. 14.
 Bāchalādēvi, By. 159.
 Bāchāmu Akkayya, Nl. 50.
 Bāchappa Oḍeya, S.K. 116.
 Bācharasayyavāru, Gt. 347.
 Bācharasayya, Bācharasu, Gt.
 404; Cd. 20-A.
 Bācharasu-Timmarasu, Cd. 705.
 Bāchchu Narapa Śetti, Gt. 863.
 Baḍaba, Ms. 195.
 Bādava (Marshy land), Nl. 491.
 Baḍadore, Cd. 268.
 Baḍagaṇa Maṭha, S.K. 98.
 Bādugulavāru, Gt. 526.
 Bādamādēvi, Gt. 277.
 Bādamalla Rāju, Kl. 135.
 Bādāmi, By. 263.
 Badanahatti, By. 16.
 Baddepūndi, Nl. 305.
 Bade Sahib, Nl. 282.
 Baddidorisvara, Nl. 732.
 Badigere Vīrabhadrapa, By.
 161.
 Badikāyalapalle, Ct. 149.
 Badinēpalle, Kl. 15.
 Baḍugula caste, Nl. 82; Ct. 168.
 Baḍugulēru, Nl. 63.
 Bādulla Khan, Gj. 138.
 Badurudin, Cd. 264.
 Badvel Taluk, Cd. 12; p. 574.
 Bāgādi Gaṅga, Nl. 394.
 Bāgali, By. 147, 155, 164, 282.
 Bagigayyamaīndembam Baṅka-
 rasa, Ct. 227.
 Bāginapēṭṭa, Kl. 160.
 Bāguli, By. 236.
 Bāgināyanipalle, By. 452.
 Bahaḍa Dēva Rājulu, Gt. 454.
 Bahadūr, Cd. 12.
 Bahadūr Khan, Cd. 188.
 Babadūrpuram, Nl. 40.
 Bahata Dēvarāja, Gt. 379.
 ihubalēndra, Gj. 15.
 Bahubalin Image (Gummaṭeś-
 vara), S.K. 208.
- Bahudhānya, one of the 60 years
 of the Hindu cycle.
 Bahujatra-bēṭṭa, S.K. 1.
 Bahunadi (Cheyyār), Cd. 820,
 838-9.
 Bāhūr, F.T. 1-18.
 Baicharāju Nāgarāju, Gt. 425.
 Baikāra Rāmappayya, By. 380.
 Bailu Āñjanēya, By. 121.
 Bailūr, p. 255.
 Bainēti hill, Nl. 722.
 Bairapa Nāyūṇḍu, Nl. 435.
 Bairapa Redḍi Ānnayya, Nl. 500.
 Bairasu, Cd. 337.
 Bairaava Nāyaka, Nl. 683.
 Bairēhalli, By. 55.
 Bāji Rao's stone, By. 480-1.
 Bhaktavatsala temple, Tn. 118.
 Balabhadra (1656-64), Gj. 95.
 Balabhadradās, Mahant, Gj. 84.
 Balabhadra Miśra, Gj. 49.
 Balabhadra Paṇḍa, Gj. 102.
 Balabhadrayya, Nl. 276.
 Balabhāgavatamu, Kl. 67; Cg. 717.
 Baladēva, Nl. 224; Tj. 1459-J.
 Balaga, Gj. 138.
 Bālakānta (architect), Tvc.
 217-8.
 Balakilla (Ballekallu), By. 5.
 Bālakrishṇa, By. 364.
 Bālakrishṇa, Mahādānapuram
 Mr. 4.
 Bālakrishṇapuram, Mr. 4.
 Bālakuṇḍi, By. 470-A, 471.
 Bālamajappiahdēva Mahārāja,
 By. 206.
 Bala Mārttāṇḍavarma, Tvc.
 217-8.
 Balanāyudu, Gt. 860.
 Balañja-Gōḷḷa Gōpālādāsa, Gt.
 125.
 Balañkeśvarapura Agrahāram,
 Gj. 82.
 Balañkeśvara Śrī Mahāratha
 Mahāpātra, Gj. 88.
 Balañkeśvarasvāmi, Gj. 128.
 Balapanagūḍūru, Cd. 127.
 Bālasamudraṃ, Mr. 242-C.
 Balasāyani Singama Śēṭṭi, Gt.
 387.
 Balāśaya Singama, Nl. 309.
 Bālasiddhaya, Kl. 480.
 Bālāsiriya-Bhaṭṭan Śīlan Kū-
 tan, Tp. 833.

- Balātkāragana, S.K. 120; By. 458.
 Balavenkaṭa Redḍi., Cd. 102, 205, 208, 236.
 Bala Venkaṭeśvarasvāmi, Gj. 125, 260, 300.
 Bālaya chōḍa dēva, Nl. 128.
 Bālayyadēva Mahārāja, Cb. 123-A; Tp. 491.
 Balekela fort, By. 4.
 Balendubhatta, By. 61.
 Bali, Na. 368; Cg. 1050.
 Balguli, By. 263, 287.
 Baligami, S.A. 603.
 Bāligāra merchant, Ct. 248.
 Bāhjas, Kt. 153 - 160-E.
 Balikula, Cd. 150.
 Balipīṭha, Cb. 413; Cg. 80; Cb. 187; Cd. 848; S.K. 282; Kl. 473; Ml. 29, 30, 37; Rd. 89; Tn. 135.
 Balippaṭṭi, S.A. 779.
 Baliyakula family, By. 167.
 Balla, Kt. 152 (of the lunar race).
 Balla Bhūpati, Kt. 134.
 Ballādhinātha, Kt. 152.
 Balla Kuṇḍanāḍu, By. 42, 87, 128, 129, 153, 159, 215, 245, 279, 299.
 Ballāl (Brāhman chief), S.K. 38.
 Ballāḷa, Ct. 203, 216.
 Ballāḷa II, By. 99, 117, 158, 170, 203, 206, 282, 480-1; Tp. 403.
 Ballāḷa, III (Hoysala king), Ap. 70; S.K. 118, 140.
 Ballamārāya, temple, Kl. 40.
 Ballam Bhantarāḷa, Nl. 581.
 Ballanarēndra, Kt. 151.
 Ballare, By. 108.
 Ballarēya Rāchamalla dēvarasa, By. 127.
 Ballas, By. 114.
 Ballavarapāḍu, Gt. 339-42.
 Ballaya (Mahāmaṇḍalēśvara), Gt. 43.
 Ballaya Chōḍamahārāja, Gt. 47.
 Ballerāju, Gt. 419.
 Ballēśvara, Kl. 410; By. 166.
 Ballichōḍa Mahārāja, Nl. 108-9.
 Ballimali Abbanēri, Nl. 69.
 Balliśvara temple, Gt. 223, 226.
 Balupuram, Gt. 362.
 Balyamanandha, Cd. 140.
 Bama, N.A. 338.
 Bamalas, Gt. 412.
 Bāmaya dēvaru, Nl. 341.
 Bamayaṇḍi cheṭṭi, Nl. 425.
 Bamma Nāyaniṅāru (Śrīman), Gt. 331, 332.
 Bammōja, By. 181, 204.
 Bāṇa, N.A., 600, 633, 710 C, S.A. 12, 589; Ct. 210, 216, 256; Gt. 254; Cg. 1027, 1030, Sm. 82; Tp. 419-20.
 Banaiya, By. 147.
 Bāṇāla Liṅgaṇa (the son of Akkana), Gt. 410.
 Banāñjigas, By. 309.
 Bāṇarasan, Ct. 156, 167-8, 212.
 Bāṇarasa Vijayāditta, Ct. 216.
 Bāṇa Siddhūru, Gt. 323.
 Bāṇasuvergaḍe, By. 125.
 Banava, Gt. 586-L.
 Banavase, By. 157, 158.
 Banavāsi-nāḍu, By. 310.
 Bāṇa Vidyādhara Mahābali Vikramāditya I, Ct. 250.
 Banda-bhaṭṭa, Cd. 381.
 Baṇḍāgar Gangarāja, Gj. 268.
 Baṇḍani Kāmeṣeṭṭi, Nl. 348.
 Bandar Taluk, Kt. p. 877.
 Baṇḍariśṭte, Nl. 309, 348.
 Baṇḍar Rāmāyypaṭṇam, Nl. 322.
 Bandaru Viramarāju, Kl. 474.
 Bandari Tripura Rāya, Nl. 441.
 Bandaya, Cd. 410.
 Bandayāri, Kt. 235.
 Bandepalli, Nl. 188.
 Bandeya Raṅgaiyya, By. 248.
 Bandeya Raṅganātha, By. 247, 250.
 Baṇḍiyātmakūr, Kl. 508-10.
 Baṇḍi Yellappa Nāyaka, S.K. 4.
 Bangalore, Dt., Sm. 92; Tp. 425-B.
 Banginapalle, Nl. 313.
 Bāñjēśvara temple, By. 224.
 Bāṅkidēv-Alupēndra (Alupa King), S.K. 83, 87.
 Bāṅkidēvarasa, S.K. 175.
 Bāṅkiy-Alupēndra, S.K. 154-5.
 Bannigōla, By. 145; p. 270.
 Bannerman, Tn. 149-A.
 Bannikallu, By. 147-8.
 Bannimattī, By. 149.
 Bannūru, Kl. 385.
 Banri sluice, Nl. 112.

- Bantarāja, Gd. 201.
 Bānudeva, Gj. 155, 180, 193, 202, 214, 228, 229, 231.
 Banumē Setti, Tj. 996-B.
 Banutūrla, Kl. 88.
 Bāpannagāru, Nl. 574, 578.
 Bāparāyaḍu, Cd. 941, 945-7, 949.
 Bāpaṭla, Gd. 8; Gt. 3, 82.
 Bāpayya, Gt. 327.
 Bāpirāju, Nl. 308.
 Bappabhaṭṭāraka, N.A. 150.
 Bappabhūpati, Kl. 220-A.
 Bappanāḍ, S.K. 92.
 Bappa Nāyaka, Sm. 65.
 Baptist Mission, Nl. 779-80.
 Bāpuju tersa, Tareefdar, Cd. 48.
 Bara-baluti, By. 221.
 Barace (of Pliny), S.K. p. 848.
 Bārahakanyāpura, S.K. 189, 193, 205.
 Baraku Mahēśvara Reddi, Kl. 498.
 Bārakūra-maṭha, S.K. 153.
 Bārakūru, S.K. 237.
 Bārakūru Rājya, S.K. 96, 138, 144, 147-99, 230, 233, 238, 300.
 Bārakūru Tulu Rājya, S.K. 137, 136, 166, 176.
 Baramahal, Sm. p. 1215.
 Baramahal Rāja Tajopunt, Cd. 189, 203-4.
 Baramaya, By. 164.
 Barbers, Cd. 9, 70, 331, 408, 436, 438, 568, 578, 658, 677, 851, 858, 890, 915; Kl. 59, 69, 192, 213, 421, 538, 563, 600-F, 613, 624; Mr. 191; Nl. 17, 119, 376, 379, 616.
 Barcelore, p. 848.
 Barhari Kōṇēri Setti, Nl. 511.
 Bari Nayudu, Nl. 92.
 Bārakūr, S.K. 20, 74, 137-99, 293.
 Bārlu (fathoms), Gt. 348.
 Barmadēvarasa, Bp. 242, 245.
 Barugālpariti, Kt. 235.
 Barugugāru, Nl. 593.
 Baruki Venkatarāya, Mr. 7-B.
 Basantarāyaḍu, Kl. 400.
 Basapa Nāyaka, By. 220.
 Basapa Nāyakarāya, By. 236.
 Basappa Nāyanīgaru, Nl. 49 (of Chintagumpalli).
 Basa Reddi, Cd. 387.
 Basariya, Kt. 235.
 Basatappavarāyagaṇḍa, Nl. 760.
 Basava temple, Mr., 265-E.
 Basava maṭha, Kl. 451.
 Basavaṇa Daṇḍanāyaka, By. 117.
 Basavana kuṭṭa, By. 10.
 Basavana Nāyaka Timmappa Nāyaka, Mr. 107.
 Basavaṇa Sōmayājin, Ap. 61, 80.
 Basavanāyaḍu, Kl. 378.
 Basavanāyanīgaru, Nl. 459.
 Basavaṇṇa Oḍeya, S.K. 151-2.
 Basavaṇṇa Maṇṭapam, Kl. 489-K.
 Basavaṇṇa Uḍaiyār, p. 264.
 Basavappa Gauda, S.K. 21.
 Basavappanāyaḍu, Kl. 237.
 Basavappa Nāyaka, S.K. 71, 240; Tp. 492-N.
 Basavappa Voḍeya, By. 241.
 Basavarāja, Kl. 394; Kt. 81.
 Basavarasa, Tj. 606.
 Basavarasa Oḍeya, S.K. 170.
 Basavarasayya Ayyavāru, Nl. 500.
 Basavarāyapati, Nl. 31.
 Basava Reddi, Nl. 394; Cd. 337.
 Basavayya, By. 5; Cd. 444, 659-A; Kl. 157, 588, 618, 215.
 Basavayya Dēva, Mahārāja, Nl. 31; Kl. 540.
 Basavēśvara, temple, By. 44, 106, 128, 140, 254; Cb. 324, 343.
 Basavi-Mūrade, By. 232.
 Basi Reddi, Cd. 306-7.
 Basinēpalle, Kl. 15.
 Basinikonda, Ct. 150, 164.
 Basiram, By. 471.
 Bāsūr, p. 848; S.K. 7-37.
 Bastapālayam, Cb. 306.
 Bastar Chōlas, Cd. 621.
 Bastis (shrines), p. 856; S.K. 103-4, 108, 110-2, 115, 133-4, 207.
 Basudēva, Nl. 512.
 Batavia Museum, Tj. 893-G.
 Bathing water-pot, Tj. 309, 317, 319, 320, 322.
 Baṭṭapalli, Nl. 64-5.
 Batrakagollu, Nl. 456-7.
 Battapatti, Kl. 379.
 Battirappattanam, Gt. 370.
 Battula Sarabha Reddi, Nl. 324.
 Baṭṭu Tikkaya, Gt. 244.

- Batulapali, Nl. 788.
 Bava (Karana), Gt. 563.
 Bavāji hill, N.A. 592.
 Bavamōgandās Rāghavadās,
 Nl. 322.
 Bayakara Rāmappayya, By. 210.
 Bayana Talipurti, Kl. 165.
 Bayichana Bōyudu, Nl. 797.
 Bayilangaḍi Melebasti, S.K. 94.
 Bayiṇḍipāḍu, Nl. 56.
 Bayinvēlirdōn (orders), Kl. 552.
 Bayirāgi (Bhayirāgi), Pd. 369.
 Bayirappa Nāyaka, Nl. 685.
 Bayirarasa, S.K. 206.
 Bāyya-Chōḍa Mahārāja (Maha-
 mandalēśvara), Gt. 108.
 Bayyamāmba, Kt. 31.
 Bayyamāmba (Queen of Bēta II),
 Gt. 636.
 Bayyamāmbika, Kl. 311.
 Bayyaṇadēva Mahārāja, Gt. 460.
 Bayyaparāju, Nl. 127.
 Bayyappa Nāyaka, Ap. 133;
 By. 188.
 Bāyyarāja (of Bīra gōtta), Gd.
 233-5, 244-5; Vg. 137.
 Bāyyasāni, Gt. 324.
 Bēdabhānātha (Bēta), Nl. 547.
 Beddagonde, Ap. 125.
 Bednore, S.K. 244, 257.
 Begas, Cd. 287.
 Behara Mahāpātra Śrī Sarva-
 rāja Mahāpātra, Vg. 74.
 Behris (hawkers), Gt. 384.
 Bejavāḍa, Gt. 26, 29, 718.
 Bejjadēvi, Nl. 800, 802.
 Belgola, S.K. 128.
 Bellachinta, By. 366.
 Bellamkoṇḍa, N.A. 530; Gt. 512,
 767-70.
 Bellary, By. 182, 192, 278, 360,
 403-7, 477; Gt. 520.
 Bellatoor village, S.K. 9.
 ✓Belugula, S.K. 96.
 Bēlūr, S.K. 308.
 Beluvāyi, S.K. 97.
 Beluvōla, By. 158.
 Bemma Nāyaḍu, Gt. 181-3.
 Benakappa, By. 117.
 Benares, Nl. 391; Cd. 582; p.
 1259.
 Beṇḍugōṇḍe tank, Ap. 132.
 Bengipura, Kl. 351.
 Bennakallu, By. 105.
 Bennevūru, By. 161-2.
 Bennūr, Ct. 9-V.
 Benugūru, Ap. 70.
 Bestabōya (fisherman), Ap. 42.
 Bestarapālaya, Cb. 308.
 Besta Saddebōyaḍu, Kl. 384.
 Bēta, Nl. 441, 547.
 Bēta (son of Vīra Kāma), Gt.
 536.
 Bēta I, Ct. 67.
 Bēta II, Gt. 636.
 Bēta (Kōta King), Gt. 137, 180.
 Bēta Vijayāditya, Gd. 2, 33, 48,
 65; Kt. 211.
 Bētamcheruvu, Kl. 511.
 Bēteśvara temple, Gt. 180 3.
 Betrumanāyakudu (Prime-
 minister of Mallidēva chōḍa),
 Gt. 392.
 Bettakoṇḍa, By. 363-A.
 Bettarasa (Mahāmandalēśvara),
 Cd. 797.
 Bēvinabīḍu, Ap. 122.
 Bēyapāka dēvaru, Ap. 175.
 Bezvāḍa, Bezvāḍa, S.A. 435; Ct.
 16; Cd. 627; Gt. 813; Kt. 5-
 A, 11, 12-92-D, 110, 135, 320-A,
 321, 329; Kl. 286, 602; Tj. 773.
 Bhadanigama (righteous
 hamlet), Gt. 698.
 Bhadanta, Gt. 670, 700, 677.
 Bhādrapada, Pd. 160.
 Bhadrappa Nāik, S.K. 280, 297.
 Bhadrappa Nāik Narapa
 (1671-81), S.K. 243, 245.
 Bhadrāsettihalli, By. 340.
 Bhadrēśvara Jīyana, Vg. 173.
 Bhagala Nāik, By 35.
 Bhagavan Lal Indrāji, Kt. p.
 899.
 Bhagavān Paṇḍa, Gj., 126, 130.
 Bhāgavatam, Cd. p. 665.
 Bhagavat, Gt. 644, 664, 667, 681,
 685, 718.
 Bhagavat Buda (Buddhā), Gt.
 671.
 Bhagavati temple; Tvc. 2, 3, 4,
 92, 232.
 Bhagavati īśvara, By 92; Tn.
 446-51.
 Bhāgi, Gt. 697.
 Bhagīrathapuram, Gj., 81.
 Bhāgīratha Sāmanta (rāya)
 Mahāpātra, Gj. 101, 81.

- Bhagommu (wife of Sidhatha),
Gt. 672.
- Bhairadēvi-Manṭapa, S.K. 104,
112.
- Bhairāgi-Matham, Nl. 322.
- Bhairarasa-Oḍēya, S.K. 213,
214.
- Bhairasu Uḍaiyār, S.K. 62.
- Bhairava, Bhairavadēva, Shrine,
Ap. 58; Cg. 741, 757; S.A. 50;
By 87; Cd. 9-A, 11-2, 15, 52-3,
122, 491, 604, 622, 626, 655, 919;
Gd., 27; Gt. 409, 426; Kl. 34,
443, 464, 504, 519; Sm. 65, 66,
106; Nl. 287; Rd. 259; Tj. 217,
759, 1355; Tp. 201.
- Bhairava, S.K., 108, 208, 210 (of
Jinadatta family).
- Bhairavabhakta, Nl. 27.
- Bhairavakshētra, Cd. 618.
- Bhairavasamudram, Cd. 488, 490.
- Bhairavēśvara, temple, Cd. 51,
491, 597, 600, 603, 622, 653,
840.
- Bhairinēningāru, Gt. 423-B.
- Bhaktalalitēśvara temple, Pd. 1.
- Bhaktās, Gt. 457.
- Bhaktaparādēśvara, S.A. 392.
- Bhaktapriya temple, Tn. 92.
- Bhaktapriyattu Emberumān
temple, Tn. 93.
- Bhaktavatsala, temple, Cg.
170-1, 193-A, C, H; Tn. 91-98.
- Bhaktēśa, Kl. 347.
- Bhaktijanēśvara, S.A. 864.
- Bhaktirāja, Ms. 180.
- Bhaktisañjivini, Cg. 707.
- Bhaṇḍarada Timmarasa, Ap.
144.
- Bhaṇḍara Timmappa, Ap. 83.
- Bhaṇḍari, Gt. 217.
- Bhaṇḍari Kāmiṣetti, Nl. 309.
- Bhaṇḍārum, Cd. 838.
- Bhaṇḍaru Mādhavittama Ṣetti,
Nl. 307.
- Bhandura, Cd. 12.
- Bhānudēva, Gj. p. 685; Vg. 5.
- Bhānudēva I, Vg. 70, 81, 185.
- Bhānudēva II, Gj. p. 692; Vg. 158.
- Bhanumali, N.A. 30-G.
- Bharadvājagōtra, N.A. 254; By.
322; Cd. 433, 453; Gj. 275; Gd.
67; Gt. 78-A, 113, 165; Mr. 64;
Nl. 301; Vg. 84, 147; F.T. 21;
B.M. 9.
- Bharadvāja Dēvargal-nāyan,
Tj. 865.
- Bhāradvāja Mahādēva, Nl. 563.
- Bharadvājēśvara, temple. N.A.
637.
- Bharāṇas, Gj. 40, 55, 92, 93, 95,
96, 97, 100-103, 281; Kt. 234-B.
- Bharāṇi festival, Tj. 767.
- Bhārata, Ct. 353; Nl. 813; Tj.
1285.
- Bharata Champu, Gt. 3.
- Bhāratam Bhaṭṭa, Cb. 355.
- Bharata Pāṇḍya, Cg. 1218.
- Bhāratavenbā, S.A. 297; Cg.
234; Tj. 1253.
- Bhārati, Cd. 94.
- Bhāratīya-nāṭyaśāstra, S.A. 114,
135.
- Bhārgava (Pravara), Gj. 7; S.A.
851.
- Bhārgava street, Kl. 583.
- Bhārgava tank, Kl. 587.
- Bhāriguda, Gj. 52.
- Bharitas (residents), Gt. 354.
- Bhāshapuram, Cd. 426.
- Bhāshyabhūsha, By. 60.
- Bhāshyakāra (i.e., Sri-Rāmanu-
jācharya), Mr. 71; By. 347;
Kl. 575.
- Bhāshyapuram, Kl. 579.
- Bhāskara, N.A. 498; Ct. 268.
- Bhāskara (*alias* Bhavadūra, son
of Bukka I), Cd. 12.
- Bhāskarabhattachopādhyāya, Cd.
791.
- Bhāskara Chāmunātha, Gt. 335.
- Bhāskarāchārya, Kl. 581.
- Bhāskaradēva, Gt. 238, 247.
- Bhāskara-Rāmāyaṇamu, Gt. 582;
Kl. 312.
- Bhāskara Ravivarman, Ml. 66;
Cn. 3; Tvc. 91, 115-6, 180-4,
198-202.
- Bhāskarayyaṅgāru, Nl. 125.
- Bhāskarēśvara Svāmi, temple,
Gt. 168.
- Bhaṭa (personal) agrahāra, Nl.
376.
- Bhaṭāraka Jinachandra of Mūla-
saṅgha, Vg. 41.
- Bhaṭārār, Cd. 496; Rd. 22.
- Bhatrahaḷli, p. 255.

- Bhatraju** (Mahāmandalēśvara of Jutūru), Kl. 592.
Bhaṭṭa, S.K. 33; S.A. 479; Gt. 782; Tn. 453, 369; Tp. 715.
Bhaṭṭa Bhāskara, Kt. 209-A.
Bhaṭṭapura, Gj. 7.
Bhattarabommalapuram, p. 250.
Bhaṭṭāraki, Cg. 198.
Bhaṭṭa Vāmana, Gj. 265.
Bhaṭṭa Vritti Mānyams (Ināms for the support of Brahmans), Cg. 1054; Nl. 491, 615; Kl. 175; Tj. 35.
Bhaṭṭepādu, Nl. 17-8.
Bhaṭṭiprōlu, Gt. 586-A—V.
Bhaṭṭiprolu Nāyaḍu, Gt. 836.
Bhava, Pd. 144, 355.
Bhavabhūti, Vg. 1.
Bhavadatta Śarman, Gj. 13.
Bhavananda, N.A. 710-C.
Bhāvanārāyaṇa temple, Gd. 49; Gt. 124, 3-6, 75, 123, 124-27.
Bhavanāśi, Nl. 346.
Bhavāni river, Tp. 456; Cb. 300, 306, 308, 316-7.
Bhavāni kūḍal, Cb. 67.
Bhavāni Venkatakriṣṇaiya, Tj. 62-B.
Bhavapattāṇa, Gt. 20, 39, 42.
Bhavaśarman, Gt. 121.
Bhāva Siripurapu Yatni Manirāju, Nl. 93.
Bhavata (Reverend), Gt. 721.
Bhāvāyakara gattu, Kt. 339.
Bhāvināyaningāru (of Udaya-giri), Nl. 363.
Bhavinikidāsa, Gj. 80.
Bhayamta (bhadantā), Gt. 670, 700.
Bhāyamti (bhadanti), Gt. 677.
Bhayata (bhadanta), Gt. 687, 732.
Bhāyigo Mahāpātra, Gj. 44.
Bhayiri Cheṭṭi, Nl. 149.
Bhēdōjjivana, Ct. 9-V.
Bheemayalīṅgam, Cd. 486.
Bhikkaraju, Cd. 619.
Bhikshā, Tn. 63.
Bhikshā-mātha, Tj. 740; N.A. 153, 155-56, 166, 169, 174; Tn. 409, 415.
Bhikshāṭanamūrti, Tj. 719.
Bhikshāvritti Aiyāṅgaḷ, Ct. 350.
Bhikshāvritti-Siddhayadēva, Kl. 350, 362.
Bhikuni (nun), Gt. 660, 687, 689, 694, 701, 717.
Bhīma, Ml. 37; Gt. 623.
Bhīma (Pallava), F.T. 21.
Bhīma (son of Boddana and Lōkambika), Kt. 321, 329.
Bhīma, temple, p. 709; Nl. 585-86.
Bhīma I (Chalukya), Gd. 20 Kt. 152, 353, 297-A, 91, 9, 4.
Bhīma II, Cg. 1105; Gd. 13, 139; Gt. 635; Kt. 8, 98.
Bhīma III, Gd. 151; Gt. 50.
Bhīmadēva, Raja, Mahārāja, Gd. 13; Gj. 20, 37; Tp. 412.
Bhīmaganipalle, Ct. 193.
Bhīmaguṇḍam, Cd. 128-30.
Bhīmāji Viśvanātha, By. 478.
Bhīmakhaṇḍam, Gd. 359.
Bhīmala Sivāchārya, Kl. 346.
Bhīma liṅgēśvara temple, Gt. 513.
Bhīma Mahārāja, Cd. 461.
Bhīma Mahīpāla, Kl. 220-A.
Bhīma Mallaparāju, Nl. 64.
Bhīmanadēva, Nl. 496.
Bhīmanapalli, Vg. 18.
Bhīmanārya, Gt. p. 761.
Bhīma-Nāyaka (Mahāmaṇḍa-līka), Gt. 9, 37; Kl. 220-A.
Bhīmapuram, Ct. 193; Gj. 63.
Bhīmarāja (Kōṇa), Gd. 119, 151, 195.
Bhīmarāja Peddana, Nl. 587.
Bhīmarāja, rāju, Gt. 163; Kt. 234-C, 267; Kl. 286; Nl. 185, 383.
Bhīma Rāju Siddhayadēva Mahārājulu, Nl. 339.
Bhīma Rāju Siddhaya Rudra Mahādēva, Nl. 589.
Bhīmarāmēśvara, Nl. 439.
Bhīmarasa (Mahāmaṇḍalēśvara), Cd. 160-61; Ct. 141.
Bhīmarāśi Paṇḍita, By. 118.
Bhīma Redḍi, Cd. 918-A; Gd. 209.
Bhīmavaram, Gd. 19-48; Kt. 246; Nl. 19, 66, 270-71, p. 887.
Bhīmaya, Kt. 355.

- Bhīmaya (Mahāmaṇḍalēśvara of Kaṇḍravādi), Gd. 189.
 Bhīmāyā (Maṇḍalīka), Kt. 338.
 Bhīmēśvara, dēva, Mahādēva, Ap. 97; By. 303-05, 307, 309; Ct. 193; Cd. 495, 593; Gj. 409; Gd. 19, 86-100; Gt. 118, 119, 197-99, 228-29, 376-78, 389-90, 393, 421-23-B, 512, 865, 378-79, 393, 448, 454; Kt. 124, 227-28; Kl. 39, 218, 296; Nl. 66, 341-42, 584, 617, 645, 822-26.
 Bhīmēśvara Dēmēśvara, By. 156.
 Bhīmēśvaralinga, Gt. 784-88.
 Bhīmēśvaramuḍalaiya Nāyanār, Ct. 31.
 Bhīmuniakoḷamu, Kl. 448.
 Bhīmuniṣāḍu, Kl. 64-6.
 Bhīragōttā, Gj. 153, 232.
 Bhīra Ravutu, Kl. 559.
 Bhoddaṇa-Bhimaṇa, Gd. 129.
 Bhōgaiyadēva Mahārāja, S.A. 533.
 Bhōgaladēvi, Cd. 607.
 Bhōgamaṇṭapa, Cd. 313; Gj. 256-58; Kt. 234-F; Nl. 74, 794.
 Bhōgam Nambūri Annasāmi, Kt. 92-D.
 Bhōganātha, Nl. 404-A; Cg. 332; Cd. 607.
 Bhōga Nayarappa, Cd. 352.
 Bhōgappa, Kl. 79.
 Bhōgappa Nāyāḍu, By. 36, 48.
 Bhōgapuram, Vg. 2-4, 215-6.
 Bhōga(i) pura Vishaya, Vg. 12-A, C.
 Bhōgarāja, By. 458.
 Bhōgavati, Gd. 6; Kl. 479.
 Bhōgavatipura, By. 141, 475-76.
 Bhōgayyadēva Mahārāja, N.A. 267.
 Bhōgēśvara (God), Gt. 163, 586-A, E, I, H, 832, 270; Kl. 214, 397, 389, 394.
 Bhōgēśvara Viśvēśvara, Gt. 586-F.
 Bhōgi (concubine), Cg. 1030.
 Bhōgisētti, Gt. 777.
 Bhōgiśvara, Ap. 29; By. 28, 187.
 Bhōjanappalli Annayaṅgār, Kl. 406.
 Bhōjanapalli Raṅgayya, Cd. 511.
 Bhōjanapullah, Cd. 129.
 Bhōjarājiyam, Kt. p. 891.
 Bhōjēśvara, Kl. 520; Tp. 425-B. "Bhoota Paundiah," S.K. 217.
 Bhramaraḷakāmbā, Ct. 368.
 Bhramarāmba (Deity), Kl. 459, 467.
 Bhrammidēva, Cd. 607.
 Bhrammidēva Chōḷa-Mahārāja, Cd. 607.
 Bhrigu, Rd. 283.
 Bhrīṅgi image, Kl. 465.
 Bhrīṅginātha, Kl. 480.
 Bhrīṅgiśa, Tj. 1345.
 Bhrīṅgiśvara, Kl. 450.
 Bhujabala Kaviyalupēndra, S.K. 189, 194.
 Bhujabalamāḍai, (a coin), Cd. 815; Cg. 887, 1117.
 Bhujabalapradhāna, Cb. 325.
 Bhujabalapratāpa Chakravartin Vīra Mahādēvarāya, By. 184.
 Bhujabala Prāudhapratāpa Chakravartin Vīra Rāmachandra, By. 213.
 Bhujabalarāya, Tp. 66.
 Bhujabalarāya Immaḍi Tam-maya dēva, Tp. 530.
 Bhujabalasiddharasar, Nl. 807-808, 810, 812.
 Bhujabalasiddhi-Chaturvēdi-mangalam, Cd. 792.
 Bhujabala Vīragāṅga Vīra Vallāḷa, Cb. 338.
 Bhujabalavīra Nalasiddhana-dēva Chōḷa, Cd. 495.
 Bhujabala Vīra Narāyaṇa Āha-vamalla, Cd. 580, 791.
 Bhujabala Vīra Saundara Rāmavarmānpīṭha, Tn. 285.
 Bhujabala Vīra Vasanta Veṅkaṭadēva Mahārāja's pīṭha, Tn. 286.
 Bhujabalin, image, S.K. 128. ✓
 Bhujabujanellūru, Nl. 493.
 Bhukkukūra-Chchhēda, Gj. 13.
 Bhūlōkamalladēva (Sōmēśvara III), By. 125; Gd. 39; Gt. *509.
 Bhūmīśvara, temple, N.A. 615; S.A. 52.
 Bhūmiyum-tiruvum, Tj. 713.
 Bhūnāthadēva (of Perṇamīṭṭa), Gt. 435.

- Bhūpāditya, Cd. 155-A.
 Bhūpālakulavalli vaḷanāḍu, Tj. 154, 790, 977, 1224.
 Bhūpālapuramdara, Rd. 210, 212.
 Bhūpālasamudra (near Dindigul), Mr. 3-A.
 Bhūpāṇḍya, By. 85.
 Bhūpasamudram, By. 436.
 Bhūpati Uḍayār, N.A. 722, 735 ; S.A. 1055-6 ; Tp. 542 ; Pd. 325, 327.
 Bhūpati Rāya, Cg. 178.
 Bhūsar-apallam, Cb. 3-B.
 Bhūtaḷavīra Ravivarman, Tvc. 148, 163.
 Bhūtaḷavīra Udaya Mārttāṇḍavarman, Tvc. 39, 40-B, 106.
 Bhūtamādēvi (wife of Kōṭa Gaṇḍapa Rāja), Gt. 802.
 Bhutamāpuram, Cd. 131, 297.
 Bhūtanātha Brahma Jyōsyalu, Kl. 574.
 Bhūtanātha Rāmabhaṭṭu, Kl. 242 ; Nl. 351.
 Bhūtapuri, Cd. 31.
 Bhūti Vikramakēsarīn, Tj. 1404.
 Bhūtuga (Gaṅga chief), N.A. 44 ; By. 271, 431 ; Tj. 28.
 Bhūtuga II, Ct. 148.
 Bhuvanachakravartī, Rd. 1785.
 Bhuvanaikabāhūdēva, Cg. 291.
 Bhuvanamāṇikka Viṣṇugriham, p. 64.
 Bhuvanamulududaiyāl, Tj. 1074.
 Bhuvanamulududaiyāvaḷanāḍu, Tp. 181.
 Bhuvanapati Nāchchiyār shrine, Tj. 1097-99.
 Bhuvanaśīṅgadēvan, Pd. 307, 344.
 Bhuvana Trinētra, Cd. 583.
 Bhuvanēkamalla (i.e., Somēvara II, 1068-75), Kl. 441, 504.
 Bhuvanēkamalladēva, Ap. 191. By. 11, 173, 295.
 Bhuvanēkavīrēn, S.A. 128, 157 ; Cg. 340.
 Bhuvanēkavīranpattāṇa, S.A. 115.
 Bhuvanēkavīran Śandi, S.A. 579.
 Bhuvanēkavīra Tōṇḍaimān, S.A. 121.
 Bhuvanēśvarapuri, Rd. 123.
 Bhūvarāhasvāmī, S.A. 192.
 Bichaganipalle, Ap. 42.
 Bidarakoṇṭa, By. 438-A—C.
 Bidire (or Vēṇupura or Vamśapura), S.K. p. 856 ; No. 126, 206.
 Bigas (measure of land), Cd. 932.
 Bijam Channamanēḍu, Nl. 398.
 Bijanēmulu, Kl. 2.
 Bijapūr, Ap. 65 ; Kl. 502 ; Mr. 208 ; p. 169.
 Bijēnamala, Kl. 158.
 Bijinavēmula, Kl. 2.
 Bijjarasa Achchutadēva, By. 307.
 Bijjala Kaḷachūri, By. 31.
 Bijji Rāju Siddhaya Dēva Chōḍa Mahārājulu, Nl. 337.
 'Bijerla Naicame', By. 480-I.
 Bikkavōlu, Gd. 358.
 Bikkivrōlu, Gj. 299.
 Bilakalaguḍūru, Kl. 512-3.
 Billavarāya, By. 281.
 Bilvanāthēśvara, N.A. 329, 331, 347, 350, 357 ; Tj. 1077-89.
 Bilvāranyēśvara temple, Tj. 774.
 Bilvavanakshētram, p. 1370.
 Bilvēśvara, Ap. 202.
 Bimlipatam, Vg. 4-A, B.
 Binnānabasti, S.K. 131.
 Binnāni (Queen of Vīra Timmarāja), S.K. 131.
 Biragōṭṭa, Gj. 153, 232 ; Gd. 233-4, 244, 245, 311.
 Bīra Mahārāja, Ct. 169.
 Bīramuttu Reddī, Gt. 485.
 Bīrapa temple, Nl. 29.
 Birayya, Ap. 68.
 Birijādēvi (queen), Vg. 97, 159.
 Biridikōṭa, Gj. 83-88.
 Biripāru, Cd. 455.
 Bir Kisor Dēva, Gj. 16.
 Birodi Gaṅga Bhairava Nayanakaragāṇḍa Śrīmat Patalam-pula Nāyanīgaru, Gt. 423-A.
 Birojogonāthopūr, Gj. 276.
 Biruda (paraphernalia), N.A. 226, 229, 252, 350, 377 ; S.A. 5, 17, 228, 836 ; By. 265 ;

- Cg. 194-5, 587, 734, 842; Ct. 128-9, 254; Cb. 331, 344, 352-A, B; Cd. 654, 849, 857; Gt. 254; 274; S.K. 216; Kt. 182; Kl. 280, 282, 283, 288; Nl. 23-A, 61, 694, 765; Sm. 134, 137; Tj. 767, 946, 987-A, 1021, 1521; Tn. 286, 361; Tp. 209.
- Birud Dēva Rāja (Mahā-
mandalēśvara), Kl. 92-A.
- Birudaṅ(k)a Rudra*, Gt. 882;
Vg. 35
- Birudugadyāna* (of gold), Gt. 2.
- Birudumāda*, Gt. 8, 12, 13, 24,
25-29, 31, 33, 46, 48, 50, 51,
53, 58, 83.
- Bismalla Mosque, Cd. 928.
- Bitraguṇṭa Kl. 273-4, 325, 444-A.
- Bizas* (residents), Gt. 346.
- Blacksmiths, Tn. 59.
- Bobbili, Vg. 14.
- Boḷagudipādu, Nl. 405.
- Bōdanampādu, Nl. 67.
- Bōdapādu, Kt. 92-E, J; Nl.
799.
- Boddachērla, Cd. 905-6.
- Boddaṇa, Gt. 78; Kt. 321, 329.
- Boddavānīpalli, Kl. 43.
- "Boddechērla," Cd. 936.
- Boddichērla, Cd. 936; Kl. 242.
- Boddiya, Kt. 3.
- Boddikurapādu, Nl. 68.
- Bōdemaram, Nl. 467.
- Bōdhāyanasūtra, N.A. 264; Tvc.
138.
- Bōdhi, Gt. 672, 677, 708.
- Bōdhiṇāyakanūr, Mr. 313.
- Bōdhiśarman, Gt. 650.
- Bōdimaṇūru, Kl. 67-73.
- Bōdirāju, Nl. 386.
- Bōdi Reddi, Nl. 262.
- Bōgaḍa village, Gj. 277.
- Bōganampādu, Nl. 275.
- Boggulappalli, Cd. 953.
- Boghadi Madhusūdanapuram,
Gj. 277.
- Bhōgamaṇṭapam*, Cd. 566.
- Bhōgeśvara, Cd. 659.
- Bōjūri Vaju, Nl. 73.
- Bokkaṇa, N.A. 738; Cg. 1064.
- Bokkasam Dēvapa-Nāyuḍu, Kl.
550.
- Bokkasam Pedapa Nāyuḍu, Kl.
549.
- Bokkasam Yellamma, By. 368.
- Bōlamāpuram, Cd. 299.
- "Bolanamantri Parvadayya,"
Kl. 107.
- Bōlanāyaḍu, Gt. 856.
- Bolavarampēṭṭa, Cd. 493.
- Boligaḍacha Vrajagoruvindḷa,
Nl. 457.
- Bollapalli, Gt. 336-8.
- Bollavaram, Cd. 492-4; Kl.
386-8.
- Bollayareddi, Kl. 409.
- Bollikonḍa, Nl. 112.
- Bōllupalle, Kl. 18.
- Bōlu Basava, temple, By. 99.
- Bōlumāmpaṭṭi, Cb. 116.
- Bolūru (suburb of Mangalore),
S.K. 81, 82.
- Bommacharaṇa Reddi, Cd. 5.
- Bomarāśe, By. 230.
- Bomma Gaṇḍa, By. 256, 258.
- Bommakōṭṭai, Rd. 15.
- Bommālāpuram, By. 7.
- Bommālāta Vīrappa, Nl. 798.
- Bomma Nāyuḍu, Cd. 132.
- Bomma Nāyaka, N.A. 200, 663-A.
- Bommapedda Ayyala Reddi,
Cd. 6.
- Bommarāja, Ct. 317.
- Bommarāju Singarāju, Nl. 107.
- Bommara Pōtaṇa, Cd. p. 665.
- Bommarasa, Ap. 48; S.K. 69,
169, 173.
- Bommarasa Oḍeya, S.K. 144, 153.
- Bommarāsupalle, Gt. 847-52.
- Bommāvaram, Cd. 658-60, 884;
Nl. 20-1.
- Bommaya (servant of Rāyasam
Ayyappayya, Governor of
Koṇḍavīdu), Gt. 174.
- Bommaya Daṇṇāyaka, By. 231.
- Bommaya dēva Mahārāja, Ct. 213.
- Bommayya Bhaṭṭu, Cd. 52.
- Bommidēvarasa, S.K. 216.
- Bommi Nāyaka, Nl. 39.
- Bommini, Nl. 683.
- Bommireddicheruvu, Kl. 600-E,
F.
- Bommu Nāik, N.A. 326, 613;
S.A. 417, 467, 630.
- Bommu Nāyan Liṅgama Nāyaka
N.A. 620.

- Bompa Sapu, Gj. 124.
 Bondalakunṭa, Cd. 132-38.
 Bondalapāḍ, Kl. 242.
 Bondamanore, Kl. 67-73.
 Bondavāda, Nl. 465.
 Bonḍi Lilasahi, Cd. 388.
 Bōni, Vg. 5-9.
 Bono Raghunāthapuram, Gj. 278.
 Bontala Nāgi Śetti, Kl. 423.
 Bontomundali, Gj. 57.
 Bopparāju Venkaṭanarasimharāju, Ct. 293.
 Boppayya Dannāyaka, By. 231.
 Boppayya Dēva Mahārājulu, Nl. 820.
 Boppuḍi, Gt. 184-5.
 Bōrikāpura, Ms. 303.
 Bōya, Ap. 98.
 Bōyamaḍugu, Nl. 727.
 Bōyanapalli, Cd. 971.
 Bōya Nāyaḍu, Gt. 836.
 Boyrane-kaḷḷikōṭa Road, Gj. 15.
 Bōyarazulu, Nl. 796.
 Bōyaviḍu, Nl. 797.
 Bōyaviṇḍu, Nl. 369.
 Boyela, tank, Nl. 670.
 Bōyinapalli Bāpanamgāru or Bāpannagāru, Nl. 494, 574.
 Brachi, Cg. 191.
 Brahma, Nl. 35; Ms. 177; N.A. 257; Cg. 1185; Tj. 1342, 1346, p. 1235.
 Brahmachārins, Tj. 574.
Brahmadāya (Inām held by Brahmans for their personal benefit), Nl. 690, 698.
 Brahmadeśa, Rd. 123; Tn. 35-A, D, 85-E; Tp. 803-D, E.
 Brahmadeśapparru, N.A. 255.
Brahmadēya, N.A. 407; S.A. 177, 179, 187, 188, 190, 342, 491, 749, 771, 798, 812; Cg. 428, 432, 1001; Tj. 7-A, E, 61, 74, 75, 83, 86, 97, 110, 124-26, 138, 154, 179, 266, 292, 300, 309, 330, 371, 373, 380, 405, 412, 421, 438, 450, 460, 552, 554, 574, 600, 602-4, 672, 706, 711, 716, 745, 755, 824, 904, 932, 995, 1010, 1013-14, 1038, 1040, 1093, 1205, 1207, 1217, 1224, 1230, 1453, 1528; Tn. 2, 19, 24, 28, 33, 36, 54, 70, 74, 91, 92, 130, 134, 314, 318, 408, 422, 445; Mr. 33, 35, 174, 197-A, 339, 343, 352, 353; Rd. 27, 224, 227, 228, 231, 275, 276, 282; Sm. 53; Ch. 415-16; Tp. 34, 86, 100, 109, 111, 121, 145, 151, 169, 180, 185, 188, 220, 223, 228, 279, 304-6, 312, 314, 323, 324, 544, 553, 618, 626, 629, 636-7, 680, 693, 694, 696, 706, 710, 724, 727, 734, 744, 747, 763, 822, 823, 825, 833, 836, 841.
 Brahmadevāstambha, S.K. 210.
 Brahmādhiraḷa, Sm. 214.
 Brahmādhiraḷa, N.A. 298.
 Brahmādhiraḷa Muttaraiyan, Tp. 261, 263, 267, 269, 299.
 Brahmādhiraḷa-puttēri, Cg. 435.
 Brahmajīnalaya, By. 290.
 Brahmakuḷattūr, Cg. 147.
 Brahmakuṇḍi (Guṇḍlakamma), Gt. 381.
 Brāhmalamudiyam, Cd. 347, 490.
 Brahmaliṅga, Ct. 142.
 Brahmaliṅgasvāmi temple, Vg. 37.
 Brahmanīmāmsābhāshya, Tj. 328.
 Brāhmaṇa, S.A. 148; Cb. 310.
 Brāhmaṇadāsapāṇḍya, Vg. 134.
 Brāhmaṇakōṭkūr, Kl. 389.
 Brahmaṇakrāka, Nl. 406-8.
 Brāhmaṇappalli, Cd. 338, 884, 943, 944; Kl. 514.
 Brahmā Nāyuḍu, Gt. 525.
 Brahmāṇḍapurāṇa, Gd. 360-3.
 Brāhmaṇi, Cg. 950; Rd. 244-5, 256, 274; Tp. 701, 707.
 Brahman, Ināmdārs, Nl. 355.
 Brahmanyatīrtha, By. 363-A; Ct. 9-V.
 Brahma Pallavaraiyan, Cb. 415.
 Brahmapalli, Gt. 5, 63.
 Brahmapuri, Cd. 784.
 Brahmapuriśvara, N.A. 711; Sm. 164-7; Tj. 94, 95-107, 1156-8; Tp. 190.
 Brahmārākshas, Kl. 261.
 Brahmārākshasa Gaṇḍapendēra Janniga Deva Mahārasu, Cd. 850.
 Brahmārākshasa Gaṇḍara Tri-purāntaka dēva Mahārāya, Cd. 124.

- Brahma Rāmēśvaraliṅga, Nl. 299.
 Brahmarēśvara, Nl. 285, 297-300.
 Brahmaṣeṭṭi, Cg. 329.
 Brahma Śivāchārlu Bhagavanta, Kl. 404.
 Brahma Śrī Rāja, F.T. 21.
 Brahmatantra Svatantra Vēdānta Rāmānuja Svāmi, Cd. 874.
 Brahmatīrtha, Mr. 388.
 Brahmayadēva, Cd. 840.
 Brahmayya, Gt. 351.
 Brahmēśvara temple, N.A. 403; Gt. 94; Sm. 97, 98, 99.
 Brāhmi, Pd. 270.
 Brahmīśvara, Uḍaiyār, Nāyanār, N.A. 403, 405; Sm. 167; Tj. 579.
 Brahmīśvaram-Uḍaiya - Tambirānār temple, Sm. 164.
 Brahmīśvarattu Mahādēva, Tj. 189.
 Brammaṇa Bōyudū, Nl. 552.
 Brammināyakunḍu, Nl. 738.
 "Brass Pagoda," Ml. 28.
 Brihadāmba shrine, N.A. 152; Mr. 298, 299; Pd. 368.
 Brihadīśvara Svāmi, S.A. 693; Tj. 137, 1304, 1340, 1357, 1359, 1391; Tp. 804-18.
 Brihannāyaki.
 Brihatkaruṇāmbikā shrine, Cb. 11.
 Brihatpalāyanagōtra, Gt. 838.
 Brihatprōshtha, Gj. 149.
 Brindāvana, Ap. 99; By. 31, 81; Ct. 9-V; Gj. 45; Nl. 89.
 Brindāvana Chandrapur, Gj. 267.
Briṅjari, Nl. 322.
 British Museum, Kt. 8.
 "Brityari Timmamundula Atnoga chāryulayyavāru," Nl. 608.
 Brōni, Vg. 7.
 Brown, Gt. 112, 125, 150, 803; p. 838; Kt. 219-A, 221, 286-A.
 Buba, Gt. 586-P.
 Buchaṇa, Cd. 841-2, 843.
 Buchanan, Cb. 349; Ml. 1041; p. 856, 527.
 Buchireddipālem Daṇḍarāma Svāmi, Gt. 588.
 Budagulo, Gj. 15.
 Būdalūr, Tj. 1175-A.
 Budamanārayalapāḍu, Nl. 581-83.
 Buḍasābi, By. 105.
 Buḍavāḍa, Gt. 343-44; Kt. 247.
 Buḍavāgilu, By. 124, 140.
 Buddha, Gt. 586-M, Q, 635; Nl. 257; Ms. 283.
 Buddha (sister of Monk Sidamta), Gt. 671.
 Buddha (Buddha, the nun), Gt. 660.
 Buddhādēva, Gt. 135-6, 630, 636.
 Buddha Dhānyāghaṭa, Gt. 639.
 Buddhāmītra, p. 1231.
 Buddhapūṇḍi, Gt. 401-2.
 Buddharāja, Gt. 290, 292, 295-6, 612.
 Buddharāju, Kt. 92-A.
 Buddharāju (of Māḍapalli), Kt. 31.
 Buddharakshita, Gt. 661, 678, 687, 708, 732.
 Buddhavarman, Gt. 85, 276, 345; Kt. 78.
 Buddhavarman II, Gt. 279, 284.
 Buddhi, Gt. 676, 691, 700, 704, 708, 713.
 Buddhila, Gt. 684, 729.
 Buddhist Chattra, Gt. 713.
 Buddhist image, Gt. 734, 755; Tj. 890-A; Tvc. 2.
 Buddhist ascetics, Mr. 390-92.
 Buddhistic chronicles, Gj. 149.
 Buddhist rail, Gt. 643-4, 749.
 Buddhist Saṅga, S.A. 240.
 Buddhists, Mr. 120-9.
 Buddhistic Pillar, Kt. 253-A.
 Buddireddipatti, Sm. 203.
 Buddu Khan, Cd. 186-8.
 Budhila, Gt. 684, 729.
 Būḍidepāḍu, Kl. 550.
 Buḍidipalle, Ct. 194.
 Buḍimaṭlu, Sm. 100.
 Budugūru, Sm. 75.
 Bugga, Gt. 501.
 Buggacālva, Cd. 40.
 Buggalapalli, Cd. 950.
 Buggarāmēśvara temple, Kl. 529.
 Būguḍa, Gj. 10, 12, 265.
 Buhler, Gt. 586-K.
 Būjanūru, Kl. 515.

Bukka, dēva, rāja, rāya, Odeya, Oḍayalu, Bukkaṇa, or Bukkaṇa, Uḍaiyār, Ap. 22, 45, 70, 144; N.A. 262, 372, 528, 539, 594, 661, 735; S.A. 1061, 1095; By. 52, 384; Cg. 171-2, 740, 230, 458, 575, 193-E; Cd. 586, 841; Gt. 382; S.K. 229; Kt. 6; Kl. 12, 56, 631; Nl. 366, 765; Sm. 208.

Bukka (Bukkarāya, Bukkarāja), Bukkaṇa Uḍaiyār I, Cb. 329, 343, 469; Cd. 12, 20, 70, 174, 413; Sm. 208; S.A. 385, 1061; Cg. 485, 490, 725, 689, 1064, 1231; Ct. 174-A, 178; S.K. 66, 67, 69, 89, 137, 147, 150, 156, 157, 159, 173, 179, 238; Kl. 58, 519; Tj. 2; Pd. 145.

Bukka, Bukkarāja, Bukkarāya II (1399-1406), Tj. 710, 907, 1505; S.A. 150; Ct. 245; Cg. 308, 524, 528, 572, 575, 888, 1167; Cd. 601, 625; S.K. 74, 116; Kl. 184, 348; Sm. 24, 208, 221; Tp. 542; Pd. 202, 327.

Bukka (Bukkarāja, Bukkarāya) III, Kl. 348; Cd. 597; Tj. 1460-A, B.

Bukkamma, By. 143.

Bukkaṇa Uḍaiyār. See Bukka, Cd. 139 43; Pd. 141.

Bukkapaṭṇam, Kl. 91; Ap. 141; Cd. 394.

Bukkarāja Timmarāja (or Timmayya), Cd. 472; Kl. 76, 561, 622.

Bukkarāya. See Bukka.

Bukkarāyanapēṭṭai, Sm. 221.

Bukkarāya Oḍeyalu. See Bukka.

Bukkarāya Uḍaiyār. See Bukka.

Bukkarāyapuram, Cd. 338; Kl. 519.

Bukkarāyasamudram, Ap. I.

Bukkarāyaśandi, Cg. 171.

Bukkasāgaram, Ap. 143.

Bukkayapalli, Cd. 907.

Bukkayave (Queen of Harihara II), By. 422.

Bukkēśvaradēva, By. 143.

Būmaya, Nl. 431.

Būpaditya, Cd. 489.

Būpālunipāḍu, Kl. 549.

Buradalu (Gooty Taluk).

Burgess, Mr. 3-A; p. 995, No. 163, 165, 184, 190, 276, 396; Rd. 170-I; Gt. 639; Ms. 176.

Burhampore, Gj. 57; p. 680, 709.

Burhanud-din Aulya tomb, Gj. 141.

Burma, S.A. 984; Ct. 370; Tj. 890-A.

Burnell, Dr., Tj. 893-D; S.K. 208; Kt. 237; Ml. 4; Cn. 3.

Burudakuṇṭa Rājya, Ap. 83.

Butterworth, Gt. 113; Nl. 743-55-L, 322.

Butuga. See Bhūtuga.

Byālahunishi, By. 150.

Byjala, Kt. 297-B.

C

"Cadarratore", Rd. 1796-P.

Cadari, Ap. p. 16.

"Calanji," Nl. 205.

Calcalore, Cg. 1198.

Calcaṇḍanātha village, Cg. 1216.

"Calcutta" (Kalugatla?), Kl. 166.

Caldwell, Tn. 151; Rd. 170, 171, 173.

Calicut, Nl. 1-3; Cb. 377.

Calicut Taluk, p. 1041.

Calingula, Nl. 56, 440, 675.

"Calore Nallappa Reddi," Cd. 500.

Cambalakunṭa, Cd. 680.

"Cammappulla", Cd. 58.

Campic, Cg. 191.

Canogovi Viśāji Bhāskara, Cd. 258.

Cantervisscher, C.W. Cg., 191.

Cautics (measure of land), S.K. 219, 71, 73, 223, 224, 241, 258, 296.

Canu Reddi, Cd. 306-7, 387.

Cape Comorin, S.A. 1; Mr. 368; Tn. 411; Tvc. 22-40-B.

"Caralla", By. 366.

Carevana (Karivēna) agrahāra, Kl. 427.

"Carnasamullubhutt," Kl. 77.

Carnatic, Mr. 87; Tp. 385.

"Cāranika Bumurusu", Kl. 600-A.

- Carpenter, Kl. 468.
 "Carvēpulla" village, Kl. 253.
 "Carren Rāja Rāja Chintapum,"
 Tn. 85-M.
 Casināni Vābal Nāidu, Ap. 181.
 Caṭaka (Cut tack), Gt. 215.
Catalogus Catalogorum, Mr. 173.
 Candoovaḷee, Tj. 1175-B.
 "Cankanagolada Basava", By. 4.
 "Cauvaripaukum", p. 34.
 Cauvery, river, Tj. 118, 134, 380,
 710.
 "Cavalekanlu", Cd. 58.
 Cavidulla Khan, Cd. 264-4.
 Ceylon, Gj. 149; Mr. 81; 242;
 Rd. 5; N.A. 111, 114, 142, 471,
 493, 514, 653; S.A. 57, 329;
 Cg., 248, 553, 788; Tj. 37, 55,
 57, 66, 79-100, 102, 107, 135,
 203, 216, 316, 393, 437, 474, 475,
 488, 532-4, 609, 620-5, 647, 661,
 705, 711, 762, 770, 775, 808-9,
 814-5, 817, 819, 846, 985, 997,
 1001, 1029, 1045, 1086, 1091,
 1176-F, 1179, 1232-3, 1300, 1386,
 1410, 1484-5, 1524, 1551, 1561,
 1565, 1623; Tp. 2-A, 82, 88, 117,
 156, 202, 274, 329, 330, 431, 536,
 540, 560, 595, 633, 883; Tn. 104,
 318; Pd. 346, 40; Tvc. 155, 166.
Chabaras, p. 380.
 Chābinna Jagannāthapūr, Gj.
 281.
 Chābolu, Kl. 516.
 Chādā (Chandrā, the mother of
 Buddha), Gt. 713, 722.
 Chadalavāda, Gt. 354, 380.
 Chadaṣeri (Chandra Sṛī), Gt. 729.
 Chadavāda, Gj. 280.
 Chadipērāla, Cd. 403.
 Chadipīrāla, Cd. 424, 429.
 Chadugu Nārāyan Redḍi, Cd.
 221.
 Chādupalli, Cd. 427, 429.
 Chāgalamarri, Kl. 602-604.
 Do. Śīma, Kl. 449.
 Chāgāṇam (Razupāḷem hamlet),
 Nl. 651-3.
 Chāghakhā, Gt. 586-S.
 Chāgi Bēta, Gt. 536.
 Chagi-Dhōrayarāju (Dora), Gt.
 619, 637; Kt. 112; Kl. 337.
 Chāgi Gaṇapatidēva, Kt. 272.
 Chāgi Gaṇapayamahārāja, Gt.
 621; Kt. 326, Kl. 327.
 Chagi Manma Rāja (the general),
 Kt. 270.
 Chāgi Muppalaḍēvi Ammaṅgāru,
 Kl. 328.
 Chāgi Pōta Rāja, Kt. 271, 273,
 324.
 Chāgirāja, S.K. 330-A.
 Chāgi Venkaṇa (of the Solar
 race), Gt. 419.
 Chaicha, Cg. 451.
 Chaik Hussain, Tp. 790.
 Chaitrapūja, By. 183.
 Chaitya, Gt. 653, 660, 713, 662;
 Kt. 253-A.
 Chaityālaya, By. 384, 399.
 Chaitya (of Rājagiri), Gt. 687.
Chaityakiyas, Gt. 685.
 Chaityālaya (of Chandranātha),
 S.K. 130, 131.
 Chākalagunḍu, Cd. 525.
 Chākalanāḍu, Nl. 527.
 Chakapata (Slab without a
 wheel), Gt. 690.
 Chākibunda, p. 16.
 Chākirēla, Nl. 362.
 Chāktivāda, Vg. 211.
 Chakkama Redḍi, Nl. 227.
 Chakradhara, Gt. 388.
Chakragadyāna (a coin), Ms. 329.
Chakrams, Cd. 956, 959, 962, 963.
Chakranārāyaṇa (a title), Gt. 416,
 426.
 Chakranārāyaṇa Madhava
 Gōpinātha, Gt. 416.
 Chakra Nārāyaṇa Siṅgaḷadēva
 Mahārāja, Gt. 359, 428, 476.
 Chakra Nārāyaṇa Sṛī Madhava
 Dēvarāja, Nl. 133.
 Chakra Nārāyaṇa Vaijega Dēva
 Mahārāja, Gt. 425.
 Chakrapāṇi temple, S.K. 88; p.
 1235.
 Chakrapāṇi nallūr, Tn. 516.
 Chakrapāṇi-nambī, N.A. 307.
 Chakraperumāḷ, Nl. 593.
 Chakrarāyan, Mr. 5-D.
Chakravartin, a title.
Chakravartin Kulōttuṅgachōḷa
 dēva, Nl. 759.
 Chakravartin-Kulōttuṅga chōḷa
 dēva I, Rd. 190; Tj. 154, 327,
 494.

- Chakravartin Perumāḷ Kulaśekhara dēva, Tj. 179.
 Chakravartin Sundara Paṇḍya dēva, Sm. 158.
 Chakravartī Sīnayya, Nl. 345-D.
 Chakravartī Tirumaganār temple, Cg. 236, 927.
Chaladaṅkarāma (a title), By. 253.
 Chalakanallata Kaṇṇara dēva, By. 82, 100, 292.
 Chalamachala, Nl. 276.
 Chalamaiya, Nl. 774.
 Chalamāṅgala, Ct. 197.
 Chalamati Gadapuram, Nl. 85.
Chalappurattu, Nl. 11.
 Chāliyam, Nl. 26.
 Chalki Raṭṭagudi, Cd. 409.
 Challagundla, Gt. 186.
 Challa Timmareddi, Nl. 319.
 Challavāripalle, Ap. 176.
 Chalu Chalamala Jayarāma Reddi, Cd. 866.
 Chāḷukki family, Ct. 266.
 Chāḷukkiaraśar, Nl. 205.
 Chāḷukkinārāyaṇa (*alias* Manumasiddharasar), Nl. 818.
 Chāḷukkippaṟru, N.A. 714.
 Chāḷukya, Gd. 80; S.A. 5; By. 87, 111, 267; Cg. 787; Gt. 346; Gd. 2, 7, 80, 4-A, 64-5, 364; Gt. 187, 819; Kt. 127, 320; Kl. 1, 4-6, 287, 351, 369, 383; Nl. 302-3, 483; Tp. 34.
 Chāḷukya Balavarman, By. 94.
 Chāḷukya Bhīma I, Ms., 195; Vg. 1.
 Chāḷukya Bhīma II, B.M. 6.
 Chāḷukya Bhīmeśvara temple, Gd. 20.
 Chāḷukya Chakravartin Bhuvanāikamalladēva, By. 173.
 Chāḷukya-chōḷa, Kt. 36.
 Chāḷukya Gaṅga, Gj. 379.
 Chāḷukya-malla, By. 85.
 Chāḷukya-Nārāyaṇa (Mahāmaṇḍaleśvara), Ct. 44; Cd. 608; Nl. 484; By. 292.
 Chāḷukya Nārāyaṇa Chauhattamalla Raṇavijaya Velamapati Tirumala Rājayadēva Mahārājuluvāru, Nl. 510.
 Chāḷukya-Uṛiṇa transitional script, Vg. 207.
 Chāḷukya Vikrama, Kl. 442.
 Chāḷukya-Vishṇugriha temple, Ms. 303.
 Chāluviṇḍla, Ap. 85.
Chāmara, Gj. 164, 170, 203, 243; Gt. 770.
Chāmara-māda, Gt. 47, 64, 67.
 Chāmalūru, Cd. 145.
 Chāma Vodayalu, Nl. 79.
 Chāmaya, Nl. 414.
 Chamayattār, Nl. 548.
 Chamba, Gt. 721.
 "Chambole Sunda Dēvarāju", Kl. 413.
 Chāmekamba, a pupil of Arhanandin, Kt. 349.
Chammakāra (Leather-worker), Gt. 710.
 Champa (son of Vira chōḷa), Cg. 333.
 Champaka flower, Tj. 276.
 Champakāraṇyēśvara, p. 1252.
 Champa Reddi, Cd. 403.
 Chamuḍaiyaṅgār, Gt. 761.
 Chāmuṇḍa family, Ct. 223; S.K. 128.
 Chāmuṇḍadēva, Tj. 167.
 Chāmuṇḍarāja, S.K. 128; Cb. 249.
 Chāmuṇḍi, Sm. 94.
 Chāmuṇḍi Ammanāṇḍu, Sm. 94.
 Chānasāni, Nl. 366.
 Chañcharāpali (*alias* Malkitadevipuram), Gj. 16.
 Chaṇḍachōḍa Nārāyaṇadēva, p. 888.
 Chaṇḍālāṅkaradāsa, Tn. 85-B.
 Chaṇḍalla, Ct. 256.
 Chaṇḍaluru, Nl. 69; Gt. 347, 351.
 Chaṇḍaparākrama Vira, Cg. 271-2.
 Chandana, By. 149.
 Chandanamahāpātra, Vg. 173.
 Chaṇḍapparasa Uḍaiyār, S.K. 8, 10.
 Chaṇḍapura, Ap. 93.
 Chaṇḍarāsa-Oḍeya (Chaṇḍarasu), S.K. 137, 139, 166, 191, 218.
 "Chāṇḍasa", Mr. 133.
 Chaṇḍavarman, Gj. 143, 149.

- Chaṇḍeśvara Pillaiyār shrine, Mr. 299.
 Chaṇḍeśvara, shrine, Sm. 228; Cg. 32; Tj. 597, 1235, 1125, 1204, 1315, 1320, 1322, 1460-A, 1639; Cd. 460; Ct. 47, 252; Tp. 751; Tn. 125-8.
 Chaṇḍeśvari, Ap. 46, 47, 72, 93, 143.
 Chaṇḍi (Chaṇḍika), Gt. 608, 622; Kl. 471.
 Chaṇḍikēśvara, shrine, Tj. 867, 1235; Tp. 544, 854.
 Chaṇḍirathiraipillaiyār, Nl. 190-A.
 Chaṇḍiśvar Amman temple, Cb. 13, 257; Tn. 278-A, L.
 Chaṇḍiyanna, Sm. 74.
 Chaṇḍiyarasa, By. 310.
 Chāṇḍōgya School, Gj. 6, 290.
 Chandra, Gt. 713, 722.
 Chandrabhatta Jōsya, By. 67.
 Chandrabhūshanaśivāchārya, (Saiva teacher), Kl. 326.
 Chandrāchala, Dt. N.A. 212.
 Chandrachūḍa Sarasvati, Tj. 62-E.
 Chandrachūdendra Āchārya, Tj. 62-D.
 Chandra-Danaika (Daṇḍanāyaka), S.K. 12, 13; Cd. 160-I.
 Chandra Dēva, Gt. 215.
 Chandrāditya family, Ct. 160; Cb. 106-7; Tj. 1403.
 Chandragiri, N.A. 211-2; By. 55; Cg. 829; Cb. 393; Ct. 3, 14, 276; Cd. 16, 71, 399, 863; Kl. 47, 59, 624; Gt. 23; S.K. 305; Mr. 91, 95.
 Chandragiri Rājya, Nl. 259, 623-B, 647; Ms. 184, 187; N.A. 147; Cg. 434, 706, 717, 1095, 1146; Ct. 276, 350; Tj. 62-E.
 Chandragiriśāla, Cg. 525.
 Chandrakīrti, S.K. 120.
 Chandralēkhachaturvedimaṅgalam, p. 1398.
 Chandramahādēvipuram, Gj. 17, 279.
 Chandramaulīśvara temple, S.A. 973, 998; Ct. 258; Cb. 178; Nl. 25, 26.
 Chandranandi Achārya, S.A. 390.
 Chandranātha (God), S.K. 34, 130; S.A. 414, 921, 925, 925-G; Cb. 248.
 Chandrapāḍu, Gt. 353.
 Chandrapillai (of Katteri), N.A. 588-91.
 Chandraprabhāsvāmi, Cb. 339.
 Chandrapura Uḍaiyār temple, Cb. 179, 181.
 Chandrasēkhara, Kl. 489-A; Cg. 510, 577; Cd. 420; Tp. p. 1580; Nos. 493, 529; Tn. 306.
 Chandrasēkhara (son of Chokkappa Paṇḍita, a doctor), Mr. 80-A.
 Chandrasēkhara dēva, Pd. 371.
 Chandrasēkhara dēva, shrine, Tj. 24, 1353.
 Chandrasēkhara Iśvaramuḍaiyār, Tn. 306.
 Chandrasēkhara Jōsyalu, Cd. 935.
 Chandrasēkharamātya, Kl. 449.
 Chandrasēkharanallūr, S.A. 1077.
 Chandrasēkhara Paramaguru, Gj. 280.
 Chandrasēkhara Sarasvati, Tj. 62-C, D.
 Chandrasēkhara Svāmi, Gj. 127.
 Chandrasēkharayya, Kl. 450-I.
 Chandravaṅka, Stream, Gt. 547-8.
 Chandravarma, Kt. 237.
 Chandrēndra Bādayya, By. 456.
 Chandreśvara (Mahādēva), Gt. 370, 473.
Chandrikā (commentary on *Prabodhachandrodayam*), Ct. 9-V; Gt. 208; Kt. 234-D.
 Chandrūru, Gt. 353.
 Chandūru, Cd. 495-6.
 Chaṅga-Gavuṇḍa, By. 82.
 Chaṅgalamari-śīma, Kl. 578.
 Chaṅgalavāḍa, Kl. 58.
 Chaṅgallu, Gt. 15.
 Chaṅgalvarāya, Vg. 196.
 Chaṅganaśēri, Tvc. 115-6, 177.
 Chaṅgappa, Nl. 511.
 Channachōla Naradēva chōla-dēva Mahāchōḍa, Kl. 220-A.
 Channakēśavadēva (God), Gt. 246.

- Channā Keśava maṇṭapam, Cd. 90-1.
 Channa Keśava Perumāḷ temple, Cd. 431, 432, 436, 450, 484.
 Channamālaya, Nl. 114.
 Channama-Nāyaḍu, Ap., 184.
 Channamanēḍu, Nl. 398.
 Channapattana, Sm. 92.
 Channappa bhāvi, Gt. 585.
 Channappa Nāyaḍu, Ap. 158, 163.
 Channappa Reddi, Tp. 219.
 Channarāyasvāmi, Gt. 551.
 Channarāyulu (God), Cd. 168, 84; Kl. 48.
 Chāpalamaduge, Kl. 351, 368.
 Chāpalapalli, Nl. 800-11.
 Chapi (Chamba), Gt. 721.
 Charalagudipāḍu, Gt. 480-3.
 Chāraṇa, Gj. 1.
 Charaṇapuram, Gj. 111.
 Charapati Thakkūr, Vg. 119.
 Charitrapura, Tj. p. 1380.
 Chārudēvi (Pallava Queen), B.M. 10.
 Chārukīrti (of Belgola), S.K. 128.
 Chārukīrti Paṇḍitāchārya, S.K. p. 856.
 Chasmiśarman, Gt. 309, 141.
 Chatlūr, S.K. 1.
 Chatra, Gt. 770.
 Chatrapāda Pillaiyār, Cb. 358, 364.
 Chatrapūr Taluk, Gj. p. 677, 680.
 Chāttanūr, Cb. 158.
 Chattarasa, By. 217.
 Chattimayya, By. 175.
 Chatupaḍi, Nl. 400.
 Chaturānana, Cg. 995.
 Chaturānana Paṇḍita, Cg. 965, 973, 995, 1050, 1075, 1123.
 Chaturan chaturi, Cg. 1016.
 Chaturmukhabasti, S.K. 207.
 Chaturmukhabhaṭṭa, Cd. 909.
 Chaturmukha Brahma, Kl. 489-D.
 Chāṭu verses, Gt. 355.
 Chaturtha gōtra or Kula, Gd. 110; Tj. 64.
 Chaturvēda Bhaṭṭarakas, Rd. 179-G.
 Chaturvēdimāṅgalam, Cg. 194-A.
 Chatussamudrādhiśvara, Nl. 363.
 Chaudēya-Nāyaka, By. 170.
 Chauhatimalla, Nl. 23-A.
 Chauhattamalla, Nl. 484.
 Chaulikēre, S.K. 161, 171.
 Chauṇḍapāchārya, S.A. 150.
 Chauṇḍapāmātya, Kl. 348.
 Chauṇḍarasa, S.A. 150.
 Chauri, Cg. 1055.
 Chauri (of gold), Tj. 147.
 Chautas, S.K. 1, 115, p. 856.
 Chautukūru, Kl. 390; Ap. 61, 80.
 Chautūru, Ap. 43.
 Chāvadi, Nl. 713, 717; By. 76.
 Chāvakkād, Ml. 43.
 Chāvali, village, Gt. 215.
 Chāvanas, Tvc. 2.
 Chavatlampūdi, Nl. 344.
 Chāvela, Gt. 208.
 Chāvudūru, Cd. 491.
 Chavukai, Rd. 99.
 Chāvunḍamayya, Gt. 70.
 Chāvunḍarāya, Tp. 2.
 Chāvunḍayya, Ap. 127.
 Chavūr, Cd. 1.
 Chavutāripālem, Nl. 284.
 Chayana, Tj. 1277.
 Chāyappa, Ap. 146.
 Chēbrōlu, Gt. 83-98; Kt. 339.
 Chedalavāḍa, Gt. 354-7.
 Chēdi family, S.A. 902.
 Chēdi of Kiliyūr, Tj. 142.
 Chēdikulamāṇikkapperumballi, Tj. 1003.
 Chēdikulamāṇikkavaḷanāḍu, Nl. 201, 532, 534, 541, 573.
 Chēdikulavaḷanāḍu, Nl. 554.
 Chedināḍu Velān, S.A. 725.
 Chēdirāya, dēva, N.A. 471; Tj. 1459-G; Tp. 21-L.
 Chēdirāyan, N.A. 75, 469, 596; S.A. 78, 87, 478, 691.
 Chēdirāyanellore, Cg. 81-D.
 Chēdiya, Gt. 713.
 Chelavāripalle, Ap. p. 3.
 Chelināni—Komma Nāyuḍu, Kl. 354.
 Chella-Naramareḍḍi, Cd. 661.
 Chellappa, Cg. 240.
 Chellūr, Gd. 48-A, B, 68, 364.
 Chelūra-chāvadi, Ap. 73.
 Chelvarāju, Nl. 417.

- Chembrölu, Gt. 83, 84, 86.
 Chembukallu, S.K. 287.
 Chemedadapaḍu, Nl. 277-8.
 Chemiyāṇḍān, Nl. 208.
 Chenamalāya, temple, Nl. 71.
 Chenamallinātha dēva, Gt. 351.
 Chenavani, Nl. 223.
 Cheñcha, son of Obalayya, Kl. 600-H.
 Cheñchama Nāyaḍu, Nl. 36.
 Chendaluru, Gt. 345.
 Chēndamaṅgalam, Cn. 1-2.
 Chendāmara Dēvanalla Gōpāla Śeṭṭi, Nl. 432.
 Chendāmara Kaṇṇan, Nl. 425.
 Chendarūr, Gt. 346.
 Chenduvāyi, Cd. 908.
 Cheṅgama, N.A. p. 83; No. 412.
 Cheṅgamādēvi (queen), Vg. 142.
 Cheṅgama Nāyaka, Vg. 167.
 Cheṅgollu, Nl. 351.
 Cheṅganavādu, Tvc. I-A.
 Cheñjērla, Gt. 189.
 Chenna Bhaṭṭa, Gt. 113; Ap. 16, 17, 28, 182, 184, 188, 193, 195; By. 27, 447, 30, 38, 52, 62, 300; Cg. 512.
 Chennakavirāja, Vg. 32.
 Chennakēśava (Chennakēśavarāya) (God), Kt. 234-F; Kl. 153, 231, 254, 396, 437, 531, 565, 602, 616, 617, 619, 67, 110, 259, 429, 437, 531, 602, 605, 49, 239, 27, 48, 52, 219, 231, 239, 246-50, 379-80, 507, 539, 565, 619, 622-3; Cd. I, 8, 17-A, 21, 55, 126, 128, 133, 138, 163, 179, 76-8, 83, 323, 320, 327, 131, 143-4, 182, 181, 184, 315, 326-7, 426, 440, 443, 447, 462, 475, 478, 480, 512, 519, 591, 592, 632, 683, 783, 921, 341, 352, 345, 438, 447, 456, 475, 528, 636, 781-2, 966, 549, 638, 696, 402-C, 485, 512, 531, 549, 616, 618; Gt. 461, 98-A, 185, 334, 339, 347-50, 358-9, 456, 461, 524, 536, 539, 541, 853; Nl. 515-6; Kēśavanātha, Kēśavasvāmi, 23, 429, 39; Nl. 515-16, 500, 612, 360, 368, 369, 644, 650, 488, 506, 296, 261, 108, 126, 140-I, 186, 187, 269, 270, 131, 438, 383, 400, 406, 417-9, 421-32, 23, 40, 48, 683, 738, 816, 817, 818.
 Chennakēśava-Nāyanivāru, Cg. 512.
 Chennakēśavaperumāḷ, maṇṭa-pam, Nl. 644.
 Chenna Kēśavarāya, Nl. 54, 688.
 Chenna Kēśava Vaidyanātha, Cd. 87.
 Chennakēśvarasvāmin temple, Ct. 260.
 Chennakuppam, By. 55.
 Chennali, Nl. 636.
 Chennamgāru tank, Nl. 724.
 Chennamiah, Cd. 181.
 Chennammādēvi, S.K. 1.
 Chennamāji (wife of Sōmaśekhara Nāyaka), S.K. 6, 41, 70, 274, 344.
 Chennamāji Narapa, S.K. 246, 256.
 Chennam Śeṭṭi, Nl. 71 (of Potter caste).
 Chennapārśva temple, By. 192-3.
 Chennapeggaḍa Chennakavirāja, Vg. 23.
 Chennappa (son of Rāvūri Timma Nāyudu), Gt. 858.
 Chennappagāru, Nl. 75.
 Chennappa Nāyaka, N.A. 243.
 Chennappa Nāyanimgāru, Nl. 374.
 Chennapuram, Cg. 81-A.
 Chennarāja Devachōḍa mahārāja (Matla), Cd. 898.
 Chennarāya, Nl. 74, 261, 374; Cd. 358, 476.
 Chennarāyasamudram (at Sengana Mala), Cd. 872.
 Chennasāgaram, N.A. 243, 245.
 Chennavaram, Cd. 1.
 Chennaya, Cb. 270.
 Chennaya Bālayadēva, Tp. 461.
 Chennayya (of Hanumuntgun-dam), Cd. 5; Kl. 176.
 Chennekaṇṭi Viśvanāthayya, Gt. 347.
 Chenni Chōḍēśvara, shrine, Gt. 795.
 Chennipaḍu, Nl. 279-82.
 Chennubhaṭṭa, Cd. 899.
 Chennūripaḍu, Nl. 281.
 Chennūru, N.L. 140-53, 458-9, 460; Cd. 18-9.

- Chenūr, Cd. 124, 21.
 Chennu Raju, Nl. 308.
 Chentasugānipāḷem, Nl. 449.
 Chēras, p. 1211; Mr. 276; N.A. 114; Cg. 1038; Sm. 1; Tj. 1232-3, 1387, 1403; Tn. 82, 248; Tp. 324; Pd. 122; Cn. 7; Tvc. 23, 220.
 Chēra (Sēramān) Sthānu Ravi, Tj. 1403.
 Chēri, Cg. 519.
 Chēra Kumballi (or Ikshupalli), Gt. 112.
 Chēramān Perumāḷ, S.K. p. 860.
 Chēramān Tolān, Nl. 244.
 Chēra-Pāṇḍya Vaṭṭeluttu, Cn. 3.
 Chērnūraśīma, Cd. 78, 311, 561, 584, 585.
 Cherukuchērla, Kl. 391.
 Cheruguḍa chief, Gj. 56.
 Cherukūru, Gt. 120, 185; Nl. 494.
 Cherupūra river, Ml. 25.
 Cherupura, Vg. 16.
 Cheruvanūr, Nl. 140.
 Cheruvapalli, Nl. 22, 376.
 Cheruvūru, Cd. 585.
 Chētalapāḍu, Kl. 289, 369.
 Chētana (son of Rājendra Goṅka), Kt. 92-K.
 Chētidurgam.
 Chētikas (Chaityakas of Rājagiri), Gt. 687.
 Chētikiyas, Gt. 685.
 Chētivādaka, Gt. 700.
 Chētiyakhabha (Chaitya pillar), Gt. 666.
 Chēṭiyapāṭa (chaitya or Slab), Gt. 662.
 (Chētivavamdaka) bhayamta Budhi, Gt. 660.
 Chetput, Cg. 1046, 1111.
 Chēttis, S.K. 25, 27; Nl. 221; Tvc. 228-A, C.
 Chēṭṭi Anantarāju Raṅgarāju, Cd. 634.
 Chētūru, Ap. 2.
 Chevula Dattayavaru, Gt. 444.
 Chevūru, Nl. 283.
 Chevvūr, Cb. 44.
 Chēyaṭidurgam, Ap. 17.
 Cheyyāru, Cd. 820; N.A. 222.
 Chēzerla, Gt. 187-95, 358-9; Nl. 23-A.
 Chhadaka, Gt. 698.
 Chhadakicha, Gt. 698.
 Chhāṇḍōgya, Gt. 346.
 Chhāṇḍōgya Sūtra, F.T. 21.
 Chhata (parasol), Gt. 713.
 Chhatraḍahalli, By. 151-2.
 Chhavalakkya (village in the Krishnagiri), Gj. 12.
 Chhōchina Jagannāthapūr, Gj. 281.
 Chicacole, Gj. 1, 6, 139-41, 149.
 Chidambarakavi, Nl. 625.
 Chidambaram, N.A. 614; S.A. 3, 5, 121, 141, 163, 169, 197, 281; Cd. 72; Sm. 124; Tj. 740; Tp. 803-A, 787.
 Chidambaramuḍaiyān Śivan, Mr. 276.
 Chidambaranārāśam, Rd. 96.
 Chidambaranāthapuram, S.A. 125.
 Chidambaravenbā, N.A. 614; S.A. 141.
 Chidambarēśvara, Shrine, N.A. 293, 480; S.A. 126, 127, 16; Ct. 276; Rd. 97.
 Chidivilasa village, Gj. 138.
 Chiganahalli, By. 228.
 Chikaiya, Kl. 468.
 Chikamañchupalli, Cd. 21.
 Chikanandicheruvu, Ap. 73.
 Chikaṭi, Gj. 236; Vg. 178.
 Chikaṭimidde (dark room), Kl. 298, 322, 346, 361.
 Chikavōlu, Nl. 654-5, 726.
 Chikka Bhīma, Kt. 234-B.
 Chikkadēva Rāja, Cb. 300; Sm. 107.
 Chikkadēva Rāja Uḍaiyār, Cb. 35, 74.
 Chikka "Dudendda Harregaya", By. 5.
 Chikka-Huḍe (temple), By. 355.
 Chikka Jiyar, By. 239.
 Chikkalu pala Jōsya, Gj. 37.
 Chikka Kōṇēri Nāyaka, S.A. 419.
 Chikka Krishṇa Rāja, Cb. 397.
 Chikka Oḍeya (Probably Bukka I), Ap. 144-5.
 Chikkarāju, Nl. 293.
 Chikkarāśar, Ct. 132.
 Chikkarāya, By. 318-9; Cb. 146.
 Chikkarāya Timmarāya Gavuṇigāru, Ct. 191-2.

- Chikka Timmappa, By. 346.
 Chikka Timmapura, By. 207.
 Chikka Timmayyadēva, By. 388.
 Chikka Udaiyar, Kl. 58.
 Chikka Venkatappa Nāyudu, Ap. 53.
 Chikkulla, Gd. 365; Vg. 220.
 Chilakala, Kl. 517.
 Chilakapād, Nl. 799.
 Chilakapati Kampanagulam, Nl. 799.
 Chilalasālu Vissanu Oḍayam-gāru, Nl. 107.
 Chilamakūru (Chilamkūru), Ap. 177; Cd. 318 9, 404-16; Nl. 584-5.
 Chīlama Nāyudu. Gt. 525.
 Chili-nāyaḍu, p. 16.
 Chilkanūru, Cd. 319.
 Chillūkāchārya, By. 211.
 Chilukumarri Venkatāchārya, Gt. 826.
 Chilukūru (in Pennātāvādi), Gt. 62.
 Chilumūru, Gt. 821-2.
 Chilumūttūru, Ap. 45.
 Chīlvāri (a cess), Nl. 184.
 Chimāṭa, Nl. 586.
 Chinnahalli, By. 153.
 Chinnāji Rao, Cd. 110.
 China-Avubalayyadēva - Mahārāja, Kl. 595.
 China Bāyyanadēva Mahārāja, Gt. 460.
 Chinagānipalle, Kl. 19.
 China Kōmerla, Kl. 596.
 China Malnātha, Kt. 94.
 China-Muslin, Kt. 90.
 "China pagoda", Tj. 893-D.
 China Timma, Gt. 335.
 China Tirumalarājayya, Kl. 569.
 China Veṅgaṇa Gāru, Nl. 375.
 China Yallamarāju, Gt. 481.
 Chindukūru, Kl. 518.
 Chingleput district, Kl. 281; Mr. 89-A.
 Chingleput (town), N.A. 666; S.A. 380, 839; Cg. p. 315, 317, Nos. 17, 23-4, 206, 223, p. 346; Ms. 230, 233, 235; Tj. 62-C-D.
 Chinna Anṇalūru, Nl. 409.
 Chinna Aubaladēva Rāja, Avul-ayya Rāja (of Nandyala), Cd. 487; Kl. 59, 211, 633, 28.
 Chinna Avubala (of Chandra-giri), Kl. 59.
 Chinna Avubalēśvara dēva Mahārāja, Cd. 164.
 Chinna Baṇḍāra Rāma Krishṇa, S.K. 275.
 Chinna Basavappa, S.K. 247, 255.
 Chinna Basavarāja, Kl. 40.
 Chinna Basavayya, Kl. 155.
 Chinna Bhaṭṭa, Cd. 513.
 Chinna bazaar, Nl. 555.
 Chinna Bōdanam, Kl. 601.
 Chinna Bomma Nāyaka (of Vēlūr), N.A. 151, 317, 409, 553, 562-3, 565, 616, 663-A.
 Chinna Bommayya Nāyaka, Tp. 492-K-Q.
 Chinna Cherukūru, Nl. 494.
 Chinnadāsaripalle, Cd. 20, 20-A.
 Chinnadēvamamma, Vg. 73.
 Chinnādēvi, Ct. 20; Gt. 638; S.K. 267.
 Chinna Dontama Śeṭṭi, Gt. 324.
 Chinnaguṇḍa, Kl. 202.
 Chinna Guruvālūru, Cd. 497.
 Chinna Guruvayya, Cd. 183.
 Chinnāji Ammā, Ct. 9-M.
 Chinnahōttūr, p. 252.
 Chinna Kīmedi Malias, Gj. 11.
 Chinna Koṇḍappan, Cb. 160.
 Chinnakrāka, Nl. 410.
 Chinnalavanipalle, Gj. 138.
 Chinnālayapalle, Kl. 165.
 Chinna Liṅga Reddi, Nl. 324.
 Chinnam (a bugle), Kl. 88-9; Nl. 505, 541.
 Chinnama Chēṭṭi, Cd. 284.
 Chinnamāchupalle, Cd. 21.
 Chinnamādēvi, Vg. 132.
 Chinnamāmbāsamudram, Cg. 1196.
 Chinnama Nāyaḍu or Nāyani Gāru, Cd. 175, 910; Tp. 492-M.
 Chinnamañchipalli, Cd. 78.
 Chinnamaṅgalam, Tj. 996-C.
 Chinnamanūr plates, Mr. 367; Tj. 1287-90.
 Ghinnamarāju, Kl. 503.
 Chinna Muḍiyam, Cd. 145.
 Chinnanaiṇja Tēvar, Tn. 458.
 Chinnamaśeṭṭi Samudram, S.A. 390-A.
 Chinnanarasayya, Cd. 971.

- Chinnanna, Nl. 784.
 Chinna Orampāḍu, Cd. 661.
 Chinnapanāyaningāru, Kl. 249.
 Chinna Pāparla, Kl. 169-70.
 Chinnapolamāḍa, Ap. 178-9.
 Chinnappa Nāyaka, Mr. 210;
 Ap. 17, 60, 93.
 Chinnappa Reddi, Cd. 415.
 Chinnarāju, Cd. 414.
 Chinna-Reddi, Kl. 605.
 Chinna Śevappa Nāik, N.A.
 688.
 Chinna Śingarāja, Cd. 858.
 Chinna Śingarāsu Chōḍa Mahā-
 rāju, Cd. 677.
 Chinna Śuṅga, Cd. 658.
 Chinna Timma (the brother of
 Vitthala, the Governor of
 Trichinopoly), Kl. 67; Cg.
 717.
 Chinna Timmanāyaḍu, Cd. 397.
 Chinna Timmarāja Koṇḍaya
 dēva Mahārāja, Cd. 517.
 Chinna-Timmarāju, Cd. 133,
 324, 515, 537, 547, 556, 581,
 594-95; Kl. 51, 612, 614.
 Chinna Timmareddi, Kl. 606.
 Chinna Timmayya, Kl. 177.
 Chinna Timmayyadēva, Mahā-
 rāja, N.A. 148; Kl. 63.
 Chinna Timmayyadēva (of
 Araviti), Kl. 55, 67, 70.
 Chinna Tippasamudram, Ct.
 151.
 Chinnatumbalam, p. 250.
 Chinnavai, N.A. 384.
 Chinna Vallabhayya, Nl. 784.
 Chinna Venkata, Kl. 187.
 Chinna Venkatapati Rāyalu,
 By. 875.
 Chinna Viraṇṇa Nāyaḍu, Cd.
 593.
 Chinnayya (of Guṇḍlūru), Cd.
 567.
 Chinnōba Nāik, Mr. 274, 276.
 Chintacheruvu, Nl. 453.
 Chintagumpalli, Nl. 49, 611.
 Chintaguṇṭa, Ap. 181; Cd. 334,
 464, 881; Kl. 144; Nl. 131, 453;
 Kl. 74; Cd. 22-4, 600-A-H,
 608-10.
 Chintaguṇṭa Chennamarāju, Nl.
 96.
 Chintakommadinne, Kl. 605-
 607.
 Chintalacheruvu, Gt. 853.
 Chintalamma, Temple, Gt. 342.
 Chintalapalle, Ap. 119; Kl.
 392-3.
 Chintalapāti Simhadrirāju, Vg.
 195.
 Chintalapattūru, Cd. 25-31.
 Chintalapūṇḍi, Kl. 370.
 Chintalarāya, Ap. 211.
 Chintalātmakūru, Nl. 656.
 Chintamaṇi river, Cb. 300, 308.
 Chintāmaṇi taluk (Kōlār Dis-
 trict), Gt. 520.
 Chintāmaṇinallūr, p. 235.
 Chintāmaṇinātha temple, Tn.
 254.
 Chintāmaṇipura, Cg. 832.
 Chintamanūru Kēśanāyaḍu, Nl.
 55.
 Chintamarāja, rāju, Cd. 576;
 Kl. 561.
 Chintapalli, Gt. 175-7, 484-8,
 583, 642, 771.
 Chintapalli Śiṅgaṇārya, Nl.
 114-A.
 Chintapatla, Śiṅgama Nayaḍu,
 Nl. 36.
 Chintarājupalli, Cd. 910.
 Chipināpi, Nl. 657.
 Chippigiri, p. 253.
 Chippili, Ct. 153, 156.
 Chippili Vēmpalle Road, Ct.
 153-5.
 Chipurapalli, Vg. 16.
 Chirakkal, Taluk, Ml. p. 1042.
 Chiramakūru, Cd. 404, 413.
 Chiramāna, Nl. 24-6.
 Chiramaṇḍai, Nl. 214.
 Chiranadi, river, Ap. 189.
 Chiratānūr, p. 471, 475.
 Chiravana, Gt. 357.
 Chiri Ratha, Gt. 32.
 Chirramakūru, Nl. 617.
 Chirrambalam, S.A. 3, 5.
 Chirubūru, Cd. 409-10.
 Chirumāmilla Gōpaṇṇa, Nl. 656.
 Chirumaṇampūṇḍi, Nl. 259.
 Chirumbūru, Cd. 453.
 Chirutena, Kēśava Rāju, Ap. 37.
 Chitaldroog, Ap. 123.
 Chitaral, Tvc. 2.
 Chiteḍu, Nl. 154.

- Chiteyaturu, N.A. 564.
 Chitikinahala, By. 68, p. 258.
 Chitpuli, Cg. 1105.
Chitrabhānu, one of the 60 years of the Brihaspati cycle.
Chitrai, the first Tamil month.
 Chitrai festival, Tp. 772.
 Chitrakaṇṇa, Nl. 467; (Sriman Mahāmaṇḍalēśvara).
 Chitrakūta, Ś.A. 64, 169; Cg. 849.
 Chitramēla, Nl. 267.
 Chitramēli-mandalai Vinṇagar, p. 97; Ś.A. 845.
 Chitramēli-maṇṭapa, Cd. 652; Nl. 527.
 Chitramēli-nallūr, Nl. 544.
 Chitramēli periyanaḍu, Ś.A. 845.
 Chitramēli Vinṇagar, Nl. 527, 532, 534, 532, 539, 542-3, 546.
 Chitranadi river, Tn. 360.
 Chitranātha Svāmin, p. 895.
 Chitraratha Vallabha Perumāḷ temple, Mr. 158.
Chitratējōnidhi, Kl. 543.
 Chitravāhana, a hero, S.K. 281.
 Chitsuka bhattachāraka, Vg. 193.
 Chitsuka Sōmayājin, Vg. 134.
 Chitta (the minister of Reṇṭuru), Gt. 156.
 Chittagunṭa, Kl. (C).
 Chittalūru, Nl. 658-61.
 Chittavōli (Śirvēl), Kl. (B), (E).
 Chitteti Jaṅganna Gāru, Nl. 154.
 Chittipati nēniṅgāru, Gt. 633.
 Chittoor Dt., Ap. p. 16; Cg. 1068; Ct. 471, 475.
 Chitrāju Anantārya, Cd. 134.
 Chittūr Rājya, Ct. 179.
 Chivapaṇi Śeṭṭi, Nl. 667.
Chivikāpākala gōtra, Nl. 275.
 Chivakkalūri Bayach Rājayya, Nl. 477.
 Chiyanapaṭṭi, By. 78.
 Chiyyavaram, Cd. 662.
 Chōḍa (king) Gt. 112; Gj. 142.
 Chōḍa (*alias* Vikramarudra, (Kōna Haihaya king), Gd. 188, 211, 228, 251.
 Chōḍa, of Veṅgi, Gt. 1.
 Chōḍa, son of Gommamāmba, p. 761.
 Chōḍa (Kōna), Vg. 22.
 Chōḍa, Velanāṇṭi, Kt. 315.
 Chōḍa Ballayachōḍa, Gt. 227, 453.
 Chōḍabhūpa (a descendant of Buddhavarman), Kt. 78.
 Chōḍa Bōya, Kl. 342.
 Chōḍa chakravartin, Gd. 207.
 Chōḍa dēva chōḍa mahārāja, Nl. 293.
 Chōḍa Dēva Chōḍa Mahārāyalu (son of Kāmaya), Gt. 445.
 Chōḍa dēva Mahārāyalu, Gt. 453.
 Chōḍa dēva Tirukkālatti dēva, Nl. 740.
 Chōḍagaṅga dēva (Kaliṅga), Gj. 6; Gd. 226.
 Chōḍagaṅga (the eldest son of Kulōttuṅga I), Gd. 324, 639.
 Chōḍagaṅga (of Elamachchi), Vg. 77.
 Chōḍagaṅgadēva (Gaṅga king), Gj. 147, 148, 296, 300, 302, 303, 304, 308, 310, 316, 323, 324, 335, 359, 362, 364, 365, 366, 370, 371, 372, 375, 380, 381, 385, 421.
 Chōḍagaṅga mādharma dēva, Vg. 222.
 Chōḍagaṅgarāju, Vg. 231.
 Chōḍagaṅgarāvutta rāja, Vg. 228.
 Chōḍagaṅgēśvara, Vg. 217.
 Chōḍa Goṅka Mahārāja, Gt. 18.
 Chōḍa Gōpinātha (of Ongole), Gt. 424.
 Chōḍamādēva Mahārāja (Mahāmaṇḍalēśvara), Gt. 401.
 Chōḍamahādēvi, Gd. 54.
 Chōḍamahārāja, Nl. 39.
 Chōḍa Mahārāzu Narapati Rāzu (Mahāmaṇḍalēśvara), Kt. 219.
 Chōḍa Mallidēva Mahārāja, Nl. 66.
 Chōḍamandalapratishṭhachārya, Kl. 281.
 Chōḍama Pregarā, 586-E.
 Chōḍana dēva Mahārāja, Cd. 28.
 Chōḍanripati, Gt. 276.
 Chōḍapparāju, Cd. 411.
 Chōḍapparāju Kāḷayya, Cd. 411.
 Chōḍappireḍḍi, Nl. 818.
 Chōḍarāja (a vassal of Kulōttuṅga Chōḷa II), Gt. 277, 282, 205, 277, 281; Kt. 138-40; Kl. 336.
 Chōḍavaram, Vg. 43-50.
 Chōḍaya (son of Goṅka), Gt. 67.
 Chōḍayarāja, Gd. 257.

- Choḍeśvara temple, Gt. 88, 97; Nl. 571-A.
 Choḍeśvara Mahādēvaru, Nl. 109.
 Chōdiāpoda Krustnodasopūr (Chadavāḍa *alias* Krishṇa-dāsapura), Gj. 280.
 Chōdi malla, Kt. 206-B.
 Chōdi ṣeṭṭi, Nl. 160.
 Chokkalinga Mudaliār, Tp. 21-B.
 Chokkalinga Nāyakkar, Rd. 150-1; Tp. 17.
 Chokkalinga Raṅgappa, N., Tp. 21-B.
 Chokkanāthaśvāmi, God. Cd. 820, 832; Mr. 60-B, 386; Nl. 496; Tp. 877-E.
 Chokkanātha Nāik, Nāyaka, Nayaḍu, of Madura (1560-80); Cb. 394, 396, 434; Tn. 129, 301-A, 462-3; Tp. 492-M, 782-4, 440-1, Mr. 4, 157; Rd. 156; Sm. 195.
 Chokkanātha Lakkaya Nāyakan, Tp. 779.
 Chokkanāyanār, Nl. 247; Tj. 1273-A, 1300-A.
 Chokkappa Paṇḍita, Dr., Mr. 80-A.
 Chokōja, By. 181.
 Chōkūr temple, Ml. 4.
 Chōla, By. 264; Kt. 59; N.A. 308; S.A. 385; Cg. 1, 248; Mr. 276, 321, 322, 324, 335, 347, 360, 385; Rd. 1, 5, 6, 7, 11, 25; Sm. 1; Tj. 890-A, 1170, 1403; p. 1294; Tn. 6, 38-9, 42, 46, 48, 53, 86, 135; Tp. 34, 56-61.
 Chōlabhūpa, N.A. 350.
 Chōla chāki Vilvirāḍu, Kt. 105.
 Chōla chaturvēdimāṅgalam, Cb. 354.
 Chōla dēva, Tj. 1554.
 Chōla-gaṅga (i.e., *Aravindavarman*), Gd. 350.
 Chōla-grantha, Tj. 890-A.
 Chōlakkavunḍan, Cb. 62.
 Chōlakēraḷadēva, S.A. 654.
 Chōlakēraḷa-maṇḍalam, Sm. 168.
 Chōlakēralapuram, Tvc. 10.
 Chōlakulatilaka Uraiyyūr Pura-varādhīśvara Bōgaiyadēva, S.A. 532.
 Chōlamahādēvi, Tj. 1344; Vg. 127.
 Chōlamahādēvulu, Cd. 405.
 Chōla Mahārājalu, Cd. 350, 550, 309, 318-9, 455, 619.
 Chōlamala nāḍu, Tp. 299-B.
 Chōlamanḍalam, S.A. 746; Cg. 124, 220, 1142, 1159; Cb. 108; Mr. 81; Nl. 469; Rd. 178.
 Chōlama Reddi, Cd. 442.
 Chōla mārṭtānda chatur vēdi-māṅgalam, Tj. 371; p. 1280.
 Chōlampārai, Tp. 799, 770.
 Chōlāntaka (title), Rd. 141.
 Chōla Pāṇḍya, Tn. 2, 4; Pd. 191; Tvc. 30, 153-4.
 Chōla Pāṇḍya-vaṇaṇādu, Pd. 97.
 Chōlaperumāṇadigal, Cg., 1039.
 Chōlappireddi, Nl. 505.
 Chōlapuram, Tvc. 5-21.
 Chōlapuri, p. 107.
 Chōlapūrvapattayam, Cb. 426, 436.
 Chōlarāja, Kl. 179.
 Chōlarāyagurudēva, Ap. 101.
 Chōla Vidyādhara chaturvēdi-māṅgalam, Cg. 1153.
 Chōlasamudram, Ap. 46-7.
 Chōlasimhapura, p. 107.
 Chōla Tikka, Cg. 316.
 Chōlaśikhāmaṇi, Tj. 1478.
 Chōla Trinētra, Cg. 263.
 Chōlavichchadāsa Pallavarayar, Tvc. 21.
 Chōlēndra-śimha-chaturvēdi-māṅgalam, Tn. 310, 313.
 Chōlēndrasimha Prithvīgaṅgan, N.A-514.
 Chōlēndrasimhēśvara, N.A. 683; Tn. 122.
 Chōlēndraśiṅganallūrpalli, Cg. 1017, 992.
 Chōlēśvarasvāmi temple, Mr. 266-69, 293, 299; Sm. 47, 88-91; Gt. 112, 501, 162; Cb. 124, 399, 436; N.A. 679-80; Cg. 383; Tj. 590, 1218, 1221; Tp. 298, 117, 194-6, 34-5.
 Chōlēśvara temple, Tvc. 5.
 Chōṇḍakunāyanīngāru, Nl. 463.
 Chōṇḍi Ramochondropūr, Gj. 282.
 Chondromādeipur (Chandramā-dēvipuram), Gj. 279.
 Chōrayya, Ap. 92.
 Chōṭi Siddhēśvara Saḷuvarāja, Cd. 966.

- Choṭṭa Chōḍaparāja, Vg. 213-A.
 Choutapālli, Cd. 146-7.
 Choutapālem, Nl. 284.
 Chowdasvāmi Shrine, Kl. 509.
 Christian, Tvc. 43-A, B, 63, 89.
 Chūḍamaṇi, N.A. 385.
 Chūḍamaṇi Padmavihāra, Tj. 890-A.
 Chūḍamaṇivarman, Tj. 890-A.
 Chula Ayira (Kshudra-Arya), Gt. 717.
 Chūlabudharakhita (Kshudra-buddharakshita), Gt. 732.
 Chulakanha (Kshudrakrishṇa), Gt. 680.
 Chūlikāmba shrine, Tj. 770.
 Chūḷal village, Mr. 367.
 Chuñchi, Cd. 553.
 Chuñchu, Cd. 954.
 Chuṇḍa village, Ml. 12.
 Chuṇḍi, Nl. 285, 287, 399.
 Chuṇḍi, Śīma, Nl. 282.
 Chuṇḍi Janārdanasvāmi temple, Nl. 285.
 Chundo Lall, Cd. 230.
 "Chundole Poorum", Tj. 21-H.
 "Chunootall", Kl. 138.
 Chūra village (in Karmarāshtra), Gt. 141.
 Chūraballirāja, Gt. 254.
 Chūrali, Ml. 8.
 Chūyipāka, Gd. 3.
 Chyavanapravara, Gj. 7.
 Circar, Ap. 189.
 Circumagalpōla, Cg. 87.
 Cocanada taluk, Gd. p. 714.
 "Cochadabeenkasari", Tj. 1460-J.
 Cochi Ṣetti, Ms. 284.
 Cochín, Ch. 3; Tvc. 190.
 "Cocunti", Kl. 92.
 Coducoonta, Cd. 140.
 Coimbatore, Ch. 375, 352-A, B, 426; Ct. 230; Cb. 31, 32, 73.
 Coleroon, S.A. 115, 171; Tp. 626, 636.
 Collector (of Nellore), Ms. 183; Nl. 558-66.
 "Comara Cumpila Bhūpāla", By. 312-C.
 "Comaree" village, Cb. 306.
 "Combur Voday" (Kampaṇa Uḍaiyār II), S.A. 1094.
 Comdamara (of Nuniz), Ap. 47.
 Company, S.K. 102.
 Conch, Tj. 1219; Tp. 9.
 Conch and Chakra (seals), Gj. 22.
 "Condava Naiker", Tp. 854-A.
 "Condore", Kl. 92.
 Conjeeveram, N.A. 8, 58, 84, 241, 343, 434, 707; S.A. 329, 379, 590, 854, 863, 993; By. 119, 318; Cg. 139, 234, 256-7, 337, 358, 370, 836, 938, 1234; Ct. 70, 168; Gj. 243; Gt. 273, 345; Kt. 58; Kl. 1; Nl. 240, 544, 810; Tj. 62-B, C, D, E, 348, 1437; Tp. 4256, 777.
 "Cooderā", S.K. 28 (village).
 Coolapayarāja, Cd. 140.
 "Coolattoo" (Kulattūr), Tp. 17-B.
 "Coodupcuntah", Cd. 140.
 "Coonda Hagada", S.K. 200.
 Coondaloor, p. 848; S.K. 25, 38-40.
 "Coontatuvaru", Cd. 783.
 "Coopalapuram", Mr. 242-A.
 "Copadiva", p. 1385; 1437-F.
 "Coovaloor", Tp. 877, B.
 Corporation of merchants, Rd. 219.
 Cotton, Mr. Ms. 270.
 Covelong, Cg. 196.
 Cowle (agreement), Cd. 247, 474.
 "Coyalacunta", Cd. 497.
 Cradacotoore, Cb. 380-1.
 Cranganore, N.A. 328; Cg. 197; Cn. 6; Cn. 3; p. 1506.
 Crighton, C. E., Tj. 893-F.
 Cuddalore, p. 152, 157, 335.
 Cuddapah, Cd. 42, 14, 32-50, 177, 455, 495, 913, 928, 929, 689; Gt. 520; Kl. 120; Ms. 182.
 Cuddapah, Chōḷa, Cd. 309, 435, 621.
 "Culculloor", Rd. 178-6.
 "Cullapa Obaya", Cd. 328.
 "Cullepaparāju", Kl. 428.
 Cumbum, Kl. p. 910, 20-22.
 Cumpeli Dēśam, By. 312-C.
 Cunala (Kandāla?) Śrīraṅga-chāryalu, Kl. 390.
 "Cunchana Moode", S.K. 242.
 "Cuntajeya Guruva Basitte", By. p. 264.
 "Cuntalava Bhuttur", Tj. 1449-N.
 "CuragodeChowdayah", By. 332.

"Curreveerana" Udayalu, Kl. 382.
 "Curumala", Ap. p. 16.
 Cuttack, Gt. 215.

D

Dabbagudi, By. 234.
 Dabha (merchant), Gt. 783.
 Dabharu Purushōttapuram, Gj. 58.
 Dabhir Pant, Tj., 62-C.
 Dabir Venkaṇṇa, Gt. 826.
 Dāchena Peggada Gaṇapaya, Kl. 338.
 Dāchēpalle, Gt. 659—93.
 Dāda Sāni, Nl. 104.
 Dādalu, Ap. 3-FF.
 Dādema, Nl. 114.
 Dadhivāhanasvāmi, Gj. 124, 129.
 Dadiga Rāchamalla, Ct. 167-8.
 Dādikkombu, Mr. 1, 5-5-D.
 Dadim Reddi, Nl. 382.
 Dādireddipalle, Nl. 363.
 Dāditoṭa, Ap. 176.
 Dadivāda, Kl. 23-24.
 Dāgdama agrahāra, Nl. 652.
 Daggadarti, Nl. 463.
 Dahara bhikhu, Gt. 732.
 Daivalarāvūru, Gt. 339.
 Daivalarāyuru Sīma, Gt. 423-A.
 Dākamaṛṇi, Vg. 10.
 Dākshārāma, Gj. 381.
 Dakshatapōvana (or Dakshavātika), Gd. p. 723.
 Dakshavātika, Gd. p. 723.
 Dakshiṇa Kailāsam, p. 582; Tj. 1485-6.
 Dakshinakōsala, Gj. 9.
 Dakshiṇa Lāta, Cg. 248.
 Dakshiṇāmūrti, S.A. 97, 99, 235-A, 247, 692; Ch. 64, 837, 457; Ml. 48; Tj. 733, 1348, 1459-J; N.A. 257; Ct. 36, 188; Tp. 21-D, 92-4, 124, 486.
 Dakshiṇa Samudrādhīpati, Tj. 946.
 Dakshina Vārāṇasi, Cb. 29.
 Dakshīṇāyana Saṁkrānti (Winter Solstice).
 Dalamu Varadanna, Nl. 94.
 Dalapati Rāyaḍu, By. 479.

Dalāri Dāmī Nāyukudu, Nl. 412.
 Dalavāi (General), Cb. 36; Tp 854-B.
 Dalavāi Sētūpati, Mr. p. 1004; Rd. 15.
 Dalavāi Kāṭṭa Tēvar (1604-21), Rd. 106-7, 113.
 Dalavānūr, p. 167, 236; S.A. 969.
 Dalavāy Agrahāram, Mr. 80, 80-A, 92.
 Dalavāy Ānandarāyar Saheb, Tj. 500.
 Dalavāy Dēvarājayya, Cb. 32, 68.
 Dalavāyī Hampaiya, Cb. 150.
 Dalavāy Jaṅgamiah, By. 369-70.
 Dalavāy Krishṇama Nāyaka, Ap. 72.
 Dalavāy Nāyaka, Cg. 247.
 Dalavāy Nārāyaṇappayya, Mr. 7-C.
 Dalavāy Śeṇjama Nāyakkan, Cg. 781.
 Dalavāy Śrīraṅga Rāvuttar, Ct. 275.
 Dalavāy Timmappa Nāyaka, By. 450.
 Dalavāy Tirumala Nāyaka, Cg. 81-C.
 Dalavāy Venkaṭappa Nāyaḍu, Ap. 143; By. 449.
 Dāmagatla, Kl. 394, 395-8.
 Dāmal, Cg. 339, 372.
 Dāmalādēvi, Kl. 268.
 Dāmalapati Chennamanēṇiṁ-gāru, Gt. 218.
 Dāmalūru, Gt. 621; Kt. 92-K.
 Dāmana, Vg. 68-A.
 Dāmaṇa (treasurer), Gt. 217.
 Dāmaṇa Peggada, Gt. 31.
 Dāmanēṇḍu, Nl. 24.
 Dāmani, Gt. 586-P.
 Dāmar-Kōṭṭam, N.A. 69, 85, 91, 104, 115, 660; Cg. 33, 978, 1085; Ct. 262; Tj. 70.
 Dāmarla Kumāra Venkaṭappa Nāyaḍu, Cd. 121.
 Dāmar-nāḍu, N.A. 85; S.A. 736, 785, 822; Cg. 115, 127; Ct. 262.
 Dāmarti gōtra, Nl. 121.
 Dāmavaram, Nl. 461, 465.
 Damera Kēsamanāyaḍu, Nl. 134.

- Damila Kaṇha (Drāviḍa Kṛish-
 na), Gt. 680.
 Dāmi Nāyakūḍu, Nl. 694.
 Dāmi Nāyūṇḍu, Nl. 719.
 Dāmi Reddi, Nl. 424.
 Damirapu Rāmināyaḍu, Nl. 51.
 Damma, Gt. 208.
 Dāmmi-Puvula Siṅgaya, Nl.
 277.
 Dammūru, By. p. 258.
 Dāmōdara, Kl. 261, 269, 324,
 375.
 Dāmōdaran (*alias* Śōḷiyāda-
 raiyavēḷān), Tj. 822.
 Dāmōdaranambi, Cb. 266.
 Danadaprōli Chōḍa Nārāyaṇa,
 p. 888.
Dānakāṇḍa, Gd. 18.
 Daṇai-nāyaka, p. 563; Tp. p.
 1530.
 Dāna Mādhava, Gt. 330.
 Danam Guraya, Nl. 435.
 Danārṇava, Gj. 13; Cg. 259.
 Dānavamurāri Paramānanda
 dēva, Nl. 7.
 Danavinōdanallūr, S.A. 74;
 Tj. 1040.
 Danavulapāḍu, Cd. 148-57-C,
 159, 234-5.
 Danavulapāti, Cd. 234.
 Daṇāyakan-kōttai, Cb. 20, 254.
 Dancers, Nl. 261.
 Dancing girls, Gj. 221, 365; Gt.
 134, 347, 467, 860; Kt. 71, 110,
 111; Nl. 25, 161, 117, 531; Rd.
 255; Tj. 326, 738, 817, 1079,
 1097, 1496; Tp. 272, 290, 65.
 Dancing Master, Sm. 166; Tj.
 333, 1187.
 Daṇḍādhinātha Kāta, Gd. 48-B.
 Daṇḍādīpa Paṇḍa, Gt. 95.
Dandakurram (a village cess),
 Cb. 454; Tp. 8.
Dandam (fine), Tj. 57.
 Daṇḍamahāśiva, Kl. 252.
 Dandampāḍu, Gt. 372.
 Daṇḍanātha Vaichaya, Cg. 451.
 Daṇḍanāyakan, a general, Cg.
 971; By. 125.
 Daṇḍanāyakam Bhīmarasu, By.
 14.
 Daṇḍanāyakam Bammarasa,
 By. 287.
 Daṇḍanāyakam Biddayya, By.
 182.
 Daṇḍanāyakam Chaicha, By.
 384.
 Daṇḍanāyaka Sōvarasa, By.
 291.
 Daṇḍanāyaka Sōvimayya, By.
 215.
 Daṇḍanāyaka Tikkabhātta,
 By. 290.
 Daṇḍanāyaka Tikkanna, By.
 215.
 Daṇḍapalle, Ct. 174-A.
 Daṇḍapāṇi Raghunāthā Chār-
 yulu, Cd. 362.
 Daṇḍapati dēva, Nl. 740.
 Daṇḍapati Naḷavamśarāju, Gj.
 24.
 Daṇḍāyudhaśvāmi temple, Mr.
 273-A, 273-C.
 Daṇḍena Gundaya, Kt. 9.
 Daṇḍena Peggāḍa, Kl. 333.
 Daṇḍēśvara temple, Gt. 158-
 A-F.
 Daṇḍimahādēvi, Gj. 9, 10, 12.
 Daṇḍinagōpa, Tp. 13.
 Daṇḍīśvara, temple, Cg. 1130.
 Daniparamaguru, Gj. 108.
 Danish, Tj. p. 1317.
Dannaparipālām (lamp stands),
 Cg. 983.
 Daṇṇāyakanakēre, By. 119.
Daṇṇāyakan-magamai, Cg. 524.
 Daṇṇāyakapura, By. 241.
 Dantalur Chāgaṇṭi Dēva Mahā-
 rājulu (Sriman Mahāmanda-
 lēśvara), Nl. 579.
 Dantapura, Gj. 13.
 Danti, Tp. 321, 325, 687.
 Dantikaṇṭi Līṅgappaṇṇa, Kl.
 479.
 Danti-Nandivarman, Tp. 687
 (i.e., Nandivarman III).
 Dantipirāṭṭiyār, Cj. 727.
 Dantipōttaraśar, Cg. 656.
 Dantippōttaraiyar, Pd. 124.
 Dantipura, Vg. 213-A.
 Dantiśakti-Viṭaṅki (*alias* Lōka-
 mahādēvi), Tj. 218, 412.
 Dantivarman, N.A. 150, 580;
 Cg. 662; Tp. 311, 677; p. 1550.
 Dantivarman-Mahārāja (Pallava
 king); Ms. 326; Cg. 282.

- Dantivarmamaṅgalam, Tp. 303, 306, 309-13, 318.
 Dantivikramavarman, Cg. 395, 633, 643; Ct. 60, 62.
 Daoreśvara temple, Nl. 732.
 Dara (gate), Gt. 662, 685, 692.
 Dārabandampāḍu, Nl. 719.
 Dāraga, Darga, Ap. 170; Vg. 65.
 Daraparāja, Gj. 422.
 Dāraśuram, Tj. 8-21 H.
 Daravēmula. See Darivēmula.
 Darbhāraṇyēśvara shrine, F.T. 22.
 Darbhaśayanam, Rd. 124-34.
 Darbha Venkatabhattu, Cd. 504.
 Dareep bagh, Cd. 177.
Daraguda Pramāṇam (a measure), Cd. 562.
 Dargah, Kl. 232.
 Dargamitta, Nl. 521-23.
 Dari (ta)kka Tēvarasa, Cd. 704.
 Darivēmula, Gt. 494, 501.
 Darogas, Gj. p. 683.
 Darśanakoppu, Tvc. 41-2.
 Darsi, Nl. 70-3-A.
 Darsi Taluk, p. 1057.
 Dārūkāvanēśvara temple, Tp. 564-610.
Dasabandha (an allowance of land or revenue as compensation for the construction of a tank, well or channel), Nl. 368, 797; Tp. 698.
 Dāsaḍipalli, Nl. 364.
 Dāsaiyarasan, Nl. 213.
Daśakriyai (10 kinds of repairs), Cb. 19.
 Dasalamma Śakti, Cd. 780.
 Dāsalapalli (Dāsaḍipalli), Nl. 364.
 Daśanapura, Ms. 183; Nl. 73-A.
 Daśaṇṇa Nāyaka, S.K. 4.
 Dāsappa Nāyudu, Ap. 2, 199, 216.
 Dāsarāju, Nl. 414.
 Dāsarapalli, Cd. 498, 645; Nl. 730.
Daśavanṭam (see *Daśabandha*), By. 142, 166; Cd. 24, 854; Kl. 579.
 Daśavarman, By. 94.
 Daśavarmadeva Mahārāja, Nl. 413.
 Dāsaya Nāyaka, Cb. 338.
 Dāsi, Gd. 70.
 Dasu Mahommed, Cd. 48.
 Datsūru, Nl. 662-6.
 Dattana Peggaḍa Sōmana, Gd. 78.
 Dattātreyasvāmi, Nl. 525.
 Dātūru, B.M. 10.
 Daud Khān, Cg. 1052.
 Dauvārika, Gd. 7.
 Dāvaḍa, Vg. 207.
 Dāvāla Dārāma Sahibu, Kl. 484.
 Davaḷagiri hill, Cb. 300, 308.
 Dāvalūru, Gt. 823.
 Davanna, By. 158.
 Dāvi, village, Nl. 301.
 Dāvu Gāvunḍi (Rajendrapuram), Gj. 48.
 Dāvu Suratrāna (?) Māradattam Gāru, Nl. 23.
 Dawson, Geo., Cg. 193.
Dāyādas, Vg. 1.
 Dayāmukha, Tj. 65.
 Dayāmukhamāṅgalam, Tj. 65.
 Dayānidhipuram, Gj. 20-1.
 Dayāpāñjaram, Rd. 242, 254.
 Dayāparappērambalam, Tp. 630.
 Dayyalarēvūru, Gt. 339, 340, 341, 342.
 Dayyamdinnē, By. p. 251.
 Dēgaramuḍi, Gt. 196.
 Dēkanakoṇḍa, Nl. 74.
 Delhi, Gj. 138; N.A. 290, 420; S.A. 194.
 Dēma, Kl. 449.
 Dēmāmbikā, Ct. 174-A.
 Dēmamma, Gt. 382.
 Dēmarasa (minister), B. 7, 157; Kl. 450.
 Dēmarasayya, Kl. 451, 458.
 Dēmasamudram, Kl. 450.
 Dēmaya, Kl. 450.
 Dēmēśalinga shrine, Kl. 449.
 Dēmēśvara, temple, By. 157.
 Deṇḍalūru, Vg. 220.
 Dendulūru, Kt. 207-8.
 Dēnipāḷam, Cd. 463.
 Dēniya, Kt. 98.
 Denuvakōṇḍa, Gt. 360.
 Depparu, Ap. 73-74.
 Dērṇavūri Koladula Bālināya-ningāru, Nl. 369.
 Dēśamma temple, Nl. 693.
 Dēśanāyakan, Nl. 190-A.

Dēsaṅgulu sect., Nl. 410.

Dēsapāṇḍyas, Cd. 189, 282, 368; Kl. 122-4.

Dēsavēlan, Nl. 232-A.

Dēśavināyaka temple, Ct. 274.

Dēśaye, By. 68, 80.

Dēśāyi Bābā Sāheb, By. 63.

Dēśāyi Kṛishṇarāya, By. 45.

Dēśi, Cb. p. 555.

Dēśigana, S.K. 208, 215.

Dēśimānikkanallūr, Tn. 66.

Dēśinātheśvara, temple, Sm. 205-8.

Dēśināyakar, temple, Sm. 207.

Dēśingarāja, p. 170.

Dēshipperumāl, Cb. 332, 334.

Dēśi Rattadlu (villagers who belonged to the mercantile class), Vg. 2, 4.

Dēśi-Uyyakonḍapattāṇa, Cb. 332, 334, 340.

Dēśi Uyyakonḍaśōlapattāṇam, Sm. 88.

Dēśi Uyyakonḍapattāṇam, Gt. 101, 106; Rd. 205.

Dēsmuk, Cd. 252, 282, 368; Kl. 122-4.

Dēśūr, N.A. p. 109; N.A. 664; Cg. 762.

Dēvabhāgya Maharājalu, Gt. 448.

Dēva cheṭṭi, S.K. 37.

Dēvachōḍa-mahārāja, Kl. 584; N.A. 405; S.A. 83, III, 112, 171, 177, 189, 797; Cg. 44, 118, 123, 132, 375, 565, 953, 961, 965, 1015, 1022, 1067.

Dēvadāna (Inām held by temples), Mr. 35, 62; Rd. 8, 22, 146, 192, 224; Sm. 2, 5, 7, 18, 31, 59, 91; Tp. 151, 169, 179-80, 188, 237, 244-6, 258-9, 271, 298, 547, 553, 661, 698, 749, 826, 833; Tn. 265, 374-75; Tj. 9, 27, 56, 66, 86, 138, 148, 173, 175, 373, 380, 405, 421, 461, 469, 595, 777-79, 834, 859, 861, 864, 870, 961-62, 964, 1040, 1044, 1068, 1073, 1076, 1080, 1086-87, 1100-01, 1143, 1146, 1395, 1402, 1527, 1537; Pd. 273, 282, 316, 320.

Dēvadāna Naik, S.K. 39.

Dēvadānappaṭṭi, Mr. 313-A.

Dēvadāya (Inām granted for the support of temples), Nl. 690, 698.

Dēvadiṁmai (maid servant), N.A. 202.

Dēvagiri, Kl. 261, 266; By. 202, 261, 276.

Dēvagonḍanahalli, By. 155.

Dēvagudi, Cd. 157.

Dēva Gurayya, Nl. 361.

Dēvakarmin (priest), Cg. 985; Tn. 385.

Dēvakkāpura, N.A. 152, 153, 155-57, 166.

Dēvaladēvi (Nolamba Princess), By. 119; Tp. 465.

Dēvalamahādēvi (Chalukya), Tp. 468.

Dēvalapuram, Kl. 611.

Dēvamahārāja, rāya, Cd. 125, 428, 655, 875; Tj. 1625.

Dēvamaṇḍala Sīrmai, S.A. 161.

Dēva-Mahārāju (son of Gummāḍūri Koṇḍurāju Chinnirāju), Nl. 80.

Dēvanabōya, Gt. 476.

Dēvanāgari, Gj. 12; Ct. 371.

Dēvanahalli, Ap. 171.

Dēvanāmpattāṇam, Tp. 789.

Dēvaṇa Nāyaka, Tp. 230.

Dēvanapāḍi, Cb. 457.

Dēvanapāḍu, Kl. 217.

Dēvanāyakasvāmi, perumāl, temple, Cg. 377, 1129-A; S.A. 264, 323.

Dēva-Nāyudu, Cd. 829.

Dēvanāyaningār, Cg. 564.

Dēvanayyaṁgāru, Kl. 488.

Dēvaṇḍai, Nl. 540.

"Dēvaṅga Chaktarroogull," Tj. 996-A.

Dēvaṅga Pakala maṭha, Tj. 996-A.

Dēvan Kēsari, Cg. 1036.

Dēvan Nakkān, Tj. 46.

Do. Rājadittan, Tj. 44.

Do. Sēndan, Tvc. 50.

Do. Silamban, Cb. 428.

Dēvanūr, S.A. p. 194.

Dēvanūru (or Raṅgamāmbāpuram), Kl. 399.

Dēvapāmātya, Ap. 109.

Dēvaparavana, Gt. 699.

Dēva Pillai, Nl. 523.

- Dēva Poyiṇḍan, Nl. 713.
 Dēvappa-Daṇṇāyaka, S.K. 118.
 Dēvappagal, Cg. 526.
 Dēvappa Uḍaiyār, N.A. 163; S.K. 296.
 Dēvapperumāl, Pd. 371.
 Dēvapuriśvara temple, Tj. 906-7.
 Dēvaradīśuramuḍaiya Nayanār, Cg. 132.
Dēvar aḍiyāl (dancing girl), Cg. 32, 43, 45, 1016, 1022, 1064, 1077, 1081; Rd. 255; Tj. 326, 770, 1079; Tp. 111.
 Dēvara Dōnakōṇḍa, Nl. 82.
 Devaragandan, Rd. 273.
 Dēvarāja, S.K. 3; Tj. 1244.
 Dēvarājāchārya, Cd. 510, 679.
 Dēvarājamiśra (the court poet of Rāmachandra), Gt. 113.
 Dēvarāja Oḍeya, Cb. 345; S.K. 103.
 Dēvarāja Uḍaiyār, Cb. 306, 309.
 Dēvarāja Vodaya, Cb. 308.
 Dēvarājayya (Daḷavai), Gt. 457.
 Dēvarakōṇḍa Sivaram Avadhānilu, Gt. 80.
Dēvāram, Tj. 149, p. 1262, 1265, 1294, 1299, p. 1321, 1358, 1370, 1412, 1423, No. 797; N.A. p. 69, No. 55; S.A. 3, p. 123, 159, 222; Cg. 376, 415, 997, p. 332; Tvc. 142.
 Dēvarāmpalli, Nl. 108.
 Dēvara Nāyaningāru, Gt. 501.
 Dēvarapalli, Gd. 359.
 Devarasa Narasappa, S.K. 264.
 Dēvarasayyaṅgāru (of Gudiya-Chillūru), Kl. 572.
 Dēvarāshtravishaya, Dēvaratta-vishaya, Vg. 1.
 Dēvarāśi Paṇḍita, By. 44.
 Dēvarāṭa gōtra, Gj. 1.
 Dēvara Tippa, Nl. 704.
 Dēvara Vēmūru, Nl. 667-8.
 Dēvarāya (Chōḷa), Tj. 1660-62.
 Dēvarāya, Ap. 78, 102, 164, 200; N.A. 13, 370, 380, 526, 564, 571, 602, 614-A, 625, 695, 409, 406, 522, 587; S.A. 380-81, 834; By. 33, 359, 371, 372, 377, 390; Cg. 193-P, 174, 231, 818, 899; Cd. 523.
 Devarāya I, Cg. 525, 838; Cb. 113, 248; Cd. 9-A, 11, 413, 551, 878; Gt. 111-C, 111-A, 113; S.K. 37, 92, 137, 138, 161, 178; Kl. 46; Sm. 215, 216, 222; Tp. 456; Pd. 180.
 Dēvarāya-Mahārāya, S.K. 185, 241; Kl. 252; Cd. 638, 655, 868; Nl. 363, 401; Tj. 1548, 1624; Tp. 710, 814; Pd. 137-8.
 Dēvarāya, Mahārāya, II, N.A. 374-75, 402, 525, 663, 654; S.A. 168, 271, 344, 380, 383, 433, 479, 728, 801, 1091; By. 60, 312-B, 356, 399; Cd. 41, 62, 159, 317, 597, 626, 637, 642, 820; Cg. 84, 684, 759, 775, 780, 804, 885, 829, 961, 1093, 1095, 1232; Ct. 129, 132, 213, 276, 315, 325, 342; Cb. 111, 113; Gt. 382, 457; S.K. 3, 7, 10, 12, 13, 15, 22, 34, 40, 75, 82, 85, 95, 96, 98, 103, 104, 108, 137, 139, 141, 143, 146, 165-66, 190-91, 195, 197-98, 227, 230, 291, 298; Kl. 361; Ms. 181, 189; Nl. 23-A, 32, 40, 79, 80, 83, 106, 167, 571-A, 623-B, 797; Rd. 205; Sm. 52, 88, 91; Tj. 185, 907, 1088, 1356, 1507; Tp. 70, 230-I, 234, 288, 358, 448-9, 532; Pd. 125, 324; F.T. 24.
 Dēvarāyamahārāya-Virupāksharāya-Praudhadēva-mahārāya, Tp. 358.
 Dēvarāya Mallikārjuna, S.K. 25; Mr. 27.
 Dēvarāya Nāyaka, Tp. 710.
 Dēvarāyan Paṭṭadai, N.A. 170.
 Dēvarāyapura Agrahāram, Ap. 73-4, 117; N.A. 564, 614-A, 654; Kl. 611.
 Dēvarāyasamuḍram, Nl. 382.
Dēvarāyapon, Cb. 149.
 Dēvarāyaraśa, Cb. 36.
 Dēvarāya Uḍaiyār (Oḍeya), N.A. 268; Ct. 245; Cg. 158, 778; Ct. 276.
 Dēvarāya-Uḍayār I, Sm. 116.
 Dēvarāya-Uḍayār II, Sm. 223.
 Dēvar conah, Cd. 265.
 Dēvargal, Tp. 736.
 Dēvargal ammai, Cg. 771.
 Dēvargal nāyan, Tj. 907.

- Dēvargal-nāyanār temple, S.A. 66.
 Dēvarganḍan (*alias* Rājarāja Paṇaiyūr nattu Mūvēnda-velān), Tj. 792.
 Dēvarguḍi, S.A. 863-D.
 Dēvari-nāyaniṅgāru, Gt. 547; Nl. 94.
 Dēvar-kuṇḍāni, Sm. 101-06; Tj. 1308.
 Dēvarmalai, Tp. 33.
 Dēvar Vettikudi, Tn. 431.
 Dēvas, Tj. p. 1255.
 Dēvasahāya-marakkāl (a measure), S.A. 584.
 Dēvaśakti (King), Kl. 6.
 Dēvasamudram, By. 339; Sm. 102.
 Dēvasamudram-kuṇḍāni, Sm. 102.
 Dēvasēna, N.A., 710-C.
 Dēvaśetti, Kl. 405.
 Dēvaśriyan-maṇṭapa, Tj. 932.
 Dēvasthānam Dēvakkāpuram, N.A. 159.
 Dēvatulabhāvi, Gt. 582.
 Dēva Uḍaiyār, Il. S.K. 73.
 Dēvavaram, Nl. 75.
 Dēvaya, Gt. 375.
 Dēvayāna amman shrine, Cg. 194.
 Dēvēndrakīrti, S.K. 128.
 Dēvēndravarma, Gj. 4, 5, 6, 422; Vg. 68-A.
 Dēvikāpuram, N.A. 152, 174.
 Dēvikarāja, S.A. 538.
 Dēviliyapada, Gj. 59.
 Dēvi-Nāyaniṅgāru, Cd. 696.
 Dēvipattāṇam, Rd. 58-62.
 Dēvipuram, Gj. 60.
 Dēviśetti, Gt. 425.
 Dēviyakuruchchi, Sm. 34, 42.
 Dēviyarturai, Mr. 312.
 Dēvulapalle, Ap. 59; Ct. 371.
 Deyvachchilai-Perumāḷ temple, Rd. 124.
 Deyvanāyakkan, Tj. 689.
 Dhā (?), Gt. 362.
 Dhadhipati Rao, Nl. 69.
 Dhali, Ap. 122.
Dhamachaka (the Law), Gt. 685.
 Dhamadēva, Gt. 661.
 Dhamadina (Dharmadatta), Gt. 687.
Dhamakathika (Preacher), Gt. 704.
 Dhammapuram, Gt. 325.
 Dhammasira (Dharmāsrika), Gt. 721.
 Dhammila (Dharmila), Gt. 667.
 Dhamnakata, Gt. 662.
 Dhamnakataka, Gt. 708.
 Dhanadaprōlu, Gt. 608-15.
 Dhanadapura, Gt. 59, 608-15.
 Dhana-kuṇḍamma, Cd. 122.
 Dhanamguṇḍu, Nl. 365.
 Dhananājaya Harichandana (Aragada Rājyādhipati), Gj. 285.
 Dhananājaya Nedinānta Rao, Gj. 286.
 Dhananājayavarman, Cd. 435.
 Dhananājayēṇḍu, Cd. 435.
 Dhanapatināyaka, Vg. 149.
 Dhaniratha Gāru, Gj. 289.
 Dhanishṭa, 23rd lunar constellation.
 Dhanmapālan, Nl. 190-D.
 Dhannakada (i.e., Amarāvati), Gt. 273.
Dhanus, Tenth Tamil Solar month.
 Dhanvantari, Mr. 93; Tp. 788.
 Dhānyakapura (Amarāvati), Gt. 180.
 Dhānyakata (Dhamnakata), Gt. 662, 708.
 Dhānyakataka (son of Bhīma), Gt. 623, 628, 635; Kt. 179.
 Dhānyarāsi, Gj. 61.
 Dhānyavāṭi, Gt. 624, 626.
 Dhārādēyipuram, Gj. 29.
 Dhārādhara Vāhanapati, Gj. 60, 77.
 Dhārakoṭa, Gj. 17, 18, 19, 24, 34, 39, 44, 49.
 Dhārakoṭa-Nārāyaṇapuram, Gj. 31.
 Dharaṇam, Ap. 210.
 Dharaṇi chintāmaṇi perunderu, Tj. 491.
 Dharaṇikoṭa, Gt., 134-6, 620, 626, 635, 641, 772; N.A. 530.
 Dharaṇivarāha, Ap. 49; Nl. 23-A; Vg. 25.
 Dhārappulla, Cd. 286.
 Dhārāpuram, Cb. 109-10.
 Dhāratīrtha, Cd. 608.

- Dharmacharaṇasūr Mahāratha Mahāpātra, Gj. 86.
 Dharmachetti Nāyanār, Tvc. 4.
 Dharmadāsā Jīyana, Vg. 180, 182.
 Dharmadāsā Sahasamalla, Vg. 101.
 Dharmadatta, Gt. 687.
 Dharmadēva, Gt. 661.
 Dharmadēva Achārya, Pd. 15.
 Dharmadēva Rāja, Gj. 23.
Dharma-cta (charity fountain), By. 188.
 Dharmakartas, Cd. 574; Nl. 319; Rd. 99, 108.
 Dharmakhēdi, Vg. 207.
 Dharmalingēśvara temple, Vg. 21, 26.
 Dharmamahādevi, Ap. 132.
 Dharmamahārāya, Ravivarman (of the Kadamba line), Ml. 24.
 Dharmamahārāya Simhavarman, II, Ms. 183.
 Dharma Paramaguru, Gj. 287.
 Dharmapperumāl Kulāśekhara-dēva, Tn. 255; Tvc. 139.
 Dharmapuram, Cg. 134, 139; Tj. p. 1259; Gt. 325, 397; S.K. 6.
 Dharmapuri, N.A. 491; Ct. 196; Sm. 74—84, 212; Tp. 209.
 Dharmapuram Taluk, p. 1209.
 Dharmapurīśvara temple, Cg. 939.
 Dharmaputra, Tp. 252.
 Dharmarāja, Tp. 123.
 Dharmarājādhvari, Ct. 347.
 Dharmarāja-maṇṭapa, Cg. 78.
 Dharmarāja temple, Nl. 556.
 Dharmarājapuram, Gj. 22-3.
 Dharmarājaratha, Cg. 58-74, 75.
 Dharmarāmaśetti, Gt. 105.
 Dharmarāya (Śaḷuva Immaḍi Narasimha), Sm. 5, 38.
 Dharmasivāchārya, Kl. 316, 346.
 Dharmasamvardhani shrine, Tp. 339.
 Dharmasaraṇapura, Gj. 131.
Dharmaśāsana (a religious edict), Cg. 199.
 Dharmasthala, S.K. 6.
 Dharmasūri, Ct. 347.
 Dharmāvaram, Ap. 2, 7-A, B, 10; By. 450; Gt. 361-65.
 Dharma Vijayāditya Maharāja, Nl. 613.
 Dharmavoranu, Vg. 217.
 Dharmayammagāru, Nl. 463.
 Dharmēśvara, temple, p. 16; Cg. 793, 807; Vg. 22.
 Dhārvēmula Rāmabhadrappa, Gt. 884.
 Dhārwar, Cg. 1007.
 Dhāsyapuram, Cg. 1183.
Dhātra-vāda (metallurgy), Nl. 740.
Dhātu, 10th year of the Hindu 60-year-cycle.
 Dhavala (minister), Gj. 10.
 Dhavaḷagirīśvara, temple, N.A. 747.
 Dhēnupurīśvara, temple, Cg. 683.
 Dhīrataran mūrti Eyinan, Ms. 178.
 Dhoby's Inām, Nl. 192.
 Dhone Taluk, Kl. p. 913.
 Dhōni Sīma, Kl. 49.
 Dhorapayya, By. 292.
 Dhōrasanudra, S.K. 169, 172; Ap. 97, 103.
 Dhulipala Achunnah, Cd. 100.
 Do. Akkanaṅgāru, Nl. 121.
Dhūmravāda (art of producing optical illusions in smoke), Nl. 740.
Dhvajastambham, Cd. 23, 407, 473; By. 453, 457; Cb. 264, 369; Kl. 489-G, H, I, J, 522, 541; Nl. 115, 317, 360, 547, 609; Rd. 88-9, 100; Sm. 95; Tvc. 52.
 Diamond throne (at Vijayanagar or Penukonda), Gt. 337, 347; Nl. 477, 509, 491, 507, 652-3, 682, 774, 775, 822, 823.
 Dibba Śīgadēva, Mahārāja, Gj. 26, 30, 32, 34, 282, 42, 52, 284, 89, 97, 81.
 Dibba Singh, I. Gj. 53.
 Dibbasiṅga Sāmantarāya Mahāpātra, Gj. 89.
 Dibbida, Vg. 51-2.
 Digambara Jain, Mr. p. 995.
 Diguvapatam, Cd. 290.
 Diguva Tirupati, Kl. 570, 575, 577, 581-3, 594.
 Digvijaya, Sm. 38.

- Drkshit, Gd. 5, 18; N.A. 329, 564.
 Drkshita, Ct. 347; Tn. 393-A.
 Drkshitar ayyan, N.A. 693.
 Dilawer Dowla, Cd. 222.
 Dilipa Iriva Nalamba, Ct. 214.
 Dilipayya Iriva Nalamba, Ap. 62.
 Dimile, Vg. 20.
 Dimmappa Naiker, Rd. 166.
 Dinabandhu Sētu Rao, Gj. 99.
 Dinachintamani-Chaturvedimangalam, Tj. 761.
 Dinachintamani-nallūr, S.A. 731.
 Dinadēvi Reddi, Nl. 262.
 Dinakara Pillaiyar, Cg. 878.
Dinaras (a coin), Rd. 274.
 Dindagūr, Sm. 66.
 Dindigul, Mr. 2, 3, 6-7C, 8.
 Dindigul Taluk, Mr. p. 990, No. 2.
 Diṇdimas, N.A. 208.
 Diṇdimakavi, N.A. 208, 209-A; Gt. 766.
 Diṇnamidi Koḍigēpalle (*alias* Palaveṇkatapura), Ap. 69.
 Dinnipādu, Kl. 133, 145.
 Dīpada Vrishabhastambha, Cb. 264.
 Dīpastambha, Ml. 43-B, 57.
 Dīpattaraiyan, S.A. 112.
 > Dīradēva, Jain Saint, Gt. 397.
 Dīrb Singh Dēva, See Dibbasīnga.
 Dīrghachalēśvara, N.A. 671.
 Dīrghāsi, Gj. 142, 419.
 Dīrpa (Divi), Kt. 136.
 Divākara, Gt. 397; Ms. 177; Tp. 36.
 Divākara Peggaḍa, Gt. 478.
 Divakhamba, Gt. 681.
Divānam (authorities), Cd. 630; S.A. 538.
Divathabha (lamp), Gt. 651.
 Divi, Kl. 136, p. 888.
 Divvaram (Dēvavaram), Nl. 75.
 Divyajñāneśvara temple, Tj. 1245.
 Divyakīrti Vara mahadēva, Nl. 105.
 Divyasiṅghadēva, Gj. 26, 30, 32, 34.
 Divyasiṅgapūr (Durbaśīngapuram), Gj. 89.
 Dōchirāju, Cd. 425.
 Dōchirāju Gaṇapaya, Gt. 185.
 Dōḍa Halagaiya (carpenter), Kl. 468.
 Dod Bollapura, Ap. 170.
 Dodḍa (son of Anyamāmba), Kl. 298.
 Dodḍa II. (of the Rājahmundry Reddis), Gd. 359.
 Dodḍa Bēlūr, Sm. 107.
 Dodḍabēvinakatti Basavaṇṇa, By. 179.
 Doddachārya, p. 107; S.A. 64.
 Dodḍa Chinnamāji (1686-98), S.K. 51.
 Dodḍa Dēvarāja, Cb. 308-9.
 Dodḍa Krishṇa Rāja, Sm. 142.
 Dodḍa Krishṇa Uḍaiyar (of Maisūr), Sm. 54.
 Doddamalla, Gt. 400.
 Doddamallēśvara temple, Gt. 485.
 Dodḍa Mallikārjuna, temple, Gt. 488.
 Doddamallināthadēva temple, Gt. 485.
 Doddapādēśvara, Gt. 328.
 Dodḍa Sainyanāyaka, Kl. 298.
 Doddasāni, Vg. 105.
 Doddavaram, Gt. 366-8.
 Doddaya, Kl. 298.
 Dodḍaya (of Rājahmundry), Gd. 329.
 Dodḍaya-Allāḍa (of do.), Kt. 305-6.
 Dodḍayāchārya (or Mahāchārya), Nl. 761, See Doddachārya.
 Doddaya Reddi (of Rājahmundry), Gd. 14, 26.
 Dodḍa charities (viz, the construction of the Prākāra wall, pavilions, flower-gardens, ponds, etc.), Kl. 49.
 Dodḍa Venkātānāyanīgaru, Kl. 49.
 Dōḷa-maṇṭapa, Gj. 198.
 Dombara-Nandyāla, Cd. 163, 287-8.
Dommaras, Cd. 645, 684, 783; Nl. 52, 59, 312.
 Dommaravāṇḍlu, Cd. 529.
 Dommarivalu, Cd. 446.
 Doṇḍalēru, Nl. 587-91.
 Doṇḍapādu, Kt. 209.
 Doṇḍavatti, By. 141-3.
 Dōne, By. 121.

- Dōnepūṇḍi, Gd. 67.
 Dōṅkoṇḍa, Nl. 76-83.
 Donnayabīdu, By. 44.
 Dontaletti Mallināthadēva, Nl. 589.
 Dontayya, Nl. 349.
 Dorabhūpa, Kt. 262.
 Dōrāchārya, Kl. 543.
 Doraguṇṭa Śīma, Cd. 463.
 Dorasamudra, By. 307.
 Doratta Vāsavāyadēva Mahārāja, N.A. 148.
 Dormx, M. Cg. 191.
 Dornipāḍu, Kl. 93-5.
 Dosaleḍu, Ap. 182.
 Dōsapāḍu, Nl. 372.
 Dōsi songs, Tj. 260.
 Dōsiyarasa, Ct. 242-3.
 Dōsūri Kōṇēri kavi (author of the *Bālabhāgavatamu*), Kl. 67; Cg. 717.
 Dōthi (The committee), Gt. 586-R.
 Drākshārama, N.A. 224, 434; S.A. 329, Gd. 64, 86-357; Gt. 55; Kl. 295, 296; Tj. 767.
Dramiḍa (Tamiḷs), Cd. 559.
Dramma (Drachma), Cg. 217; Rd. 11, 21; Tn. 449; Tp. 639.
 Dravaladēva, Kl. 501.
 Dravalapuram, Kl. 501.
 Drāviḍadēśa, Ap. 47; By. 303, 312.
 Draviḍa Krishṇa, Gt. 680.
Dravidātya (custodian of the royal office), By. 312.
Drāviḍa vēdu (Prabandhas), Cg. 699.
 Drāviḍavishaya (Tamil country), Mr. 173.
 Dravidian, Mr. 120-9.
 Drāvila country, Nl. 129.
 Drishṭivisha (race), By. 43.
Drōharamalla (a rod for measuring lands), Ap. 97.
Drōhi (traitor), Cb. 480; Tj. 963.
 Drōṇachala, Kl. 48, 10.
 Drubbidi, Vg. 51.
 Drujūru, Kt. 4; N.A. 328; Cd. 9.
Drummers, Nl. 261; Sm. 202-B; Tj. 1219, 1412; Tp. 43.
 Dūbaguṇḍāla, Nl. 734.
 Dūbaguṇṭa, Nl. 415.
 Dubba Singh. See Dibba Singa.
 Dubon, H. Cg. 191.
 Dubreuil Prof. (of Pondicherry), Tj. 65, 1253; Cg. 286; F.T. 18.
 Dūdala Mallikārjuna, Nl. 610.
 Dūdalapalle, Cd. 335.
 Dūdala Varadarāja, Cd. 334.
 Duḍḍūra, Nl. 441.
 Dūde-Reddi, Kl. 230.
 Dudyāla, Kl. 118, 400-1.
 Duggāni, Nl. 314.
 Duggarāja, By. 138, 153; Gt. 397, 819.
 Duggarāta Timmaṇa, Gt. 589.
 Duggaṣetti (member of the Pasundi Bōya community), Ap. 62.
 Duggimayya, By. 273.
 Duggipālamu, Gt. 496.
 Duggirāju, Nl. 340.
 Duggirāla, Gt. 824; Kt. 209-A.
 Duggumpulla, Cd. 125.
 Dugguṇṭa, Nl. 669.
 Dugya, Gt. 497, 499, 500.
 Dukkōji Raja (Tukkōji, 1728-35), Tj. p. 1346; Tj. 1302.
 Dūku Nāgacheruvupalli, Nl. 398.
 Dummarapu Veṅkaṭādri, Nl. 659.
 Dumpagaḍapa (agrahāram), Kt. 116.
Dundubhi, 56th year in the Hindu cycle of 60 years.
 Dūpāḍ, Kl. 218.
 Dupali-Kampaṇa (district), Kl. 375.
 Dūpati Śīma, Kl. 240, 380, 575.
 Dupōda (Dupad), Dt. Kl. 258.
 Duppatti, Mr. 89.
 Duradaṅkakāra (Krishṇa III), Cd. 559.
 Durai Araṣan, Nl. 239.
 Durbha Singa, Gj. 81. See Dibba Singa.
 Durbinīta (Ganga king), By. 428; N.A. 56, 257; S.A. 578; By. 332, 102, 317;
 Durgaiyār, Durgamma, Durgāmba.
 Durgā, Cd. 7, 10, 31, 75; 82; Gj. 142; Gt. 575, 764, 765; S.K. 92. Kt. 116, 136; Ml. 20; Nl. 30, 287; Rd. 10; Sm. 94; Tp. 244; Vg. 3.

- Durga Bhattachāraki, Cg. 610.
 Durgaguṇḍu, Ct. 190.
 Durgaiyāṇḍi Nāyakkan, Cg. 1070.
 Durgaiyār agraḥāram, Cb. 336.
 Durgam, Nl. 821.
 Durgam Tummāji Pantulu, Kl. 154.
 Durga Paramēśvari Pagōḍa, S.K. 226; Mr. 350; Tj. 1375.
 Durga Virēśvara, Gt. 495.
 Durgi, Gt. 495-504, 520.
 Durgidēva, Kl. 488.
 Durjaya family, Gt. 92, 203-5, 612, 619, 637; Kt. 262.
 Durmati, 55th year in the Hindu cycle.
 Durmukhi, 30th year in the Hindu cycle of 60 years.
 Duruḍu-Maṇṭapa, Kl. 594.
 Durvāsas, S.K. 142; Rd. 283; Vg. 7.
 Durvāsa hill, Sm. 117.
 Durvāsakshētra, Cb. 300, 308.
 Dūrvāsula Kōṭēśvara temple, Nl. 462.
 Durvinita (builder of Jain basti), By. 196; Ct. 215.
 Dūsaka, Gt. 711.
 Dūshaka, Gt. 711.
 Dūsi, N.A. 238.
 Dūsiyūr, Sm. 202-A, B.
 Dūtaka (Executor), Ms. 178; B.M. 4.
 Dutch Church, nation, etc., Tj. 893-I; Cn. 1.
 Dutch officers, Cg. 180-8, 180-90.
 Duttāda, Vg. 43, 47, 50.
 Duttalūr, Cd. 947.
 Duva Rājan, Kl. 14.
 Duvūr, Cd. 505; Nl. 772.
 Duvva, Kt. 340.
 Duvvūru, Cd. 499-508; Nl. 462, 484.
 Duvvūri Kondāvara Nāṇḍi Redḍi, Nl. 477.
 Dvajastambha (flag-staff), Cd. 568; Gt. 85, 191, 193, 245, 246, 310, 369, 406, 445, 530; S.K. 78-9; Kl. 27, 220-A, 208, 254, 334, 408. See *Dhvajastambha*.
 Dvāraka, Nl. 297.
 Dvārapāla, pālaka, Cb. 150; Sm. 29; Tj. 18, 742; Tp. 488.
 Dvārapureddipālayam, Vg. 217.
 Dvijas, Kl. 489.
 East India Company, Cb. 352-A, B.
 Echappa Uḍaiyār, S.K. 62.
 Echchōru (a village cess.) Sm. 2; S.A. 180; Cg. 1000.
 Echchuvāka (in Toṇḍamaṇḍalam), Gt. 106.
 "Echencaurana," Cg. 193-A.
 Eḍapañjani, Ct. 200.
 Eḍappalli, Tvc. 43.
 Eḍavalli Sēshayya, Kt. 222-C.
 Eḍayanvayal (village), Rd. 115.
 Edayarpākkam, Cg. 373.
 Ededore, By. 279.
 Edēru, Kt. 319-20.
 Edirambalam, Shrine, S.A. 82.
 Ediriganāyan Pottappi chōla, S.A. 1085.
 Edirilapperumāḷ, Kulōttuṅgaśōla, Kaḍambarāyan, Pd. 162, 164.
 Edirilichōlanallūr, S.A. 427.
 Edirilipperumāḷ temple, Tp. 207.
 Ediriliśōlachaturvēdimāṅgalam, Tj. 384, 461, 468.
 Ediriliśōla-chōlēśvaramuḍaiyār, N.A. 226, 229.
 Ediriliśōlachchambuvarāyan, Sm. 28.
 Ediriliśōla Gaṅgaināḍalvān, Tj. 1634.
 Ediriliśōlan (Irūṅōlan), S.A. 101.
 Ediriliśōlanāḍalvān, Tp. 270.
 Ediriliśōlanallūr, Tp. 81.
 Ediriliśōlapuram, Tj. 721.
 Ediriliśōla Śambūvarāyan, N.A. 282, 287, 507; Cg. 248.
 Ediriliśōla Vinnagar Emberumān, N.A. 230-I.
 Edirkolpādi Tamburānār temple, Tj. 689.
 Edirkonḍaperumāḷ, Ct. 178.
 Edirkōttai, Rd. 141-6.
 Edirioppilādār Sōmanāthadēva-Mudaliyār, Tj. 959, 960.

- Edugastāvaram, Cd. 567.
 Edurallapādu, Nl. 84.
 Edusanti village, Nl. 483.
 Eduttaduvaliya-Pillaiyār temple, Rd. 9, II.
 Eduttakaiyalagiyar, Cd. 806.
 Eduttukatti (parapet?), Pd. 163.
 Ekabhōgam (sole possession of a land), Nl. 56.
 Eighteen (Vaishṇava) countries, Tp. 847; Tn. 513.
 Ēkaṇḍa, (sign of Advaita saints), Tn. 63.
 Ēkaṇḍi-vrati Gōpālapriya-svami, Ms. 307.
 Ēkādaśi, Gt. 354; Nl. 424; Sm. 175; Tvc. 145.
 Ēkadhīramaṅgalam, F.T. 21.
 Ēkalāsa khān, Gt. 361.
 Ēkāmbaṛabhaṭṭa, N.A. 276.
 Ēkāmbaṛanātha (or Ēkāmbra-nātha), Tp. 232.
 Ekāmbaṛanāthaśvami temple, Kt. 9-A; Sm. 56; Cg. 294, 334, 340, 343, 364.
 Ēkāmbaṛanāyaka, N.A. 205.
 Ēkānāyaka measure, Tj. 343.
 Ēkānāyakan Tiruvāśal, Tj. 227.
 Ēka Saṅkalu, Nl. 383.
 Ēkaśilānagari, p. 665.
 Ēkavāchakan Ulugaṇṇavidutta Perumāl, Tj. 717.
 Ēkavāśagan Kulōttuṅga Śōla-nallūr, Tj. 157.
 Fkkalarēvu, Gj. 50.
 Ekōji, Tj. 893-H, 1302.
 Ela-Chōla-Maharāju, Cd. 621.
 Ēladipāttam, Pd. 270.
 Elajōla, Ms. 177.
 Elamañchi, Elamachchi, Vg. I 12-A, 77.
 Elamayan-Kōttūr, Cg. 377.
 Elañchōla Mahādēvi, Cd. 409.
 Elattūr, Cb. 253, 265.
 Elavai, Tp. 8.
 Elavaṛru, Kt. 127.
 Elilvār Kuḷaliyar, Tp. 235.
 Elinuḷai, Cg. 1004.
 Eḷini (or yavanika), Sm. 212, N.A. 393-4.
 Eḷinūr, Cg. 1114.
 Eli Perumāl, Ml., p. 1042.
 Ēḷisaimōgan, S.A. 816.
 Ellamma, Shrine, Kl. 402.
 Ellamma Nāyuḍu, Cd. 383.
 Ellāndalaiyāna perumāl, Tiruvāśal, Sandi, S.A. 158, 440-2; Cg. 1106.
 Ellappa Nāyuḍu, Nāyakar, N.A. 254; Cg. 434; Cd. 22; Gt. 853.
 Ellaramma, temple, Kt. 352.
 Ellaśōla-Chatūrvēdimaṅgalam, Mr. 292.
 Elliot, Gd. 48-A; Gt. 74-6; Kt. 237; Tp. 804-13; Bm. 2.
 Elliśetti, p. 762.
 Ellore, Cg. 387; Gd. 109, 230; Kt. 31, 210-9.
 Ellootoor, Tvc. 44.
 Ellukkuttaippārai, S.A. 387.
 Ellūru (Yellūru), S.K. 200-203.
 Elugarainādu, Cb. 262.
 Elugaraittiruvāyappādinādu, Cb. 147.
 Elulagamulududaiyāl, Mr. 66.
 Elulagamulududaiyār, Tj. 331.
 Elumpundale, Kl. 12-A.
 Elumūr Tuḍarmuni-nādu, Cg. 1107, 1111.
 Elumūri-Paṛru, Tj. 710.
 Elunūrruvan Tirumadam, Tp. 111.
 Ēlūra (Ellore), Kt. 218.
 Ēlūrnādu, Tp. 207, 215-6.
 Eluttarivār-nallūr, Cg. 1069.
 Eluvāpuri, Rd. 115.
 Elvānasūr, S.A. p. 185.
 Ēmanallūr, Tj. 266.
 Emanīśvara, temple, Rd. 55.
 Emappērūr, Tj. 646.
 Emappērūr nādu, S.A. 784; Tj. 646, 1078.
 Embādi, Ct. 201.
 Embār, p. 309.
 Emberumakkāl, Sm. 11.
 Emberumān, Cg. 700; Mr. 163.
 Emberumān Adiyār, Sm. 44.
 Emberumān Jiyyaṅgāru, Kl. 241; Tp. 455.
 Emmandalamkōṇḍa Pāṇḍichch-uramuḍaiya Nāyanār, Tp. 410.
 Emmarkkāl, Cb. 29, 31.
 "Emmucuttee Mudaliār", Cb. 67-A, 69.
 Ēnādi Mērkudaiyān Periyarāyan, Cg. 1106.

- Enamadala, Gt. 125, 170-183, 635, p. 761.
 Enamalakudūru, Kt. 320-A, B.
 Enayadd Fakir, Kl. 124.
 Enḍluru, Gt. 427.
 English, The, Cn. 1.
 Engumalāgia Perumaḷ, Rd. 18.
Enikkāṇam, Tvc. 89.
 Enṇakudī, Tp. 452.
 Enṇayiraparaiyar-Puttēri, Nl. 633.
 Ennudaiya-Nāyanār, Sm. 24.
 Ennūr, Cg. 1001-2.
 Enumadala, Gt. 181-3.
 Epirān (Pirān), Gt. 361.
 Eppuli Nāyakar, Rd. 203, 216.
 Era Bomma Nāyaka, N.A. 204.
 Eraḍapampu, Vg. 217, 221-4, 231.
 Ērādivishaya, Gj. 143-A, 202.
 Eraḍukere, Ap. 68, 120-1.
 Eraḍumūru, Ap. 92.
 Eraganahallī, Cb. 310, 314.
 Eraḡaṅga Permāṇāḍi, Ap. 63.
 Erāḷapuram, Cb. 2.
 Erama-Siddharasan, Cd. 792.
 Eramān, Nl. 146.
 Eramañchi, Sm. 21; Tp. 256.
 Eramañchi Akki Timmaya Nāyaka, Sm. 2.
 Eramañchi Timma Nāyaka, Sm. 1.
 Eramañchi Tulukkana Nāyaka.
 Erama Peddi Nāyaka, Tp. 297; Sm. 4, 5, 13, 20.
 Eramara, Ml. 11.
 Erama, Erami Reddi, Nl. 166, 642.
 Ēran, Nl. 570.
 Ērandapalli, Vg. 68-A.
 Eṛa Reddi, Tp. 15.
 Erasiddha, Nl. 228.
 Erasiddarasa, Nl. 210-I, 806, 810.
 Eravamāṅalam, Mr. 271.
 Eravattu Gaṇḍa Pedda-dēva Rāja, Kt. 10-J.
 Erega, S.K. 289; Ct. 148.
 Ereka Gavunḍa, By. 166.
 Ereyamma, Ms. 177.
 Erichcha Uḍaiyār temple, Tn. 22-9.
 Erikāl munyarāja, Cd. 452.
 Ērikṭī nāḍu, N.A. 236-7, 240-1.
 Ēripatti, N.A. 694.
Erivarigām (tank committee), N.A. 17.
Ērivorapattāṇam, Ct. 210.
 Eriyama-Nāyaka, Gt. 68 (of Nidumbrolu).
 Eriyami Reddi Muppu Reddi, Nl. 217.
 Erkōtichakravarti-matha, By. 127.
 Ernād Taluk, Ml., p. 1043.
 Erode, Cb. 141, Sm. 182.
 Erone, Ml. 9-10.
 Erragūdam, Kl. 91.
 Errakampaya dēva Mahārāja, Ct. 15.
 Erramachetti Viranṇa, Kt. 93-F.
 Errama-Nāyaka, N.A. 597; Gt. 66, 353.
 Erra Maṇḍa, Gt. 96.
 Errama-Rāja, N.A. 675.
 Erramaśetti, Gt. 850; Kl. 102.
 Errapa, Kt. 148.
 Erra Pregada, Nl., p. 1085, No. 305.
 Errasiddha (son of Bēlā I), Ct. 67.
 Errasiddhana dēva chōḍa, Nl. 39, 46.
 Errasiddhi, Nl. 46.
 Errasiddhi-Chōḍa, Nl. 684.
 Errasittaraśan, Nl. 685.
 Erra Timmayarāja, Kl. 547.
 Errayadēva Chōḷa Mahārāja, N. A. 675.
 Erra Peggada, Vg. 177.
 Erraya Peggada, Vg. 177.
 Errayapalli, Nl. 554.
 Erukkāṭṭaṇjēri, S.A. 68.
 Erukkāṭṭuchcheri, Tj. 643, 649.
 Erukkūr, Tj. 1140.
 Erumai (nāḍu), Sm. 212.
 Erumai-Eruvāḍi, Sm. 212.
 Erumaikkulam, Tp. 768.
 Erumaiya Nakkanār, Sm. 211.
 Erumaiya Nālgamiṇḍan, Sm. 214.
 Erumarai nāḍu, Sm. 212.
 Erumbiyūr, Tp. 728, 738, 750, 747.
 Erumbūr, p. 147; S.A. 179.
Eruttukkāras, Tp. 301.
 Eruvāḍi, Tn. 274-A, B.
 Eruva Mallidēva, Kl. 261, 266.

Eruva Manumili dēvarāja, Kl. 283.

Eruva Tonḍayarāja, Gd. 241.

Eṭappūr (Eṭṭapūr), Sm. 54.

Eṭirājanāyakar, Ms. 335.

Eṭṭappa Nāyaka, N.A. 156, 173, 196, 202.

Eṭṭāvāykkāl, Ct. 258-60.

Eṭṭiāpuram, Rd. 147; Tn. 149-A, 253-A.

Eṭṭiār-Kuruchchi, Cg. 1051.

Eṭṭukūr, N.A. 348.

Ēṭṭūr Anantāchārya, Kl. 227.

Eṭūr, Kt. 218-A; 247-A.

Eyil, p. 168; S.A. 353 5; Cg. 400.

Eyil-nūrmalai-Āmūr, Cg. 992.

Eyi-nāḍu, Sm. 100; Tj. 176; Tp. 538.

Eyirkōttam, Cg. 289, 403, 1008, 1018; Ct. 332.

Eyinikudi, Tj. 779.

Eyyil-nāḍu, N.A. 403, 406; Cg. 1018.

F

Fakir, Cd. 61, 196; Nl. 515.

Fakir Gafur Shah, Kl. 115.

Fakir Khadar, Kl. 119-20.

Fakir Mahommed, Amil, Cd. 239-40.

Fakir Rahimān, Cd. 192-3, 198-9.

Fakir Takya Mound, Kt. 106.

Fanam (chinna), Kt. 136.

Faraksir Mayanubdul Nabi Khan, Cd. 45.

Farman, Gj. 138.

Farokshir, Delhi Emperor, S.A. 194.

Fatti Singh (Killedar), Cd. 935.

Fergusson, p. 527, 809, 856; 1167, 1233; p. 1559.

Firman, Ct. 268.

Fishermen, Cg. 1.

Five Mahāls, Cd. 120.

Five Pāṇdyas, S.A. 1.

Five Parvas, Nl. 374.

Five Pennais, Cg. 1.

Fixed mēras, Nl. 379.

Fleet, Dr., Gj. 143-A, 290; Gt. 305, 586-K; Kt. 237; Kl. 546; Sm. 212; Tj. 65; Vg. 1.

Fort St. David, S.A. 175; p. 152

Foujdāri, Kl. 197.

Four Śamayins, Sm. 74.

Fyez Mahommed Khan, Kl.

166, 170.

G

Gada, Gt. 880.

Gadādhara, By. 84.

Gadādhara dēva, Gj. 96.

Gadādhara Sāmantarāya Mahā-pātra, Gj. 100.

Gādam Śeṭṭi Śēshayya, Nl. 549.

Gādava, Tj. 426.

Gaḍḍigēmaṇṭapa, S.K. 103, 119.

Gadhika (perfumer), Gt. 647, 667.

Gaḍḍidemaḍugu, Kl. 219-20.

Gaḍḍigai, p. 107.

Gaḍḍigarehe (Gaḍḍigarēvula), Kl. 519-21.

Gaḍḍigarēvula, Kl. 519-21.

Gaḍḍikalu, Kl. 12.

Gaḍi Lakshmi Narasimha, Nl. 75.

Gaḍilam, S.A. 435.

Gaḍiyamādevi, Gt. 284.

Gaḍiyāram Kōṇambhaṭ, Cd. 956.

Gaḍyānas (coin equal to a *varāha* or pagoda) S.A. 115; By. 181, 231 and 471; Ch. 342; Gt. 406; S.K. 18, 24, 34, 38, 49, 50, 52, 55, 61, 62, 63, 65, 67, 223; Nl. 428.

Gaffur Khan, By. 352.

Gaga (Gaja) Sāhini Jamulu, Gt., 463.

Gaganaśivāchārya, S.K. 142.

Gahadali gambu, Gj. 100.

Gahapati (householder), Gt. 653, 681, 685, 689, 691-2, 697, 711, 714, 739.

Gairsappa (Jain chief), S.K. 62.

Gajabētegarā--Dēvarāya II, S.K. 141, 146.

Gajadharayya, By. 82.

Gajagonda well, By. 132, 250.

Gaja-Lakshmi, By. 228.

Gaja-nēmi Nāyaningāru, Nl. 368.

Gajāpati, Gj. 15, 152, 250; Gt. 632; Mr. 81; Nl. 788, 791; Vg. 97-8, 106, 113, 159, 176, 198.

- Gajapati Gaṇdeśvara Virakēś-
 varadēva, Gj. III.
 Gajapati Gaurēśvara Karnāṭa-
 kula Badagēśvara, Gj. 268.
 Gajapati Kāñchirāju, Cd. 642.
 Gajapatinagaram Taluk, Vg.
 17-9.
 Gajapati Pedanaraśimhadēva,
 Vg. 97.
 Gajapativibhāla Tipparasa
 Oḍeya, Tp. 208.
 Gajapati Vira Narasimhadēva,
 Vg. 98.
 Gajasāhaṇi, Gt. 238, 247.
 Gajasāhaṇi Bhāskaradēva, Gt.
 237.
 Gajasāhiṇi Jamulu, Gt. 463.
 Gajasāhiṇi Rudranāyakulu, Gt.
 424.
 Gajavēttaikkāra Dēvarāya II,
 Cg. 84.
 Gajavēttai Pratāpa Dēvarāya II,
 Cg. 759.
 Gajrasambha, Gj. 9.
 Gāla Muddana Bōyundu, Gt. 330.
 Galatians, Tvc. 64.
 Galela, Dt. Gj. 5.
 Gāmalapāḍu, Gt. 493.
 Gāmundas, Ap. 92, 125; By.
 124; Ct. 220; Tp. 206.
 Gaṇa, Tp. 309.
 Gaṇāchāra (fee on beggars), Kl.
 484.
 Gaṇadēva (son of Guhadēva),
 Gt. 215.
 Gaṇādhipati (Gaṇēsa) temple,
 Ni. 446.
 Gaṇagitti, By. 384.
 Gaṇama nāyudu, Kt. 248.
 Gaṇa-mātha, Kl. 472, 477.
 Gaṇapa (Haihaya Kōna), Kt.
 303.
 Gaṇapadēva Mahārāja, Gt. 107,
 468.
 Gaṇapamādevi, Gt. 137.
 Gaṇapāmbā, Gt. 178-3, 180, 635.
 Gaṇapapuram, Gt. 421.
 Gaṇaparapura Sriman Nāgi-
 nēnigarū, Ni. 605.
 Gaṇapasamudram, Kl. 364.
 Gaṇapati (deity), Cb. 289, 411;
 Cg. 1134; Gd. 347; Gt. 478;
 S.K. 161, 171; Kl. 540; Mr.
 148; Ml. 57; Tp. 725, 851.
 Gaṇapati (of the Bhāradvāja-
 gōtra), Gd. 67.
 Gaṇapati (son of Ayyapadēva),
 Kt. 326; N.A. 434; S.A. 68,
 123, 157, 342, 844; Cg. 176,
 295, 329, 341, 473, 615.
 Gaṇpati, dēva, Mahārāya;
 (King), Ct. 70; Cd. 540, 654,
 850, 905; Gd. 72, 84-A, 118,
 125, 317, 325, 71-A; Gt. 86, 88,
 101, 116, 118, 180, 185, 238,
 234, 243, 247, 339, 352, 370,
 413, 415-6, 586-C, E, G, H, 613,
 854, 875, 464, 475, 498, 500,
 502, 555.
 Gaṇapati (Kakatiya King, 1199-
 1260); Kl. 262, 264, 269, 274,
 287, 288, 289, 294, 297, 300, 301,
 306, 311, 313, 314, 316, 317, 324,
 338, 375, 405, 501; Kt., 31, 38,
 92-A, 136, 161-74, 180, 209-A,
 227, 232; Nl. 85, 87, 129, 587,
 590-1; Tj. 1170, 1172; Tn. 523.
 Gaṇapatibhātārar, Cg. 517.
 Gaṇapatichchuram shrine, p.
 1323.
 Gaṇapatidēvarāja (Mahāmaṇḍa-
 leśvara, Kōtā King), Gt. 134.
 Gaṇapati Kurukkal, Tj. p. 1436.
 Gaṇapatimadu, N.A. 374.
 Gaṇapati nallūr, Sm. 202-B.
 Gaṇapati Prasanna Kēśava tem-
 ple, Gt. 107.
 Gaṇapati Rāya, Kt. 326.
 Gaṇapati Śāstri, Cg. 286.
 Gaṇapatīśura Uḍaiya Nāyanār,
 Mahādēva, Tj. 741, 766-7, 745,
 748, 754.
 Gaṇapatīśvara shrine, Kt. 138;
 Tj. 745, 1127, p. 1323; No.
 1344, 1350, 1379-82, 1383.
 Gaṇapati tīrtha, Sm. 190.
 Gaṇapati Tsāvaḍi, Kl. 112.
 Gaṇapativattam, p. 1047; Ml.
 56-8.
 Gaṇapavaram, Gt. 116; Kt. 117-
 23.
 Gaṇapaya, Gt. 878.
 Gaṇapēśvaram, Gt. 86, 180, 441,
 448; Kt. 136-40.
 Gaṇapanna Oḍeya, S.K. 104.
 Gaṇapperumakkal (Managers of
 village affairs), Cg. 516.
 Gaṇaśarman, Kt. 218.

- Gaṇattār* (managers of village affairs), Ms. 311; Tj. 569, 571, 581.
- Gaṇavati* Idumban, Cg. 1007.
- Gaṇabhaṇḍara*, Ms. 180.
- Gaṇabheruṇḍa*, Gt. 881.
- Gaṇagōpāla*, Mahārāja, S.A. 146; Cg. 300, 319, 321, 323, 326, 328-9, 379, 382, 747, 809, 836, 892; Ct. 140; Nl. 212, 229, 447, 523, 533, 712.
- Gaṇagōpāla* Dīpakāltidēva (Kālatten) Karāru Manmarāmuṇḍu, Nl. 447.
- Gaṇagōpāla maḍai*, By. 325, 933, 935; Nl. 329.
- Gaṇagōpāla* (Madhurāntaka Pottappichōla), Cd. 812.
- Gaṇagōpālan pudu maḍai* (a coin), Cg. 925, 934.
- Gaṇagōpāla paṭṭaṇa*, Nl. 190-A, 196.
- Gaṇagōpāla* Tirukāladēva-chōḍa Mahārājulu (Śrīman Mahāmaṇḍaleśvara), Nl. 440.
- Gaṇḍa Kattāri*, Śāluva title.
Do. Kattāri Bommayyadēva Mahārāja, Cg. 834.
Do. Achyutarāya, S.A. 468.
Do. Dharanivarāha Nara-simharāya, N.A. 598; S.A. 862.
- Gaṇḍamādas*, Gj. 210.
- Gaṇḍa Kattāri Śāluva Vanyavēttai* Kandaruliya Narasa Nāyaka Uḍaiyār, N.A. 254.
- Gaṇḍamārttāṇḍa*, N.A. 3.
- Gaṇḍan* Madhurāntakam Uttamachōladēva, Tp. 695.
- Gaṇḍan Uyyavandān*, Rd. 237.
- Gaṇḍapendāra*, Cd. 66, 809, 824, 42; Gt. 498, 520; Kl. 261, 267, 269, 280, 324.
- Gaṇḍapendāra Gaṅga Sēnāpati*, Cd. 73.
- Gaṇḍarādichchan* Śetti, Cb. 444.
- Gaṇḍarādittan* hall, Tj. 124.
- Gaṇḍarādittadēva*, S.A. 1007; Ct. 56, 144; Tj. 89, 1198.
- Gaṇḍarāditta* Pallavaraiyan, S.A. 1039-40.
- Gaṇḍarāditta Perumāḷ*, Cg. 889.
- Gaṇḍarāditya*, N.A. 78, 108, 109, 636; Cg. 1034-5, 1115; Tj. 30, 57, 135, 139, 150, 197, 398, 949, 969, 1188, 1198, 1212; Tp. 717; p. 1550.
- Gaṇḍarādityachaturvēdimāṅgalam*, By. 173; Tp. 305; p. 1550.
- Gaṇḍarādityana-holalu*, By. 169, 174, 176-8, 180.
- Gaṇḍarādityana-Polalayūra*, By. 168.
- Gaṇḍaragaṇḍa-Pallavaraiyan*, Tj. 877.
- Gaṇḍaraguli Mārāya Nāyakar*, Ct. 278.
- Gaṇḍasārdūla*, Gt. 882.
- Gaṇḍa Trinētra*, Ct. 153, 167-8.
- Gaṇḍavaram*, Nl. 463-9, 772.
- Gaṇḍavāraṇamupāḍu*, Nl. 46.
- Gaṇḍa* . . . yadēva Chōḍa Mahārājulu, Nl. 370.
- Gaṇḍhahasti-maḍa* (a coin), Gt. 71.
See *Gaṇḍhavarāṇa Maḍa*.
- Gaṇḍharvas*, p. 1255.
- Gaṇḍhavarāṇa-maḍa*, Gt. 49, 69, 70, 71.
- Gaṇḍhavāti*, Kl. 348, 362.
- Gaṇḍikōṭa*, Cd. 1, 20-A, 164-77, 19, 25, 71, 128, 394, 399, 422, 463, 488, 512, 654.
- Gaṇēsa*, N.A. 206, 402; S.A. 199; By. 371; Cg. 77-8, 82, 516; Cd. 891; Kt. 74; Mr. 316; Nl. 444, 446; Rd. 168; Tj. 870, 1207, 1302, 1542; Tp. 423, 547, 602; Tn. 135-B, 305.
- Gaṇēśvara chāmunātha*, Vg. 70.
- Gaṅga* (river), Gd. 81.
- Gaṅga* (Western), Ct. 236; Tp. 526; Cb. 342; (Eastern) Gj. 2, 3, 4, 143; Gt. 437; Vg. 51, 80-1, 126, 128, 131, 138, 145, 155, 157, 178, 211-3, etc.
- Gaṅgā* (goddess), Nl. 398.
- Gaṅga-Bāṇa*, N.A. 367-A.
- Gaṅga birudas*, N.A. 359.
- Gaṅga-Chōḍa-Mallirāja*, Gd. 131.
- Gaṅgachūlāmaṇi*, N.A. 705.
- Gaṅgadēva*, Cd. 52, 698.
- Gaṅgādēvi*, Gj. 221; Gd. 140.
- Gaṅgādēvi* (of Dōṇakoṇḍa), Nl. 77, 134.
- Gaṅgādhara*, N.A. 13; By. 81; Gj. 38; Ms. 180; Nl. 90-2.

- Gaṅgādhara Avadhāni, Kt. 247-A.
 Gaṅgādhara Chōla Mahārāya, Cd. 465.
 Gaṅgādharaḍās Pītāmaradās, Gj. 118.
 Gaṅgādhara Pandit, Nl. 733.
 Gaṅgādhara Rāmeśvara, Gt. 130-B.
 Gaṅgādhara Śāstri, Mr. 7-A.
 Gaṅgādhara Sōmayāji (of Allūr), Cd. 876.
 Gaṅgāḍharēśvara temple, Tp. 475.
 Gaṅgadōlu, Nl. 52.
 Gaṅga Era, Gj. 6.
 Gaṅga Hastimalla Kaṇṇara Prithvigaṅgaraiyar, Nl. 579.
 Gaṅgai, Rd. 248.
 Gaṅgaikoṇḍachōla (Śōla) cha-turvēdimāṅgaḷam, Cg. 30, 36, 40; Tj. 665, 670-71.
 Gaṅgaikoṇḍa Chōla Maṇḍalam, Ct. 87.
 Gaṅgaikoṇḍachōlapuram, Rd. 224; Tp. 475, 804-18, 169.
 Gaṅgaikoṇḍachōlavaḷanādu, S.A. 740, 781, 784; Cb. 334; Gd. p. 717, 723.
 Gaṅgaikoṇḍa-Chōlēśvaram-Udaiyār, Tj. 469; Tp. 648.
 Gaṅgaikoṇḍa maṇṭapam, Cg. 53, 57.
 Gaṅgaikoṇḍān, Cg. 1010; Tn. 394-405.
 Gaṅgaikoṇḍanallūr, S.A. 420.
 Gaṅgaikoṇḍān Ammaiappan (*alias* Mādhavarāja), Sm. 167.
 Gaṅgaikoṇḍān Rājarājadēva (*alias* Pottappichōla), Tj. 1550.
 Gaṅgaikoṇḍaśīmai, S.A. 191-B.
 Gaṅgaikoṇḍaśōlanallūr, Ct. 237.
 Gaṅgaikoṇḍa Śōlappērilamai-nādu, S.A. 53.
 Gaṅgaikoṇḍa Śōlan, Cg. 1007.
 Gaṅgaikoṇḍaśōlapuram, Cg. 1069; Tj. 306, 308, 320, 321, 491, 599, 664; Tp. 748.
 Gaṅgaikoṇḍa Śōlaraiyan, Tj. 1153.
 Gaṅgai Sāhaṇi, Cd. 809; Gt. 498.
 Gaṅgaiyar, Cg. 277.
 Gaṅgakulasundarapperumballi, Tj. 1003.
 Gaṅgamādēviyār Tippāyanin-rār, Tp. 343.
 Gaṅgamādēvi (queen of Kaṇ-ṇaradēva Prithvigaṅga), N.A. 396.
 Gaṅgamahādēvi, Gj. 186, 222-23; Gd. 6.
 Gaṅgamalayya, By. 214.
 Gaṅgamalli Śētti, Kl. 473.
 Gaṅgamārtāṇḍapuram, N.A. 609.
 Gaṅgāmba (wife of king Nara-simha), Gj. 187.
 Gaṅgāmbika Image, Gj. 202.
 Gaṅgamā, Cd. 24; Gt. 357, 433, 603; Nl. 76-83, 130, 134, 581-3.
 Gaṅga-nādu, N.A. 491; Sm. 88, 210.
 Gaṅgaṇa Daṇḍanāyaka, Tp. 885.
 Gaṅganavergaḍe, Ap. 122.
 Gaṅganrivarā (Gaṅgādhara?), Ms. 180.
 Gaṅganūr (Gaṅgēyanallur), N.A. p. 96.
 Gaṅgapāḍi, Tj. 633, 1386; Tp. 557.
 Gaṅga Pallavas, Sm. 121.
 Gaṅgapa-Nāyaka, Kl. 380.
 Gaṅga Paramēśvari, temple, Gt. 546; Nl. 78, 80, 82.
 Gaṅgapatirāyalu, Cd. 417.
 Gaṅgapatnam, Nl. 394.
 Gaṅga Perumāḷ, Ct. 185.
 Gaṅga Pērūru, Cd. 911-4.
 Gaṅga Prithvipati, II, Sm. 121.
 Gaṅgapuram, N.A. 170; Cd. 178; Gj. 53.
 Gaṅgarāja, Vg. 79.
 Gaṅgarāju, Nl. 112.
 Gaṅgarām, Nl. 460.
 Gaṅgarasa, By. 166.
 Gaṅgarasayya, Cd. 528, 530.
 Gaṅgarāsu (Rāyasam), Cd. 590.
 Gaṅgarāsupuram, Cd. 664.
 Gaṅga Reddi, Nl. 384; Cd. 172.
 Gaṅgaruśāsiva, Ct. 214, 216.
 Gaṅga Sāhni, Cd. 63, 654.
 Gaṅgasamudram, Nl. 363, 469.
 Gaṅgasānamma, Nl. 294.
 Gaṅgasāni, Ap. 99; Cd. 540; Nl. 433.

- Gaṅgavāḍi, By. 157, 279; Sm. 214.
 Gaṅgavamśa, Gj. 4, 5; p. 685.
 Gaṅgavaram, Cd. 417-29.
 Gaṅgavaramu, p. 194; Kl. 360; Nl. 85-8.
 Gaṅgavārappatti, Mr. 80.
 Gaṅgaveṇkaṭarāju, Cd. 871-72.
 Gaṅgayadēva Chōḍa Mahārāyalu, Gt. 412.
 Gaṅgaya Sāhiṇi, Gt. 107, 498, 500, 504, 520; Kl. 269, 272, 301, 324, 341, 360, 375; Nl. 363; Rd. 237; p. 635.
 Gaṅgayya (Governor), Gt. 504.
 Gaṅgayya Rāja, Cd. 594.
 Ganges, Nl. 45; S.A. 984; By. 119.
 Gaṅgēśvaradēva, N.A. 540; Gj. 354; Nl. 85, 91-2, 135.
 Gaṅgēya race, Vg. 36-A.
 Gaṅgēya, S.A. 1003; Rd. 269, 278, 183; Pd. 230.
 Gaṅgēyanallūr, p. 97; N.A. 548.
 Gaṅgēyarāyan, S.A. 61-2, 86, 98; Pd. 97, 353, 359; Tn. 68-9.
 Gaṅgēyar Gaṇapatināyanār, Tj. 718.
 Gaṅgēyēśvara temple, Kt. 223.
 Gaṅgināyanimgāru, Nl. 363.
 Gaṅgi Reddi, Nl. 366.
 Gangolli, S.K. 41.
 Gaṅguntoo, Ap. 67.
 Gāni Beg, Cd. 502.
 Gaṇiśekhara mēru Porchūriyan, N.A. 385.
 Gaṇjaḍiya Mahantu Balarām Dasa, Gj. 83.
 Gaṇjām plate, Ms. 194.
 Gaṇjām, p. 666 and 680; Ap. 94; Gj. 7, 8, 9, 12, 24; Gt. 1; p. 908; Tp. 159.
 "Gaṇnachōḍa Suddhi" grama, Kl. 220-A.
 Gaṇṇa (Gaṇṇama Nāyaka) Sāgi chief, Gt. 586-D, 880-1.
 Gaṇṇaya, Gd. 71-A.
 Gaṇṇaya Pregaḍa, Kl. 331.
 Gaṇṇa Yerla Reddi, Nl. 63.
 Garagapaḍa village, Gt. 137.
 Garbham, Vg. 17.
 Garbhagraha, N.A. 331-2, 355-6, 358-60, 362, 365, 371; Cg. 280-5, 293, 791-2; Ct. 306; Cb. 99; Cd. 855; Gt. 73-5, 541; Kl. 601; Ms. 326; Mr. 72, 148, 190-1, 386; Sm. 144-5, 162, 201; Tj. 1304-8, 1354, 1356; Tp. 459; Vg. 46, 73, 90-3.
 Garbhagūḍi Pagōḍa, Kl. 489-0.
 Garbhālayam, Gt. 641; Kt. 239-43, 281, 341, 354; Kl. 398.
 Garigipāṭi Venkaṇṇa, Kt. 109.
 Garikapāḍu, Gt. 783.
 Garimalla Jaggayya (Ināmdār), Kt. 220-B.
 Garimalla Vobulāchāryalu, Nl. 762.
 Garisālūru, Cd. 179.
 Garlandenne, Nl. 592-5.
 Garland-maker, Gd. 231.
 Gārlapāta village, Nl. 611.
 Garuda, Cg. 1197, 1203; Mr. 5; Nl. 347, 609; Tp. 492-N, O, R, K.
 Garudaṁantapa, Cb. 41; Kl. 247-9.
 Garudaṁitta Gummaṇayyavāru, Cd. 59.
 Garudaṇārāyaṇadēva (Minister), Gj. 201.
 Garudaṣṭambha, Cd. 473, 488, 579, 329-30; Gt. 769, 391, 98-A, 114, 124-6, 132; Kl. 254, 489-A, 590, 600-G-H; Mr. 242-A.
 Garudaṁvāda (Science of birds), Nl. 740.
 Garutṁanta, Vg. 46.
 Gatirājupenta, Kl. 451.
 Gaṭṭadabhaṭāra, Ct. 215.
 Gaṭṭupalli, Nl. 416.
 Gauda, Ap. 42, 70; By. 53, 228; Cb. 314-5.
 Gaudachūḍāmaṇi, Sm. 134.
 Gaudāḍiśa, Cg. 248.
 Gaudagere, By. 168.
 Gauḷiśvara, Cg. 1101.
 Gaṇḍan, Tp. 206.
 Gaurasatta vishaya, Vg. 213-A.
 Gaurēśvara temple, By. 173, 176; Cg. 1097; Gt. 463, 464; Kl. 376.
 Gauri, Cg. 1022; S.K. 122.
 Gauridēvipuram, Gj. 283.
 Gauripuram, By. 317.
 Gauriśvaradēva Mahādēva (God), Gt. 464; Nl. 94, 445.
 Gautama, Nl. 388, 391.

- Gautamagōtra, Nl. 351.
 "Gautama Mahāmuni," Nl. 390.
 Gautamānvaya, N.A. 606.
 Gautamīputra, Gt. 838.
 Gauta Timma Reddi, Nl. 63.
 Gaudi (Gooty), Kl. 9, 12.
 Gavani (main entrance), Kl. 488.
 Gavare (merchant), Kl. 464.
 Gavare-Muddama-Setti Malli-
 Setti, Kl. 465.
 Gavudike, By. 151.
 Gavundans, Ct. 204; Cb. 149,
 452-A, B.
 Gēyamānikkavaḷaṇādu, Rd. 247;
 Tj. 716, 741, 754, 755, 769, 789,
 894, 932, 1042.
 Gēyavinōdavaḷaṇādu, Tp. 844,
 825.
 Ghakha (Chaghakhā), Gt.
 586-S.
 Ghaliyamma Nāyaka, By. 227.
 Ghānādri, Kl. 519.
 Ghānagiri (Penukonda), Ap.
 153; Mr. 94; Tp. 162, 198,
 439-41; Tn. 461, 462, 465.
 Ghaṇḍadhara, By. 91.
 Ghangara Māramma, By. 219.
 Ghaṇḍikōṭa, Ct. 168-C; Cd. 163,
 165, 169, 347, 377, 487, 531, 561,
 584, 586, 599, 616, 627, 841-3;
 Kl. 534, 587, 596.
 Ghantaṇāda, Nl. 23-A.
 Ghanta Siddheśvara, Kl. 478.
 Ghāsipalle, Gj. 24.
 Ghaṭikāchalam, N.A. p. 107.
 Ghaṭōt-kacha (Bhima's son),
 Ml. 37.
 Ghaṭṭa Gopālakrishṇama Pan-
 tulu, Gj. 27-8.
 Ghaṭṭa Rāmadās Pantulu, Gj. 19.
 Ghaṭṭiaraśa, By. 217, 234.
 Ghaṭṭiyadēva, Ct. 44, 128, 146.
 Ghazi Ali, Nl. 790.
 Gheṭṭivarāha, Cd. 656-7.
 Ghas-ud-din Toglate Shah,
 Vg. 155.
 Ghosh's *Epitome of Jainism*, S.K.
 128.
 Ghrīstasthāneśvara temple, Tj.
 1393, 1394-1437.
 Gidāṅgil, p. 174; S.A. 180, 448,
 453, 466; Cd. 477.
 Giddalūru (Griḍḍalūru), Kl. 25-6.
 Gidrisiṅgi, Gj. 142.
 Gilakapaḍu, Nl. 670.
 Gilānakēra (Glānakārya), Gt.
 586-V.
 Giṇḍaratnamōga, By. 209.
 Ginee, S.A. 64; Ct. 2; p. 169;
 Tp. 466.
 Giraffe, S.K. 104.
 Giribhāvivelibōyaviḷa, Nl. 38.
 Giriduhitātithi, Gt. p. 761, No.
 137, 180.
 Giridurgamalla, By. 253.
 Giriḷā, Gt. 88.
 Girikoṇḍachōḷanallūr, Tj. 1175.
 Gīrvāṇendra, Ct. 131.
 Glānakārya, Gt. 586-V.
 Gñānamūrti, N.A. 350; Cg. 1121.
 Gñānaprakāśa, Tj. 898.
 Gñānarāśi Paṇḍita, p. 318.
 Gñānasambanda, S.A. 229; Cg.
 148, 242; Tj. p. 1255, p. 1262,
 1323, 1329, 1334, 1337, 1355,
 1359, 1363, 1367, 1370, 1412,
 No. 1096, 1156, 1337, 1340, p.
 1419, 1423-24; pp. 1580, 1570.
 Gñānaśiva, Tj. 833.
 Gñānaśiva Svāmiyār, Cb.
 123-B.
 Gñānātman, N.A. 350.
 Gñāniār image, Rd. 201.
 Gñāniār-madam, Rd. 201.
 Goa, S.K. 301-3.
 Gobba, Gj. 90-1.
 Gobbinūtula, Kl. 170.
 Gobbūri Giriapparāju, Kl. 401.
 Gobbūri Koṇḍarāja, Kl. 110.
 Gobbūri Narasarāju, Cd. 635.
 Gobbūri Obarājayyadēva Mahā-
 rāja, Cg. 1157.
 Gobbūri Tirumalai Nāyakkar,
 Cg. 767.
 Gōbichettipālaiyam, Cb. 253.
 Gobūri Obarāja, Obayadēva-
 Mahārāja (Mahāmaṇḍalēś-
 vara), Kl. 577; Cg. 710.
 Gōda, p. 1180.
 Gōdaivarma (Cochin king), S.A.
 148.
 Gōdamakūḍa, Gt. 564.
 Gōdamārti Kūrmāchāryalu, Gj.
 266.
 Gōdaṇḍarāmaśvāmi (God), Cd.
 657.
 Gōdaveri, river, Gj. 114; Kl.
 287; Tj. 767.

- Gōdaprāttitavamudaiyār, Ch. 161.
 Gōdāveripuram, Gj. 427.
Goddu, Kl. 384.
 Goddu marri, Ap. 183.
 Gōdugubanda, Gt. 437.
 Gode Jaggarāya, Vg. 196.
 Goggayadēva, Gd. 49.
 Gōgulamma, temple, Nl. 284.
 Gōgulapalli, Nl. 365.
 Gōhi (committee?), Gt. 586-V.
 Gōka, Kt. 120; Vg. 188.
 Gōkarāja (of Veṅgi), Gd. 74.
 Gōkarṇa, Gj. 388, 142.
 Gōkarṇa chakravarti, Kt. 295.
 Gōkarṇa Indumauli, Kt. 142.
 Gōkarṇarāja, Vg. 12.
 Gōkarṇēśvara temple, Gj. p. 709, Nos. 423, 424; Gt. 379; Pd. 271, 279.
 Gōkēśvara, temple, Gt. 823.
 Gōkulammā cheruvu, Kt. 231.
 Gōlagi-maṭha, Cd. 30; Kl. 288, 316, 364.
 Gōlagiri, Kl. 346.
 Gōlāki (Saiva-Maṭha), Cd. p. 582; Mr. 403; N.A. 201.
 Gōlakomḍa (Golukonda), Cg. 1175.
 Golavobenēdu, Nl. 793.
 Golconda, Ap. 65; Cd. 176, 344; Gj. 250; Gt. 150, 764; Kl. 584; Tj. 62-C.
 Gold *chakrams* (a coin), Cd. 864.
 Goldsmiths, Kt. 110; Kl. 403, 588; By. 454; Mr. 225; Nl. 237, 522; Rd. 224; Tj. 1371; Tp. 803.
 Goli, Gt. 505, 506.
 Golkonda, Gj. 250.
 Gollabhāma, temple, Nl. 6.
 Gollakuṇṭa, Nl. 398.
 Golla Mattaya, Gt. 874.
 Gollapalle, Cd. 102, 104, 430.
 Gollapūṇḍi, Nl. 24.
 Gollapūṇḍi Bijapa Nāyaka, Nl. 39.
 Gollara Gaṇapati, temple, S.K. 87.
 Gōmaḍattu Jñānarāṣi Paṇḍita (Kaḷāmukha priest), Cg. 571.
 Gomdi, Gt. 708.
 Gōmati Amman shrine, Tn. 302, 278.
 Gōmaṭham Śailarāṣi Paṇḍita, Cg. 579; Cg. p. 318.
 Gommamāmbā, Gt. p. 761.
 Gommaēśvara Image, S.K. 128.
 Gomtūru, Kt. 320.
 Gōmukha, Tj. 1111; Tp. 158.
 Gonaga, Gd. 103.
 Gonasapūḍi, Gt. 369-70.
 Gōṅgūla Pōchi-Nāyūṇḍu, Gt. 497, 499.
 Gōṅgūru, By. 213.
 Goṅka, Gd. 178, 199, 301; Gt. 59, 67, 90-1, 796, 808; Kt. 33, 326; Kl. 351, 363, 369; Vg. 201.
 Goṅka I, Gd. 211, 251; Gt. 19, 89; Kt. 315.
 Goṅka II, Gd. 80, 133, 145, 158, 164, 182, 185, 200, 201, 207, 213, 247, 251, 290, 301, 319; Gt. 1, 11, 12, 27, 28, 31, 36, 48, 83, 90, 99-K, 287, 385, 612; Kt. 314.
 Goṅka III, Gt. 18, 610, 623.
 Goṅka Dharādhinātha, Kt. 264.
 Goṅkaya Redḍi, Cd. 587.
 Goṅkayya, Gt. 797, 861.
 Goṅkēśvara, temple, Gt. 112, 610; Kt. 92-K.
 Gonnangāri padra, Kt. 5.
 Goṇṭappa Nāyaḍu, Nl. 19.
 Goṇṭūri Nāgadēva, Kl. 287.
 Gōnugunṭa, Gt. 371.
 Gōṇupalli, Nl. 708.
 Gōṇuvīḍu, Nl. 366.
 Goomsūr Taluk, p. 695.
Goṇṭas (or fortieths, a term generally used for measuring land), S.K. 71.
 Gooty, Gooti, Ap. 19-20; Kl. 9, 11-2; Tp. 33.
 Gōpa (brother of Nāḍindla Appa and author of the *Chandrika*), Gt. 208; Kt. 234-D.
 Gōpāla (of Viyayanagar), Kt. 219.
 Gōpāla, Gopāladēva, Gopālaśvāmi temple, Ap. 19; By. 206; Cd. 859; Gt. 131, 155, 155-A, 343, 416, 499, 512, 574, 837, 856-61; Gd. 73, 526, 858, 633, 856; Kt. 220, 297, 109, 516, 211-3, 612, 626; Ms. 307; Nl. 122-3, 133, 121, 201, 287, 411, 413, 449, 463, 464; Sm. 113; Tn. 78, 85.

- Gopāla (tank), Gt. 373.
 Gopālabhaṭ, Cd. 964.
 Gopāla Dēśika, Tj. 131.
 Gopāla Dēva, By. 161.
 Gopāladēvasvāmi, Cd. 472, 487.
 Gopāla gōtra, Nl. 348.
 Gopālakṛishṇa, By. 380; Cd. 451, 487-8; Gt. 360; S.K. 153; Kl. 65; Nl. 780; Tp. 492-K, 9.
 Gopāla Kṛishṇa Aiyar, Tj. p. 1303.
 Gopāla Krishṇamapuram, Gj. 25-33.
 Gopāla Kūttar Vinṇagar Emb-
 berumān, Tp. 251-2.
 Gopāla Mahārājalu, Nl. 278.
 Gopālanātha, Nl. 66.
 Gopālapuram, Ct. 27; Cd. 261, 500.
 Gopālarao, Kl. 137.
 Gopāla Rāyar, Mr. 117.
 Gopālasamudram, Cb. 304.
 Gopāla Śrīpura, N.A. 325-A.
 Gopālavardhana, Vg. 186.
 Gopāna (officer of Kumāra
 Kampana II), Ap. 104.
 Gopanangāru, Nl. 121.
 Gopāna Odiyalu, Kl. 20.
 Goparāja, Sm. 91.
 Goparāju, Kl. 592.
 Goparasa Oḍēya, S.K. 147, 150, 238.
 Gōpa Timma, Tp. 470.
 Gōpa-Tippa, Rd. 88.
 Gōpavaram, Cd. 509-II.
 Gōpikalluhoḷa (Slab), By. 78.
 Gōpikāvallabha, Nl. 297.
 Gōpinātha God, N.A. 602; By. 224; Cd. 317, 493-4; Gt. p. 761; No. 387; S.K. 153; Gt. 105, 130-A-C, 137, 206, 499, 500, 820; Kl. 215, 216, 257; Nl. 132, 609.
 Gōpināthadēva Mahārāja, Gj. 286.
 Gōpinātha Dikshitar, 367.
 Gōpinātha Mahāpātra (son of
 Trilōchana Mahāpātra), Gj. 42.
 Gōpināthapura, By. 224; Gj. 79.
 Gōpinātharāju, Kl. 592.
 Gōpinātha Rao, Mr. 80; Ml. 24; Rd. 173, 180; Tn. 318, 343, 348, 375; Cn. 2; Tvc. 38, 89, 169, 177, 212, 215, 216, 220.
 Gōpinātha Subuddhi, Gj. 123, 127.
 Gōpināyaningāru, Nl. 396.
 Gopi's churn, Cg. 76.
 Gōpi Settī, Nl. 114.
 Gōpīśvaradēva, Nl. 133.
 Goppa, Ct. 275; Kl. 489-H.
 Goppaṇa Rāya, Ap. 104; S.A. 64; Cg. 194-B, 485.
 Goppaṇārya, Tp. 466.
 Goppaṇa Udaiyār, S.A. 341.
 Gopparāja, Tp. 392.
 Gopparasār Mādi-araśār, Ct. 351.
 Goppaya, Ap. 202; N.A. 202; Kt. 234, D-E.
 Goppayyadēva, Cd. 516.
 Goppūri Sūrappa, Cd. 939.
 Goppuṭi, Kl. 220-A.
 Gōpuram, Cd. 569; N.A. 384-6.
 Gorakallu, Kl. 523.
 Gōraṇte, Ap. 61.
 Gōraṇṭla, Ap. 48, 50, 52-3, 80; Kl. 221-24-A.
 Gōraṇṭla Śīma, Ap. 51; B.M. 11.
 Gōrasambha, Gj. 9.
 Goravanahalli, Ap. 60.
 Gorigenūru, Cd. 180.
 Gōripālaiyam, Mr. 26.
 Gorive Reddi, Cd. 329.
 Gorrepalle, Ap. 55.
Gorru (a measure of land), Cd. 946; Gt. 327, 439; Nl. 296, 312, 344, 361, 395, 399, 688, 669, 742, 762.
 Gosanayya, Gt. 406.
 Gōsāyis, Gj. 89.
 Gōshthīśvara temple, Cb. 75.
 Gōshthīvananātha temple, Gt. 123.
 Gōshthiyappa temple, Tn. 136.
 Gōtamiputa Araka Arhat Siri-
 yana Satakani, Ms. 271-82.
 Gothi (committee), Gt. 586-U.
 Gothisamaṇa (the committee),
 Gt. 586-P.
 Gotlagattu, Nl. 597.
 Gotlaguntapādu, Nl. 596.
 Gotturu, Kl. 612-3, 626.
 Gōṭṭūru, Cd. 622.
 Gōṭūru, Cd. 51-4.
 Gouravaram, Nl. 417.
 Gōvaḍa, Gt. 825-6.
 Gōvardhana, Gt. 842.
 Gōvardhanasvāmin temple, Cg. 646; Gt. 296.

Gōvardhanāmbāl shrine, Cg. 232.
 Gōvinda III (Rāshtrakūṭa), Ct. 216 ; S.K. 300-A ; Tp. 694.
 Govinda (God), Nl. 471 ; Tvc. 53.
 Gōvindabhaṭṭa, p. 369.
 Govindabhaṭṭa (son of Udayambhaṭṭa), Mr. 80-B.
 Gōvinda Dāsa, Cb. 346-7 ; Tj. 68.
 Gōvinda Dikshita, N.A. 693 ; Tj. 68.
 Gōvindadinne, Kl. 168, 170.
 Gōvinda Hebbār, S.K. 35.
 Govinda Nāyakulu (Mahāpradhāni of Gaṇapati-dēva), Gt. 475.
 Gōvindapāḍi, N.A. 104, 115, 120, 131, 136.
 Gōvindapāḍi Ālvār, N.A. 134, 129 ; By. 121.
 Gōvinda Paṇḍita, N.A. 625.
 Gōvindappa Nāik, N.A. 549 ; By. 244.
 Gōvindappa-Veṅkaṭapati Mustajir, Kl. 114.
 Gōvindapuram, Gj. 62 ; Gt. 197-9.
 Gōvinda-rāja (father of poet Peddanna), Vg. 28.
 Gōvinda-rāja. See Tillai Gōvinda-rāja.
 Govinda-rāja (i.e., Govinda III), Tj. 65.
 Govinda-rāja (Śāluva), Cd. 565.
 Gōvinda-rāja Chakravarti, Cb. 71.
 Gōvinda-rāja Perumā, S.A. 169.
 Gōvinda-rājasamudram, Rd. 120.
 Gōvinda-rāju, Cd. 425.
 Govinda-rājulu Uḍaiyalu, Cd. 427.
 Govinda-rāju Mahāpātra, Gt. 538.
 Govinda Rao, Cd. 630 ; Kl. 138.
 Govindarasa Daṇḍanāyaka, Kl. 351.
 Govindaratha Gōsāyi, Gj.
 Gōvindasvāmin, Ml. 24.
 Gōvinda Tīyādi, Gj. 19.
 Gōvindavāḍi, Ap. 120.
 Gōvinda Vāmapuram, Cb. 347.
 Gōvindavarman, Gd. 8-A.
 Govindayya, By. 208, 472 ; Cd. 563.
 Govindēsvaraśvāmi shrine, Gd. 358.
 Gowradēipūr, Gj. 283.

Goyyalūra Śīma, Ap. 55.
 Gōzalavīḍu (*alias* Vāgupalli), Nl. 366.
 Grāmichakravarti, By. 176, 180.
 Grāmadēvata, N.A. 570.
 Grāmadrōhins (Traitors to village), Tj. 130.
 Grāmakaṇṭakas (Enemies of the village security), Tj. 130.
 Grāmakārya (village business), 831, 1106 ; Tp. 851.
 Grāmam (village), p. 191 ; S.A. 554, 556.
 Grāmaparikāra (village accessories), S.A. 69.
 Grāmārdhanāthēśvara, S.A. 486.
 Grāmaśikhāmaṇichaturvēdimaṅgalam, p. 411.
 Greece, Ms. 270.
 Greek tombstone, Ms. 270.
 Griḍḍalūru, Nl. 671-2.
 Grihapati, Gt. 657.
 Gūbaguṇḍam, Kl. 614.
 Guḍadūru, p. 258 ; By. 72.
 Guḍakuṇṭa, Nl. 40.
 Guḍalūr, Cd. 493 ; Mr. 314.
 "Gudda" district, Gj. 265.
 Guḍḍalūrpāḍu, Kl. 71.
 Guḍḍanāyakanpālaiyam, Cb. 303.
 Guḍḍavāḍi (Guḍḍivāḍu) Vishaya (Nāṇḍu), Gd. 8-A (Supl.), 48 ; Kt. 227 ; B.M. 9.
 Guḍḍavishaya, Gj. 265.
 "Guddeh", S.K. 53.
 Guḍihalli, By. 301.
 Guḍimallam, Ct. 38, 199.
 Guḍimallpāḍu (or Vānkāyapāḍu and Guḍimalla), Gt. 372.
 Guḍimanīyam, Gt. 377.
 Guḍimeṭṭa, Gt. 771, Kt. 248-53, 258 ; Kl. 27.
 Guḍipāḍu, Cd. 512-3 ; Gt. 482 ; Nl. 89, 311, 383.
 Guḍipallapāḍu, Nl. 495.
 Guḍipāṭi Subbarāju-Narāyaṇappaṅgāru, Gt. 98-B.
 Guḍipūḍi, Gt. 784-88.
 Guḍisathā (Gudisoro ?), Gj. 34-35.


- Guḍisoro ? Gj. 34-35.
 Guḍivāḍa (in the district of
 Prölunāṇḍu), Gd. 65; Kt.
 227-230, 337; Vg. 11-2, 37-9.
 Guḍivāḍa Errachinnappa
 (manager of the temple), Kl.
 425.
 Guḍiya-chillūru, Kl. 572.
 Guḍiyāttam taluk, Sm. 121; p.
 67.
 Guḍlūr, Nl. 293-96, 504; Vg.
 177.
 Guḍrahāra (Guḍrara), Gt. 121,
 838; Kt. 221, 337, 237, 227.
 Guḍravāra (or Guḍḍivāḍi), Kt.
 227, 233, 3, 7, 8.
 Guḍūr, Nl. 743-55.
 Guḍūr taluk, Nl. p. 1134, 1069.
 Guḍūru, Nl. 155-183.
 Guḍusupalli, Cd. 861.
 Guhai (monastery), Tj. 691,
 1010, 1532; N.A. 614.
 Guhainamaśivāya, N.A. 614;
 S.A. 141; p. 222.
 Guhēśvara-patāka, Gj. 9, 10.
 Guhidēva, Gt. 215.
 Gujerat, N.A. 681.
 Guḷa (well ?), By. 29.
 Gulam Hassan, Kl. 146.
 Gulam Mahomed (Amil), Cd.
 217.
 Gulisēttikuṇṭe, Ap. 76.
 Guliam, p. 253.
 Gulladūrti, Kl. 96-7.
 Gulla Nāgappa Nāyaḍu, Cd. 439.
 Gullapalli, Goṅkarāju, Nl. 308.
 Gumasirimākāla, By. 29.
 Gummaḍūr Aubaladēva Mahā-
 rāya, Cd. 907.
 Gummaḍūri Koṇḍurāju Chinni-
 rāju, Nl. 80.
 Gummaḍūru, Nl. 704.
 Gummaṇa, Cd. 406.
 Gummaṇa Gavuṇḍa, By. 116.
 Gummapāḍu, Gj. 138.
 Gummarāju-Guravayya, Nl. 488.
 Gummaṭabasti, S.K. 130, 131.
 Gummaṭajinapati Image, S.K.
 209.
 Gummaṭa Statue, S.K. 128, 208.
 Gummaṭēśvara (God), S.K. 208.
 Gumpini village, Gd. 359.
 Guṇabhadra, p. 41; N.A. 385.
 Guṇabhara, Cg. 242; Tp. 777.
 Guṇadhara, Cg. 242.
 Guṇagaṇabharanallūr, Rd. 18.
 Guṇagaṇābharāṇa - Viṇṇagar
 Emberumān temple, Rd. 18.
 Guṇākara, Tj. 1152.
 Guṇaka Vijayāditya III, Kt.
 222-D.
 Guṇakīrtibhaṭārar, N.A. 744.
 Guṇamaṅgalam, S.A. 625.
 Guṇamatiyār (mother of Ajjaṇ-
 andi), Mr. 101.
 Guṇandāṅgi Kurattigal, Tvc. 2.
 Guṇārṇava, Gj. 6.
 Guṇasāgara, N.A. 385.
 Guṇasēnadēva, Mr. 39, 40, 41, 99,
 102, 103, 106.
 Guṇasēnapperiyaḍigal, Mr. 39.
 Guṇaśīlan, Cg. 1104.
 Guṇasēnamalla, Gt. 364.
 Guṇavarman, Cd. 150.
 Guṇavīra, N.A. 744.
 Guṇavīra munivan, N.A. 385.
 Guṇavīra paṇḍita, Cg. 965.
 Guṇḍa, Kt. 230; Gt. 877.
 Guṇḍa II (Saluva Chief), Kl.
 631.
 Guṇḍakāḍu, Nl. 109.
 Guṇḍakamma river, Kl. 240.
 Guṇḍāla village (in Duggi-
 Palamu), Gt. 496; Kl. 10,
 47-9.
 Guṇḍāladurga, Kl. 48.
 Guṇḍalakamma river, Cd. 905;
 Kt. 11.
 Guṇḍalūr, Cd. 392.
 Guṇḍamādēvi, Gt. 295, 316.
 Guṇḍamalla Sītārāma Pantulu,
 Gj. 103.
 Guṇḍamasanudram, Kt. 81-A.
 Guṇḍāmba, Gt. 13.
 Guṇḍāmbika, Gt. 19, 89, 90,
 292; Kt. 315 (the wife of
 Velanāṇṭi Goṅka Chōḍa).
 Guṇḍamu (tank), Kl. 541.
 Guṇḍa Nāyaka, Gt. 519.
 Guṇḍarāja, Kl. 631.
 Guṇḍarāyaḍu, Cd. 115.
 Guṇḍavaram, Cd. 303.
 Guṇḍavōlu, Nl. 673-4.
 Guṇḍaya (Daṇḍanāyaka), Kl.
 356.
 Guṇḍaya-Nāyaka, Gt. 582.
 Guṇḍayya dēva Mahārāja Uḍai-
 yār, Ct. 11, 14.

- Gundert, Ml. 2.
 Guṇḍeru (Gundlakamma) river, Kl. 289, 369.
 Guṇḍi river, Gt. 353, 401.
 Guṇḍiganūr, By. 473-4.
 Guṇḍikaṛṇu, Gt. 258.
 Guṇḍimalla, Gt. 372.
 Guṇḍimalli, Gt. 372.
 Gundipāpala, Kl. 169, 170.
 Guṇḍiyapūṇḍi, Gt. 226.
 Guṇḍlakamma, Gt. 381, 403; Kl. 13, 289; Nl. 23-A.
 Guṇḍlakunta, Cd. 181.
 Gundlapāḍu, Gt. 507-508.
 Guṇḍlapāḍem, Nl. 297-300.
 Guṇḍlapalli, Gt. 373-4.
 Guṇḍluru, Cd. 371, 665-74.
 Guṇḍluru-Chinnayya, Cd. 567.
 Guṇḍluru Śīma, Cd. 674.
 Guṇḍoli Krishṇamarāja, Ct. 263.
 Guṇḍratnabhūṣaṇa, Gd. 48-A.
 Guṇḍurāja Uḍaiyār, Ct. 10.
 Guṇḍurti Papayya, Cd. 382.
 Gunmatokasi, S.A. 925-I.
 Gunnaswāmi Kumāraḍu, Śrīrām, Cd. 891.
Guṇṭa (measure of land), Gt. 328; Nl. 422. ✓
 Guṇṭanāla, Kl. 525.
 Guṇṭupāḍu, Gj. 39.
 Guṇṭupalle, p. 761.
 Guṇṭūr, Cd. 114, 116; S.A. 435; Cg. 1175; Gt. 134-141, 345, p. 843; Kt. 5; B.M. 11.
 Gunupāḍu, Nl. 184-5.
 Gupta, Gj. 12.
 Gurappallita Bhasandaru, Nl. 203.
 Guravarāja, Cd. 658, 858.
 Guravarasu, Cd. 677.
 Gurijēpalli, Kl. 575.
Gurikāra (officer), Cb. 32.
 Gurindalaśīma, Gt. 480, 510.
 Gurindala Sthala, Gt. 583.
 Gurindasthaḷa, Gt. 509.
 Gurizāla, Gt. p. 805, Nos. 509-10.
 Gurizālamma temple, Gt. 511.
 Gurṛalamadugu, Nl. 598.
 Gurṛambāḍu, Cd. 55-7.
 Gurṛapurallagunṭa, Nl. 434.
Guru, S.K. 208; Tj. 328.
 Gurubhaṭṭa (of Pōpūr), Gt. 595.
Gurudakṣiṇa, Sm. 134; Tp. 450.
 Gurugalabasti, S.K. 116, 119, 126, 216.
 Guruguṇjikoḷa-bayalu, Ap. 97.
 Gurukādhpati Gōsāyi, Gj. 274.
 Gurukari Mallayya, Cb. 35.
 Gurukularājar, Cg. 1014, 1090.
 Gurukularāyar, Tj. 722; Tp. 194.
 Gurulōkanāthamīśra Gōsāyi, Gj. 44-A.
 Gurumūrti Kurukkaḷ, Mr. 7-B.
 Gurunamaśivāyamūrti, N.A. 614; S.A. 141.
Guruparampara, p. 107, 222 and 369; S.A. 64, 341; By. 324; Cg. 315, 393; Mr. 22; Rd. 166; Tj. 890-A; Tp. 434.
 Gururāyabasti, S.K. 213.
Gurusēva, Cd. 394.
 Guruvājipēta, Nl. 367-9.
 Guruvappa, Gt. 432.
 Guruvappa Oḍeya, S.K. 162.
 Guruvappaṅgār (son of Chamudaiyaṅgar), p. 761.
 Guruvāy Rājya, Gj. 111.
 Guruvāyapāḍem, Nl. 675.
 Guruvāyūr, Ml. 43-A-D.
 Gurvanāṅgaru, Nl. 121.
 Garuviah Dēva Chōḍa Mahā-dēva Rāyalu, Cd. 463.
 Guruvīra Paṇḍita, Tvc. 102.
 Guruyāla, By. p. 251.
 Guryāla, Ap. p. 16.
 Guttapalle, Ct. 209.
 Gutti, Ap. 33; Kt. 234-D; Kl. 48, 54.
 Gutti Appalarāju, Nl. 504.
 Gutti Erratimma Rāju, Ap. 177.
 Gutti Erra Timmayya dēva, Cd. 854.
 Guttiganūru, p. 253.
 Gutti Hamagaḍu Pamagaḍu, Ap. 179.
 Gutti-hannibharagaṇḍa, Kl. 584.
 Guttirāja, Ct. 168-G; Kl. 517.
 Gutti Singaṇṇa, Kl. 538.
 Gutti Tirumalayya, Cd. 58.
 Gutti Tirumalayya dēva-Maharāja, Cd. 969.
 Gutti Valita, Ap. 28.
 Guvvādi, Nl. 731.
 Guyyalūru Śīma, Ap. 60, 69.
 Guyyal Vōbala Reddi, Cd. 251.
Gvāsika (female lay-worshipper), Gt. 713.
 Gyfford, Cg. 191.

H

- Haberee, S.K. 48.
 Hachalamba, Cd. 73.
 Hachalēśvara, Cd. 73.
 Hadagalli, p. 270; By. 182.
 Hadapaḍa, Kṛishṇa Nāyaka, By. 277.
 Hadapamunu Lunkarāja, Nl. 30.
 Haḍi-nāḍu, Cb. 315; Sm. 94.
 Hagha, Gt. 653.
 Hagisiri Agniśri, Gt. 721.
 Haidar Ali, Cb. 32; Cd. 120; Nl. 9; Tj. 1138.
 Haiderabad, S.A. 539.
 Haihaya Kōnas, Kt. 303, 310.
 Haihaya line, Gj. 399; Gd. 64, 91, 139; Gt. 437, 523, 564; B. M. 4.
 Hajarat Daud Khān, Cg. 1052.
 Hajarati Mahamada Khulli Kutubu Padasaha Vodaya, Vg. 194.
 Hajarati Mahammad Jāphara Sapebu (a local chief), Cd. 630.
 Hajarāti-Navābu, Kl. 484.
 Hajarat Sultan Abdul Hassan Alamghyr Padshah, Ap. 89.
 Hajarat Sultan Abdul-Hassanu Kuḍupu Sāha (Kutb. Shah), Ap. 30.
 Hajaratu Sultānu Abdula Hasānu Alamgiru Pannāha, Ap. 89.
 Haji Hussein (Nawab), Gj. 138.
 Haji Kōti Sultan Abdulla Padshah, Nl. 315.
 Haji Mahomed, Kl. 140; Ap. 118.
 Halahandiganūru, By. 251.
 Halaharvi, p. 253.
 Halakanāḍa language, Cd. 580; Ap. 186; By. 480 I.
 Halavāgalu, By. 302.
 Haleyhalu (old ruins), By. 309.
 Halika, Gt. 645.
 Halim Khan, Cd. 280.
 Hallahara, By. 203.
 Hallavīra, By. 158.
 Halpoḷa, By. 182.
 Halsi plates (of Harivarman), Ml. 24.
 Hālu Timmaapura, By. 164.
 Hamadut Nabi Mayana, Cd. 280.
 Hambīra Kumāra Mahāpātra, Vg. 168.
 Hamed-ul-Nabi, Cd. 387.
 Hamgha (Samha), Gt. 647, 699, 708, 709, 718.
 Hamgi (Samghi), Gt. 677, 711.
 Hammed-ul-Nabi, Nawab, Cd. 282.
 Hampadēvi, shrine, By. 361.
 Hampanapalli, Ap. 81.
 Hampasāgara, By. 165.
 Hampe, p. 297; By. 332, 380, 409.
 Hampi, Nl. 114-A.
 Hampi Virūpāksha, By. 66.
 Hamsa Hussain Khān, Nl. 515.
 Hamvina Hadagali, By. 164.
 Hanas (paṇas), S.K. 223.
 Hanasoge (in Mysore), S.K. 208.
 Haṇḍe chiefs, Kl. 584.
 Haṇḍe Chikamalukapa Nāyaka, By. 41.
 Haṇḍe Dēvapa Nāyaḍu, Kl. 489-Q.
 Haṇḍe Hanumappa Nāyaḍu (Nāyaka), Cd. 96; Kl. 236.
 Haṇḍe Malagappa Nāyak, By. 65.
 Haṇḍe Mallanṇa, By. 65.
 Haṇḍe Prasannappa Nāyaka, Cd. 95.
 Haṇḍe Rāmappa Nāyaḍu, Nāyaka, Ap. 172; By. 67; Cd. 97.
 Haṇḍe Yeśvanta Haṇḍe Dēvappa Nāyaka, By. 68.
 Haṇḍikē-Pedda (of Juvvūru), Gt. 626.
 Hāndrahalu, By. 41.
 Hangal, Cg. 1007.
 Hanumakoṇḍa Veṅgalayya, Cd. 640.
 Hanumān, Hanumanta, dēva, perumāḷ, rāya, Ap. 43, 58, 94; S.A. 199; By. 67, 121, 180, 34, 73, 351, 377, 472, 110; Cd. 44, 134, 312, 330, 381, 660; Kt. 99; Kl. 177, 217, 227, 236, 385, 412, 607, 615, 514, 526-7, 64, 406, 608, 611; Nl. 343, 349, 372, 374, 112, 125, 72, 389, 664, 727; Rd. 201; Tn. 278-F; Tp. 356.
 Hanumanta, a goldsmith, Kl. 588.

- Hanumantagudi, Rd. 279-81.
 Hanumantagundam, Kl. 75-92.
 Hanumanta-guṇṭa Samastānam, Kl. 86.
 Hanumanta-maṇṭapa, Gt. 584.
 Hanumantapuram, Sm. 85-86.
 Hanumantarāya Pagōda, Cd. 415, 488, 516, 521, 536, 581, 658, 660, 684.
 Hanumantarāyinipalle, Kl. 29.
 Hanumanta Redḍi, Ap. 96.
 Hanumantēśvara Pagōda, S.K. 48.
 Hanumappa, temple, By. 187.
 Hanumarājayyadēva, Cd. 16.
 Hanumat, Cd. 406, 407, 509, 518, 552, 635, 707, 873; Ap. 216, 155; By. 13, 18, 63, 114, 363, 376, 472, 110, 199, 252, 462-9.
 Haracharāṇaśekharaṇ, Tj. 1203.
 Haradēva temple, Kt. 226.
 Haragumodālēri, Ap. 43.
 Haraḷakēśvāri temple, Tp. 107.
 Haratīrtheśvara, Pd. 354.
 Harēsamudra, By. 439.
 Hari, Nl. 793.
 Hari Bhaṭ, Cd. 354.
 Hari Bairapa Nāyaka, Nl. 46.
 Harichandana (son of Rāma-dēva), Gj. 239, 266.
 Harichandana Jagadēvagāru (Aragaḍa Rajyādhipati), Gj. 109.
 Haridāsa, Cg. 699, 700, 703.
 Haridāsa Rāju, Cd. 312.
 Haridatta, Gj. 149.
 Hari Dēva, Nl. 552.
 Haridēva Chōḍa Mahārāju (Mahāmandalēśvara) Nl. 88.
Haridina (Saturday), Gt. 842.
 Harihara, Cg. 897.
 Harihara, I, By. 458.
 Harihara II, N.A. 250, 253, 255, 265, 268, 418, 437, 518, 528, 657, 736; S.A. 336, 385, 405; By. 384, 422; Cg. 344, 451, 530, 575, 703-A, 835, 863, 866, 868, 876-7, 880, 884, 895, 1065, 1074, 1167, 1231; Ct. 131, 174-A; Cd. 878; Sm. 23, 115-6; Tj. 542, 547, 625-A; 741, 765, 837, 869; Tp. 469, 531; Pd. 130, 180, 202. *See also* Harihara Rāya II.
 Harihara Ariyaṇa Uḍaiyar II, N.A. 149.
 Harihara Daṇḍanāyaka, S.A. 1093.
 Harihara (dēva) Mahārāya, Ap. 102; S.A. 1092.
 Hariharanātha, Nl. 287.
 Do. Peddirāya, Kl. 590.
 Harihara Nāyaka, N.A. 159.
 Harihara Rāya (Mahārāya), Mahārāyalu, Gt. 111-A; S.A. 554; By. 27, 334, 371; Cg. 741; S.K. 81, 236; Kl. 11, 447, 483, 350, 362, 4890, 600-C; Nl. 369, 40, 189, 382, 416, 760, 766; Cd. 159.
 Harihara Rāya II (1377-1402), Cb. 314; Cd. 413; S.K. 14, 84, 86, 116, 126, 137, 145, 151-52, 153, 167, 169, 172, 174, 177, 182, 183, 232, 233, 300; Sm. 208, 221; Nl. 193, 548.
 Harihararāyapuram, Cd. 311.
 Harihararāya-Uḍaiyar III, Cb. 248, 429.
 Harihara Rāya Yādava Mahārāya, Kl. 13.
 Harihara Uḍaiyar, N.A. 215.
 Harikrishṇadēva Mahārāja, Gj. 18, 51, 104.
 Harikrishṇapuram, Gj. 36.
 Hari Krishṇa Singadēva Rāja, Gj. 36, 41, 55.
 Harimskandasōmēśvara (of Chuṇḍi), Nl. 399.
 Harinātha, Gj. 81.
 Harirāchaparu, Cd. 410.
 Hari Rao, Cd. 232.
Harirāyarahita Mūrurāyara-gaṇḍa (titles), Nl. 382.
 Harischandradēva, Gj. 8.
 Harischandrasvāmi (Brahman), Gj. 1.
 Hariśevakhawantrarāya, Gj. 275.
 Hariśiva, Cd. 394.
 Hārīta Gōtra, Rd. 122.
Harivamśam, Kt. 11; Kl. 298; Nl. 305.
 Harivānam, By. 34.
 Harivarma Mahārāja (W. Gaṅga King), Sm. 84.
 Harivarman, Ml. 24; p. 709.

- Hariyana, Harriyaṇṇa Udaiyār (Harihara II), Sm. 115; Cg. 346-7; N.A. 418, 528, 736; S.A. 967.
 Hariyappa Odēya, Udaiyār, S.K. 228; N.A. 437; Sm. 221.
 Hariyappa-Oḍēya I, S.K. 99, 144.
 Hariyappa-Oḍēya II, S.K. 101, 173, 192.
 Hariyappa Reddi, Kl. 86.
 Hariyappa Reddi Gōpālayya, Kl. 91.
 Hariyappa Reddi Kṛishṇa-rēddi, Kl. 92.
 Hariyarāya Mahārāya, Cg. 895.
 Hariya Siddhappa Nāyak, By. 67.
 Harmya (temple), Tj. 139.
 Harpanahalli, p. 289; By. 303.
 Harsadu Anavardikānu Sayapu, Ct. 168-E.
 Harsha (of Tanēśvar), Gj. 12.
 Haruhe Lakkaṇapura, Ap. 55-7.
 Haru-naḍu, Ap. 77, 97.
 Haruve (Parigi), Ap. 97.
 "Hasa" Nāyaningāru, Kl. 508.
 Hassan Mahommed, Kl. 134.
Hasta (hand), Tj. 225. 
Hāsta, thirteenth lunar constellation.
 Hastavaram, Cd. 675.
 Hastimalla (W. Gaṅga king), N.A. 586, 633; Ct. 221.
 Hastimalla Prithvipati II, N.A. 592.
 Hastināvativalita, By. 131.
 Hatepuram, Sm. 95.
 Haṭṭiyammāji, By. 147, 164.
 Haṭṭiyaṅguḍi, S.K. 42-47.
 Havalḍar, Gt. 362; Kl. 154.
 Havalī Nāyaka Voḍēya, By. 172.
 Havalī-Pedda-Avubalarāja, Kl. 595.
 Havart (Dutch journalist), Tj. 62-C.
 Havinahalu, By. 473.
 Havinahalu Vīrapura, By. 141.
 Hayada, Gt. 720.
 "Hayarattu Kebīla Khan", Tp. 877-C.
 Hazarat Anvāruddin Khān, Ct. 168-E.
 Hazarat Durbhundage Divana-lavāru, Cd. 24.
 Hazarat "Lavari", Kl. 85.
 Hazarat Sultan Abdulla Padu-shahi, Nl. 318.
 Hebbige (Haberee), S.K. 48.
 Hebrew, Cn. 3; Tvc. 90.
 Hechu Savunati (of Rāpūr), Nl. 695.
 Heddore, By. 158.
 Heera Matha, S.K. 49.
 Heera Venkaṭappa Nāik, S.K. 59.
 Heggāḍe-Śamkarasa, S.K. 233.
Heggadis (Hegāḍes, also called Ballāls), S.K. 38.
Hejjuṅka (tolls) By. 174, 176, 304.
 Hēmadri, Gd. 18; Nl. 289.
 Hēmadridāna-Chakravartin Annareddi, Gt. 232.
Hemagarbhā, Tj. 412 (a famous ceremony performed by kings).
 Hēmakunṭaparvatam, By. 335.
Hēmalambi. See Hēvilāmbi.
 Hēmāmbika, Gt. 382.
 Hēmāvati, Cd. 621; Ap. 139.
 Hemmaya Nāyaka, By. 253.
 Hemrāj; Ap. 53.
 Hemsink, L., Cg. 191.
 Heñjera, Kl. 468.
 Hēraḷapolamāda, Ap. 179.
Hērranika (treasurer), Gt. 676, 684, 734.
 Heriya Timmappa, By. 316.
Heru (bullock load), By. 305. ✓
Hēvilāmbi, thirty-first year in the Hindu Cycle of sixty years.
Hijrah, the Mussalman era.
 Himadaka Perantala, Nl. 324.
 Himala (the son of Vasumētā), Gt. 714.
 Hindira Bhūnāri Śōbhamgāru (of Hiragalūru), Gt. 472.
 Hindupūr, Ap. 42, 62.
 Hindurāvu Suradhāni Sainyapati Timmareddi, Gt. 355.
 Hiouen Tsang; Cd. 455; Kt. p. 880; Tj. p. 1380.
 Hingi Rāmarāju, Nl. 360.
 Hiragalūru, Gt. 472.
 Hiraḷaḍagalli, Gt. 273.
 Hiralūra, Gt. 697.
Hiraṇya (Pallava), Ft. 21.

- Hiranakara* (the Treasurer), Gt. 586-P.
- Hiranyagarbha*, a royal ceremony, Rd. 104; Tvc. 228.
- Hiranyagarbhāji* Raghunātha Sētopati, Rd. 103, 111, 120.
- Hiranyagarbha* Sētopati, Rd. 287-288.
- Hiranyagarbhayāji* Kumāra Muttu Vijaya Raghunātha Sētopati, Rd. 119.
- Hiranyagarbhayāji* Muttu Rāmalinga Vijaya Raghunātha Sētopati Kāṭṭa Tēvar, Rd. 123.
- Hiranyagarbhayāji* Raghunātha Sētopati Kāṭṭar (Tēvar), Mr. 82; Rd. 114, 115, 116, 119.
- Hiranyagarbhayāji* Ravikula Muttu Rāmalinga Vijaya Raghunātha Sētopati, Rd. 121.
- Hiranyagarbhayāji* Vijaya Raghunātha Sētopati Kāṭṭa Tēvar, Rd. 71, 79, 80, 116.
- Hiranyagarbha* Raghunātha Sētopati Kāṭṭar Avargaḷ (Lord of Tēvainagara), Mr. 81.
- Hiranyarāshṭra* district, Cd. 455.
- Hiranyavarma* Mahārāja, Cg. 285.
- Hiranyavarman*, Tj. 65 (father of Nandivarman II).
- Hiratta-maṭha*, Sm. 204.
- Hirehaḍaḡaḷi*, By. 156.
- Hirehaḷu*, p. 258.
- Hirekēre*, By. 210.
- Hiremaṭha*, By. 171.
- Hirē-Nemīśvarabasti*, S.K. 214.
- Hiriya-Bhairavadēva-Oḍeya* (or Nāgararājya), S.K. 109.
- Hiriyāṅaḍi* (big bazaar), S.K. 211, 213.
- Hiriya Sōma Nāyaka*, By. 253.
- Hiriya Tirumalarājayya* Mahāraṣu, By. 73.
- Hiriya Tirumalarāja Oḍeya*, By. 330.
- Hivala* (area subordinate to a havalḍar), Gt. 362.
- Hizarat Alam Ennasa*, Nl. 822.
- Holal*, By. 172, p. 274.
- Hōlagonḍi*, By. 166.
- Hōlagonḍi*, By. 167.
- Holland*, Ct. 370.
- "Hona Cumbaly Bankee Ara-saree", S.K. 56.
- "Hona Cumbaly Pundharee Deva" Udaiya, S.K. 53.
- Honkārādēvi (of Nannūru) Goddess, Gt. 417, 418, 419.
- Honnapa-Nāyudu, Kl. 550.
- Honnarasa, By. 214.
- Honnaṭi-kamma, temple, Ap. 97.
- Honnaṇḍi, Cd. 75.
- Honni Sētti (a merchant of Penugonḍa), Ms. 284.
- Hōra* village (village given for astrological forecast), Cd. 181; Ap. 170.
- Horovitz, J., Dr., Rd. 67-70; Gt. 884; Vg. 65-8.
- Hōsabasti, S.K. 103, 114.
- Hōsa birudaraganda Kaṇṭama-rāja Vallappa Rāya, Ct. 16.
- Hōsa-Haḍangile (Vaḍangile), By. 158, 160, 161, 162, 229.
- Hōsakēre, Ap. 144.
- Hōsavaḍaṅgilu, Ms. 307.
- Hospet Kampili Road, By. 359.
- Hospet Taluk, By. 119, 351-2, 379; p. 296.
- Hossandi (village), Gj. 422.
- Hōsūr, Sm. 108-109; By. 375.
- Hōsūr Taluk, Sm. p. 1215.
- Hōsūra nāḍu, Ap. 77.
- Hottūr, Tp. 283.
- Hoysaḷa, By. 242; Sm. p. 1215; Kl. 295, pp. 856, 860; S.K. 140; Tj. 767.
- Hoysaḷa pāḍu, Cd. 3.
- Hoysaṇa-Kannaḍi sect, Tj. 62-C.
- Hoysaṇa-rājya, S.K. 96.
- Hridaya dēva, Tj. 1532.
- Hridayaśiva, Tj. 224.
- Hubschmann, Cg. 772-A.
- Huligēre, By. 158.
- Hulinaḍu, Ct. 174.
- Hultzsch, E. (Professor), Gj. 145, 149, p. 685, Nos. 230, 290, 355; Gd. 18, 30, 109, 325, 364; S.K. p. 856, Nos. 104, 128, 208; Gt. 101, 180, 273, 345, 397, 639, 819, 838; Kt. 127, 136, 210, 218, 228; Mr. 173; Ml. 61-4; Nl. 483; Sm. 85-6, 94, 121; Tj. 328, 1160, 1410, 1423; Tp. 460, 771, 777, 890; Vg. 170; Ft. 18; Tve. 19, 120, 123.

- Humayun Gajjar, Gd. 82.
 Humma, Gj. 92.
 Humma chief, Gj. 81, 97, 101.
 Humma Rajyādhipati Sura Śrī
 Sāmantarāya Mahāpātra, Gj.
 94, 99, 103.
 "Humada Josee Hareyapa,"
 S.K. 39.
 Huncha (Mysore). S.K. 128,
 207.
 Hūṇa, Ap. 153.
 Huṇḍa Hanuma Nāik, By. 477.
 Hundred pillared maṇṭapa, Rd.
 154.
 Hunter, W. W., Gj. p. 686, Nos.
 150, 176, 243, 250; Gt. 215.
 Hurdis, I. B., Cb. 352, A-B.
 "Hurreyura Gobbodeyurru,"
 By. 3.
 Husain Beg Khān, Nl. 515.
 Hussain Beg, Cd. 272.
 Hussain Beg Khatta, Cd. 270.
 Hussain Makkuga, Cd. 934.
 Hussain Muhammad, Nl. 188.
 Huvina-Haḍagali, By. 164, 18,
 217; p. 276, 289.
 Huvinakēre, S.K. 231.
 Hyala, By. 432.
 Hyaraḍa, By. p. 277.
 Hyder (Nawab), By. 110; S.K.
 257.
 Hyderabad, Cd. 50; Gt. 520; Nl.
 318.
 Hyder Ali, Cb. 352; Kl. 201.
 See Haidar.
- I
- Ibbasāni, Gt. 875.
 Ibhurām bāg, Cg. 843.
 Ibhurām Bēku Sahebu, By. 104.
 Ibhuranēmu Sahebu, Cg. 843.
 Ibrahim II (of Golconda), Kl. 584.
 Ibrahim Khan, Nawab, Cd. 365,
 367.
 Ibrahim Quth Shah, Kt. 219, Kl.
 584.
 Ichchāpuram Taluk, Gj. 267.
 Ida (Indra), Gt. 689.
 Idaikaḷi temple, S.A. 846.
 Idaikkūminattuvēḷan, Nl. 223.
 Idaikkaḍu, Tp. 660.
 Idaikkāṇaḍu, Tj. 1091.
 Idaikkūḍi, Rd. 190; Tp. 551; Pd.
 237.
 Idaimalai, Tp. 276.
 Idaimarudu, p. 1265.
 Idaippuludināḍu, Tp. 18.
 Idaitturai, N.A. 164.
 Idaiyamaṇṭapa, Pd. 369.
 Idaiyan-nāḍu, Cg. 1097.
 Idaiyan-pāḍal, Cg. 25.
 Idaiyāru, Tp. 218.
 Idaiyārruppakkam, Cg. 375-6.
 Idamaḍaka, Cd. 514-6.
 Idamakallu, Kl. 28.
 Idamuḍi, Gt. 375.
 Idaṅgai, Sect. Tj. 1088; N.A.
 520; S.A. 606, 728; Cg. 370,
 829; Tp. 257, 238.
 Idaṅgai-Valaṅgai (the two great
 divisions of South Indian
 castes), S.A. 479, 728.
 Idaṅgaivari (tax paid by the
 Idaṅgai community), Cg. 366,
 829.
 Idaṅgaḷikāman, Pd. 218.
 Idappūr, Nl. 573.
 Idara (Ēḍuru), Kt. 319-20.
 Idattuvaḷi, Rd. I, II.
 Idavai, Mr. 8, 242, 321; Tp. 773;
 Tn. 29.
 Idavai (*alias* Pāṇḍiyaṇai-ven-
 kaṇḍa-śōla-chaturvēdimaṅga-
 lam), Tj. 185.
 Idavanduṇai, N.A. 412.
 Idumakaṇṭi Gaṅga Redḍi, Nl.
 366.
 Idupalapāḍu, Gt. 98-A.
 Idūru, Nl. 496.
 Igaimūvēndiraiyur tirukkōpu-
 ram, Tj. 21.
 Igalapāḍu, Nl. 599.
 Igaṇaimūḍūr, Cg. 1049.
 Igaṇaiyūr, Cg. 978, 1008, 1022-3,
 1044.
 Ihakus (gift), Kt. 253-A.
 Īkkāḍ, Cg. 1146.
 Īkkāḍu (*alias* Perumūr), Tj. 748.
 Īkkāṭtu-kōṭṭam, Cg. 886, 1146;
 Ct. 331, p. 465.
 Ikkaviḍu, By. 16.
 Ikkēri dynasty, S.K. 21, 77.
 Ikkūru, Gt. 200-2.
 Ikshugrāma, Gt. 118.
 Ikshupalli, Gt. 112.

- Ikshupuri, Gt. 114, 120.
 Ikshupurīśvara shrine, Tj. 503-505, 1450-4.
 Iladadigal, S.A. 700.
 Iladappēraraiyan, Cg. 1037.
 Iladarāyar, S.A. 903.
 Iladarāyar Puḡalvipparagaṇḍan Virasōlan, Tp. 743.
Ilaguvannamarakkāl (a measure), Tp. 859.
 Ilaiñji, Tn. 332.
 Ilaiyakunīramallar, Tj. 131.
 Ilaiyālvār, Cg. 716.
 Ilaiyanāyanār, Cg. 531; Tn. 412.
 Ilaiyan Mattāṇḍakkutti Vēnavudaiyān, Tn. 278.
 Ilaiyan Nalla Uḍaiyappan, Sm. 128.
 Ilaiyappadarar, S.A. 389.
 Ilakkai (The clerical staff or following ?), S.A. 127.
 Ilakkappār Adaippattu, N.A. 263.
 Ilakkāsu (the coin of Ceylon), Tj. 38, 128, 266, 1053, 1570.
 Ilakkiyars, Tvc. 89.
 Ilakkuma dēvar, N.A. 458, 465.
 Ila, lamp, S.A. 875; Cg. 1407, 1053, 1055; N.A. 111, 114, 142, 271, 287; S.A. 51, 875; Mr. 52, 315; Rd. 49, 211; Sm. 202-A.
 Ilaṃ (Ceylon), Ct. 327, Tj. 37, 55, 57, 62, 99, 100, 102, 107, 316, 393, 437, 488, 489, 490, 492, 562-64, 584, 591-93, 597, 609, 620, 621-25, 647, 711, 728, 762, 770, 808-9, 814-15, 817, 819, 846, 987-A, 997, 1001, 1029, 1042, 1045, 1086-87, 1091, 1144, 1148, 1150, 1176-E, F, 1386, 1524, 1551, 1561, 1565, 1623; Tn. 63, 101, 318; Tp. 82, 88, 117, 156, 202, 274, 329, 340, 351-2, 536, 540, 633.
 Ilaman, Sm. 132.
 Ilamaṇḍai Sm. 127.
 Ilamaṇḍalam, Tp. 577.
 Ilamasamudram, Sm. 122.
 Ilambayaṅgōttūr, Cg. 377-8, 713.
 Ilambayaṅgōttūr Uḍaiya Nāyanār, Cg. 380; Ct. 337.
 Ilamīśvara temple, Sm. 122, 124, 125, 126, 133.
 Ilanagar, Cg. 987.
 Ilaṅgaḍu Vaṅgipuram, Kl. 584.
 Ilaṅgaśēmukuliya, Nl. 329.
 Ilaṅgēśura-nāḍu, Pd. 342.
 Ilaṅgautama Madiraiāśtriyan, Pd. 267.
 Ilaṅgōkkuḍi, Tn. 6, 18-9, 21, 28-9.
 Ilaṅgōvadiyaraiyan, Tj. 1287-90, 1298.
 Ilaṅgō-vēl, Tj. 426.
 Ilaṅgō-vēlān Tāṇḍanāyaka Rājadhiraḷa, Cg. 1012.
 Ilaṅgōyil, Ct., p. 471; Tp. 104.
 Ilaṅgōyil-Mahādēva temple, Tj. 1015.
 Ilaṅgūr Sundara Śōla Pāṇḍyanalūr, S.A. 53.
 Ilañji, Tn. 331-3, 373.
 Ilañjiparru, Tn. 380.
 Ilaṅkēśura dēvan, Tp. 261, 264.
 Ilaṅkuḍi, Tp. 251.
 Ilaparru, Kt. 235.
 Ilappaḍaivenṇān, Cg. 922.
 Ilaprōlu, Kt. 96.
 Ilaraiyan Sagararasan Śīyagaṇgan, Ct. 22.
 Ilattipādi, Sm. 9, 10, 27.
 Ilattūr, Cg. 86.
 Ilavars, Tvc. 89.
 Ilayadathu Svarūpam, Tvc. 60.
 Illattūr-nāḍu, Ct. 353.
 Illupādu, Kt. 235.
 Iluṅguṇḍai, Nl. 825.
 Iluppai trees, Tj. 501.
 Iluppūr, Tp. 384-5.
 Imām Husain, Nl. 516.
 Imdalūru, Kl. 331.
 Immaḍi Akkaladēvachōla mahārāja, Pd. 395, 396.
 Immaḍi Basavanāyaḍu, Cd. 485.
 Immaḍi Basavappa Voḍeya, By. 241.
 Immaḍi-Basavaśamkara Allāḍa-Pemmayadēva Mahārāja (Pallava king), Kl. 310.
 Immaḍi Bhairasa Oḍeya, S.K. 207.
 Immaḍi Bukkaṇa Uḍaiyār II, Sm. 115.
 Immaḍi Bukkarāya (i.e. Bukka II, 1399-1406), Sm. 208.
 Immaḍi Chikkavāru Timayya Gaunivāru, Ct. 184.
 Immaḍi Dēpanṇa Oḍaiyār, Cb. 284.

- Immaḍiḍēva-Mahārāja, Nl. 383.
 Immaḍi Dēvarāya (II), S.K. 162-3; Tp. 457.
 Immaḍi Dēvarāya or Immaḍi Praudha dēvarāya, Cd. 62, 317; Kl. 517.
 Immaḍi Dharmasivāchārya, Ct. 368.
 Immaḍi Doratta Sindaya dēva, N.A. 148.
 Immaḍi Gaṇḍa, Gt. 882.
 Immaḍi Gaṇḍagōpāla Vijaya-ditta Dēva Mahārājulu, Nl. 335.
 Immaḍighetti, Cb. 67-A.
 Immaḍi Hāvaḍi Baire Gaṇḍa, Ap. 170.
 Immaḍi Koṇḍappa Nāyaḍu, Ap. 15.
 Immaḍi Kumāra Chinnōba Naik (of Paḷani), Mr. 274.
 Immaḍi Laṅka, Gd. 18.
 Immaḍi Mahādēvarāya II, S.K. 195.
 Immaḍi Narasa Nāyaniṅāru (i.e., Vīra Narasimha Bhujabalarāya), Kl. 381.
 Immaḍi Narasimha Rāya, Mahārāya (son of the Usurper Saḷuva Naraśiṅga), Ct. 371; Cd. 462; Mr. 114; Rd. 203, 216, 227; Kl. 516; N.A. 196, 197, 597; Sm. 5, 38, 203; Tp. 530.
 Immaḍi Narasimha Tammarāya, N.A. 196, 674.
 Immaḍi-Naraśiṅga (dēva) Mahārāya, Cd. 618, 829; Kl. 551, 603; S.K. 184; Mr. 114.
 Immaḍi Niśśaṅkavīra, Gt. 519.
 Immaḍi Nolamba, By. 217.
 Immaḍi-Praudhadēva Rāya, By. 374; Kl. 517.
 Immaḍi Rāchamalla, By. 117-8.
 Immaḍi Rāhuttarāyan Śandi, Cb. 23.
 Immaḍi Rāhuttarāya Śingaiya Daṇṇāyaka, Cb. 258, 260.
 Immaḍi Rājamalla (Prince of Kuntala dēsam), By. 332.
 Immaḍi Rāmachandranāyaka, Tp. 205.
 Immadi Rāya dēva (son of Naraṅsigarāya), N.A. 155.
 Immaḍi Śennama Nāyakkar, Cg. 1176.
 Immaḍi Tirumalai Nāyaka, N.A. 178.
 Immaḍi-Tulukkaṇa Nāyakan Peṭṭai, Sm. 2.
 Immaḍi Vīrarāja Uḍaiyār, Sm. 135.
 Immanēni Kōtiliṅgam, Gt. 327.
 Immuḍi Naraśiṅga, Tp. 66.
 Inagureḍḍi Kṛishṇamma, Nl. 50.
 Inakkunallaperumā! Image, Rd. 8.
Inām (grant of land on favourable terms like light assessment), By. 482; Ct. 168; Nl. 726.
Ināmdār, (Possessor of an *inām*), Gt. 614; Kt. 206-B, 219-A, 220-B, 222-C.
Inavarikāśu (a village cess. *Ina* means *caste*), Cg. 1068.
 Indaiyūr, Nl. 204.
 Indaladēva, Cg. 1007.
 Indalūr-naḍu, Cg. 1057.
 Indappa, Ct. 250.
 Indra, Gt. 689; p. 1348.
 Indra III, By. 94; Cd. 150.
 Indra IV, Cd. 148, 150.
 Indrabhaṭṭa (grandson of Vikramēndra I), Gt. 365.
 Indrabhaṭṭāraka, Vg. 35-B; B.M. 2.
 Indrabhaṭṭārakavarman, Gt. 346.
 Indradēva, Kt. 219.
 Indradyumnāvatāra, Gj. 268.
 Indragāni, Ct. 244.
 Indrakṭla hill, Kt. 12-17, 81.
 Indrakīrti (Jain teacher), By. 196.
 Indranāthasvāmi, Cd. 25.
 Indrasēna, Gd. 63; Mr. 228-35.
 Indratīrtha, Tj. p. 1252.
 Indravarma, Gj. 2, 3, 13, 422; Vg. 68-A.
 Indravarma I, Gj. 143, 290.
 Indrēśvara, Cd. 26-8, 31.
 Indukūrpēṭa, Nl. 497-8.
 Indūr, Sm. 87.
 Induśekhara (son of Viśṇuvar-dhana), Kt. 299, 309.
Inēvari, Nl. 533. See *Inavari*.
 Ingaikkudaiyār Karuṇākaradēvar Gurukularāyar, Tj. 722.
 Inḡala Madēvan Kōḍai Māran, Tj. 25.

Ing allūr, nādu, N.A. 362.
Ingāl-nādu, Tj. 25.
Ingānādu, Tj. 32.
Inganāṭṭu Pallavaraiyan, Tj. 239, 246, 255.
Inganūr, N.A. 362.
Inigela gōtra, Nl. 134.
Inimartigaṇḍa, Kt. 9.
Iniyāla gōtra, Nl. 374.
Iniyan Kūttan Ōvāda Kūttan, Tn. 149.
Injēdu Kl. 98—101.
Innambar, Innambūr nādu, Tj. 319, 1078, 1088, 1089; *Cg.* 971; *Tp.* 639, 833.
Intamukkala gōtra, Kt. 94.
Inuguṇṭa, Nl. 823, 825.
Inukurti, Nl. 676.
Inumella, Gt. 854-5.
Ippili, Gj. 227, 228, 410.
Ipūru, Gt. 856-63; *Nl.* 186-7.
Iragāvaram, Kt. 341-4.
Irai (tax), Cg. 1024; *Tp.* 825.
Iraikāval (the police-fee), Tp. 106, 121-2.
Iraili (rent-free), Tj. 745, 1536.
Iraivanarṇiyūr, S.A. 525, 579; *Sm.* 49, 52; *Tn.* 106.
Iraiyaṁgālam, Tj. 1531.
Iraiyanaraiyūr, p. 185 : *S.A.* 471.
Iraiyankuḍi kiḷavar, S.A. 779.
Iraiyan-Māḍevan, Tj. 175.
Iraiyan-puñjai, Tp. 220-1, 223, 228, 235.
Iraiyan-śeri, Cg. 1058.
Iraiyili (rent-free), Mr. 75; *Tn.* 68-9, 137.
Iraiyūr, Cg. 112, 126.
Irājamallan, Nl. 226.
Iraṇḍram, Pd. 352.
Irāman Maravadiyan, S.A. 715.
Iraṇan Kōvalarāyan, Sm. 40.
Iraṇḍakālamēḍutta Śrīvallabha, Tj. 17, *Tn.* 361, 391.
Iraṇḍāyira vēliparru, Cg. 135, 137-8, 230, 240, 865.
Iraṇḍumalai nādu, Pd. 127, 135.
Iraṇḍutaḍai (of Peruñchellūr), Ml., p. 1041.
Irāṅgal (rent-free), Cg. 1068.
Iraṇyamuttā, Ch. 432.
Iraṇyamuttam, Mr. 9.
Irārāsuram (also Rārāsuram) temple, Tj. 16, 17.

Irasam (a measure), Nl. 783. ✓
Irasāni, Nl. 164.
Iraśappa Mudaliyār, Tp. 789.
Irattadi Bhimabhaṭṭan, Nl. 804.
Irattaimani (Ornament), Tj. 305.
Irattaittaligai Iśvara temple, Cg. 673.
Irattaiyampādi, Ch. 404, 443.
Irattapādi, Tj. 1365.
Irattapādikoṇḍa chōlamanḍalam, Ct. 174, 200.
Irattapādikoṇḍa chōla (śōla) valanādu, Tp. 696; *Pd.* 84, 157, 177.
Irattayar, Cg. 706.
Iravarūr, Mr. 288.
Iravi Ādichchan, Cn. 7.
Iravikkorran, Tvc. 91.
Iravimangalam, Mr. 277.
Iravi Nili, Cg. 1038.
Iravuchchōru (compulsory supply of food to a revenue officer?), Tvc. 89.
Iravusuri, Mr. 94-A.
Iravārāragapporūl, Jn. 524.
Irayaṇa uḍaiyār, Pd. 142.
Irayur Kōlaraivachchiyun, Akkan, Nl. 202.
Irayar Alāṅkārapriyan, Tp. 302.
Irāyarāyīśvara temple, Sm. 77.
Irāyiravan Pallavaraiyan, N.A. 339, 683, 1320.
Irivabeḍaṅga Nolamba Ghaṭe-yaṅkakāra, By. 217.
Irivabeḍaṅga Satyaśraya, Tp. 283.
Iriva Nolamba II, Ct. 248.
Irlapādu, Gt. 203-204, 205.
Irmadi Bhīma, By. 87.
Irōḍu, Ch. 147-49; *Sm.* 182.
Iron smith, Cd. 589.
Irrālūru, Gt. 203-5.
Iruga or Irugappas Danṇāyaka. (Jain minister of Bukka II), Cd. 625; *By.* 384; *Cg.* 451, 452.
Irugēśvara, temple, Nl. 732.
Irugīśvaramuḍaiya Mahāḍeva, Nāyanār temple, Ct. 258-9.
Iruguṇa dēva, Ap. 124.
Irukalamma temple, Nl. 550-3.
Irukala Paramēśvari, Nl. 550, 551.
Irukkuvel, Tj. 426; *Pd.* 22, 65, 68.
Irula (son of Anṇiga Nolamba), Sm. 82.

- Irumaḍi dēva (Sarvādhikāri), Cd. 698.
 Irumaḍiśriyadevi, Nl. 243.
 Irumarabundūya-Perumāḷcha-turvēdimāṅgalam, Tj. 336.
 Irumbai, S.A., p. 235.
 Irumbāli, Pd. 339.
 Irumbeḍu Māgalūr-naḍu, Tj. 265.
 Irumbeḍu-naḍu, N.A. 711, 714.
 Irumbudalai, Tj. 994-6.
 Irumbūlai, p. 1358.
 Irumuḍiśōḷa mūvēndaveḷar, Cg. 981.
 Irumuḍiśōḷa-Pallavaraiyar, Tj. 222, 1097, 1099.
 Irumuḍi Tirukkāḷattidēva, Nl. 196.
 Irumuḍiśōḷa Viḷupparaiyan, Cg. 1023.
 Irunāmbivarman, Cg. 110.
 Iruṅganūr, Cg. 713.
 Iruṅganūr-Kūvam, Cg. 681.
 Iruṅgōḷa dēva, Ap. 126; S.A. 101; Ct. 237.
 Iruṅgōḷa chōḷa, Ap. 120-4.
 Iruṅgōḷakkōn (*alias* Pugaḷvippi-ragandan Avanivallān), Tp. 708.
 Iruṅgōḷan, Tp. 265-7.
 Iruṅgōḷan Kuṇavan Aparājitan, S.A. 176.
 Iruṅgōḷappādi, S.A. 1086.
 Iruṅgōḷappāṇḍi-naḍu, Tj. 718.
 Iruṅgōḷ Pallavaraiyan, Mr. 256.
 Iruṅgōḷar, Tj. 1105-6.
 Iruṅgōḷiśvaramuḍaiya Mahā-dēva, Ct. 230-3, 235, 237.
 Iruṅguṇḍai, Nl. 826.
 Iruṅguṇḍapalli, Cg. 29.
 Iruṅkōḷ Pillai, Tn. 253.
 Iruvāchchi flower, S.A. 105.
 Iruvātiśvara shrine, Tn. 331-2.
 Iruva Nolambādhirāja, Ap. 127; By. 128.
 Iruvapalli, Nl. 272.
 Iruvarku Iśvāramuḍaiya Nayanār, Tn. 332.
 Iruvetṭi, Ml. 19.
 Iruviral Paramēśvaram Uḍaiya Nāyanār, Mr. 292.
 Iruvaḷavānigi, Nl. 190-B.
 Iśaiyalavugandan (Paṇḍyan throne), Mr. 200.
 Iśaiyōlai (a compact), N.A. 727.
 Iśāna dēva, Rd. 175.
 Iśānamaṅgalam, Tp. 518, 526.
 Iśāna-Peggada (a minister of Goṅka II), Gt. 27, 58, 522, 564.
 Iśāna Śakti, Gt. 522.
 Iśāna Śiva, Tj. 328, 1024.
 Iśāna Śiva (Rakkāḍi Bhaṭṭa), Cg. 151.
 Iśāna Śivāchārya, N.A. 153, 157, 169, 174; Cb. 123-6; Tj. 1130.
 Iśānaśiva-Pāṇḍita, N.A. 234; Gt. 806, 807; Tj. 1373.
 Iśān Kōśan, Nl. 148.
 Iśānya (north-east), Gj. 61.
 Ishabattaliyilār (a class of dancers and servant maids in temple like the Dēvaraḍi-yārs), Cg. 1064, 1077, 1081.
 Iṣṭakāmēśvara dēva, Mahā dēva; Cd. 919, 122; Gt. 329, 330-3, 545, 618; Nl. 683.
 Iṣṭa Sōmu, Nl. 581.
 Isila (Rishila), Gt. 685.
 Iskala, Kl. 403-404.
 Issuppu Irappān (Joseph Rabbān), Cn. 3.
 Isurā Nāyakkar, Cg. 1113.
 Iśvara temple, Nl. 402; Ap. 48, 92, 95; N.A. 313-5, 568-70, 586-7, 596; S.A. 341, 916; By. 155, 335; Cg. 769; Cd. 458, 461, 486; Cb. 66-7; Cd. 337; Gt. 97; Kl. 102, 230, 503, 606, 631.
 Iśvara dēva, Ap. 41.
 Iśvara-Nāyaka, Nāyaningāru, N.A. 156, 158, 160, 202; By. 143; Sm. 15; Kl. 381.
 Iśvara Pedda Śināyakunḍu, Nl. 295.
 Iśvara Śiva, Tj. 328, 721.
 Iśvaraśivāchārya, Kl. 472.
 Iśvarasthāna, By. 459.
 Iśvaravarman, Sm. 85-6.
 Iśvarayya, Sm. 83.
 Itāḷas, N.A. 602.
 Itamukkala, Gt. 406.
 Itamukkalamma, temple, Nl. 312.
 Itihāsas, Tn. 515.
 Itimārupuram, Cd. 676-9.
 Ittikalapalle, Kl. 165.

Itti Kombi Raja (of Palghat),
 Ml. 38.
 Iyamaṇiśuram-uḍaiya-Nayanār,
 Rd. 55.
Iyarpā (a part of the *Nalayira-
 prabandha*), Cg. 315.
 Iyarpagai-Nayanār, Tj., p. 1380.

J

Jacobi, Prof., Tj. 155, 157, 161,
 163, 167, 827, 836, 842; Tp.
 180-82.
 Jadadēvi, Nl. 732.
 Jadikyas, Gt. 681.
 Jaffna, Mr. 81; Tj. 898.
 Jagadala Bōgarāyadēva Mahā-
 rāya, Ap. 175.
 Jagadala Pāṇḍya, By. 429.
Jagadēkabhushana Mahārāja (the
 title of Somēśvara), Gd. 6.
Jagadēkamalla, By. 14, 93, 119,
 120, 126, 153, 185-6, 211, 229,
 238, 254, 279, 285, 281, 471,
 476.
Jagadēkamalla, II (W. Chāluk-
 yan king), Ap. 120; By. 87,
 118, 127, 159, 174, 177, 201, 280,
 284, 299, 300, 430; Cd. 161.
Jagadēkamalla Nōlamba (*alias*
Immaḍi Nōlamba), By. 217.
Jagadēkamalla Nōlamba Palla-
 va Kumanāli, By. 103.
Jagadēkamalla Nōlamba Palla-
 vapermānādi, By. 16, 42-31
 75-6, 279.
Jagadēkamalla Rajamalladēva
 Gounda (of Kolūr), By. 88.
Jagadēkamalla Vīra Pāṇḍya,
 By. 201, 254, 280, 284.
Jagadēkavīra chaturvēdimaṅga-
 lam, Tp. 712.
 Jagadēva, Ap. 154.
 Jagadēva Mahārāju, Gt. 476.
 Jagadēvarasa, S.K. 193.
 Jagadīśa (of Saṅgam), Nl. 32.
Jagadobbagaṇḍa, Gt. 445.
Jagadobbagaṇḍa Kāluva (the
 channel), Gt. 766.
Jagadobbagaṇḍa Kāmarasar,
 Cd. 811.

Jagadobbagaṇḍa Kāmaya Dēva
 Mahārāja, Nl. 442.
 Jagajīni Raṅgarāyadēva Maha-
 rāya, Ap. 180.
 Jagannātha, Gj., p. 685; No. 222,
 233.
 Jagannātha Bhaṭṭa, Gj. 272.
 Jagannāthāchārya, Nl. 625.
 Jagannātha Dēva, Gj. 210.
 Jagannātha dēva Dhātri, Gj. 63.
 Jagannātha Harichandana, Gj.
 276, 279.
 Jagannātha Jagadēvagāru, Gj.
 281.
 Jagannātha Pada, Gj. 93.
 Jagannātha Pāṇḍa, Gj. 87.
 Jagannātha Perumāl, Cg. 857,
 859, 863, 866.
 Jagannātha Prasāda, Kt. 96.
 Jagannāthapuram, Gj. 37-39, 63,
 40; Nl. 625.
 Jagannātha Ratha, Gj. 35.
 Jagannātha Rauth, Gj. 113.
 Jagannātha Śiṅga Raja (Dhāra-
 kōta chief), Gj. 39-40.
 Jagannāthasvāmi temple, Rd.
 124.
 Jagannāthasvāmi-maṭha, Gj.
 138.
 Jagannāthavalāṇadu, S.A. 491.
Jaganobbagaṇḍa, Cd. 509; Kl. 343.
Jaganobbagaṇḍa Anna Vēma,
 Kl. 456.
 Jagapati Cunchirāju, Cd. 173.
 Jagapati Errayachōladēva, N.A.
 675.
 Jagapatirāyaningāru (Rajasri),
 Gt. 495.
 Jagarlamuḍi, Gt. 98-B.
 Jagataba Śiṅga, Nl. 620.
 Jagataba Śrīgiri Rāja, Kl. 547.
 Jagatiba (Jaganobbagaṇḍa)
 Kañchirāju Raṅgayyadēva
 Chōḍa mahārājulu, Cd. 509.
 Jaggarāju, Nl. 93.
 Jaggayyapēta, Kt. 253-A-C.
Jaghir (Grant of a tract or
 revenue to a servant of the
 State on condition of some
 service, e.g., maintenance of
 troops), Ap. 130; By. 227; Nl.
 761; Cd. 187; Sm. 214; Tj.
 62-C.
Jaghirḍar, N.A. 198.

- Jahagur Padusah Amin Khan,
 Kl. 142.
 Jahnaveya family, Tj. 1303-A.
 Jaidanka village, Nl. 460.
 Jains, Jainism, N.A. 308; S.A.
 407; By. 433, 237; Cd. 148-49,
 152, 625; Gt. 397; Kt. 5-A;
 S.K. 2, 27, 93, 62, 121, 133;
 Ms. 324-25; Nl. 50-L; Rd. 17,
 279; Sm. 81; Tj. 1003, p.
 1211; Tp. 1515; Tvc. 2.
 Jain cave, N.A. 710-A.
 Jaina teachers and ascetics, Mr.
 120-29; By. 384.
 Jaina images; N.A. 210, 383,
 710-B, D; S.A. 963; By. 113,
 190, 422, 458; Cg. 450-1; Mr.
 39, 40, 41, 96-8, 131, 134, 389,
 393, p. 231, 244 and 995.
 Jaina *basadis* (bastis), By. 187,
 189, 190, 409; Sm. 74.
 Jain *Pattāvalis*, Mr. 42.
 Jain Sculptures, p. 1211.
 Jaina-Siddhānta Bhāskara, S.K.
 120, 128, 208; Mr. 39.
 Jaipūr, Gj. 24.
 Jakhadevi (Saubhāna queen),
 Tp. 412.
 Jakipōdi, Kt. 235.
 Jakkama Reddi, Nl. 158.
 Jakkana Udayār, Gt. 58, 83;
 S.A. 429.
 Jakkanaṇyaka, By. 9.
 Jakkanna Odeya, S.K. 192.
 Jakkapaṭṇam, Gt. 887.
 Jakkappa, By. 457.
 Jakkarasa, Ap. 43.
 Jakkarāya, By. 133.
 Jakkarajjulu, Cd. 406.
 Jakkerubhavi, By. 101.
 Jaladaṅki, Nl. 407, 416, 421-32,
 732.
 Jaladarasi, Kl. 172.
 Jaladhara (a biruda), S.A. 5.
 Jalakaṇṭi Appayya, Cd. 543.
 Jananāthēśvara temple, p. 35;
 N.A. 43.
 Jalaśayana temple, Tj. 57.
 Jalaśayanattuppadārar temple,
 Rd. 276.
 Jalaśiddhēśvara, deity, Nl. 788.
 Jalavati, village, Ap. 131.
 Jalignani Krishnappa, Cd. 226.
 Jallaraṅgapati Rāju, Cd. 323.
 Jamadagni, Pd. 168.
 Jamadagnipravara, Gj. 7.
 Jamadagniśvara temple, Tn.
 278-U, V, Y, Z, M, N, O.
 Jamasayipuram, Gj. 284.
 Jamasamudram (of Krottacheru-
 vu), Nl. 98.
 Jamatapalli tank, Ml. 32.
 Jamatūr, Kl. 443.
 Jambai, S.A. 511, 580, p. 194.
 Jambukēśvaram, Cg. 325; Rd.
 88; Nl. 533; Tj. 62-A, 1279;
 Tp. 386-425-A, B.
 Jambukēśvara hill, By. 351.
 Jambuladinne, Kl. 595.
 Jambunātha temple, S.A. 570;
 By. 351, 457; Tp. 680-90.
 Jāṁgamas, Cb. 310.
 Jammaladinne, Cb. 396.
 Jammalamudugu, Cd. 180, 186-
 307, 360, 361, 365, 376, 378,
 380, 390, 490, 685; Kl. 81; Nl.
 28.
 Jammaṇa Udayār (son of Kam-
 paṇa II), N.A. 528-9; S.A. 348.
 Jammavaram, Nl. 28.
 Jamtūrnādu, Vg. 40.
 Jamu Gāru, Nl. 272.
 Jamullapalle, Kl. 46.
 Janakanārāyaṇa temple, Mr. 175.
 Janakapuram, Gt. 376-78.
 Janamejaya, Ms. 307; By. 157.
 Jananātha, N.A. 35; Rd. 38.
 Jananātha chaturvēdimangalam,
 Ct. 297, 312; Mr. 202, 204, p.
 244; Tn. 95.
 Jananātha Kachchiarāyan,
 S.A. 309, 515, 816.
 Jananātha nagari (Rajah-
 mundry), Gd. 68.
 Jananāthanallūr, S.A. 70, 475;
 Cg. 768, 1231-2.
 Jananāthan-pāḍai (Road), Tj.
 III.4.
 Jananātha Paḷḷavaraiyan (*alias*
 Kōḍaṇḍa Chōḷa), Mr. 202, 204.
 Jananāthapura, S.A. 472; Kl.
 351; Tj. 1032, 103.
 Jananāthatteriṇja Valaṅgai
 Vēḷaikkārar, S.A. 367.
 Jananātha-Valanādu, S.A. 525,
 736, 771, 776, Sm. 1, 5, 23, 36,
 49, 58, 61, 200, 222, 1198;
 Tp. 224.

- Jananātha Viṇṇagar Ālvar, Tp. 122.
 Janārdana dēva Svāmi, Nl. 290, 305, 289, 292, 301, 291, 96, 122, 123, 355.
 Janārdana Karagiri, Gj. 104.
 Janārdana-Perumāḷ (Svami) temple, Cd. 904, 22; S.K. 204, 299; Kl. 508, 188; Gt. 387.
 Janārdana Sarasvatī, Tn. 120.
 Janāśraya Mahārāja, Gd. 8-A.
 Jaṅgam (Vīra Śaiva) priest, Gt. 412; S.K. 49; Kl. 156, 458, 460, 469; Nl. 621.
 Jaṅgamallī Śetti, Kl. 18.
 Jaṅgama-Māṭha, S.K. 221.
 Jaṅgamarāju, Nl. 360.
 Jaṅgamayyapalli, By. 462-9 (4).
 Jaṅgam Basavayya, Kl. 448.
 Jaṅgamēśvara, Ap. 186.
 Jaṅgam Jannebhuniah, By. 15.
 Jaṅgampalli, Cd. 955.
 Jaṅgam Pāpaya, Nl. 282.
 Jaṅgam Reddī, Nl. 375.
 Jaṅganna Mānikka Rao, Gt. 599, 600, 606-B.
 Jang Heere, H.D., Cg. 191.
 Jañjala Jaya Krishṇa Dāsa, Kt. 10-A, B.
 Jañjala Lakshmimūrti Śāstri, Gt. 603.
 Jañjala Lakshminārāyaṇa, Gt. 605.
 Jañjala Purushōttama Śāstri, Gt. 605.
 Jañjala Virabhadra Dīkshitar, Gt. 606.
 Janna Jējam Śetti, Nl. 464.
 Janma nakshattra (natal star), Cb. 437; Tvc. 35.
 Jannappa Murārinēni Chennammanēndu, Nl. 106.
 Jannigadēva, Gt. 500, 502, 520, (Mahārāja), Cd. 824; Kl. 301.
 Jannuva Nāyaka, By. 213.
 Jaṇṭakulla Magāni, By. 382.
 Jantaru-nāḍu, Vg. 7, 74, 79, III.
 Jappabōyaṇṇa, Cd. 457.
 Jasmine flower, Tj. 243.
 Jātaśōdarāja-samuddharaṇa, Gt. 854.
 Jātakarṇa Virupāksha, Gt. 130-A.
 Jātapati Kāñchayyadēva Mahārāju, Cd. 629; Cg. 128, 130, 133-4, 136, 138, 142-3, 147, 173, 334, 1081, 1230.
 Jāṭavarman, Cb. 193, 200-3, 205; Cd. 806-8, 827-8; Mr. 345, 152; Rd. 209, 210, 215, 235, 249, 257, 258, 260, 261, 262, 266, 272, 282, 184, 187, 195, 199, etc.
 Jāṭavarman chōla Pāṇḍya, Tvc. 153.
 Jāṭavarman Kulaśēkhara dēva, Rd. 2; Tn. 118, 338-9; Pd. 38, 153, 214 5.
 Jāṭavarman Kulaśēkhara dēva I (1190-1217), Tj. 918, 1518, 807; Mr. 59, 65, 167, 178, 205, 198, 213, 222, 361-2, 399; Tn. 417; Tvc. 119.
 Jāṭavarman Kulaśēkhara II, Tj. 179.
 Jāṭavarman Parākrama, Pāṇḍya, Tn. 259; Pd. 128, 176, 289, 290; Tvc. 5.
 Jāṭavarman Rajarāja Sundara Pāṇḍya, Tj. 476; Pd. 298.
 Jāṭavarman Śrīvallabhadēva, Mr. 65, 158, 161, 162, 163, 164, 166, 208, 216, 283; Tj. 535, 806, 1547; Rd. 141; Tn. 56, 24, 393; Pd. 231, 234, 242, 377, 379.
 Jāṭavarman Śrī Sundara-chōla-Pāṇḍyadēva, Tn. 2, 7-9, 12-15, 17, 20, 26; Pd. 191; Tvc. 7, 9, 13, 14, 20, 30, 160.
 Jāṭavarman (Perumāḷ or Tribhuvanachakravartin) Sundara Pāṇḍyadēva, Mr. 146, 297, 307, 344, 345; Tj. 6, 180, 610, 729, 816, 852, 855, 889, 965, 966, 1127; Sm. 18, 133; Rd. 143, 146, 152, 157, 161-2; S.A. 66-7, 85, 89, 122, 130, 153, 324; Cg. 244, 568, 772, 807; Pd. 20, 121, 132, 255, 258, 350-1, 378, 387, 395.
 Jāṭavarman (Sundara Pāṇḍya I), N.A. 23, 662, 707, 709, 729; S.A. 12, 25, 80, 1251-64, 124, 146, 158, 235, 240, 265, 556-7; Cg. 406, 438, 439, 562, 1106; Ct. 19-B; Sm. 12, 19, 22, 46, 190, 168, 187; Tj. 687-8, 812, 836, 1135, 1245; Pd. 167.

- Jatavarman Sundara Pandya II, Cg. 487, 771, 816.
- Jatavarman (Sundara Pandya III), Cd. 804-5; Sm. 126, 127, 128; S.A. 821; Cg. 687, 690, -886, 890, 910-1, 979; Tj. 714, 906, 1124.
- Jatavarman Tribhuvanachakravartin . . . Pandya-deva (Pandya king), Tj. 1136.
- Jatavarman Tribhuvanachakravartin Parakrama Pandya-deva, Tj. 76, 77, 1040, 1517.
- Jatavarman (*alias* Udaiyar Sundara-Pandya-Soladēva, Chōla Pandya king), Mr. 10, 11.
- Jatavarman (*alias* Tribhuvanachakravartin Vikrama Pandya-deva), Mr. 220; Rd. 58; S.A. 239; Cg. 480, 845.
- Jatavarman (*alias* Tribhuvanachakravartin) Virapandya-deva, Mr. 315, 318, 341; N.A. 271; Cg. 30, 213; Rd. 49; Tj. 3, 5, 656, 728, 842, 901, 987-A; Pd. 19, 91, 95, 96, 110, 194, 287, 321, 333, 373.
- Jatēśvara, Gj. 261.
- Jatēśvaradēva (Anantavarma), Gj. 327.
- Jatidharma (caste custom or duty), Cg. 89.
- Jatilavarman, Mr. 174; Ms. 178; Rd. 27; Tj. 970.
- Jatilavarman Abhirāma Parākrama Pandya, Tn. 363, 368.
- Jatilavarman Abhirāma Perumāḷ Kulaśēkhara-deva, Tn. 293.
- Jatilavarman Abhirāma Varatuṅgarāma Pandya, Tn. 292, 295.
- Jatilavarman Alagan Perumāḷ Kulaśēkhara, Tn. 381.
- Jatilavarman Kulaśēkhara-deva, Tn. 290.
- Jatilavarman Kulaśēkhara Parākrama Pandya, Tn. 278-N; Tvc. 138.
- Jatilavarman Parākrama Pandya, Tn. 37-24, 376-80, 383-86, 388, 357; Tvc. 131-2, 176.
- Jatilavarman Perumāḷ Alagan Perumāḷ, Tn. 364.
- Jatilavarman Perumāḷ Alagan Perumāḷ Ativira Rāman Śrī Vallabha-deva, Tn. 369-71.
- Jatilavarman Perumāḷ Arikēsari-deva *alias* Ponnin-Perumāḷ Parākrama Pandya-deva, Tn. 367, 1422-64; Tvc. 134.*
- Jatilavarman Perumāḷ Kulaśēkhara-deva, Tn. 361, 296, 302.
- Jatilavarman Tirunelvēlpperumāḷ, Tn. 297.
- Jaugada, Gj. 64.
- Javadis, p. 75.
- Jaya, Gt. 86; Kt. 136.
- Jaya, the 28th of the 60-year-cycle.
- Jayadara Pallavaraiyar, Tj. 590, 595.
- Jayadēvaniṅgaru, Nl. 70.
- Jayadhara (Kulōttuṅga I), S.A. 772; Cg. 990, 1121.
- Jayadratha Daṇḍanāyaka, Cg. 248; Ct. 336.
- Jayakēsari, Tp. 25, 28, 31.
- Jayakīrti, Ms. 303.
- Jayakulamāṇikkavalanādu, Nl. 266.
- Jayamā, Vg. 188.
- Jayamāda (A gold coin), Gt. 90.
- Jaya-mādhum mā maruviya (Introduction of Rājaraja II's epigraphs), Tj. 1074.
- Jayamahādevi, Vg. 20.
- Jayamalludin, Cd. 207.
- Jayāmbikā, Gd. 63.
- Jayaṅkōṇḍachōla-chaturvēdimangalam, Nl. 640.
- Jayaṅgōṇḍa or Jayaṅkōṇḍa Chōlamāṇḍalam, Cd. 8, 800, 802; Tj. 70, 134, 167, 179, 715, 917, 938; Nl. 800, 810, 169, 182, 201, 202, 204, 206, 266, 481, 490, 497, 573, 527, 532, 534, 541, 542, 559, 624-B, 624-E, 634; N.A. 7, 40, 69, 85, 91, 146-7, 153, 225-6, 242, 249, 255, 258, 373, 383, 390, 668, 671, 696, 711, 716, 729, 735; S.A. 402, 404, 472, 585, 722, 737, 739; Cg. 31, 57, 90, 94, 100, 103, 105, 121, 114, 116, 126, 130-2, 173, 175, 195, 201, 221, 234-A, 239-40, 246, 289, 290, 373-4, 378, 382, p. 512.

- Jayaṅḡḡaḡḡaḡa Rajadhiraja-
dēva, Cg. 791.
- Jayaṅḡḡa-Chōḡavaḡanāḡu Tj.
97, 102, 103, 316, 590, 593, 597,
599, 617, 620, 642, 645, 654, 706,
711, 840, 1092, 1081.
- Jayaṅḡḡa Sōḡa, Tp. 784.
- Jayaṅḡḡa Sōḡa chaturvēdi-
maṅḡalam, S.A. 60; Cb. 421.
- Jayaṅḡḡaśōḡamandalam, Ms.
312; 313; Cg. 428, 433-5, 526,
562, 571, 676, 683, 684, 688, 706,
715, 721, 736, 741, 767-8, 778,
828, 845, 857, 864-5, 874, 886,
890, 906, 909, 919, 928, 953, 961,
963, 968, 978, 991-2, 994, 1004,
1008, 1061, 1066, 1083, 1088,
1097, 1107, 1111, 1130-1, 1135-
6, 1151, 1231; Ct. 150, 180, 210,
235, 246, 254, 258-9, 262, 272,
276-7, 297, 306; Tp. 839, 854;
Pd. 160.
- Jayaṅḡḡaśōḡanallūr, S.A. 68;
Cg. 226; Tj. 834, 861, 870, 875;
Tp. 712; Tn. 451.
- Jayaṅḡḡaśōḡapuram, Tn. 513.
- Jayaṅḡḡaśōḡa Vinṅagarāḡvār,
Rd. 236.
- Jayaṅḡḡa Tonḡamandalam,
p. 102; Ms. 315.
- Jayaṅḡḡān, Tj. 538.
- Jayaṅḡḡanāḡha, Mr. 400; Tj.
506-22.
- Jayanta (Pāḡḡya King), Cg.
1056.
- Jayanta, Matsya King, Vg. 51,
115.
- Jayanta-Nārāyaṅa, Vg. 51.
- Jayantarāja, Gj. 159.
- Jayantavarman, Mr. 366.
- Jayantikadēva, Vg. 144.
- Jayantipuram, Kt. 254.
- Jayanti Ramayya Pantulu,
p. 603; Cd. 455.
- Jayaravi, Kl. 543.
- Jayasāni (wife of Chōḡa Bōya),
Kl. 342.
- Jaya-Sēnāpati, Gt. 88, 613.
- Jayasimha, N.A. 357, 383-4; S.A.
142, 343; By. 11; Cg. 349.
- Jayasimha I, Gt. 312; Kt. 337;
B.M. 2.
- Jayasimha II, By. 16, 119-20, 153,
186, 229, 238, 279, 285.
- Jayasimha III. By. 16, 128, 141;
Cg. 1005; Cd. 404; Tp. 2.
- Jayasimhanāḡu, Tvc. 213.
- Jayasimha Virakēḡavarman,
Tvc. 53, 91.
- Jayaśiṅḡakulakāḡa, Cg. 1005.
- Jayaśiṅḡakulakāḡa perunderu,
Cg. 1005.
- Jayaśiṅḡakulakāḡa vaḡanāḡu,
Pd. 125, 128, 134, 196, 202, 258,
370.
- Jayaśiṅḡakulakāḡa Viḡupparai-
yar, Cg. 1005.
- Jayastambha, Kl. 589.
- Jayatuṅḡanāḡu, Tn. 410; Tvc.
108.
- Jayavarma Mahārāja, Gt. 838.
- Jēḡavarāṅa Jannapanēni Bammī,
Nāyudu Nl. 106.
- Jeevakāḡḡēśvara temple, N.A.
562.
- Jeldapāḡu, Nl. 442; Cn. 3.
- Jēmadeipur, Gj. 284.
- Jentegallu, By. 69.
- Jews (of Cochin), Ml. 66, 4,
p. 1042; Cn. 3.
- Jeypore, Gj. 189; Vg. 19-A, F.
- Jikkidēva Chōḡa, Gt. 30.
- Jillēḡa, Cd. 278-9, 516-20, 536;
Kl. 615-7.
- Jillēḡamudi, Nl. 301, 350.
- Jillēḡa Raṅḡapati Mahārāju-
luṅḡaru, Nl. 616.
- Jillēḡa Raṅḡapati, Rāya Kl. 75.
- Jillēḡa maḡaka, Cd. 678-9.
- Jillēḡi, Nl. 11.
- Jinabhūḡaḡabhāḡḡarakadēva,
Ap. 167.
- Jinachandra, Vg. 41.
- Jinachintāmaṅichaturvēdi-
maṅḡalam, Cg. 1131, 1135,
1141-2.
- Jinadatta family, S.K. 210, 215.
- Jinakōḡa (a rod for measuring
land), Vg. 4.
- Jināḡaya, Jain temple, Vg. 2.
- Jinanandi, Gt. 397.
- Jinasēna, Mr. 39.
- Jinēḡdramāṅḡalam, Rd. 279.
- Jitti Rāmaṅāyaka, Cd. 925.
- Jivaraksha Bhaḡḡu Nandirāju,
Nl. 376.
- Jivaraksha Timāṅa, Gt. 525.

Jivita (maintenance allowance), By. 166; Sm. 7, 214.
Jiya (Śiya or Aḷagia Siyas), Kl. 291.
Jiya Mahipati, Kl. 291.
Jiyar (Sanyāsin), Cg. 96.
Jiyarāju, Gt. 373.
Jiyava, Gt. 699.
Jñānakūttar (*alias* Sattijñānaderiśaniga), Mr. 77.
Jñānamūrti, Cg. 990.
Jñānamurti dēva, Mr. 75.
Jñānaparamēśvara temple, Tj. 108-30.
Jñānapirān shrine, Tn. 513.
Jñānaprakāśa Bhaṭṭāraka dēva, By. 430.
Jñānaprakāśa-paṇḍāram, Tj. 898.
Jñānapurīśvara temple, Cg. 221.
Jñānasambanda, Tj., p. 1313. See *Gñānasambanda*.
Jñānaśiva dēva, Cg. 248.
Jñātmatīrtha, Vg. 109.
Jñānēśvara Paṇḍita, By. 215.
Jñāniyār maḍam, Rd. 201.
Jñānōttamasivadēva, Kt. 150.
Jōdi (a favourable rent. Quit-rent), N.A. 267; Cg. 1095; Tj. 464, 606; Tp. 252, 425-D.
Jōgēśvaraḷiyana, Vg. 166.
Jōgidāsa Brahmachāri, Gj. 267.
Jōgimalk, Gj. 120.
Jommaṇa Oḍeya, Ct. 245.
John Constantine (native of Greece), Ms. 270.
John Pinnavarat (Benward) Travers, Nl. 313.
 "Jolada Rase", Kl. 167.
Jones, Rev., Mr. 100-A.
Jonnagiri, Kl. 48.
Jonnalagaḍḍa, Gt. 206.
Jonnavaram, Cd. 521, 915 17.
Jōsrama Fakīr, Cd. 208-22.
Jōsya (astrologer), S.K. 40.
Jōti Cd. 75.
Journal, Bombay Branch, R.A.S. Nl. 625.
Jōvipallikha Naraśiṅgamanāya-ningāru, Nl. 282.
Jugglers, By. 472; Cd. 143, 424, 450, 488, 520, 546, 577, 632, 921; Kl. 69, 190, 396, 506.
 "Jujetul Amasil Yacarah", Kl. 201.

Jukkula (a measure of land), By. 3.
Jukkumpuḍi Tirumala Nāyaḍu, Ap. 195.
Julakallu, Gt. 512-14.
Jumma Masjid, Cd. 158.
Juṅgakkavūnda, By. 85.
Jūpalli family, Cd. 584.
Jūpalli Rāma Nāyaṅṅāru, Nl. 356.
Jūpalli Lakshma Rāyalu, Cd. 945.
Jupiter, Tvc. 213.
Jutāru, Kl. 405.
Jūttaya, Cd. 587.
Juttiga, Kt. 345-8.
Jutūru, Kl. 592; Nl. 451.
Juvvulakallu, Gt. 512, 514.
Juvvūru, Gt. 626.
Jvālā-Narasīmha shrine, Kl. 599, 600.
Jvaraharēśvara temple, Cg. 289.
Jvarakaṇḍēśvara temple, N.A. 317, 553.
Jyēshṭha, 18th lunar constellation.
Jyēshṭhapāda Sōmayājīn F.T. 21.
Jyēshṭharāśi Bhaṭara, By. 129.
Jyōgi Nayuḍu, Ap. 38.
Jyōtisha (astrology), S.K. 39.

K

Kabatamaṇḍali, Gj. 77.
Kācharlakōṭa Kāṭaku, Gt. 371.
Kachchapēśvara, Cg. 89.
Kachchavadu Vāniyar, Cg. 525.
Kachchi, N.A. 44, 241, 294, 396; S.A. 721, 747, 773, 778, 863, 894, 906; Cg. 307, 629, 659, 1234.
Kachchi Kalyāṇa Raṅgappa Kālaka Tōla Uḍaiyār, Tp. 786.
Kachchikkadamban Taḷuvak-kuḷainḍān Uyyavandān, Cg. 1161.
Kachchināḍu, Cg. 1106, 1146.
Kachchipēḍu, N.A. 360; Cg. 368, 776; Tj. 1270.
Kachchippēḍunīrān marakkāl (a measure of grain), Cg. 204.

- Kachchirāyan, Kachchiyarāyan, S.A. 925-H, 1094; Cb. 436; Tj. 794.
- Kachchūri, Cg. 1146.
- Kachchūrṇaḍu, N.A. 797.
- Kachināyaka dēvar, S.A. 925-E.
- Kachināyakana Timmayya, By. 146.
- Kadaba, S.K. 300-A.
- Kadagattur, Sm. 88 92.
- Kadaikkōttūr, N.A. 391; Sm. 88.
- Kadaiyakkudi, Tp. 539.
- Kadaiyaśiṅganāḍu, Nl. 527.
- Kadaladēva, Kt. 235.
- Kadaladaitta Perumāḷ, Rd. 62.
- Kadaladaitta-Perumāḷ (*alias* Sundara-Pāṇḍya Viḷupparaiyar), Tp. 251.
- Kadaladaiyād-Ilaṅgaikoṇḍa-Chōḷa-vaḷanāḍu, Tp. 64, 67, 70; Pd. 19, 96, 141, 175.
- Kadalāḍi, p. 74; N.A. 373.
- Kadalāṅguḍi, Tj. 672.
- Kadalarasār, N.A. 328.
- Kadali Narasimha Perumāḷ, Mr. 308.
- Kadalkoṇḍa Pavvathirikōttam, Nl. 238.
- Kadalmallai, Cg. 767.
- Kadalśūḷuḍu, Tj. 12, 609, 726, 772; Ct. 336, 345.
- Kadalupalli, Kt. 148, 150.
- Kadalupuri, Kt. 146.
- Kadamai (a tax), S.A. 142, 189; Cg. 88; Tp. 104, 250; Pd. 356, 381.
- Kadamaiparru (village or land paying the share of the produce to the Government or landlord in *kadamai* and not in kind), Tp. 250.
- Kadamalakālvā, Kl. 526-7.
- Kadamba, By. 195, 240, 429, 293; Kl. 483; Ml. 24, 61-4.
- Kadamba Kāmarasa, By. 124.
- Kadambalige, By. 153, 159, 215, 245, 279, 295, 299, 304.
- Kadamba Mādēvi, Tj. 1403 (wife of Vikki-Annam).
- Kadamba Mahāśamanta Puṭṭiyarasa, By. 182.
- Kadambanāthēśvara temple, Cg. 497.
- Kadambāṇḍi, Nl. 566.
- Kadamban Velan, Rd. 275.
- Kadambarkōyil, Cg. 487.
- Kadambarpalli, Sm. 206.
- Kadambattūr, p. 31, N.A. 46.
- Kadambavanabhatta, N.A. 516.
- Kadambavanēśvara, S.A. 176.
- Kadambēśvara, S.A. 170.
- Kadambūr, Tj. 1212.
- Kadamīṭala, Nl. 433.
- Kadamūru, Kl. 406-8.
- Kāḍan Achchan, Tj. 26-7.
- Kāḍan Aḍigaḷ, Tp. 834.
- Kāḍan Gaṇapati, Tj. 1317.
- Kaḍappādi, Cb. 490.
- Kaḍappēri, N.A. 7, 395, 625; Cg. 498, p. 105.
- Kāḍara (Burma), Ct. 370; Cg. 712.
- Kāḍaraṅḍa Chōlēśvara-muḍaiya Nāyanār, N.A. 615, 617-8.
- Kāḍaraṅḍa Śōḷapuram, Cg. 711-2.
- Kaḍarattūr-uḍaiyan, Tn. 373.
- Kadarpakkam, Cg. 677, 967.
- Kadarpalli, Cg. 210.
- Kaḍarrūr, Cb. 471.
- Kaḍattūr, Cb. 380-1.
- Kaḍava, N.A. 224 (or Pallava); Ct. 236; Sm. 85-86.
- Kaḍava I, S.A. 223.
- Kaḍava II, S.A. 223.
- Kaḍavakallu, Ap. 184.
- Kaḍavan Avaniyāḷappirandān Kopperuṅjiṅga, S.A. 998.
- Kaḍavanmādēviyār, Ct. 331.
- Kaḍavan Mahādēvi, Cg. 980.
- Kaḍavanūṇṭi, Nl. 433.
- Kaḍavarāyan, N.A. 224; S.A. 182, 304, 316, 453, 925-D, E, 947, 1082; Cb. 480; Ct. 286; Kl. 261, 266.
- Kaḍavarkōn, Tj. 660; S.A. 124, 223.
- Kaḍavarkōnpāvai, S.A. 445.
- Kaḍavūr, Tj. 634.
- Kaḍavūrpālayam, Tp. 33.
- Kāḍēru, Tn. 33.
- Kadhiriśvara, By. 8.
- Kāḍi (a measure of paddy), N.A. 80, 303, 305; Cg. 517, 266, 270.
- Kadialūr, Tj. p. 1380.
- Kaḍigai (assembly), Cg. 129.
- Kaḍigai-Taḷi, Ct. 58.

- Kadigāvan Kaḷḷan, Tj. 53.
 Kadigaivali, Tj. 633.
Kaḍikai-madhyastha (President of the assembly?), Tj. 84.
 Kadikkili, Nl. 481.
 Kadira Pattaka, Gj. 265.
 Kadirapura, Ct. 293.
 Kadirayya, Cd. 954.
 Kadiri, Ap. 101, 103-4, 106, 108, 113.
 Kadirināganātha Perumāḷ temple, Mr. 308.
 Kadiri Tirumalai Śinnappa Nayakar, Mr. 265-G.
 Kaḍiruchirāju Liṅgarāju, Nl. 107.
 Kaḍiyamu Māchinem, Gd. 349.
 Kaḍiyarāja (Mahāmanjalēśvara), Gt. 65.
 Kadri, S.K. 83-4.
 Kaḍuṅgōn, Cg. 1056.
 Kaḍupanāyani Raghunāyakalu Nāyaniṅāru, Ct. 149.
 Kaḍupattigaḷ Nandipōttaraiyar, Tj. 226.
 Kaḍupatti Pēraraiyan, Cg. 760.
 Kādūr, Mr. 323.
 Kādu Siddhappa, By. 133.
 Kaduttala Nāgamaiyyan, Cg. 1115.
 Kaḍuvaṅḍaiyān Araiyan Aṭkoṇḍa-Nāyakan, Tj. 772.
 Kaḍuvan-kōttam, Cg. 1076, 1111.
 Kaḍuvankuḍi, Tp. 64-7, 70.
 Kuḍuvaṅkuḍi-Parru (*alias* Purattūr), Tp. 70, 73.
 Kaḍuvēli, Tj. 1175-B.
 Kaḍuvētti, Ct. 175, 255, 216; Tvc. 35; Sm. 18, 22, 31, 34, 37; Kt. 90.
 Kaḍuvētti Muttarasan, Ct. 255.
 Kagallu, Nl. 457.
 Kagallu (Timmasamudram), Ap. 66; By. 42, 119, 134, p. 251.
 Kāgurū, Ap. 62.
 Kahutara, Gt. 685.
 Kaikaiyarāyan Tiruvagattīśura Muḍaiyan, Cg. 936.
 Kaikaḷūru, Kt. 236.
 Kaiki-nāḍu, Rd. 122.
Kaikkōlas, S.A. 405, 797, 799; Cg. 40-2, 84, 88, 128, 879, 146, 338, 524-5, 527, 529, 564, 580-1, 684; N.A. 722; Sm. 2, 4, 38, 45; Tj. 30, 44, 47, 1204, 1395; Tn. 254; Tp. 301; Pd. 311.
Kaikkōla Mudalis, N.A. 157, 166; Cg. 572, 575.
 Kaikkōḷa Perumbaḍai, Tj. 280.
 Kailāsa, Nl. 185; Sm. 122; Tp. 321.
 Kailāsamudaiya-Mahādēya, Nayanār temple, Tj. 1230; Rd. 241, 252, 255; Sm. 102-3; Tp. 202, 204, 317, 319, 324, 327, 329.
 Kailāsamudaliār, Mr. 227.
 Kailāsanātha, pati, Mahādēva, Svāmi, etc., S.A. 732, 1050; Cg. 249, 250-2, 256-62, 277, 292, 337, 415-7, 516, 550, 638, 823; Cb. 382; Cd. 880; Mr. 334-7, 397; Nl. 489, 490, 584-5; Rd. 282; Tj. 474-5, 517-22, 531-4, 893-C, 1176; Tn. 35-A, B, D, 319-25, 394-405; Tp. 201, 242-6, 311, 313, 321; Tvc. 160, 170.
 Kailāsanātha Bhatta, Tn. 304-B.
 Kailāsanivāsa Chaturvēdimaṅgalam, Cb. 175.
 Kailāsa Pasāyiti, Vg. 124.
 Kailāsarāya (deity, of Podili), Nl. 617.
 Kailāyamudaiyāro temple, Cb. 302.
 Kaiṅḍōḍa, Gj. 265.
 Kaiṭavakaitavanallūr, Cg. 100, 105.
 Kaitēpalli, Gt. 77.
 Kaittār, Tn. 253.
 Kaivandūr, Cg. 1178.
 Kaivara, Gt. 520.
 Kaiyēru, Cg. 524.
 Kākali Venkāṭa Dikshatalu, By. 378.
 Kākaḷūrnāḍu, Cg. p. 465.
 Kākanampāḍu, Nl. 383.
 Kākaṇḍi, Nl. 238.
 Kākarla, Nl. 600.
 Kākatapallika, Gj. 167.
 Kākati-Rudradēvarāja (1297-1323), Gd. 149.
 Kākatiyas, N.A. 224, 434; S.A. 68, 157, 320; Cg. 176; Cd. 18; Gt. 547, 586 I; Kl. 261, 336, 272; Nl. 357, p. 805; Tn. 467.
 Kākatiya Gaṇapati, N.A. 707-8.
 Kākatiyapuram, Cd. 63.

- Kakātūru, Nl. 499.
 Kaketa princess (Mailāla Mahā-devi), Kl. 318, 320.
 Kakka II, By. 273.
 Kakkaḷūr, Tp. 123.
 Kakkalūr-naḍu, p. 465 ; Ct. 331.
 Kakkān Naṅgali, Tj. 1406.
 Kakkuli Mahārāja, Vg. 12-A.
 Kakku Nāyaka, dēva, N.A. 441 ; Cg. 40 ; S.A. 421.
 Kakku Nāyaka bhaṭṭāra (Nārp-patteṇṇāyira bhaṭṭa), N.A. 715.
 Kakkunāyakkanallūr, Sm. 101.
 Kakkunāyakkan-maḍam, Tp. 643.
 Kakolli Nārāyaṇa Paṇḍit, Nl. 129.
 Kakolli Timma Paṇḍit, Gt. 372.
 Kākusthaviyyamu, Cd. 863-B ; Cg. 762.
 Kākutūru, Nl. 434-5.
 Kaḷa (bugle), Cg. 1035.
 Kāla Bhairavaḍu, Nl. 409.
 Kāla Bhaṭṭari, Cg. 1145 ; Tp. 53.
 Kaḷachambarru, Kt. 5, 349.
 Kaḷachūris, By. 31, 106 ; Cd. 26-7 ; Mr. 229.
 Kaḷahasti, Ct. 98, 135, 144, 273, 480 ; Cd. 121 ; N.A. 625 ; Cg. 734, 1033 ; Gt. 1 ; Nl. 3.
 Kaḷahasti Chettiār, Cg. 1179.
 Kaḷahastiśvara, Cd. 545 ; Cg. 1179 ; Ct. 64, 72, 100, 105, 130, 143 ; Mr. 379 ; Nl. 104, 719 ; Tj. 721-3.
 Kaḷahastiyappa Mudaliyār, Mr. 265-9.
 Kaḷai Itta Kāduchcharudēva, Nl. 651.
 Kaḷaiyār Kōil Śimai, Rd. 115, 152-65.
 Kaḷaiyūr, Tp. 818-A.
 Kalakāla, Tj. 661.
 Kalakāladēva, Uḍaiyār shrine, Tj. 628, 633, 642, 645, 655, 659.
 Kalakāla Kūṭṭaḍun dēvar, shrine, Tj. 651.
 Kalākaṇṭhēśvara, N.A. 151.
 Kalakattūr, Ct. 175.
 Kalakkāḍu (Sōḷakulavallipuram), Tn. 275-8.
 Kalakkāḍunaḍu, Tvc. 166.
 Kalakkimuttal (*alias* Kakkunāyakkanallūr), Sm. 101.
 Kalakkuḍi, Cg. 1047 ; Tn. 422-3, 441.
 Kalakūrru, Tn. 451.
 Kalaluvupattam (a tax), Cg. 1023.
 Kalamalla, Cd. 431-7.
 Kalam (12 marakāls), Cg. 194-A, 197, 204, 315, 983, 1006, 1009, 1017, 1090 ; Cb. 366, 370 ; Rd. 8, 283 ; Tj. 134, 152, 291, 863, 1363 ; Tn. 522 ; Tp. 164, 552-4, 859.
 Kalumba slab, By. 209.
 Kalambūr, N.A. 666-7 ; p. 109.
 Kalamēgha, poet, Tp. 392.
 Kalamēgha Perumāḷ temple, Cg. 706 ; Mr. 107, 387 ; Rd. 88.
 Kalamukha sect, Gt. 813 ; By. 108, 127 ; Cg. 526, 571, 576 ; p. 318.
 Kalamukha Āchārya, By. 127.
 Kalamukha Dasapūriyan, N.A. 745.
 Kalamuni, Tj. p. 1297.
 Kalamūr, Cg. 401.
 Kalānāthasvāmin temple, Rd. 22.
 Kalandai Nāyakar shrine, Tp. 558.
 Kalānidhi Kōṇayya, Rd. 120.
 Kaḷaṅgaḍu, Tn. 278-R.
 Kaḷaṅguḍi, Pd. 315, 356.
 Kaḷanivāsal, Tp. 231, 237.
 Kaḷanivāy, Tp. 237.
 Kaḷaṇṇu (gold weight of 80 grains), Mr. 265-A ; N.A. 80, 83, 91, 93, 278, 302, 329, 331, 338, 348, 360 ; S.A. 794 ; Cg. 197, 199, 200, 204-6, 210-11, 258, 266, 268, 270, 313-4, 336, 519, 793, 1009, 1027-8, 1030, 1032, 1037-8, 1043, 1103, 1114, 1184, 1187 ; Ct. 57, 58 ; Tj. 23, 26-7, 39, 50, 57, 138, 305, 560, 672, 1393-4, 1397, 1401, 1404, 1410, 1449-S, 1459-C, 1460-J, 1464-B ; Ct. 331 ; Tp. 3, 109, 129, 277, 723, 741, 749, 752, 772, 822, 823, 835, 840, 870 ; Tvc. 181, 201.
 Kalanūru Agrāhāra, Ap. 84.
 Kalā-Paramēśvari (of Dōṇa-kōṇḍa), Nl. 83.
 Kalapidāri temple, Tj. 1050, 1377.
 Kaḷappakuḍi, Tj. 1080.

- Kalappaḷ, Tj. 472-79.
 Kalappālarāyar, S.A. 89.
 Kalappaḷūrudaiyar, Tn. 266.
 Kalapriya, N.A. 3.
 Kalapūrnōdayamu, Kl. 105, 534.
 Kalarañjēda-Chaturvēdimaṅ-
 galam, Tj. 1013.
 Kalārāyanānta Siṅgadēva Maha-
 rājalu, Gt. 328.
 Kalāśa (dome), By. 316; Gt. 386;
 Kl. 489-A, 581, Tj. 274, 449.
 Kalāśapura, By. 359, 376-8.
 Kalati Raja, Nl. 38.
 Kalattāvūr Onṇālamūrtinallūr,
 Tn. 270.
 Kalattīśura Nayaka, N.A. 157,
 165, 175, 178.
 Kalatti Udaiyar, Nl. 523.
 Kalattūr (Damar nādu), S.A. 736;
 Cg. 30-2, 36-7, 43-4, 46, 48, 226,
 562, 571-2, 578, 581.
 Kalattūr-Kōttam, Tj. 62-D, 1399;
 Cg. 230, 239, 243, 246, 519, 526,
 530, 563, 571, 578, 31, 47, 90,
 116, 173, 179, 217, 221-2; p.
 332; Tj. 534.
 Kalattūr-nādu, Cg. 116, 239; p.
 332.
 Kalattūr-parṇu, Cg. 84, 173, 229,
 581.
 Kalavai, N.A. 357, 624-5, 627,
 630.
 Kalavaipparṇu, N.A. 7, 227,
 615-6, 618-9, 624, 641.
 Kaḷa Vaiyyappar, Ms. 315.
 Kalavarmaguṇṭa, Nl. 453.
 Kalavay nādu, Cg. 994.
 Kalayamuttūr, Mr. 270, 273.
 Kalayan Maṇikkam, Tj. 54.
 Kaḷayukta, the 52nd year in the
 60-year cycle.
 Kalchaṇju (Kṛishṇa Kacha),
 Rd. 228.
 Kalēśi Perundaram, Cg. 1115.
 Kalēśvara temple, By. 169, 280-
 95; Gt. 483, 863; Kl. 354.
 Kalēśvara Paṇḍitadēva, By. 166,
 246.
 Kali, Cg. 1085; Ap. 138; Mr.
 366; Tp. 782.
 Kali, Ādittan, Tp. 736.
 Kalichchiṅgamaḍam, Cg. 218.
 Kalichēḍu, Nl. 677-8.
 Kalidāsa, Gd. 17, 50; S.A. 771.
 Kalidēva, temple, By. 118, 153,
 182, 232, 263, 279, 280, 289,
 290-1, 428.
 Kalidēva Dandanātha, By. 304.
 Kalidēvanahalli, By. 453.
 Kalif, Nl. 9.
 Kalif mustafur, Cd. 269.
 Kaligē-Trinētra, Ct. 173.
 Kaligiri, Nl. 436.
 Kaligiri Rāmayya Garu, Nl. 234.
 Kaligiri Śēshayya, Nl. 234.
 Kaligiri Sundarayya, Nl. 234.
 Kaligiri Venkātāchalam, Nl.
 234.
 Kalika deity, Gt. 563; By. 152.
 Kalikāḍinda Paṇḍyadēva, Pd.
 254, 317.
 Kalikāḍindaśōjanatlūr, N.A.
 722-3; S.A. 745.
 Kalikāḍēvi temple, Ct. 3.
 Kalikāḍindaśōjan Śāttanūr, Cg.
 481.
 Kalikāla (The Kalthage), Nl. 547.
 Kalikēsarichaturvēdimaṅgalam,
 Cg. 896.
 Kalikēsarīn (the son of Kāraik-
 kaḍudaiyār), Tj. 428, 1616;
 N.A. 666.
 Kalikēsarivinnagar, N.A. 665-6.
 Kalikēśvaradēva, Nl. 310-11.
 Kali-Kōttu village, Mr. 265-C.
 Kalikulōttaman, Mr. 243.
 Kalimarasa, By. 427.
 Kalimayya, Nāyaka, By. 234.
 Kalimili Bopparāju, Nl. 821.
 Kalimili Durgam, Nl. 820.
 Kalim Khālim, Cd. 274.
 Kalim Khan Mayana, Cd. 235.
 Kalim Naik, Cd. 275.
 Kalimūrka Ilavaraiyan, Pd.
 124.
 Kalinārai, p. 225; S.A. 916.
 Kalinārīśvara, temple, S.A. 905;
 p. 225.
 Kalinātha, By. 172, 213.
 Kaliṅga, Gj. 1, 2, 5, 7, 15, 143,
 145, 148; p. 685, 699, 709; No.
 265; Gd. 226; Kl. 578, Tj.
 983; Tp. 159; Vg. 12-B, 191.
 Kaliṅgadēśanagara, Gj. 321, 379.
 Kaliṅgādhipati, Gj. 143.
 Kaliṅgādhipati Chandavarman,
 Gj. 143.

- Kalinga Gaṅga line, Gj. 143-A, 290.
 Kalinganagara, Gj. 2-6, 143-A, 195, 290, 422; p. 699; Vg. 207.
 Kalingapatnam, Gj. 139; Vg. 213.
 Kalingarai-parṛu, N.A. 406.
 Kalingaraiyan, S.A. 301.
 Kalingarāja, S.A. 770, 158.
 Kalingarāya Apatsahāya Pallavaraiyan, N.A. 37; S.A. 72.
 Kalingarāya-chaturvēdimangalam, Sm. 207.
 Kalingarāyan, Cg. 83, 214, 1109, 1183; Mr. 159, 160, 166; Nl. 533; Rd. 249; Sm. 17; Tj. 1102; Tn. 100, 514; Tp. 877-H, 473.
 Kalingarāyan-kuḷam, Tp. 854-A.
 Kalingarāyan Śandi (festival), Cg. 173.
 Kalingattupparani, S.A. 5; Tj. 538, 983; Tp. 159; Vg. 191.
 Kalingavanaganagara, Gj. 320.
 Kalingavishaya, Gj. 145.
 Kalingulu (sluice), Tj. 1005.
 Kalinṅkki Kuṇavan, S.A. 171.
 Kaliṅju (embankment of stones), N.A. 678.
 Kalirruppadi (elephant vehicle), Pd. 334.
 Kaliśekharamaṅgalam, Rd. 52.
 Kaliśvara, temple, Rd. 152-65.
 Kalivarma, Ms. 195.
 Kaliyamaṅgalam, Ct. 60.
 Kaliyamballi Ambalam, Ml. 30.
 Kaliyamman, N.A. 577.
 Kaliyanallūr, Cg. 379.
 Kaliyanēri tank, Mr. 9.
 Kaliyan Tandai Tirunattaperumāl, Cg. 969.
 Kaliyuga, Tvc. 48.
 Kaliyugameyyan, Cg. 919; Pd. 317.
 Kaliyugarāman, Tn. 352, 523.
 Kaliyugarāman paṇam (a coin), Cg. 322; Tn. 524; Tvc. 124.
 Kaliyugarāmanallūr, Cg. 847.
 Kaliyugarāman Tirunelvēli Perumāl Virapāṇḍyadēva (Tribhuvanachakravartin Kōṇerimēlkonḍān), Rd. 140; Tn. 387.
 Kaliyuga Varadarājaperumāl, temple, Cg. 391.
 Kaliyūr Kilavan Śandi (festival), Cg. IIII.
 Kaliyūr-Kōttam, Tj. 178; N.A. 230, 236-7, 241-2, 249, 255, 258, 660, 716; Cg. 290, 513.
 Kalkambham, p. 259.
 Kalladakuruchchi, Tn. 36-64.
 Kalladēva, By. 475.
 Kallaḍupūr, Cg. 270.
 Kallagaṅga, By. 310.
 Kallakursi, Ct. 143.
 Kallakkuruchchi, Ap. 64; N.A. 9; S.A. 433.
 Kallans, Tj. 1138; Ms. 176.
 Kallaṅguttai, N.A. 579.
 Kalla Perumbūr, Tj. 1176-A, F.
 Kallappa Reddi, Nl. 713.
 Kallapuram, Cb. 445-49.
 Kallarmakkal (Kallas), Tj. 76.
 Kallattuppaṭṭi, Mr. 386-A, 88.
 Kallavāya, Kl. 7.
 Kalla Vēlaikkārar, Pd. 144.
 Kallavi, Sm. 204.
 Kallaya Nāyaka, Gt. 637.
 Kallēśvara, By. 75, 108, 182, 197, 213, 231, 238, 242, 245, 251, 262, 427.
 Kalliga Nārāyaṇa, Gt. 882.
 Kallikkudī, Rd. 115; Ct. 329.
 Kallikōḍa Rājyatipati, Śrī Nalīṅaksha Mardharājadēva, Gj. 104.
 Kallikōṭa, p. 680.
 Kallikkudī, Tp. 538.
 Kallimaṇḍayam, Mr. 242-E.
 Kallimayya, By. 304.
 Kallimeya Daṇḍanāyaka, By. 178.
 Kallinaṅgai, N.A. 579.
 Kallinathadēva, temple, By. 231.
 Kallinattam, Sm. 52.
 Kallirāmpūr, By. 353.
 Kallithurai, Nl. 196.
 Kallugotla, Kl. 443.
 Kallukambham, p. 259.
 Kallumōḍu, Tp. 819.
 Kallūr, Cd. 522-4.
 Kallūru, Nl. 90-2; Kl. 225-6 Tj. 7-G.
 Kallutla, Cd. 308.
 Kalmaḍai grāmam, Cb. 34.
 Kalmaḍaikattalvār (Lord of the stone cave), N.A. 241.

- Kalnaḍu, Ct. 175.
 Kalogragana, S.K. 215.
 Kalpaka tree, Rd. 76; Ap. 78.
 Kalpāti, Ml. 38.
 Kalpay-naḍu, Cg. 928.
 Kalppattu, Cg. 48.
 Kalubarga, Nl. 129.
 Kaḷugirai Nayanār temple, Tp. 435.
 Kalugotta, Kl. 68, 166, 169, 170, 171, 175.
 Kaḷugumalai, Mr. 27-32; Tn. 85, 150-250, 433.
 Kalujuvvalapāḍu, Nl. 60-13.
 Kalukaḍa, Cd. 26.
 Kaḷumalam, S.A. 133.
 Kaḷumala naḍu, N.A. 249, 255, 258.
 Kalu-matha, Kl. 477.
Kalum-piḍārum (a temple service?), Cg. 970.
 Kaluvāyi, Nl. 29.
 Kaluvacheru, Kl. 598.
 Kālva, Kl. 528-30.
 Kalyāṇa, By. 71, 87, 234, 305-6.
 Kalyāṇa Basaveśvara Image, Kl. 423.
 Kalyāṇa Chalukyantine, Kl. 179.
 Kalyāṇagiri-hobali, By. 450.
 Kalyāṇālaya temple, Tj. 601.
 Kalyāṇa Mahādevi Chaturvēdi-maṅgalam, S.A. 812.
Kalyāṇa Mahōtsava (The marriage festival), Nl. 360, 593; Cd. 343.
 Kalyāṇa-maṅtapa, Ct. 280; Cb. 29; Gd. 13, 84, 327; Gt. 354, 490; Kt. 198, 221, 92-A; Kl. 253, 255, 449.
 Kalyāṇapuram, Ap. 21; By. 125, 254, 476; Cg. 195; Tj. 18, 1217, 1233; Ct. 171.
 Kalyāṇapurāṅgaṇḍaśōḷa (Rājā-dhirāja I, 1018-1052), Tj. 1102.
 Kalyāṇapurāṅgaṇḍaśōḷakōttam, Cg. 195.
 Kalyāṇapurāṅgaṇḍaśōḷapuram, Tj. 1102.
 Kalyāṇapurāṅgaṇḍaśōḷaḷa-naḍu, Cg. 1002.
 Kalyāṇasakti, Gt. 522, 523.
 Kalyāṇasundara (image), Tj. 1346.
 Kalyāṇasundarēśvara temple, Tj. 1015-37.
 Kalyāṇa Venkaṭeśa, Venkaṭeśvara temple, Ct. 28, 264, 267-8.
 Kalyāṇdrug taluk, Ap. 119.
 Kalyāṇi, Kl. 179.
 Kāma (Kāmya, lay worshipper), Gt. 689.
 Kāma (Konedena line), Gt. 453.
 Kāma, Nl. 108, 290.
 Kāma Boppaniṅgāru (the minister of Kākatiya Pratāpa Rudradeva), Gt. 375.
 Kāma chōḍa mahārāja, Gt. 224-7; Kl. 356.
 Kāmadamaṅgalam, Tj. 1383.
 Kāmadēva Vēḷan, Tp. 224.
 Kāmadhēnu, Ap. 78; Tj. p. 1329; Rd. 76.
 Kāmādhirāja chōḷa, Gj. 422.
 Kāmakoṭi, Nl. 597.
 Kāmakoṭipīṭha (of Conjeeveram), Tj. 62-D.
 Kāmakoṭyāmbikā, Kl. 310.
 Kāmākshamma, Kāmākshi temple, Kl. 310; Sm. 77-8; Nl. 287.
 Kāmākshi Ammal (of Conjeevaram, Rāṇi of the Akhaṇḍa Kāveri), Ms. 176.
 Kāmākshi Amman, Cg. 340, 344, 355, 370, 778.
 Kāmākshi Nāyakkan, Tp. 781.
 Kāmākshipuram, Tp. 133.
 Kāmākshi-Rāvuttan-taṅgal, N.A. 168.
 Kamalādevi, Tp. 411.
 Kamalādevipuram, Gj. 41, 104.
 Kamalādevivoṇṭi Mahādevi, Gj. 107.
 Kamalākrapura (Kolanu), Kt. 210; p. 893.
 Kamalālayappadi Monnaiyappan, Pd. 362.
 Kamala lōchanabhaṭṭa miśra, Gj. 427.
 Kamalamāṅgai shrine, Sm. 46.
 Kamalamahādevi, Nl. 815.
 Kamalamma well, Cd. 344.
 Kamalanābhūḍu, Kl. 255.
 Kamalanārayāṇa-chaturvēdi-maṅgalam, Cg. 1006.
 Kamalapuram, By. 354, 360, 424 Cd. 438-9; p. 608.

- Kamalaśamkara temple, Cd. 31, 82.
 Kamala Vikrama Paṇḍita, Tvc. 102.
 Kamaleśvara, shrine, Cd. 73.
 Kāmamma, By. 210.
 Kāmaṇa (Potter), Gd. 80.
 Kāmaṇa (son of Basavarāya-pati), Nl. 31.
 Kāmaṇa Chōḍamahārāja, Gt. 417.
 Kāmaṇa Pregaḍa, Gt. 618.
 Kāmaṇāyanīngāru, Cd. 902.
 Kāmaṇchipuram, Nl. 371.
 Kāmaṇūru, Cd. 525-6, 258; Gt. 509.
 Kāmapuram, Tvc. 45.
 Kāmara, p. 1380.
 Kāmarasa, Cd. 490-1.
 Kāmarasan, Ct. 68.
 Kamarasavalli (village), Tp. 820-54.
 Kāmarasavalli Amman, N.A. 724.
 Kāmarasa Vittappa, Cg. 1077.
 Kāmarasugāru Timmayya, Cd. 490.
 Kāmarasu Timmayya, Cd. 462.
 Kāmaravalli-chaturvēdi-maṅgalam, Tp. 822, 823, 824, 825, 829, 836, 840, 841, 844, 847, 851, 852.
 Kāmarāya Sriraṅgarāya, Kl. 258.
 Kāma Reddi, Kt. 10-J.
 Kāmareḍḍipāḍu, Nl. 30.
 Kāmārṇava II, Gj. p. 699.
 Kāmarti Maṇikedari, Nl. 764.
 Kāmasamudra, By. 210.
 Kāmasamudram tank, Gt. 380.
 Kāmasāni, Gt. 27; Nl. 433.
 Kāmathēśvara temple, By. 152; Gt. 620.
 Kāmaya, Gt. 445; Nl. 163.
 Kāmaya Boppaṇḍu, Gt. 470.
 Kāmaya Boppaṇḍu-Dēvaya Redḍigāru, Gt. 384.
 Kāmaya Bōyāṇḍu (Alināṇḍu), Gt. 380.
 Kāmaya preggāḍa, Gt. 396.
 Kamba, Cg. 137; p. 231, 234; S.A. 177.
 Kambadūru, Ap. 123, 128, 130, 133.
 Kambadahōja, Ap. 123.
 Kambaladinne, Ap. 67.
 Kambalapalli, Kl. 404.
Kambalattāns (a South Indian caste), Cg. 370.
 Kambaḷa Vallabayya, Kl. 259.
 Kambam, Mr. 315.
 Kambampāḍu, Gt. 515; Nl. 93, 136, 370.
 Kamban Maṇiyan (*alias* Vikramasingamuvēndavēḷān), Tp. 557.
Kambattadi mantapa, Mr. 70.
 Kambayanallūr, Sm. 205-09.
 Kambōja, S.A. 5.
 Kamdaḍa, Gt. 720.
 Kamdāla Dēvarājāchārya, Cd. 510.
 Kāmpalle, Gt. 516-7.
 Kāmēśvara temple, Sm. 1-14; F. T. 24.
 Kamgollu, Nl. 456.
 Kūminēni Dādināyanīngāru, Nl. 285.
 Kāminēni Muttarāju, Nl. 291.
 Kāmireḍḍi, Nl. 424, 433, 505.
 Kāmīśvara temple, Gt. 225.
 Kāmiyappa Nayaka, Sm. 65.
 Kamma (Kāmya, daughter of Bhāgi), Gt. 697.
 Kamma (of land), By. 101, 169, 177, 232; Cd. 24.
 Kammadurgam, Cd. 167.
 Kammaka, District, Kt. 253-A.
Kammalan (artisan), Cg. 370-1; Ct. 272; Tp. 18.
 Kammanāndu, Gt. 3, 11, 32, 252, 253, 258, 339, 341, 370, 376, 385, 390, 397, 401, 430, 453, 467, 468, 618; Kl. 289, 369.
 Kammanāyaka, Gt. 631.
 Kammaṅkarāshṭra, Gt. 345.
 Kammapalle, Ct. 157.
 Kammarājāṅgam Vadla Prasannaṁ gāru, Nl. 728.
 Kammarāshṭra, Gt. 386.
 Kamavārupalle, Cd. 108.
 Kampa (son of Saṅgama I), Nl. 273; Cg. 514.
 Kampa I, Ct. 127.
 Kampaharēśvara temple, Tj. 78.
 Kampamalla, Kl. 102.
 Kampana Bōyuḍu, Nl. 428.

- Kampaṇa Oḍeya, Uḍaiyār, Cd. 413, 622; Cg. 193-D. 275-7, 343, 348, 458, 572, 732, 737, 739, 1079; Ct. 178, 260, 307, 343; Ms. 310; Sm. 24; Pd. 328, 380.
 Kampaṇa Oḍaya, Uḍaiyār I, Cd. 601.
 Kampaṇa Uḍaiyār II, N.A. 11, 214, 262-3, 264, 372, 390, 528, 529; S.A. 341, 348, 520, 928, 936, 940, 1061, 1094; Cg. 83, 291, 485, 689, 725, 1064, 1077; Cb. 329; Ct. 178; S.K. 223; Rd. 124, 129, 132; Tj. 2, 607; Tp. 803-D.
 Kampanti Udayār, Nl. 470.
 Kampaṇa Yellappa, Ap. 215.
 Kampa Perumāl, Cg. 668; S.A. 408.
 Kamparājanallūr, Tp. 539.
 Kamparājapura, Cb. 330.
 Kamparāju, Cd. 604.
 Kamparāya, Cd. 645.
 Kampasamudram, Cd. 681.
 Kampavarman, N.A. 303, 305; S.A. 408; Cg. 387-8, 1058, 1043.
 Kampaya, N.A. 453.
 Kampaya-Daṇḍanāyaka (Mahapradhānin), Tj. 518.
 Kampayadēva Mahārāja, Tp. 539.
 Kampayya, Cd. 79.
 Kampili, By. 16, 343, 362; Cg. 791; p. 302.
 Kampināḍu, Nl. 764.
 Kampināyaniṅāru, Nl. 774.
 Kampini (Company, East India), S.K. 102.
 Kampu Kimasi, Nl. 32.
 Kamugadi, N.A. 342.
 Kamugu (arecanut tree), Tp. 832.
 Kāmya, Gt. 689, 697.
 Kanaḍa Vaidumba Mahārāja, Cd. 461.
 Kanaganipalle, Ap. 8.
 Kanagiri-Polacherla-Musum-durusima, Nl. 394.
 Kanagudūru, Cd. 527-30.
 Kanahalapalli, By. 462-9.
 Kanajovi Baparāyaḍu, Cd. 946.
 Kanajovi Venkata Rao, Visāji, Cd. 950.
 Kanakachandra Paṇḍita, Pd. 15.
 Kanakāḍripuram, Kl. 165.
 Kanakadurga, Gd. 15; Kt. 12-17, 81.
 Kanakagiri, Mr. 242-A; Tn. 463.
 Kanakagiri Sīma, Nl. 364.
 Kanakagiriśvara, N.A. 198, 207.
 Kanakakīrtidēva, Cd. 149.
 Kanakamaṇṭapa, S.A. 925-D, E.
 Kanakāmbika, S.A. 942.
 Kanakanāṇḍi, Mr. 105.
 Kanakanandi Bhaṭāra, Mr. 42.
 Kanakanipālaiyam, Cb. 269.
 Kanaka Paṇḍya dēva, Sm. 133.
 Kanakarasa, By. 130.
 Kanakarāya, Cg. 193-J.
 Kanakasabhai Pillai, Cg. 160.
 Kanakasabhamāṇṭapam, Cb. 401.
 Kanakasēna Bhaṭāra Siddhānta Bhaṭāra, Sm. 74; Tj. 1293.
Kanakastāvaram (a tax), Cd. 567.
 Kanakavalli, N.A. 581.
 Kanakavalli, Nāchchiyar, temple, Cg. 1199, 1205-6.
 Kanakaviḍu, By. p. 252.
 Kanakavīra, Mr. 42.
 Kanakavīra Kuratti, N.A. 744.
 Kanakavīra Periaḍigal, Mr. 99.
Kanakkan, accountant.
 Kanakkamalai Āḷuḍaiya Nāyanar, S.A. 835.
 Kanakkanpaṭṭu, Cg. 526.
 Kanakkampālaiyam, Cb. 268.
 Kanakkiliyūr-naḍu, Tp. 298-9.
 Kanakkuppiḷlai, Ct. 100.
 Kānala, Kl. 531-3.
Kānam (an ancient gold coin : see *Jivaka Chintāmani*, pp. 182, 336, 696, 695), Cg. 199, 200, 205; Tvc. 181.
 Kanamara, By. 48-A.
 Kanamarlapūdi, Gt. 864.
 Kānanāḍu, Pd. 16, 41, 153, 282, 361.
 Kānappēr temple, Rd. 152.
 Kānappērūr naḍu, Cg. 886, 894.
 Kanara, p. 848.
 Kānattūr (in Umbala naḍu), N.A. 104.
 Kānattūr-naḍu, Tj. 655.
 Kānavanāḍu, Pd. 5.
 Kānavadinallūr, Tp. 2-A.
 Kanaviniya-Paṇḍiya-Viṇṇagar-Āḷvār, Tn. 65.

- Kanaviniya Perumāl temple, Tn.** 69, 410.
Kanaviniya Perumāl dāsar, Tn. 65-6.
Kanaviniya-Viṇṇagar Ālvar temple, Tn. 419.
Kānavōli, Kl. (D).
Kāñchala, Kt. 255-6.
Kāñchaladēvi, Ap. 203.
Kāñchanamēru (a royal gift), **Ap.** 87.
Kāñchanapalli, Kl. 347.
Kāñchanapalli Rāmachandra Rāmaji, Cd. 361.
Kāñchanapalli Rāmachandra Rāmaji Pantulu, Cd. 483.
Kāñchannāṅṅāru, Nl. 550.
Kāñchapalli, Cd. 393.
Kāñchara (= metal dealers), **Kl.** 482.
Kāñcharlahalli, Ap. 81.
Kāñchasamudram, Ap. 78.
Kāñchērla Narasayya, Kl. 258.
Kāñchi, Ap. 63, 87, 127; **S.A.** 134, 295, 778, 969-A; **By.** 128, 130, 141, 309; **Cg.** 27-8, 89, 96, 138, 289, 321, 325, 485, 831; **Cd.** 495, 559; **Kl.** 310; **Nl.** 7, 130, 415, 597, 684, 732.
Kāñchikkūval-nāḍu, Cb. 275 6, 286, 291.
Kāñchikuḍu, Nl. 131.
Kāñchimahāpuradhīśa, Rd. 66.
Kāñchimāṇḍalam, Cg. 7.
Kāñchi Pāparāju, Cd. 535.
Kāñchipiṭha, Ct. 263.
Kāñchipuram, Cg. 709, 730, 1008, 1018; **Ct.** 276; **Tj.** 61, 62-C, 418; **Nl.** 371.
Kāñchipuramērajya, Cg. 1167.
Kāñchipura Nāṅgai, Cg. 1008.
Kāñchirāju, Nl. 347.
Kāñchirāju Venkatēśa, Nl. 345-C.
Kāñchittuṇḍam, Cb. 148-9.
Kāñchivāyal, N.A. 370.
Kāñchugumba gōpura, Kl. 581.
Kāṇḍa, Ct. 170.
Kandāḍai, a Śrī Vaishṇava family of the Vādhūla gōtra, Cd. 371.
Kandāḍai Annan, Mr. 72.
Kandāḍai Kālamēghabhāttan, Mr. 24.
Kandāḍai Kōnamman, Mr. 72.
Kandāḍai Nambi, Tj. 673.
Kandāḍai Varadāchārya, Cd. 371.
Kandadēvūli Rāyaśingapuram (Rāśīmha Puram), Gj. 49.
Kandagu (a measure of land), **Sm.** 100.
Kandagaḍa Guruvayya, Nl. 1.
Kāṇḍa Kūttāla, Mr. 309.
Kandālas, Cd. 1510; **Kl.** 390, see **Kandāḍais**.
Kandāla Doddāyacharlu Ayya-vārlugāru, Nl. 761.
Kandāla Raṅgachārya, Kt. 128.
Kandāli, Gd. 3.
Kandalīśvara, Cg. 445.
Kandallūr, Cg. 1103.
Kandālūr, Rd. 37; **Tj.** 224; **Tp.** 581.
Kandālūr-Śalai, Tj. 372, 373, 411, 570, 574, 634, 1208, 1397; **N.A.** 76-7, 79-80, 82, 86-7, 134, 136; **S.A.** 1046; **Cg.** 679-81; **Tp.** 284, 551, 674, 682, 695, 725; **Tn.** 128, 134; **Pd.** 277.
Kandamaṅgalam, S.A. 191-B.
Kandamuḍi Rāmajōsyalu, Gt. 375.
Kandamūri Baichana, Api. Red-ḍi, Prolasāni, Nl. 475.
Kandamūru, Nl. 500.
Kandān Aḍiyan, Cb. 449.
Kandanavōli, Kl. (A), (B) & (C).
Kandanavōli Kāñchisetti, Cd. 593.
Kandanavōlu, Kl. 549.
Kandan Kōvalanāḍan, Tj. 133.
Kandan Porpattān, Mr. 103.
Kandan Uḍaiyān, Mr. 206.
Kandappa Aiyar, Cg. 1191.
Kandara, Gt. 188; **B. M.** 11.
Kandarādittan Śrī Madurantakar (i.e., Madurāntaka, son of Gaṇḍarāditya), Tj. 398.
Kandarādittar, S.A. 611, 1018; **Tp.** 717.
Kanda Sōmēśvaradēva, Nl. 314, 367.
Kandasvāmi temple, Cg. 194.
Kandasvāmipēttai, Tj. 900.
Kāṇḍa Trinētra Vaidumba Mahārāja, Ct. 170.
Kandavarman, Gt. 309.
Kanday Pōtunāyūḍu, Cd. 954.

- Kanderuvāṭi** Vishaya, Kt. 98, 319.
Kandiripandivilai, Tvc. 220-A.
Kaṇḍiyādēva, S.A. 199; Cg. 527; Cb. 2 3; Pd. 352; Sm. 18, 31, 133, 261; Tp. 32.
Kaṇḍiyūr, Tj. 1177-87, 1460-F; Tp. 638; Tvc. 46-8.
Kandlaguṇṭa, Gt. 379.
Kaṇḍrabōla gōtra, Nl. 341.
Kaṇḍravāḍi, Gd. 189, 191, see **Kanderuvāṭi**.
Kaṇḍrikas (of land), Kl. 52.
Kaṇḍukūr, **Kaṇḍukūru**, Nl. 302-12, 314, 315; By. 363-A, 318-9, 344, 350, 772; Gt. 118, 387; Kt. 8.
Kaṇḍukūr śīma, Nl. 291, 299, 301, 403.
Kaṇḍukūr taluk, p. 1080.
Kaṇḍukūr, Kōnappa, Cd. 358.
Kaṇḍanūru, Ct. 256.
Kaṇḍarettika, N.A. 536.
Kaṇḍini-mahāl, Cd. 167.
Kaṇḍyam, Cb. 123-A, 124, 220.
Kaṇḍyanāḍu, Cb. 126, 128, 136-8, 206, 220, 245, 282.
Kaṇḥa, Gt. 659, 689, 724, 728.
Kaṇḥati (Grihapati), Gt. 657.
Kaṇi (a land measure equal to 100 kulis; a hereditary and rent-free ownership of land), N.A. 548; S.A. 107; Cg. 4; Cb. 112; Mr. 273-G; Sm. 23, 27, 60; Tj. 216-B, 62-H, 138, 634, 886, 1042-D, 1055, 1061, 1064, 1201, 1449-S, V, 1449-S, G, 1449-S, X, 1464-B, C.; Tn. 139-A, 278-M, X; Tp. 238, 241, 294, 877-F.
Kaṇigiri, Nl. 372.
Kaṇigiri śīma, Nl. 376.
Kaṇigiri Taluk, p. 1095.
Kaṇigiri Polichērla, Nl. 374, 397.
Kaṇiāke, Nl. 379.
Kaṇikkai (tribute), S.A. 168.
Kaṇikkai-paṇam, Sm. 12.
Kaṇippākkam, Ct. 22.
Kanitha, Gt. 586-N.
Kaniyakallu, By. 309.
Kaniyakshi (free and hereditary property), N.A. 173, 188; Pd. 145.
Kaṇiyālas (tenants), Tj. 779.
Kaṇiyālan Vikrachachōḷa Mūvēndai, Nl. 157.
Kaniyampāḍu, Cb. 47.
Kaṇiyūr, Cb. 394, 396-7.
Kaṇjanūr, Cg. 1057; Tj. 292.
Kaṇjappalli, Cb. 12.
Kaṇjaran Aiiyyan Sūryan, Cg. 720.
Kaṇjaran Amarnidi, Cg. 1057.
Kaṇkaladēva, Tj. 152-3.
Kaṇkāṇi (overseer), Cg. 1068.
Kaṇkāṇi Nāyaka, Tj. 1332; (Śrikārya), 1337.
Kaṇkuḍutta Vināyaka, Tj. 21-J.
Kaṇmālas (artisans), S.A. 1052; Cb. 291; Tn. 44; Tp. 9.
Kaṇmālatteru (the street of artisans), S.A. 208.
Kaṇṇabhaṭṭa, Cb. 437.
Kannada dēsa, Vg. 121.
Kannadigas (Kannarese), N.A. 602.
Kannadiputtūr, Cb. 380, 382-95, 412, 418, 491.
Kannadīya horsemen, Rd. 272.
Kaṇṇadīya-nāyakas, N.A. 153, 159, 170.
Kannakāma, Tp. 782.
Kaṇṇālakkānam (marriage tax), Cd. 563.
Kannama Nāyaka, Vg. 2.
Kaṇṇamanda Nāyanār, S.A. 971.
Kaṇṇamaṅgalamuḍaiyār, Vīmappillai, Tj. 691.
Kaṇṇamarasayya, By. 70.
Kaṇṇan (a Kaikkōḷa), Sm. 45.
Kaṇṇanārāyaṇan, Tj. 1405.
Kaṇṇaṅgudi, Cb. 108.
Kaṇṇanūr, Mr. 35; Sm. 69; Tj. 1038; N.A. 187, 416, 662; S.A. 435; Tp. 403, 425-6.
Kaṇṇappa, Cd. 211; Ct. 71.
Kaṇṇapa Nāyanār, Pd. 304.
Kannappan Tennavadaraiyan, Cb. 459.
Kaṇṇapuram, Ml. 12.
Kaṇṇara, **Kaṇṇara dēva** (Kṛishṇa III), N.A. 44, 241, 294, 304, 396, 429, 579, 585, 592; S.A. 289, 369, 562, 566, 567, 600, 613, 615, 619, 621, 628-9, 633, 636, 667, 668-70, 671, 720-1, 727, 729-30, 747, 773, 778, 788, 794, 902, 904; 906, By. 267 Cg. 150-1, 207, 629, 658, 671, 1046-8, 1050, 1234; Tj. 1423, 1503; Tp. 375; F.T. 2, 5, 6, 7, 13, 14.

- Kaṇṇārādēva Pridigaṅgaraiyar, N.A. 396.
 Kaṇṇara dēva Prithigaṅgaraiyar, N.A. 586.
 Kaṇṇārādēva Rāju, Gt. 98-B.
 Kaṇṇaramudaiya, Pallavarayan, Cg. 86.
 Kaṇṇarmanṭapam, Cg. 467.
 Kaṇṇāttaraśar, Tn. 326.
 Kannavoji, Coli Sāheb, Cd. 183.
 Kaṇṇayya, Cd. 427.
 Kaṇṇāyvarāja (son of Koṇḍarāja), Kl. 522.
 Kannigamiṇḍān Viḍukādan, Sm. 100.
 Kannikulattūr, Tj. 178.
 Kannīsetti (Sēnāpati of Goṅka II), Gt. 12.
 Kaṇṇīśvara temple, Mr. 380-85.
 Kaṇṇivādi, Mr. 2, 3-A.
 Kaṇṇōji Bapurayaḍu, Cd. 936.
 Kaṇṇuḍai Ichchuramudaiya Nāyanār, Mr. 381, 384-5.
 Kaṇṇudaiya Perumāl, Pd. 363.
 Kaṇōji Rāvutu Mukunda Rāvutu, Kl. 599, 378, 380, 432.
 Kaṇṇur-naḍu, Cg. 1151, 1163; Kt. 94.
 Kaṇṭa, Gt. 278.
 Kaṇṭa Bhūpa, Kt. 264.
 Kaṇṭamamaṇṭapamadya Nāyunēṇḍu, Gt. 430.
 Kaṇṭamanāyaka, Cd. 909.
 Kaṇṭamarāju, Kl. 377.
 Kaṇṭamarāju, Valabhayya, Ct. 16; Nl. 779.
 Kaṇṭāra, S.K. 98.
 Kaṇṭāvāra, S.K. 98-102.
 Kaṇṭaya Bhāvi Nāyaka, Nl. 363.
 Kaṇṭeruvāti district, Kt. 320.
 See Kaṇḍeruvādi.
 Kaṇṭeśvara, S.K. 97, 99, 102.
 Kaṇṭha, Cb. 106.
 Kaṇṭha nārāyaṇapuram, Nl. 469.
 Kaṇṭha Rāmēśvara dēva, Nl. 395.
 Kaṇṭhīraṇa Narasarāja Vaḍēru, Cb. 150.
 Kantiboyina Peda Koṇḍama-nēṇḍu, Nl. 380.
 Kaṇṭruvaṅkya Rāju, Gt. 419.
 Kanugaṭṭa, Kl. 124.
 Kanuma, Ap. 28.
 Kanumanūru, Ct. 168-E.
 Kanumili, Nl. 806.
 Kanumukkala, Ap. 9.
 Kanupare, Nl. 788.
 Kanuparti, Gt. 380-3, 412; Nl. 679-80, 501.
 Kanupartipāḍu, Nl. 501-5.
 Kānūrgaṇa, Ms. 324.
 Kānūru, Kt. 350-51.
 Kaṇva śākha, Gj. 7, 9, 266, 268, 427; Gd. 17.
 Kaṇvāyanagōtra, Tj. 1303-A.
 Kanyā, the sixth *rāśi*; the Tamil month of *Purattāsi*.
 Kanyādāna (gift of a Kanyā, marriage), N.A. 602.
 Kanyakavāda (love), Nl. 740.
 Kanyā Krishṇa Trayōḍaśi, Gj. 247.
 Kanyākumāri, Tvc. 30.
 Kāp, S.K. 204 6.
 Kapālēśvara, Cb. 60, 62.
 Kāpālikas (a śaivite sect), Cg. 965; Rd. 25.
 Kapalūr, Nl. 189.
 Kapardīśvara temple, Tj. 203-19.
 Kapaya Naik, Gd. 71-A.
 Kapiladās, Gj. 30.
 Kapila Gajapati, Gt. 215.
 Kapilamalai, Tp. 199-200.
 Kapilēndra, Gj. 195; Gt. 215.
 Kapileśvaradeva (Pratāpa, Gajapati King), Gj. 162, 191, 292; Vg. 199; Gd. 58, 62-A, G; Kt. 60.
 Kapistalam, Tj. 996-A-C.
 Kapōtēśvara temple, p. 768; Gt. 187-91, 189.
 Kappalūr, Cg. 173; Sm. 18, 22, 31, 34, 41, 59.
 Kāppan (Lakshmaṇa dāsa), Nl. 159, 165.
 Kappēkallu (in Ballekunde), By. 129.
 Kapratidēva (Chāma Voḍaya), Nl. 79.
 Kāpus (agriculturists), Gt. 334; Cd. 24; Nl. 682, 11, 25, 191, 445, 554, 524, 526, 618.
 Kāpyana, Cd. 155-C.
 Karabūranāthēśvara, temple, Sm. 161-3.
 Kār (a species of paddy like *piśānam*. See *Tanj. Gazr.*), p. 91, Tn. 383.

- Karai* Cg. 150-1, (a share in the village land. A higher division than *Vēli*.), Cg. 193-H.
- Kārai*, Cg. 150-1.
- Karaikaṇḍa*, N.A. 740.
- Karaikaṇṭisūramuḍaiyanāyanār*, N.A. 729.
- Karaikkāḍu*, Tj. 1212, 1220.
- Karaikkāḍuḍaiyār*, Tj. 428.
- Karaikkālammai*yār, p. 512.
- Karaikkāttūr*, Cg. 149.
- Karaikkilān Bhaṭṭan*, Nl. 14.
- Karaikkōttai*, Tvc. 220.
- Kārainallūr*, Tp. 698.
- Kāraiśēri*, Tn. 326, 329.
- Kāraittoḷuvu*, Cb. 398.
- Karaivaḷi*, N.A. 329, 383; Cb. 383, 391, 403-5, 416, 419, 423, 428, 464, 469, 470, 432, 436, 443, 445, 447, 450, 453, 463.
- Karaivaḷi-Āṇḍināḍu*, p. 96.
- Karaivaḷi-Kālapparru*, N.A. 619.
- Karaivaḷi Kandapurappēttai*, N.A. 5.
- Karaivaḷi Nonmali*, Cg. 213.
- Karaivaḷi Puduppādi*, N.A. 641.
- Karaivaḷi Valliyūr*, N.A. 615, 618.
- Karaiyēri* (*alias* *Ulaguyya-vandapāṇḍyanallūr*), Tn. 327.
- Karaiyidu* (a tenure by which lands of a village are periodically exchanged among coparceners or owners), Tj. 140.
- Karaiyūr*, Rd. 230.
- Karakalike*, Ap. 83.
- Karukaṇṭi Śrī Māche deva Chil-lēla Ayyappa nēni*, Gt. 770.
- "*Karakulli Dēvachōḍa Mahārāja*," Kt. 234-A.
- Karalapāḍu*, Gt. 518.
- Karamadai*, Cb. 36.
- Karamaṇi Appan*, Tn. 278-A, L.
- Karamabiyam*, Tj. 176.
- Karambachettu Varadaraśan*, Cg. 237.
- Karambēḍu*, Ct. 292.
- Kāraṇai*, N.A. 232-A; Cg. 978.
- Karamichchēḍu*, Tn. 449.
- Kāraṇai-Viḷupparaiyar Arivaḷan Puttan*, Cg. 1034.
- Kāraṇai Viḷupperaiyan*, S.A. 90.
- Kāraṇai Viṭaṅkadēva*, Cg. 978, 1000, 1089.
- Kāranāḍu*, N.A. 348.
- Karaṇamadakala*, Kl. 227-9.
- Karaṇam Nāmaya*, Gt. 500.
- Karanattān* (village accountant), Cg. 1135; Tj. 84; Tp. 165; Tvc. 169.
- Karani*, a paddy-field.
- Kāraṇikhajōdi* (the quit-rent land of the accountant), S.A. 168; Tj. 1312.
- Karaṇipakkam*, p. 96.
- Kāraṇmai* (free right of cultivation), Nl. 803; Rd. 8, 261; Tvc. 202.
- Karavādi*, Gt. 384.
- Karavāḷa Bhairava*, Gt. 881.
- Karavaṇḍapura*, Mr. 21; Rd. 208; Tn. 441; Tvc. 166.
- Karavaṇḍisvara Shrine*, Tj. 696-705.
- Karaviḍi*, By. 153.
- Karaviśvaramuḍaiyār*, Cd. 688-9, 693.
- Ka. . . rāya Bhīmedēva Mahārāju*, Nl. 335.
- Karayādi*, Tj. 1458.
- Karayil-edutta pādām*, Tj. 1319.
- Karayūr*, Pd. 21.
- Karēḍu*, Nl. 313.
- Kārēkallū*, By. 79.
- Kārēkallu Vīrapura*, By. 80.
- Karema kavuṇḍan*, Tp. 21-A.
- Kāremchēḍu*, Gd. 8, 819.
- Kārempūḍi*, Gt. p. 805, No. 519-34, 583.
- Kārempūḍi Peddanāyamgaru*, Gt. 465.
- Kārempūṇḍi*, Gt. 519, 522, 524, 565.
- Kargudi*, Tp. 201-5.
- Karhāḍ*, N.A. 3.
- Karibasappadēva*, Sm. 204.
- Kārigaippērūr Nāḍu*, Cg. 1009.
- Karikāla*, *Karikālchōla*, S.A. 55, 612; Cg. 1116; Cd. 309, 350, 314, 455, 550; Cb. 346; Gt. 7, 4, 15, 17, 30, 32, 40, 118, 126, 339, 453, 473; Kl. 277, 283, 297, 357-A; Nl. 84, 415, 502; Ms. 177, 180; Rd. 22, p. 1380; Tp. 538; Pd. III.
- Karikāl II*, N.A. 311; S.A. 836; Cb. 80.

- Karikala chōla Ādaiyūr naḍal-
vān, N.A. 414, 412, 422, 493-4;
Cb. 80, 82, 85, 91-2.
- Karikālachōla-chaturvēdi-
maṅgaḷam, Tj. 1450.
- Karikālachōla Pallavaraiyan,
Tj. 650.
- Karikālachōlēśvara, Cg. 1223,
1227.
- Karikālachōlēśvaramuḍaiya
Mahādēva, Tj. 1452.
- Karikālakannavaḷaṇāḍu, Tp.
300.
- Karikālaśōlachaturvēdimāṅga-
lam, Tj. 667.
- Karikālaśōla Tamiḷadaraiyan,
Cg. 584.
- Karikālaśōla-Viṇṇagar-Ālvar
temple, Tj. 667.
- Karikiri, Vg. 36-B.
- Karikkāl, N.A. p. 108.
- Karikkūḍi, S.A. 136.
- Kārikoḷamban, Tj. 47.
- Karimaddula, Kl. 534-8.
- Karimaṅgaḷam, Sm. 91-A.
- Karimāṇikya Nāyanār, Nl. 641-
2.
- Kārimārabhaṭṭa, Tvc. 133.
- Kārimāran, Mr. 22.
- Karipanāthasvāmin, N.A. 252,
258.
- Kāri Pulian (Śōlamāṇiyan), Tj.
797, 800.
- Kāripura, Ml. 6.
- Kāri-Rajarāja Uḍaiyār, Tj. 1449-
D.
- Kārittuṟai, Tn. 65.
- Kari-uritta Kandar, Tj. 1042.
- Kari-uritta Nāyanār, temple Tj.
1039 41.
- Karivaḍa Īśvara, N.A. 664.
- Karivaḷam vandanallūr, Tn. 288-
301.
- Karivaradarāja Perumāl, Cb.
415, Sm. 38.
- Karivaranallūr, Tn. 290, 296, 298.
- Karivēdu, Tj. 70.
- Karivēna agrahāra, Kl. 427.
- Karivīdi, By. 215.
- Kari Viḷupparaiyan, Tj. 40.
- Kari vrinda, Kt. 235.
- Kariyamaṅgaḷam, S.A. 63.
- Kariyamāṇikka Perumāl temple,
Cb. 196, 199.
- Kariyamāṇikkarāyasvāmi, tem-
ple, Cd. 848; Nl. 636, 637-42.
- Kariyapirān, Cb. 416, 418, 423,
428-9.
- Kariyarāja, Gt. 589.
- Kariyamudu (vegetable) Nl. 383.
- Kariyāṇa-Īśvaramuḍaiyār
Shrine, Sm. 8.
- Kariya Perumāl, Sm. 39-44;
N.A. 230, 232.
- Kariyappā, By. 209.
- Kariyarāman kōyil, Sm. 55.
- Kariyūr, Cb. 132-A.
- Karkaḍai Mahārāja, Sm. 226.
- Karkād, p. III.
- Karkaḍai, Tp. 50.
- Karkaḍūr, Ct. 200.
- Karkala, S.K. 207-17, 62.
- Karkāṭaka. Cancer of the sidere-
al zodiac.
- Karkatapura, Cd. 964.
- Karkatarāya, Ct. 48; Tp. 173.
- Karkaṭēśvara temple, Tj. 465-71.
- Kārkōtakeśvara temple, Tp. 820-
54.
- Karkuḍi, Tp. 691.
- Kaṟkuḍi-Viḷumiyadēva, Tp. 697.
- Karkurichchil, Tn. 451, 89.
- Karla Narasimha, Kt. 280.
- Karle, Gt. 838.
- Karlimalla, Kt. 2.
- Karmāṅkarāshṭra, Gt. 345.
- Karmarāshṭra, Gt. 141, 345; Ms.
179.
- Karnams (village accountant),
Cb. 323; Cd. 5-6, 47, 54, 94,
98, 105-6, 234, 238, 259, 248,
343, 354, 356, 380, 261, 285;
391, 419, 458, 472, 501, 504, 507,
524, 542, 548, 556, 566, 595, 628,
656-57, 868, 887, 908, 918-A,
934, 937, 940, 950-53, 969-70;
Gt. 77, 327, 330, 334, 425, 436,
589, 606, 840; Kt. 219, 232; Kl.
49, 68, 79, 81, 85, 113, 116, 118,
120, 149, 150, 152, 155-6, 160-3,
165-74, 176, 187, 208, 386, 387,
436-7, 608, 612, 623, 625; Mr. 85,
225; Nl. 11, 12, 41, 63, 68, 112,
524, 526, 313, 326, 682, 762.
- Karṇam, Ct. 168-D.
- Karṇam-māṇyam, Nl. 112, 742.
- Karṇasvarṇa, Gj. 12.

- Karnāṭaka, p. 685; Ap. 211; By. 384.
 Karnāṭa, Cb. 268-9; Gd. 325, 372; Kt. 9; Cd. 25; Kl. 247; Nl. 299, 647; Tn. 467; Tp. 460; B.M. 1.
Kanāṭa Gōdhūma gharatta, Vg. 34.
 Karnāṭa Raghunāthavāja dēva Mahārāja, Cd. 437.
Karnāṭakarājasavistāracharita, p. 169.
Karnāṭa Samasthānam, Mr. 87.
 Karnatic, Cg. 1052; Kl. 194; Nl. 129; p. 1385, 1393, 1410.
 Karōhaṇa, N.A. 681.
 Kārōṇa, By. 215; p. 1346.
 Karpaga Vināyaka, S.A. 168.
 Karpūra Maṇavāḷa Rāya, Tp. 488.
 Karraṅguḍi, S.A. 71.
 Karriwada Vāṇigar, Cg. 564.
Karshaṇa (an astronomical term), Gt. 563.
 Karshanapalle, Ct. 210.
 Kārtavīrya, Gd. 64; Gt. 50.
 Kārtavīryārjuna, Gt. 536.
 Kārtikēya, Kt. 92.
 Karttas, Mr. 50.
 Kārttigai, 8th Tamil month.
Kārttigai-ariśi, ('the rice in Kārttigai,' a village cess), N.A. 556-7.
Kārttigaikāṇikkai (fee paid in Kārttigai, a village cess), Cg. 525.
Kārttigai-kāśu (same as the above), Cg. 1068.
 Kārttikasvāmi, Mr. 44.
Kārttigaippāchchai (a village cess in Kārttigai month), N.A. 556-7; Cg. 689.
 Karugāvūr Kiḷavan Marudan Pallan Sōlavēḷān, Tj. 383.
 Kārumāṇchi family, Nl. 31.
 Karumaṅgai Parakēsarimaṅgalam, Tp. 646.
 Karumāṇikka Ālvār, Cb. 420; Vj. 62.
 Karuṇandadakkan, Tvc. 186, 196, 215-6.
 Karuṇandan, Tvc. 215.
 Karuvēnavudaiyān, Tn. 51-2.
 Karumāṇikkapperumāl, Cd. 847; Tn. 17.
 Karu Rāya Perumāḷ, Cd. 849.
 Karumān, Ct. 211.
 Karumbandai, Nl. 226.
 Karumbēḍu, Nl. 636.
 Karumbattu Rāman Ravivarman Kōlattu Tiruvadi, Ml., p. 1041.
 Karuṇākara, Tj. 538, 545.
 Karuṇākaran Muḍigonḍaśōḷan (*aliās* Valavarāja-Mūvēndavēḷān), Tj. 670.
 Karuṇākarapperumāl, Cb. 37.
 Karuṇākara Tondamān, Tj. 538.
 Karuṇāṭaka Puḷalayaśetti, Tp. 527.
Karundogai (a celebrated Tamil classic), Cg. 234.
 Karuṅgāḍu, Tj. 1090.
 Karuṅgālakkuḍi, Mr. 130-33.
 Karuṅgilappalli, Tp. 78, 80.
 Karuṅgudināḍu, Tn. 523.
 Karuṅgulam, Rd. 175, 179-L.
 Karuṅguḷi, S.A. 63; Cg. 502.
 Karuppāṇṇasāmi rock, Mr. 368.
 Karuppuḷār Perumāṇḍi Nāyakkar, Cg. 1067.
 Karuppūr, Tj. 155, 173.
 Karuppūr-nāḍu, Tj. 173.
 Karuppūrudaiyān Rājādhirāja Pallavaraiyan, S.A. 108.
 Karupuram, Mr. 91.
 Karūr, Tj. 1300-A. See Karuvūr, p. 1506.
 Karuttattāṅguḍi, Tj. 1188-97.
 Karuttatṭindumuditta Paṇḍīśura-muḍaiyār, Tn. 87.
 Karuvanallūr, Tn. 423.
 Karuvidaimaṅgalam, Tp. 259.
 Karuvili, Cg. 994.
 Karuvūr, N.A. 287, 471; S.A. 863; Cg. 553, 1066; Cb. 291; Tj. 48, 62, 99, 102, 203, 216, 316, 474, 532-4, 584, 620-1, 711, 762, 775, 808, 814-5, 817, 819, 846, 997, 1001, 1042, 1086-7, 1089, 1144, 1148, 1150, 1524, 1562; Tp. 82, 117, 274, 330, 536, 540, 883; Pd. 40.
 Kārvētinagar, Ap. 88; N.A. 625; Ct. 261, 268, 273, 292, 314.
Kāryakartā (managing agent; minister), Gt. 837; Nl. 6, 233, 657.
 Kāśakuḍi, Gt. 345.
 Kasaragod Taluk, S.K. 76-A.
 Kasaram, Ct. 143.

- Kasattalāru, Tn. 251.
 Kasavulla Bōjayya, Cd. 346.
Kāṣavarganattār (certain communities like *Kōmutis*, etc.), Tp. 301.
Kāṣāya (village revenue in money), N.A. 556-7.
 Kashmir School, Tj. 328.
Kashthasaṅgha line of teachers, Mr. 39.
 Kaśi, Nl. 234.
 Kaśi Bhaṭ, Cd. 300.
 Kaśi Bōdināyaka, Tp. 201.
Kāśikhandaṃ, Gd. 359; Gt. 766.
 Kāśikkuvāyakkānallūr, Tn. 374.
 Kāśikonda Baṭṭuḍu, Nl. 398.
 Kāśilinga Bhaṭṭu, Cd. 128.
 Kaśi Bapa Bhaṭṭuḍu, Nl. 444.
 Kāśipati Sōmayājulugāru, Gt. 867.
 Kāśipuram, Nl. 604.
 Kāśirambēḍunāḍu, N.A. 660.
 Kāśivilāsa Kriyāśakti Dēśika, Ct. 174-A.
 Kāśi Virabhakta, Gt. 347.
 Kāśi-Viśvanatha, N.A. 667; Cd. 675; Cb. 403; Sm. 224.
 Kāśi Viśvēśvara temple, Ct. 200; Gt. 370; Kl. 423; Nl. 779; Sm. 200.
 Kāsmūrapura, Cg. 963.
 Kāstūriraṅgapuram, Ms. 190.
 Kāstūri Veṅkataratnam, Kt. 222-A.
Kāśu (money; a tax; a coin), Cg. 791, 795, 1000, 1020; Cd. 141, 334, 512; Gt. 384; Kl. 113, 119; Mr. 350; Nl. 631; Rd. 171, 274, 283; Sm. 8, 11, 29, 39; Tj. 7-G, 22, 62, 83, 85, 94, 134, 137, 152, 171, 453, 558, 572, 574, 581, 675, 707, 745, 770, 809, 863, 950, 963, 1029, 1079, 1098, 1125, 1205, 1214, 1219, 1221-22, 1319, 1332, 1337, 1353, 1449-X, 1459-N, 1459-U, 1460-I, 1510, 1523, 1634; Tn. 29, 522; Tp. 87, 100, 108, 121-2, 164-5, 277, 280, 295, 319, 473, 727, 747, 803-A, 859-60, 877-G, 888; Pd. 207.
 Kasunūru, Ct. 168-G.
 Kasvanēningāru, Nl. 69.
 Kāśyapagōtra, Ct. 263, 267; Cd. 309, 350, 453, 455, 550, p. 762; Gd. 6, 17; Gj. 7, 9, 266; Kl. 584, 594; Nl. 602, 383, 415; Rd. 120-1; Vg. 154, 177.
 Kāṭa, Daṇḍādhinātha, Gd. 48-C.
 Kāṭa II, Gt. 635.
 Kaṭāha (Burma), Ct. 370; Cg. 712; Tj. 890-A.
 Kāṭaka, Cg. 1046; Cd. 160-1.
 Kāṭakābharāṇa, Gt. 397.
 Kāṭakaśōḷa, Sōḷaka, Gt. 740.
 Kāṭakādhipati, Gt. 397.
 Kāṭamali Nāiḍu, Kl. 19.
 Kāṭama Nāyaka (of Kolanu), Gd. 48-B, 109, 253.
 Kāṭama Redḍi, Gd. 15, 50, 60, 66, 328, 349; Gt. 625; Kt. 311; Vg. 105.
 Kāṭama Redḍi Vēma Redḍi, Kl. 598.
 Kāṭama Vēma Redḍi, p. 714.
 Kāṭam rāju, Nl. 283.
 Kāṭāya Manma, Gt. 834.
 Kāṭāya Vēma (of Rājahmundry), Gd. 17, 83; Gt. 405; Kt. 304; Vg. 199.
 Kāthaguha, Gj. 42-3.
 Kathaka king, Tp. 460; Tn. 467.
 Kāthāri Maṅgayya, Cd. 70.
 Kāthāri Śāḷuva Kamparāja, Kl. 609.
 Kāthāri Śāḷuva Bommarāja, Ct. 273.
 Kāthāri Śāḷuva Mahārāja, Ct. 267-B.
 Kāthāri Śāḷuva Vīra Sadāśivārāya dēva mahārāja, Cd. 408, 436.
 Kāthāri Śāḷuva Yerra Kamparāja, Cd. 662.
Kaṭṇaḷu (presents), Gt. 354, 356.
 Katraguṇṭa, Nl. 605.
 Kātravāpi Aṅgarēni Tiruvēṅga da Bhaṭṭu, Nl. 437.
 Kātravāvi, Nl. 437, 440.
 Kātrāyapāḍu, Nl. 437-40.
 Kāṭtagada ("Kuṇjavihāripuram *alias* Kāthaguhar"), Gj. 42.
Kāṭtagōpura, Tp. 17-F.
 Kāṭṭakindipalli, Nl. 373-4.
Kāṭṭalai (services), S.A. 141.
 Kāṭṭamachchi, Ct. 26.
 Kaṭṭa Malaya, Gt. 398.
 Kāṭṭaman Śiṅgarāju Chōḍa-mahārāja, Cd. 428.

- Kattamēras*, Nl. 379.
Kattān Kampanāli, Cg. 239.
Kattāri (dagger), a *biruda*.
Kattāri Sāluva mākarāja, Ct. 292.
Kattāyam (tax), Cg. 1095.
Kattebennūr, By. 185.
Kattebhanda, By. 111.
Katteragunḍla, Cd. 1-6.
Kattēri, N.A. 588-91.
Katti-araśa, Rd. 195; N.A. 466.
Kattiga Kaṇṭināyaningarū, Nl. 363.
Kattikkallūr, Mr. 197-A, 200.
Kattimān, Cg. 903.
Katti Orriyūrān, Tj. 1404.
Kattirai, Sm. 85-6.
Kattirallagumpu, Nl. 594.
Kattiriyaśigāmanipuram, Tn. 56.
Kattivayal, Tj. 293.
Katti Vīrappa baṇḍa, Ct. 148.
Katti Yellappa Nāyaka, Mr. 315.
Kattubhāvi (a well), Cd. 621.
Kattukkaruppanpatti, p. 1037.
Kattukkuttagai (joint-renting), Sm. 2.
Kattu Mannār Kōvil, p. 151.
Kattunāḍu, Pd. 125.
Kattuppākkam, Cg. 1107.
Kattūr, Cg. 1028, 675-9, 681, 766.
Kattuttumbūr Śōlapuram, p. 99; N.A. 574, 586.
Kātyāyanasūtra, p. 762.
Katyera, By. 267.
Kauṇḍar caste, Mr. 89, 117-A.
Kauṇḍilya (sage), Rd. 152.
Kauṇḍinyagōtra, Gj. 105-6, 428; Gd. 8; Gt. 111-B, 427; Rd. 105.
Kauravagrama, By. 202.
Kauśikagōtra, Gj. 268; Gt. 121-2; Nl. 437, 733; Vg. 119.
Kavaḥa (armour), Rd. 101.
Kavachakāra bhōga, Gt. 345.
Kavaḍikkānāḍu, Cb. 452, 457.
Kāval (guard), Cg. 1109; Tj. 1451.
Kavalāyi, Cd. 73.
Kāval Eṭtilappa Naik, Mr. 226.
Kāvali (fee for police protection), Kl. 585; I.
Kāvali, Nl. 441, 447, 452.
Do. Taluk, p. 1102.
Kāvalikatnam (police fee), Kl. 549.
Kavaliya Aṇṇayā, Gt. 4.
Kavaliya Śiṅgaṇa Peggāḍa, Gt. 619.
Kavalkaḍu, Tj. 1074.
Kāvalkūḍam, Tj. 219.
Kāvalūr, Cb. 287; Cd. 575; Kt. 93-7; Kl. 539; Tj. 56.
Kavanippākkam, Ct. 23-4.
Kāvan Kūttāṇḍan, Sm. 64.
Kāvan Taṇḍālam, Cg. 383, 387.
Kāvanūr, Cg. 1006; Nl. 575.
Kāvanūrkiḷāvan Malaikiḷiyanin-rān Pichchan Uḍaiyār, Nl. 497.
Kavarāmoliṁādēvan Tōṇḍa-radippodi, Tj. 234.
Kavarīśvaramuḍaiyanāyanār, Ct. 269-71.
Kāvaśēri, Ml. 39.
Kavattampālaiyam, Cb. 163.
Kavelapalle, Gt. 535.
Kāvēri, Cb. 332; Gt. 339; Mr. 8; Nl. 415; Tj. 405, 421, 1013; Tn. 29; Tp. 79, 81, 305-6, 312, 342, 448, 706, 744, 777.
Kāvērikkaraiṁiniyōgam, Tj. 819.
Kaverippākkam, Tj. 1300-A.
Kāvērippākkam (Vikramachōla chaturvedimaṅgalam), N.A. 7, 8, 10, 11, 2, 4, 348, 625, 652.
Kāvēripattāṇam, Tj. 1141, 1155, p. 1380.
Kāvēripālayam, Tp. 854-A.
Kāvēripūmpattīṇam or *Kāvēripumpattīṇam*, Tj. 1143, 1147, 1151, 1154, 837.
Kāvēripumpattīṇam Māgaṇa, Tj. 1155.
Kāvēriyallavan, Tj. 1076.
Kavi (Aḷupa king), p. 860.
Kavidharmadharmācharya, Gt. 607.
Kavidilla Khān, Cd. 289, 291-2.
Kāviḍippākkam, N.A. 15-6, 25, 34, 647, 653.
Kavipitāmaha, Tn. 520.
Kavirāīamārga, Cd. 150.
Kaviranāḍu, Tp. 755, 547 8; Pd. 273.
Kāviri Muppi Reddi, Nl. 158.
Kāvirinallūr (a devadana), Tj. 595.
Kāvirippākkam, N.A. 12-3.
Kāviriyaṛ, Tj. 1460-I.

- Kāvisārvabhauma Śrīnātha, Gt. 766.
 Kaviśvara (Poet), Cd. 150.
 Kavitala, By. 18.
 Kavivarma (of the Pallavamalla family), Gt. 589.
 Kaviyālupendra, S.K. 293.
 Kāviyūr, Tvc. 49-50.
 Kāvu temple, Ml. 39.
Kavundas, Cb. 175, 268; Mr. 226, 265-E, 394; Mr. 176.
 Kavuñji, Mr. 242-D.
 Kavunūru, Kt. 103.
 Kāvūr, Gt. 593.
 Kavutālam, p. 252.
 Kavutāvari agrahāram, Kt. 257.
 Kāvya, Cg. 938.
Kāvyālaṅkārahūdāman, Vg. 28.
 Kāyanirmalēśvara temple, Sm. 49-53.
 Kāyaṅkuḷam, Tvc. 109.
 Kayarāla, Ml. 13.
 Kāyārōhaṇa Svāmi temple, Tj. p. 1346.
Kāyastha family, Cd. 73, 849; Gt. 498; Kl. 261, 267, 269, 301, 324.
 Kayattār, Tn. 251-3.
 Kayilāyam, N.A. 173.
 Kayilāyamudaiya Nāyanār, S.A. 732; Tp. 311, 831 2.
 Kayilāyattu Mahādēva temple, Tp. 556.
 Kayirāpalli (Kadirāpalli?), Gj. 44.
 Kayir Rāmachandrapuram (Kora Rāmachandrapuram), Gj. 44-A.
 Kayirūr Perumānār, S.A. 680.
Kayisikapurāṇa, Vg. 195.
 Kaza, Gt. 142-145, 632; Kt. 141-A, B.
 Kazi, Kt. 217. See *Khāji*.
 Kḍāmbi Anantārya, Nl. 647.
 Kēdāra, Ap. 169.
 Kēdārabada, Kt. 103.
 Kēdārabhatta (the author of *Vṛttāratnākara*), Gd. 30.
 Kēdāradēva, Cg. 547; Nl. 740, 799.
 Kēdararāśi Paṇḍita, Gd. 30.
 Kēdarinaḍar, N.A. 291.
 Keddurukulu, By. 408.
 Kedi Singhi, Gj. 24.
 Kegipa, Nl. 772.
 Keigr, A.D., Cg. 191.
 Kēlāchapila Chetti, Gt. 409.
 Kēlāḍi, S.K. 21, 50, 51, 149, 186, 231.
 Keller, C.P., Cg. 191.
 Kēmbaṇa Belagallu, By. 134.
 Kēmbaṇa Uḍaiyār (Kampana Uḍaiyār), Cg. 732.
 Kempamāyana Nāyaka, Tp. 184.
 Kempulāpālaiyam, Ct. 262.
 Kenagiri, Nl. 772.
 Keñchanaguddam, By. 81.
 Keñchētinahalli, By. 188.
 "Keneka Hagada", S.K. 266.
 Kennehalli Yittige, By. 247.
 Kēraḷa, N.A. 393-4, 554-5; S.A. 1, 71, 142, 342; Cg. 325, 1050, p. 191; Tvc. 37, 176-A.
 Kēraḷa dynasty, Mr. 277; Tj. 1170, 1403; Tn. 318; Tp. 217.
 Kēraḷa Adhirājarāja Rājarāja-dēva (Kēraḷa king), Mr. 281.
 Kēraḷakēsarinalūr, Cb. 453, 457.
 Kēraḷakulāśanichaturvēdimāṅgalam, Tj. 1093, 1104.
 Kēraḷa Kurumban, Cg. 1042.
 Kēraḷan Mālikai, Tvc. 35.
 Kēraḷāntakachaturvēdimāṅgalam, Tj. 137, 330.
 Kēraḷāntakamaḍam, Tp. 277.
 Kēraḷāntakanallūr, N.A. 225.
 Kēraḷāntakapuram, Mr. 161.
 Kēraḷāntakavaḷaṇaḍu, Tp. 106, 121, 796, 100, 697; Pd. 248.
 Kēraḷāntaka Viḷupparayan, Tj. 1321.
 Kēraḷānta Vinṇagar, N.A. 229.
 Kēraḷapuram, Tvc. 51.
 Kēraḷarājan, S.A. 28.
 Kēraḷaśiṅgavaḷaṇaḍu, Cb. 193; Rd. 57, 182, 200, 203, 209, 227, 230-1; Pd. 229.
 Kēramaruka, village, Gd. 6.
 Kēsari Narasimha, Gj. 150.
 Kēsariḍu, Gt. 410; Kl. 350.
 Kēśava, dēva, nātha, Perumāḷ, Svāmi, etc., Ap. 30, 1, 63; N.A. 4; Cg. 392-3; By. 40, 79, 183,

- 234, 447; Cd. 85, 466, 698-99, 700, 701, 703, 966, 931; Kt. 111, 142, 320-A, B, 321-9, 355; Gt. 92, 142, 245-62, 296, 459, 824, 827, 455, 519; Kl. 220-A, 506, 403, 390, 436, 499, 506, 557, 398, 414-8, 490, 493, 522; Nl. 26, 99, 261, 24, 440, 116, 816, 818, 825; Tvc. 222; Vg. 43, 48.
- Kēśava Bhaṭṭa Nambi, Nl. 453.
- Kēśavāchārya, Cd. 378.
- Kēśavadēva Chōḍa Mahārāja, p. 761.
- Kēśavadēvara (of Kontridona), Gt. 467.
- Kēśava-dēvarāja, (king of Kama-lākarapura or Kolanu), Kt. 210, 212, 213, 214, 215, 216.
- Kēśava dharanīśa, Kt. 264.
- Kēśava Dikshita, Gj. 35; Nl. 321.
- Kēśavāditya, Tp. 2.
- Kēśavanambi, Nl. 429.
- Kēśavanātha (of Chandalūru village), Gt. 347; Nl. 126, 373, 400, 455.
- Kēśava nāyakan, Sm. 109.
- Kēśava nripa, Kt. 264-6.
- Kēśava Pāṇḍya, Tp. 426-B.
- Kēśavarāju Gāru, Nl. 403.
- Kēśima Redḍi Linga Redḍi, Nl. 446.
- Kēśimayya Daṇḍanāyaka, Gd. 159.
- Kēśirāja, By. 427; Gt. 71.
- Kēśirājabhaṭṭa, By. 85.
- Kēśirāju Chinnappa, Cd. 137.
- Kēta (Chief of Dhānyakapura or Amarāvati feudatory to the Kākatiyas), Gt. 180, 635, 808, 868.
- Kēta II. Kētarāja, Gt. 617, 623, 630; Ms. 283.
- Kēta, Gt. 624.
- Kētana, Nl. 447.
- Kētanapreggāda, Gt. 262.
- Kētanaverggaya, Ap. 120.
- Kēta Rudrayarāja, Gt. 271.
- Kētavaram, Gt. 789-94.
- Kētaya (son of Mādappa Daṇāyaka), Cb. 458-7.
- Kēteya Nāyaka, By. 153.
- Kēṭireddi (of the Manumakula), Gt. 190.
- Kēṭṭamanāyakkar, Nl. 481.
- Kevserg, C.J., Cg. 191.
- Keys, C.J., Cg. 191.
- Khabha (pillars), Gt. 719.
- Khadḍāyam (compulsory purchase of goods), Nl. 379.
- Khadgāyāga, Nl. 740.
- Khada (Skanda, wife of Sidhatha), Gt. 681.
- Khādar Shah, Kl. 116, 118.
- Khāḍipūṇḍi, Nl. 137.
- Khaivuvāla, Kl. 567-68.
- Khāji, Cd. 278-9, 276, 49.
- Khāji Mahomed Fazul, Cd. 280-2.
- Khambha (pillar), Gt. 697.
- Khan, Ms. 176.
- Khān, Ajyam Khaja Abdul Saheb (a local officer), Gt. 362.
- Khan, Alisan, Ambar Khan Saheb, S.A. 464.
- Khaṇḍavāti, Kt. 209-A.
- Khaṇḍeraya (Pallava), Cd. 73.
- Kandharadēva (Yādava king), K. 47-60; By. 276.
- Khaṇḍikōṭa, Cd. 587.
- Khaṇḍrika (A measure of land), Gt. 407; Nl. 643.
- "Khaṇḍvijumkharum", Kl. 628.
- Kharapurīśvara, N.A. 645.
- Kharaviśvara dēva temple, Cd. 696-7.
- Khareśvara temple, Cd. 688.
- Khēdi Singi Estate, Gj. 56.
- Khōja David, Cg. 772-A.
- Khōja Maryare, Cg. 772-A.
- Khōṭṭiga (Rāshtrakūṭa king), By. 83, 91.
- Khubtraka (Kubēraka), Gt. 586-R, U.
- Khunore Narasimha, Cd. 358.
- Khurda, Gj. 19, 39, 49, 81.
- Khwaja Khizr, Kt. 104.
- "Khyr Mahommed Amil," Kl. 175.
- Kibbatti, By. 305.
- Kidāram, Rd. 248; S.A. 984.
- Kidāraṅgonḍaśōlapuram, Ct. 146.
- Kidāruttaraiyan, Cg. 1108.

- Kielhorn, Gj. 169, 245, 247; Gd. 5, 7, 8, 17, 18, 48-A, B, 63, 64, 65-8, 172, 280, 328, 349, 359, 364; Kt. 3, 4, 8, 11, 31, 218, 253-A, 297-B; Gt. 86, 88, 90, 112, 208, 289, 586-K, L, V, 636, 643, 763; S.K. 76-A, 128, 207, 208, 300-A; Kl. I, 4-6, 12-A, 564-A; Ms. 183, 198; Nl. 404-A; Rd. 170; Sm. 126-8, 66, 84-R.; Tj. 181, 207, 211, 212, 346, 384, 389, 475, 504, 511, 666, 696, 700, 703-4, 987-8, 1085, 1303-A, 1303-C, 1455, 1460, 1553, 1629; Tn. 104, 259, 266, 318, 471-2, 482-3, 486, 497, 504; Tp. 464, 475-6, 478, 417, 595, 804, 807, 880, 883, 884, 890-1, 898-9; Tvc. 204; B.M. I, 3, 5, 10, 11, 12; Vg. 133; F.T. 8.
- Kilachecheval, Tn. 65-9.
- Kiladi, Mr. 33-8.
- Kilaḍi-Basavappa-Nāik (1740-53), S.K. 240.
- Kilai Kāḍuvaṅkudi, Tp. 72.
- Kilaikkuruchchi, Pd. 169.
- Kilai Koḍumalūr, Mr. 100-A; Tn. 517.
- Kilai Mārāyapāḍi, Cd. 904.
- Kilaikkāttamachchi, Ct. 26.
- Kilakkira Padmanābha Bhaṭṭa Sōmayājin, Tn. 278-R.
- Kilakkulattūr, Tp. 854-B.
- Kilaimaṭha, Cg. 1076, 1084; Mr. 403.
- Kilaippattaya-nāḍu, Nl. 624-B.
- Kilai Pudevayal, Pd. 37, 145.
- Kilaivēlam, Tj. 28.
- Kilakkarai, Rd. 63-6.
- Kilakkarai Pūndurai-Nāḍu, Sm. 168.
- Kilakkudi, Mr. 39-42, 99, p. 1003, 1038.
- Kilānaḍigal, N.A. 424; Tj. 89; Tvc. 35.
- Kilāṅgattūr, Tn. 278-N.
- Kilāṅgu-nāḍu, Tp. 18, 456.
- Kilapatla, Ct. 177.
- Kila Pattaināḍu, Nl. 204, 206.
- Kilappaluvūr, Tp. 855-77-A.
- Kilapperul illam, Tvc. 213.
- Kāḷappērūr, Tvc. 108.
- Kilār (*headman*), Ct. 60.
- Kilari Koṇḍamanāyaḍu, Nl. 296.
- Kilār-kūṛram, Cg. 1005, 1132; Sm. 186; Tj. 51, 56, 1006, 1038, 1040; Tp. 140.
- Kilavaḷavu, Mr. 134-35; Rd. 201.
- Kiliḷōpura, N.A. 485, 499.
- Kilikatti (a knife), Tp. 842.
- Kilinalūr, Sm. 186; Tp. 140; Pd. 356.
- Kil-Iraṇiyamuttam, Mr. 9, 10, 11; Cb. 432.
- Kiliyūr, N.A. 452; S.A. 76, 535-6, 687, 689, 691, 736, 738, 749, 791, 803, 804, 814, 817, 822, 857, 902; Tj. 142, 583, 1025; Tp. 533.
- Kiliyūrnāḍu, Tj. 489; Tp. 374, 425-A, 533, 730, 739.
- Kilkalakūṛram, Tn. 408, 411, 439, 441, 444-5.
- Kil-kallapuram, Cb. 401-2.
- Kilkarai, Sm. 167.
- Kilkarai Pūndurai-nāḍu, Cb. 28; Sm. 191.
- Kil-kāśakudi, F.T. 19-21.
- Kilkūṛru, Tp. 228, 231, 237; Tn. 450.
- Killēdār, Cd. 263-6, 268, 935.
- Kilikkuruchchimaṅgalam, Ml. 53-B.
- Kil-Magarūr, Sm. 48.
- Kilpākkam, N.A. 37, 39; S.A. 731, 785.
- Kil-Palaiyāru, Tj. 608 (*alias* Rājārājapuram).
- Kilpilāru, Tj. 1395; Tp. 195-6, 435.
- Kilūr, p. 200.
- Kilvaḷināḍu, Cb. 12.
- Kilvaḷuvappādināḍu, Tp. 289.
- Kilvēmbanāḍu, Mr. 167; Tn. 96, 431; Tvc. 3.
- Kilvēngaināḍu, Tj. 104, 649; N.A. 249.
- Kima (King Timma of Nannūru), Gt. 420.
- Kimidi, Gj. 142.
- Kimudēva, Ct. 148.
- Kinalūr, Ml. 31.
- Kiṇṇigabhūpāla, S.K. 2.
- Kiraiputti, Nl. 739.
- Kiraippāḍi, Tp. 244.
- Kirākhayāgrahāra, Gj. 45.
- Kirallapalli, Nl. 610.
- Kīramaṅgalam, Tj. 66.

- Kīramāttūr, Mr. 43.
 Kīranāṅgūr, p. 1379.
 Kīraṇapura, Gt. 65, 364.
 Kīraṅguḍi, Cb. 447; Cg. 1142; Tj. 716, 904.
 Kīranūr, Cb. 447; Mr. 243-65-F; Tj. 690.
 Kīranūrnāḍu, Tp. 660.
 Kirikrishna temple, Tn. 49-58.
 Kiriya Belagaturu, Ct. 214.
 Kirtigavunḍa, Ct. 214.
 Kirtimārttaṇḍa Brahmādhiraṇ, Tp. 792.
 Kīrtima(r)ttāṇḍa Kālapriya (dēva), N.A. 3.
 Kīrtimārttaṇḍappēraru, Tj. 875.
 Kīrtinārāyaṇa image, Ms. 304.
 Do. Velān, Kl. 358.
 Kīrtiparākramachōla, N.A. 328.
 Kīrtipuram (*alias* Rājendra-puram), Gj. 46-48.
 Kīrtirāja, Gd. 91.
 Kīrtirāja Mallidēva chōḍa Mahārāja, Gt. 314.
 Kīrtivarma, Vg. 35-A.
 Kīrttirājarāja (Gandharva Mārāyan), Tj. 174.
 Kīrttivarman II (W. Chālukyan King 747-57), S.K. 76-A.
 Kishkindha, p. 1356.
 Kistna district, p. 877.
 Kistna river, Gt. 570; Kt. 101.
 Kistnapatam, Nl. 190-A, 198.
 Kistnamēttipalli, Kl. 33.
 Kisukāḍ, By. 273.
 Kīta, Gt. 563.
 Kitsamāmbapuram (Krishṇa-māmbapuram), Cd. 682.
 Kitti Alvān, Nl. 522.
 Kītipura, Cb. 433.
 Kīvaḷūr, Tj. 891-93.
 "Kobarayya Kēsari Pāṇḍya-dēva", Tp. 426-D, E.
 Kō-Atiśayachōla Vīranārāyaṇa dēva, Cb. 98.
 Kochcha, Mr. 61.
 Kōchchadaivarman Tribhuvana-chakravartigaḷ Sī-Kulaśēkharadēva Rājagambhiradēva I (1190-1217), Rd. 170.
 Kōchcharlakōṭa (Kōcherlakōṭa), Kl. 379, 541-A; Nl. 94-100, 114-A.
 Kōchcharlakōṭa Śīma, Kl. 239, 243.
 Kōchchōla, S.A. 1012.
 Kochūri Jaggarājayyadēva Mahārājalayyavāru (Śrīman Mahāmaṇḍalēśvara), Nl. 823.
 Kodagē gift, Ap. 70; Ct. 214, 219-20, 248.
 Kodaikkōttūr, N.A. 367-A, 391.
 Kōdaikuḍi, Tp. 325.
 Kōdaimaṅgalam, Mr. 278, 282, 292; Rd. 64.
 Kōdai Ravi, Ml. 1, 4; Tp. 217; Cn. 7.
 Kōḍālakkuḍi, Tp. 69.
 Kōḍālī (hatchet), By. 146.
 Kodamañchali, Kt. 297.
 Kodambāḷūr, Tp. 706.
 Kōdan, Tn. 73.
 Kōdaṇḍa Chōla, Mr. 202.
 Kōdaṇḍan-Sōlai, Mr. 204.
 Kōdaṇḍa Raghunāthasvāmi temple, Cd. 499.
 Kōdaṇḍarāma-Mārāyan, Tp. 50.
 Kōdaṇḍarāman coins, Cg. 322.
 Kōdaṇḍarāman Śāndi, N.A. 734; S.A. 231, 971; Sm. 17.
 Kōdaṇḍarāmēśvara temple, Tn. 251-2.
 Kōdaṇḍarāma perumāḷ Svāmi shrine, Cg. 235, 1033, 508; Ct. 4, 144, 499; Cd. 707, 970, 706, 968; Gt. 105, 142-4, 462; Tp. 197; Pd. 48.
 Kōdaṇḍarāma (peru) vāykkāl (canal), Tp. 837, 843.
 Kōdaṇḍarāmapuram, Pd. 1.
 Kōdaṅgi Nāiks, Mr. 83.
 Kōdanūr Kulaśēkharachaturvēdimaṅgalam, Tn. 453.
 Kōda-Rāma, Nl. 449.
 Kodaśēri, Tn. 279.
 Kōdavalūru, Nl. 470, 505, 772.
 Kōdavarma, Tvc. 46.
 Kōḍḍavasili Bandāru Penubarte (or Krishṇarāya Samudram), Nl. 696.
 Kōdēśvara temple, Cb. 40-1.
 Kodhatalli, Kt. 98.
 Kodigēpalle, Ap. 69.
 Kōdikkarai, Tj. 1513.
 Kōdikkuḷagur temple, Tj. 1636.
 Kōdikulam, Mr. 386; Tn. 407.
 Kōḍikuḷattukkōṭṭai, Mr. 87.

- Koḍimaṅgalam, Mr. 44-50.
 Kōḍi Nāgama Nāyakka, Mr. 87.
 Kodinka haḍḍa Varma, Gt. 390.
 Kōḍi Tennūr, Cb. 40.
 Koḍivanasvāmi temple, Tp. 878.
 Kōḍiyakkāḍu, Tj. 1514-21.
 Koḍiyal bail, S.K. 85-6.
 Koḍiyūr, S.A. 773.
 Koḍukkayam, Tp. 105.
 Koḍukulūru, Gd. 69.
Koḍukuluvān Marakīl (a measure), Tp. 553.
 Koḍumalūr, Rd. 39-40.
 Koḍumbalūru, N.A. 107.
 Koḍumana, Nl. 56.
 Koḍumbālur, N.A. 107; Cg. 1043; Tj. 426, 1403; Tp. 50, 66, 508; Pd. 17-29, 19, 28, 46.
 Koḍumbaināyaka Velār, Tp. 66.
 Koḍuṅgōlūr, N.A. 114, 328; Cg. 197; Ct. 6; Pd. 8.
 Koḍuṅguṇṇam, Pd. 214.
 Koḍuṅguṇṇamudaiyān, Pd. 209, 363.
 Koḍuṅguṇṇamudaiya Nāyanār temple, Rd. 204.
 Kōḍur, Cd. 28, 7-9-A, 440-47, 794; Gj. 214; Nl. 506-8.
 Koḍuvēli, Cb. 316.
 Koḍuvāy, Cb. 350.
 Koḍuvūr, Cg. 577.
 Kōgalināḍu, By. 231, 233-4.
 Kōgōnmaikoṇḍān, Cn. 3.
 Kōguli, By. 153, 159, 182, 192-3, 195, 215, 245, 263, 265, 267, 273, 279, 292, 295, 299, 303-4, 309, 312.
 Kohetura, village, Gj. 143.
 Kōilkuṇṭa, Kl. (A), 103-76.
 Kōilkuṇṭla taluk, Kl. 2, 3, 109, p. 194.
 Kōilmayilai, Tj. 32, 35.
 Kōja, Gt. 690.
 Ko-Jatāvarman (*alias* Kulaśēkharadēva, Pāṇḍya king), Mr. 180, 183, 188, 189.
 Ko-Jatāvarman Kulaśēkhara-dēva I (1190-1217), Mr. 401-2.
 Ko-Jatāvarman (*alias* Śrī-Vallābhādēva), Mr. 181, 185.
 Ko-Jatāvarman Sundra Chōla Pāṇḍya, Tn. 123, 396.
 Ko-Jatāvarman, Sundara Pāṇḍya, Mr. 398, 403.
 Ko-Jatāvarman Sundara Pāṇḍya dēva I (1251-64), Tj. 1460, 1506.
 Ko-Jatāvarman (*alias* Sundara-Pāṇḍya II, 1276-90), Tj. 511.
 Ko-Jatāvarman Vikrama Pāṇḍya, Mr. 186.
 Ko-Jatāvarman Vīra Pāṇḍya, Mr. 52, 272; Tn. 115.
 Ko-Jatilavarman (*alias* Ativīra-rama), 1562-1610 (*alias* Śrival-labhadēva), Tn. 392.
 Ko-Jatilavarman (*alias* Parā-krama-Pāṇḍyadēva), Tn. 338.
 Ko-Jatilavarman (*alias* Śrīvalla-bhadēva), Tn. 391.
 Kōkili (grandson of Vīrammā), Ms. 177.
 Kokkalimūkkan, Cb. 141.
 Kōkkanda (Kāṇṭha), Cb. 106-7.
 Kōkkandan Ravi, Cb. 107; Mr. 287; Tj. 1403.
 Kōkkandan Vīranārāyaṇa, Cb. 186.
 Kokkarāyanpēt, Sm. 164-7.
 Kōkkaṇṇandaḍakkān, Cn. 2.
 Kōkkiṇnadigaḷ, S.A. 875; Tj. 28.
 Kōkuli Mahārāja, Vg. 12-B, D.
 Kōkuli Vikramāditya Bhaṭṭā-raka, Vg. 12-C.
 Kōkuni Pratipati (Prithvipati I), N.A. 331.
 Kōlādirāya (title), Kl. 343.
Kōlaga (a measure of paddy), S.K. 27; By. 27, 325, 343, 371, 376, 378, 424, 474.
 Kolagallu, By. 82.
 Kōlagattūr, Sm. 92.
 Kōlagotṭa, Nl. 31-33.
 Kōlāhalapura, Gj. 7.
 Kolakalūru, Gt. 827-30.
 Kolala, Ct. 214.
 Kolambanāchchan, Tp. 551.
 Kōlambēśvara temple, Cg. 639.
 Kōlam, S.A. 67.
 Kolamba, Tvc. 53.
 Kolamu, -Kt., p. 893, Nos. 211-15.
 Kolanāḍu, Kt. 210.
 Kolanārkuḷal, N.A. 134.
 Kōlaṅgaṇḍai, Sm. 196.
 Kolani Kāṭama Nāyaka Gd. 48-B.

- Kolani, Kōtappa Nāyaka, Kt. 126.
 Kolani Maṇḍalika Kēśavadēva, Gd. 230.
 Kolani-Mūlasthāna Sōmēśvara Mahādēva (God), Kt. 210.
 Kolani Rāsanna, p. 761.
 Kolanisāmi nāyaka, Kt. 121.
 Kolaṅkulaśīma, Kl. 257.
 Kolanu (Ellore), Gd. 48-B, 109; Cg. 387.
 Kōlār, Ct. 64; Gj. 7; Gt. 520, p. 1215; Tp. 884.
 Kolatūr, Ct. 248.
 Kolattūr, Pd. 30-40.
 Kolavamana Perumaḷ, Tj. 894.
 Kōlavarāhaviṇṇagar Emberuman, Rd. 278.
 Kōlavārpatti, Rd. 147.
 Kolavennu, Kt. 98.
Kōlēluttu, the type of character largely used in Travancore till the last century.
Kolgai, Pd. 300 (evidently same as *Kolgalam*, or vessel).
 Kolimiguṇḍla, Kl. 177-9.
 Koliyānūr, S.A., p. 236.
 Kollādēśam, N.A. 328.
 Kollāgara, Cb., p. 553. No. 318-9-20, 1, 2, 335, 342.
 Kollam, Ml. 32-5; Tj. 654; Tn. 318; Vg. 62; Tvc. 52-60.
 Kollam era, earliest example of, Tvc. 93.
 Kollāṅḡonda Pāṇḍyachaturvēdimāṅgalam, Tn. 32.
 Kollapalli, Gt. 165.
 Kollapūdi Nrlama Nāyakuḍu, Nl. 479.
 Kollapūṇḍi, Nl. 481.
 Kollapura, Ct. 199; Rd. 248; S.A. 851.
 Kollatturāi, Nl. 190-A.
 Kollēgāl, Cb. 310, 318-23.
 Kollēru, Gj. 143; Kt. 237.
 Kollidam, river, Tj. 188.
 Kollidavāru, S.A. 144.
 Kollimalavan Piridiṅḡaṇḍan Sundaraśōlan, Sm. 202-A.
 Kollipāka(pura), Gd. 171; Gt. 92.
 Kollūr, S.A. 925-G.
 Kollūru, Gt. 831-7; S.K. 49-60.
 Kollūr Bhaghavata Annāvadha-ni, Gt. 77.
 Kōlukonḍa, Kl. 3.
 Kōlukonḍa Appanayāḍu, Kl. 3.
 Kōluman, Cb. 396, 404-5, 411, 419, 447-8, 450, 464, 399-402.
 Kōlundīśvara temple, Tj. 480-98.
 Kōljūr, By. 87-8; Cb. 120.
 Kōlujanūr, Tn. 450.
 Kōluvūr Kūrram, Rd. 228, 275-6.
 Kōmaḷam (Covelong), Cg. 196.
 Kōmaṅgudi, Tj. 733.
 Komāra China Timmanāyanin-gāru (son of Kumāra Timma), Nl. 615.
 Komāra Dōchaya, Gt. 478.
 Komāragiripura (Tirupati), Gd. 60; Kt. 598.
 Komāra- kantarāju--Devachōḍa Mahāraju (Maṭṭa), Cd. 856.
 Komāraliṅgam, Cb. 403-34.
 Komārāmbikā, Kl. 311.
 Kō-Māraṅḡadaiyan, Tj. 1436; Tn. 398.
 Kō-Mārān-Śadaiyan, Tn. 248-9.
 Komāran Kulōttuṅgaśōla-chaturvēdimāṅgalam (named after Kulōttuṅga II), Tj. 860, 861.
 Komārapālayam, Cb. 74.
 Komārapura, Cb. 308.
 Komāra Timma Nāyiniṅgaru, Nāyāḍu, Gt. 545; Kl. 249, 555.
 Kō-Māravarman Kulaśekhara-dēva, S.A. 10; Cb. 96; Tj. 692.
 Ko-Māravarman (*alias* Parākrama Pāṇḍyadēva), Mr. 184; Tj. 508, 521.
 Kō-Māravarman Śrīvallabha dēva, Tn. 400.
 Kō-Māravarman Sundara Pāṇḍya I, 1216-35, Mr. 110, 187; Tj. 1455.
 Kō-Māravarman Vikramachōḷa Pāṇḍyadēva, Tn. 124.
 Ko-Māravarman (*alias* Vikrama-Pāṇḍya), Tj. 1170.
 Kō-Māravarman Vīra Pāṇḍya-dēva, N.A. 335, 387; Tn. 387.
 Komāra Veṅkaṭāḍripura, Ap. 85.
 Komārolu, Kl. 29-30.
 Kōmarti, Gj. 143, 149.
 Komārunipalli, Cd. 58.

- Kōmaṭi*, Ct. 268; Cd. 166, 596, 630; Gt. 387; Mr. 226; Nl. 327-8.
Kōmaṭiguṇṭa, Nl. 709.
Kōmaṭiprōla, Kt. 11; Kl. 298.
Kōmaṭi Rāja, Nl. 314.
Kōmaṭi Reddī, Nl. 287, 289, 314.
Kōmaṭi Vēma, Gt. 400, 604-A, 766, 803.
Kōmaṭi Veṅka Reddī, Gt. 209 12.
Kōmaya Nāyaka, Gt. 823.
Kōmayya (minister of Pratāpa-rudra II), Kl. 512.
Komma (Goṅkaś *Sandhivigrahin*), Gt. 59.
Kommaḍḍi, Cd. 448.
Kommaipākkam, Tj. 1054.
Kommaṇa, Kt. 98.
Kommaṇa Peggada, Gt. 56.
Kommaṇārya, Nl. 288.
Kommaṇa Sōmayājulu, Nl. 287.
Kommaṇayaḍu *Muḷikināyaḍu*, Kl. 533.
Komaṇūra, Kt. 31-2.
Kommaṇūtala, Cd. 596.
Kommaṇapūḍi, Kl. 509-10.
Kommaṣāni, Nl. 348.
Kommidēvanṇa, Gj. 188.
Kommidēvi, Gj. 223; Vg. 146.
Kommirāyaḍu (of Tāḍtūrn), Nl. 84.
Kommūru, Cd. 683-5; Gt. 99.
Komorapoḷu *Koṇḍayya*, Nl. 582.
Kompalli, Nl. 623-B.
Kompēdu, Nl. 681-3.
Kōmuṭṭis, Tp. 301. See *Kōmaṭi*.
Kōna chiefs, Gd. 70, 64, 139, 140, 151, 188; Kt. 299, 307; Gt. 50, 55.
Kōna Bhīmarāja, Gd. 119.
Kōna-Bhīmavallabharāja, Kt. 303, 312.
Kōnadēśa, Gd. 17.
Kōnaḍu, N.A. 107; S.A. 171; Cg. 1043; Tp. 705, 64, 70; Pd. 19, 96, 141, 175, 395.
Kōna Gaṇapadēvarāja, Kt. 301.
Kōna Gaṇapatidēva Mahārāja, Kt. 310, 313.
Kōṇakāñchi, Kt. 258 61.
Kōṇakoṇḍla, Ap. 29.
Kōṇakoṇḍlapēta, Ap. 30.
Kōna-Maṇḍalika Sōmayarāju, Kt. 117.
Kōṇaṇḍār, Pd. 363.
Kōṇaṇḍi Siddhappa Nāyakan, Nl. 683.
Kōṇaṇḍu, Nl. 669.
Kōṇa Pōta (of Kaṇḍravūdi), Gd. 191.
Kōṇappa, Cd. 358.
Kōṇappaiyadēva Mahārāja, Ap. 165.
Kōṇappa-Nāyaka, Tj. 1388.
Kōṇarāyar, Cb. 132-A.
Kōṇasamudram, Kt. 579.
Kōṇa Satyarāja, Gd. 151.
Kōṇa Sīṅgaya Sreṣṭhi, Nl. 286.
Kōṇasthala (the Delta), Gd. 5.
Kōṇāṭṭān, Cb. 190.
Kōṇa-Vallabhārya temple, Nl. 1, 793.
Kōṇaya Yella, Cd. 854.
Kōṇayya, Kl. 600-B.
Kōṇayyadēva, Kl. 414, 419.
Kōṇchigiri, By. 475.
Kōṇḍabhaṭṭa, Kl. 489-F; By. 59.
Kōṇḍadakāṭṭi, By. 187.
Kōṇḍa . . . dēva Mahārāja, Nl. 54.
Kōṇḍadēvarāya, Kl. 604.
Kōṇḍagai (Kuntipura), Rd. 166.
Kōṇḍa Heggadi, S.K. 270.
Kōṇḍāji, Kl. 192.
Kōṇḍakarrikilī tank, Nl. 479.
Kōṇḍakāvūru, Gt. 207.
Kōṇḍakunte (*Kōṇakoṇḍla*), Ap. 29.
Kōṇḍalarāju, Gt. 885.
Kōṇḍamāmbā, Nl. 285.
Kōṇḍama Nāik, Tp. 78.
Kōṇḍama Nāyaka, N.A. 175, 187; S.A. 417.
Kōṇḍama Nāyakan kaṭṭalai, (service), S.A. 161; Ap. 4.
Kōṇḍama Nāyanīṅāru, Gt. 438; Nl. 665.
Kōṇḍamanēni, Nl. 727.
Kōṇḍamarāju, Nl. 110, 112.
Kōṇḍamarasayya garu, Ap. 47, 130-1; Nl. 4, 6, 29, 699, 399, 282, 344, 364; Cd. 600.
Kōṇḍamasamudram, Kl. 385.
Kōṇḍamayya, Ap. 30.
Kōṇḍamuḍi, Gt. 838.
Kōṇḍamudusupāḷem, Nl. 314-15, 319.

- Koṇḍa Mūñjalūru, Gt. 336, 385.
 Koṇḍanallūr, Cg. 88-A.
 Koṇḍanāyanavaram, Kt. 330-33.
 Koṇḍapa, Ap. 144; S.A. 390-A.
 Koṇḍapaḍumati, Gt. 612, 807; Kl. 319.
 Koṇḍapaḍumati, Bhūtarāja, Gd. 121.
 Koṇḍapaḍumati Buddharāja, Gt. 612.
 Koṇḍapaḍumati Mavundala, Gt. 69.
 Koṇḍapalle, N.A. 152.
 Koṇḍapalli, Kt. 60, 88 9, 95-6, 99-102, 103; Kl. 351; Tj. 773.
 Koṇḍapallināṇḍu, Kl. 365.
 Koṇḍapalli Yallaparāju, Nl. 265.
 Koṇḍapa Nāyaka, Nāyakunḍu, Gt. 810, 353.
 Koṇḍapātūru, Gt. 100.
 Koṇḍapi Vāyapāti Nāyaḍu, Nl. 131.
 Koṇḍappa (minister of Mukuntirāya Uḍaiyār), Kl. 217.
 Koṇḍappa Nāik, Nāyaḍu, Ap. 12; By. 48-B; Gt. 816; S.K. 29.
 Koṇḍapuram, Cd. 359 60; Kl. 180.
 Koṇḍarāja, B.M. 3.
 Koṇḍarājayya dēva Mahārāja, Gt. 883.
 Koṇḍa-Rāju, Ap. 182; By. 326; Cd. 414, 515, 581, 634; Kl. 522, 575, 235, 494, 408-B.
 Koṇḍarāju Chinna Timmayya dēva, Kl. 589.
 Koṇḍarāju Veṅkatarāja Timmarāja, Kl. 584.
 Koṇḍarattūr, S.A. 925-G.
 Koṇḍareddi, Cd. 223, 391; Nl. 375.
 Koṇḍareddipālem, Cd. 111.
 Koṇḍarīn̄ji Karanūr, Mr. 265-E.
 Koṇḍa Timma, Gt. 887.
 Koṇḍattūr, Tj. 1142.
 Koṇḍaviḍu, Ap. 171; N.A. 530; By. 61.
 Koṇḍaviḍu, Ct., 9-A; Gt., p. 760, 761, Nō. 148, 174, 208-22, 270, 328, 335, 354, 356, 371, 404, 632, 766, 820, 843, 764; Kl. 489-L; Gd. 5, 16-8, 110, 352; Kt. 102, 11, 234-A, 304; Kl. 298; Nl. 129, 384, 788; Tj. 773.
 Koṇḍaviḍu durgam, Gt. 347.
 Koṇḍaviḍu Mahāmaṇḍala, Nl. 346.
 Koṇḍaviḍu-Rājyam, Gt. 337, 371 Nl. 113, 114-A.
 Koṇḍaviḍu Redḍis, Nl. 321.
 Koṇḍaviḍu Śīma, Gt. 343, 764.
 Koṇḍaviḍu Vishaya, Gt. 23.
 Koṇḍaviti Dandakāvili, Kt. 11.
 Koṇḍayadēva-Mahārāja, Kl. 575; Mr. 273.
 Koṇḍaya Pregarā, Gt. 586-E.
 Koṇḍēśvara Bhaṭṭa, S.K. 33.
 Koṇḍivillu, Nl. 340.
 Koṇḍlakarūru, Kl. 9.
 Koṇḍōji, Nl. 199.
 Koṇḍrāju Chikka Timmayadēva Mahārāja, Cd. 162.
 Koṇḍuka Vilāṅgavāḍa, Vg. 12-C.
 Koṇḍukavi Singayyapaḷli, Cd. 918.
 Koṇḍukūru, Gd. 329, 359.
 Koṇḍu Perumāi, Nl. 805.
 Koṇḍūri Obayēśvara, Nl. 611.
 Koṇḍūru, Cd. 686, 918.
 Koṇḍūru dēva, Gt. 460.
 Koṇḍūr Veṅkatāchārya, Gt. 586.
 Koṇḍyāta, N.A. 325-A.
 Konēdena, Gt. 4, 442, 453, 467.
 Konērinmaikōṇḍān, Cg. 940; Cd. 695; Ch. 6, 24, 27, 34, 37-8, 40, 60, 84, 93, 93, 114-5, 127, 161, 163, 168, 177, 180, 265, 291-3, 354, 363, 366, 391, 411, 419-21, 437, 452, 454, 455-7, 463, 464-5, 480, 426-7, 430, 438, 445, 448-9, 451; Mr. 7, 100-A, 51, 176, 192, 203, 214, 217, 267-8, 273-A, C, H, 292, 301, 312; Ct. 330, 337; Rd. 168-A, 169, 178-Q, 179-G, L, P, 210, 284, 130, 153; Tj. 1, 95-97, 146, 101, 164, 284, 332, 334, 336, 355, 418, 523, 594, 596, 615, 618, 721, 760, 781, 794, 875, 998-99, 1143, 1146, 1175, 1311, 1313, 1357, 1449-A, 1456, 1459-G, L, 1516, 1537; Tn. 32, 33, 37, 51, 55, 67-76, 102, 257-58, 268-69, 272, 291, 314, 315-17, 324, 419-20, 423, 446-47, 450-51, 454, 479, 480, 490, 514, 515, 519; Tp. 25-28, 31, 42, 103, 167, 193-94, 216, 225, 250, 293, 322, 424-25, 541, 589, 604, 712, 797, 817; Pd. 126, 135-6, 139, 143, 215.

- Kōnērinmaikoṇḍān Abhirāma Parākrama, Tn. 363, 368.
 Kōnērinmaikoṇḍān Kulaśekhara-dēva, Tn. 57.
 Kōnērinmaikoṇḍān Kulaśekhara-dēva (Jatilavarman), Tn. 302, 333, 361.
 Kōnērinmaikoṇḍān Kulōttuṅga III, Tp. 81.
 Kōnērinmaikoṇḍān, Kulōttinga chōla (Koṅgu-chōla), Cb. 181.
 Kōnērinmaikoṇḍān Perumāḷ Alagan Perumāḷ, Tn. 364.
 Kōnērmaikoṇḍān Perumāḷ Alagan (1562-1619).
 Kōnērmaikoṇḍān Perumāḷ Ativīrārāman (*alias* Śrīvalla bhada-dēva), Tn. 369, 370, 371.
 Kōnērmaikoṇḍān Perumāḷ Śrīvalla Māravar Gunārāman (*alias* Pāṇḍyakulaśekhara-Dīṭshakar), Tn. 288.
 Kōnērinmaikoṇḍān Sundara-Pāṇḍyadēva, Cb. 170-2, 174; Tp. 215, 806.
 Kōnērinmaikoṇḍān Sundara-Pāṇḍyadēva (Māravarman), Tn. 251, 252.
 Kōnērimaikoṇḍān Tirunelvēliperumāḷ, Tn. 297.
 Kōnērimaikoṇḍān, Tribhuvana-vīra dēva, Cb. 234, 290.
 Kōnērinmaikoṇḍān Vikrama-Pāṇḍyadēva (Māravarman), Tn. 523; Tp. 805.
 Kōnērinmaikoṇḍān Vīra Pāṇḍya, Cb. 165, 191, 112, 221; Tn. 307.
 Kōnērinmaikoṇḍān Vīra Rājendradēva, Cb. 169.
 Kōnērimēlkoṇḍān, N.A. 84, 436, 729, 732; S.A. 69, 70, 231, 234, 235-A, 236, 263-4, 436, 438, 286, 313, 556, 558, 573, 577, 579, 688, 813, 805, 807, 860, 922, 924, 945, 971, 1081, 1060; Cg. 44, 111, 114, 165, 222, 322, 324, 470, 578, 582, 724, 783, 1070, 1078, 1162, 1216, 1221, 1223; Cb. 432, 443, 437; Sm. 17, 125; Pd. 216-7, 226, 326; Tvc. 118.
 Kōnērinmēlkoṇḍān Vīra Pāṇḍya dēva, Pd. 2.
 Kōnērirājapuram, Tj. 74, 1198-1239; N.A. 308; Cg. 195.
 Kōnēri Rao, amil, Cd. 218.
 Kōnērmaikoṇḍān Abhirāma Varatuṅgarāma, Tn. 292, 295.
 Kōnērkoṇḍān, Mr. 298.
 Kōnēru, Kl. 587, 793.
 Kōnēri Venkatādri Bhaṭ, Cd. 293.
 Kōnētaya, Nl. 795; By. 327.
 Kōnētayya dēva, Mahārāja, S.A. 391; Nl. 696; Kl. 586.
 Kōnēti Chinna Timma Nāyanningāru rāju, Cd. 538; Nl. 491.
 Kōnēti Koṇḍarāja, By. 343.
 Kōnēti-Obalarāja (Mahamaṇḍalēśvara), Kl. 586, 600-B.
 Kōnētīrājayya rāju, Kl. 579, 600-D.
 Kōnētīrāyasvāmi temple, Ct. 177.
 Kōnēti Timmarāja ayya, By. 326; Nl. 16.
 Kōnēti Tiruvēṅgalanāthayyagāru, Cd. 84; Gt. 466.
 Kōnevallabha Rāja (deity), Nl. 788, 791.
 Koṅḡadaraiyan, Tp. 268.
 Koṅḡaṇivarma, Tj. 1303-A.
 Koṅḡapperuvali, Tj. 1398.
 Koṅḡaraiyar, Cg. 631, 634.
 Koṅḡaraiyar Niṅḡaperumān, N.A. 678.
 Koṅḡara Malayattu hill, Kt. 246.
 Koṅḡarāyan Kuruchchi, Tn. 305-A.
 Koṅḡar-Puḷiyanḡuḷam, Mr., p. 1003, No. 389-92.
 Koṅḡa Viṭaṅka Īśvaramuḡaiyar, Cb. 471.
 Koṅḡēḡā, Gj. 12.
 Koṅḡinikirai tank, Cb. 318.
 Koṅḡōda-maṇḡala, Gj. 10.
 Koṅḡōda-Maṇḡalika, Gj. 9.
 Koṅḡuṅḡarśar, Ct. 243.
 Koṅḡus, N.A. 271; S.A. 146, 854; Cb. 1, 204, 269, 403, 418, 444, 450, 456; Mr. 52, 183, 288, 293, 315; Rd. 49; Sm. 167-8, 191, 197; Tn. 63, 101, 104, 318; Tp. 202, 212, p. 1535; Pd. 95.
 Koṅḡuchōla, Cb. 80, 83, 89, 101, 108, 121, 124, 133, 384, 447; Mr. 299, 300.
 Koṅḡumaṇḡalam, Cb. 149, 254, 256-7, 352-A, B; Tp. 83.

- Koṅgu-nāḍu, Tj. 285, 728, 987-A, 1398, 1407.
 Koṅgu-Pāṇḍya, Cb. 191; Mr. 306; Sm. 138; Tj. 516; Tp. 32.
 Koṅgu-to, Gj. 10.
 Konidena, Cd. 86; Gt. 176, 223-62.
Kōnigai (a village cess), Tp. 234.
 Konijēḍu, Gt. 387-8.
 Koniki, Gt. 389-91; Kt. 219-A.
 Koṅkaṇa-rājya, Ct. 203; S.K. 172.
 Koṅkaṇi (Gaṅga king), N.A. 324.
 Koṅkaṇīśvara temple, N.A. 25.
 Koṅkuṇivarman, Ct. 238.
Kōnonalai koṇḍān, Rd. 171.
Ko-nō-inmai-koṇḍān, Tj. 291; Tvc. 116.
 Konrūr Villipākkam, Cg. 968.
 Kontalapāḍu, Kl. 230-1.
 Kontridona, Gt. 467.
 Koottaghayan, Cb. 285.
 Kō-Parakēsarivarman, N.A. 48, 57, 306, 307, 311, 329, 336-7, 351, 354, 361, 363, 365, 384, 561, 609, 679, 681; S.A. 4, 7, 8; Cg. 55, 81-B, 149, 152, 154, 164, 184-A, 264-5, 270, 288, 301, 305, 311, 315, 501, 764, 788, 798, 803, 1123, 1126, 1128; Ct. 9, 321; Sm. 145, 150, 152; Tj. 191, 198, 356, 361-2, 365, 1042-C, 1055, 1177, 1179, 1180-88, 1190-91, 1195, 1196-97, 1281, 1286, 1411, 1412-15, 1425, 1430, 1432-34, 1437-C, 1445, 1447, 1449-K, L, M, O, R, V, 1458-C, D, 1459-B, E, F, R, U, 1461-A, 1464-B, 1483-86, 1492, 1498, 1504; Tp. 428, 483-4. See also Kulōt-tuṅgachōla III, Rājārāja II, Rājēndrachōla I, Uttamachōla, Vikramachōla, Vīra-nārāyaṇa, (i.e., Parāntaka I) and Vīra Rājēndra dēva.
 Kō-Parthivēndrādhipati varman, N.A. 45, 65.
 Kō-Parthivēndravarmān, N.A. 49, 55, 56.
 Kō-Peruñjiṅgadēva (Sakalabhuvana-chakravartin), Tj. 346 (See Kopperuñjiṅgadēva).
 Koppa, Cd. 339.
 Koppāka, Kt. 220-A.
 Koppakēsari (Ko-Parakēsari), Tj. 1449-F.
 Koppam, S.A. 851; Tp. 2-A.
 Koppanaṅgal (Minister of Kampana), Cg. 275-7.
 Koppannar, Cg. 485.
 Koppa Rājānārāyaṇa, p. 1669.
 Kopparapāḍu, Gt. 392.
 Kopparti, Cd. 59.
 Kopparti Timmaredi, Cd. 941.
 Kopperuñjiṅga dēvan, N.A. 434, 444, 459, 467-9, 473, 485; S.A. 26-7, 30-41, 43-4, 47-51, 53, 88, 94, 96-7, 99, 100, 104, 110-1, 113, 118, 119, 124, 223, 225, 227, 235-B, 304, 305, 312, 321, 379, 424, 430-2, 437, 479, 485-A, 557, 735, 820-1, 835, 925-H, 998, 1085, 1090, 1093, 1096; Cg. 162, 243, 353, 683, 836; Gd. 325; Kl. 290, 291; Sm. 66; Tj. 687, 688, 767.
 Koppēśvara temple, Gd. 9, 11.
 Koppōlu, Cd. 60-2, 364; Gt. 393.
 Koragotta, Kl. 449.
 Kōraikkuruchchi, Pd. 266.
 Kō-Rajakēsarivarman (Chōla title), Sm. 149, 151; N.A. 45, 47, 60, 61, 298, 301, 310, 313, 352, 353, 357, 364, 367; Cg. 51, 148, 153, 156, 160-1, 258, 268, 283, 294, 299, 301, 313-4, 331, 336, 498, 504-5, 507, 791-2, 797, 1118-9, 1125, 1127; Ct. 319; Cb. 110, 141, 145; Tj. 193, 194, 196, 200, 201, 359, 363-4, 367, 369, 1042-E, 1062, 1280, 1283-85, 1409, 1419-24, 1426-27, 1438, 1440, 1441, 1443-44, 1449-H, J, N, X, 1458-A, B, 1459-V, W, 1461-64, 1476, 1480, 1482, 1487-91, 1495-97, 1499, 1501-03; Tp. 480-1, 430, 432, 722; Ms. 227-8; N.A. 299, 300, 302, 308, 355-6, 358, 359, 362, 385, 632, 680, 682-3; Cg. 266, 287. See Rājādhirāja, Rājārāja I, Rājārāja III, Tirumalla dēva, Vīra Rājēndra I, Vīra Rājēndra dēva and Vīra Rājēndra dēva III, who had this title.

- Ko-Rāja (rāja) Kēsarivarman (*alias* Rājarājadēva I), Tj. 1167, 1194, 1470, 1474, 1161, 1162, 1469, 143, 144, 370, 1192, 1431, 1449, 1458-F, 1165-7, 1304, 1310, 1314, 1316-8, 1354, 1360, 1362-3, 1367-70, 1373, 1375-9, 1381-7, 1467, 1471, 1457, 1439, 1440, 1305, 1308, 1374; Tn. 22, 110, 394; Tp. 716. See also Rājarāja I.
- Kō-Rājarāja Karikālachōla, Cb. 81.
- Kora Rāmachandrapuram, Gj. 44-A.
- Koraṅgunāthan temple, Tp. 137-49.
- Koratūr, Nl. 772.
- Kō-Ravi-Kōdai, Cb. 144.
- Korimerla, Nl. 34.
- Koriṅjivādi, Cb. 100.
- Koṇṣapādu, Gt. 395.
- Korkai, Tn. 253 (p. 1476), 306-13.
- Korkai kāvala (i.e., Pāṇḍya), S.A. 157.
- Korkai Parākrama Māran, Tn. 353.
- Korlamadugu, Nl. 101-2.
- Korosōtaka Pañchali, Gj. 3.
- Korovi Nārāyaṇa bhāṭṭan, Tp. 624.
- Korralamadugu, Nl. 103.
- Korramaṅgalam, Cg. 1023; Tj. 818, 866, 1534.
- Korran Arumoli, Tj. 1394.
- Korraṅgudaiyān Araṅgan Kuñ-jiramallan, Tj. 1052.
- Korran Māran, Tp. 658.
- Korraparru, B.M. 4.
- Korrapādu, Cd. 528, 529, 531-33.
- Korrayāyirchēri, Mr. 62.
- Korru (following; retinue; a pair of male cloths), S.A. 109, 127; Nl. 315.
- Kōru (a tax), Nl. 379.
- Kōru (of land), Nl. 7.
- Korukkai-kūrṅam, S.A. 391.
- Kōrukoṇḍa, Gd. 70, 71-A.
- Kōrumāmalla Raghupatiśvara, Śāstrulu, Nl. 598.
- Korumilli, Gd. 4-A.
- Korutūru, Nl. 511.
- Kōśakkuḍi Street, Tn. 250.
- Kōśakkuḍi Perumāḷ temple, Tn. 61.
- Kōsala country, Gj. 9, 142.
- Kōsalarāya, Mr. 265-F; Tj. 140, 810.
- Kōśāmbika (the holy city), Gt. 381.
- Kōsanayya, Gt. 406.
- Kosinēpalle, Cd. 309-11.
- Kosūradēva Chōḍa, Gt. 32.
- Koṭa (measure of grain), Tvc. 231.
- Kōta chiefs (of Amarāvati), Gt. 635; Kl. 336; Nl. 199.
- Kōta Bayyalamahādēvi, Gt. 636.
- Kōta Bēta Rāja, Gt. 170-72.
- Kōta chinnaśetti, Kl. 489-M.
- Kōta chōḍa, Gt. 623.
- Kōta Dodḍa Kēta, Gt. 878.
- Kōta Gaṇapamādeviyammaṅ-gāru, Gt. 859.
- Kōta-Gaṇapatidēva-Mahārāja (Kōta king), Kl. 311.
- Kōta Gaṇḍapa Rāja, Gt. 802.
- Kōta Guṇḍa Rāja, Kt. 282-6.
- Kōta Kaṇḍukūru, Kl. 619-20.
- Kōta Kēri, S.K. 189, 195.
- Kōta Kēta, Gt. 874, 877.
- Kōta Kēta II, Gt. 623, 627, 635.
- Kōta Kēta Rāja, Mahārāja (of Dhānyakataka), Gt. 119, 628.
- Kōtalapulla, Cd. 285.
- Kōtama Nāyadu, Nayaka, Gt. 774, 775; Kl. 218.
- Kōta-Mummudi-Pōtarāja, Kl. 336.
- Kōtapāḍ, Cd. 918-A.
- Kōtapakoṇḍa, Gt. 263-9.
- Kōtapāḷem, Vg. 16-A.
- Kōtapōti Bhakki Redḍi, Cd. 918-A.
- Kōtappanāyaka, Gt. 784.
- Kōtaprathitavanuḍaiyār, Cb. 42.
- Kōta, Vināyaka temple, By. 379.
- Kōte, S.K. 217-220.
- Kōtēśvara, S.K. 61-69, 9, 10, 61, 64, 67.
- Kōtēśvaradēva svāmi, Nl. 508, 506.
- Kōteya-Māchaya-Dēṇāyaka, Ap. 70.
- Kōtidēvar shrine, Cb. 121.
- Kōtiganūru, By. 182.

- Kōṭikalapūṇḍi, Gt 403.
 Kōṭikanyādānam Tātāchārya
 Mr. 71.
 Kōṭikanyādānam (title given to
 the Tātāchārya family), Cg.
 938.
 Kōṭiphalam, Gd. 360-3.
 Kōṭipuri, Gd. 71-A.
 Kōṭirāmalinga, By. 21.
 Kōṭi Reddi, K., Nl. 113.
 Kōṭi Śamkaradēva, By. 201.
 Kōṭi Seṭṭi, Nl. 393.
 Kōṭisvaraswāmi temple, By. 201-
 2; Nl. 35.
 Kōṭittirṭham, Nl. 35, 1.
 Kōṭittirṭhamantapa, Rd. 93.
 Kōṭi Tiruvēngalanāthayya, Gt.
 337.
 Kōṭi Vuśārāvutu, Gt. 363.
 Kōṭnakallu, By. 201.
 Kōṭnūru, Ap. 72.
 Kōṭta family, Tp. 184.
 Kōṭṭachērla, Nl. 94.
 Kōṭṭacheruvu, Ap. 146; Nl. 739.
 Kōṭtagarkudi, Tj. 1357.
 Kōṭtaguḍi, Mr. 316-18.
 Kōṭṭaikkarai, S.A. 435.
 Kōṭṭai-ūr, N.A. 671.
 Kōṭṭaiyūr, Tj. 670.
 Kōṭṭaiyūrnāḍu, Tj. 670.
 Kōṭṭakōṭa, Ct. 158; Gt. 373.
 Kōṭṭam, a district.
 Kōṭṭapalli, Ap. 2; Cd. 534-6,
 687, 869, 873-4; Nl. 103, 443.
 Kōṭṭampatti, Mr. 136.
 Kōṭṭanūr, Cb. 130.
 Kōṭṭanūru, Ct. 169.
 Kōṭṭappākkam, Cg. 193-H.
 Kōṭṭapūṇḍi, Nl. 490.
 Kōṭṭara (fort near C. Comorin),
 S.A. 1.
 Kōṭṭarakarai, Tvc. 61-2.
 Kōṭṭas (a measure of grain, equal
 to $1\frac{1}{2}$ kalams or 36 padis), Tn.
 278-U, W.
 Kōṭṭa Rāyappa Tēvar, Tj. 1303.
 Kōṭṭāru, S.A. 564; Tn. 400.
 Kōṭṭavāsāl (the fort gate), Tp.
 249-A.
 Kōṭṭayam, p. 1044; Tvc. 188,
 63-91.
 Kōṭṭiganūr, By. 201-2
 Kōṭṭisarma, B.M. 11.
 Kōṭṭitone, By. 92.
 Kōṭṭūr, By. 224, 263, 433; Cg.
 380, 715, 1153, 1159; Ct. 337;
 Kt. 102-A; Tj. 480-502; Pd. 41.
 Kōṭṭūr, Krishṇabhāṭṭa, Tn. 93;
 Cg. 953, 1132-3, 1135-6, 1143,
 1067; Tn. 304-F.
 Kōṭṭūr-nāḍu, Ms. 333.
 Kōṭūr, By. 241, 247, 277.
 Kōṭūrupalli (Śrōṭriyam), Nl. 684.
 Kōṭydonā, Gt. 223, 228, 245, 247.
 Kōṭyam Nāgama Nāyūḍu, Tn.
 455.
 Kōvai (a gold standard, exact
 value unknown), N.A. 594.
 Kōval, S.A. 846.
 Kōvalārāyapēraiyān, S.A. 570.
 Kōvan Amudan, Tj. 173.
 Kōvan Anṇāmalai (alias Kēra-
 lāntaka Viḷupparaiyan), Tj.
 1321.
 Kōvan Araśan, Cb. 102.
 Kōvarukōṇṭa, Nl. 483.
 Kōva-Sōmaya-danḍanāyaka, Tp.
 882.
 Kō-Vijaya Kampavikramavar-
 man, N.A. 581; Cg. 1057.
 Kō-Vijaya Nandivikramavar-
 man, Tj. 65; N.A. 150, 330, 347,
 560, 607-8.
 Kō-vijaya Narasimhavarman,
 N.A. 318-9, 324-5.
 Kō-Vijaya-Nripatūṅgavikrama-
 varman, N.A. 536-7; Tj. 1181;
 Tp. 427.
 Kōviladi, Tj. 1240-51.
 Kōvilāṅguḷam, Rd. 16-21.
 Kōvilkuḷam, Tn. 70-6.
 Kōvilpatti, Tn. 137-8.
 Kōvilpatti taluk, p. 1462.
 Kōvilpattu, Tj. 1273, A, D.
 Kōviltūrai, Cb. 469.
 Kōvilūr, p. 75; Tj. 1091-1137;
 Tp. 877-B.
 Kōvilvenni, Tj. 503-5.
 Kō-Vimalādityavarman, N.A. 43.
 Kō-Vīra-Rājarāja Virēndravar-
 man, Ct. 9-I.
 Kōvūr (Kōvūru), Cg. 909; Ms.
 307; Nl. 316, 471, 772.
 Kōvūr Taluk, Nl. p. 1110.
 Kōvūr Viśvanātha, Nl. 316.
 Kōvvali, Kt. 219-B.
 Kōvvidonā Tribhuvanamalla-
 prahāri Kēsava Dēvara, Gt. 468.

- Koyarrūr, Ct. 180, 230, 232-3, 235, 237, 243-4.
 Koyatūr, Ct. 230, 248, 255.
 Kōyil (temple, palace), Tj. 459.
 Kōyiladhikāri, manager of temple, Tvc. 90.
 Kōyilāṇḍi, Ml. 35.
 Kōyilkēlvi (temple manager), N.A. 191.
 Kōyil Kulasekharadēva, Pd. 34, 39.
 Kōyilkunṭa Śima, Kl. 595.
 Koyil-māriyūr, Rd. 41-2.
 Kōyilmayilai (alias Madhurāntaka Mūvēndavēlān), Tj. 1054.
 Kōyil mayindan, Pd. 122.
 Kōyilolugu, S.A. 341; Cg. 459; Sm. 1; Tj. 61.
 Kōyil-nāyaka, Cg. 965.
 Kōyilponmēynda perumāl, S.A. 264.
 Kōyilpūṇḍi, S.A. 65, 77, 108.
 Kōyil-ūliyam (temple service), Sm. 26.
 Koylālidēva, By. 169.
 Koyyakkūra (Koyyakurai) nāḍu, Ct. 174; Tj. 935.
 Koyyāmalarēśvara, N.A. 236.
 Koyyāmalarśūduvār, N.A. 240.
 Kramapāṭha (of the Vēda), Kt. 8, 19.
 Kramavid (one versed in Kramapāṭha), Kt. 98.
 Krinākramadyōtika, Tj. 328.
 Kripāpurīśvara shrine, S.A. 943, 949.
 Kripāsindhu Dēvarāju Garu, Gj. 56.
 Kripāsindhu Mahāratha, Gj. 98.
 Krishṇa Dt., Gd. 7, 78; Gt. 335, 635.
 Krishṇa, river, Gt. 175-7.
 Krishṇa (the wife of Gahapati Pāpin), Gt. 659, 689.
 Krishṇa temple, N.A. 3, 231; By. 392-3, 419; Cg. 795; Gt. 137; Ms. 331; Rd. 179-U; Tj. 884; Tp. 306, 670, 676; Vg. 230; Tvc. 43, 203.
 Krishṇa II (Rāshtrakūṭa), Kt. 7, 9; Vg. 1.
 Krishṇa III, Cd. 75, 148, 461, 559; Tj. 1503; Tp. 375; F.T. 2, 5, 6, 7, 13-4.
 Krishṇa Ayyaṅgar, Rd. 122.
 Krishṇabenna, B.M. 11.
 Krishṇa Bhaṭṭa, Cd. 554.
 Krishṇabhūpa, Rd. 51.
 Krishṇachandra Sāmantarāya (Sūra Śrī), Gj. 103.
 Krishṇadāsa, Ap. 6; Tn. 457.
 Krishṇadāsapura, Gj. 280.
 Krishṇadāsa Sāhasamalla, Vg. 161.
 Krishṇadēva temple, Ct. 268; Cb. 63; S.K. 275-6, 277-80.
 Krishṇadēva (Musician), Vg. 104.
 Krishṇadēva Mahārāya, Rāya (1509-1530), Ap. 29, 34, 39-40, 47-8, 96, 115-6, 130-1, 184, 189, 202, 216; N.A. 153-4, 159, 162-73, 226-7, 229, 240, 254, 519, 530, 532, 604-5; S.A. 15, 16, 163, 191-A, 233, 391, 435, 734, 746, 1050, 1052; By. 9, 31, 51-A, 58, 59, 133, 150, 259, 301, 331, 337-8, 446, 460, 340, 344, 349-50, 364, 366, 373, 379, 387, 391-3, 396, 401, 411, 415, 425, 518; Cg. 372, 455, 693, 695-8, 700-2, 783, 1003; Cd. 1, 2, 19, 32, 44, 123, 132, 163, 178, 346, 399, 439, 466, 477, 481, 488, 498, 527, 528, 531, 533, 534, 544, 571, 575, 577, 584, 589, 590, 593, 674, 854, 902, 563, 569, 561; Gj. 4, 4-A, 224; Gt. 152, 169, 207, 208, 220, 561, 842, 156, 397, 371; 99-F; Kt. 234-D, E, 335; S.K. 9, 20, 23, 32, 35, 36, 48, 100, 117, 127, 168, 234; Kl. 44, 54, 60, 72, 73, 108, 110, 193, 224-A, 408-A, 427, 600-D, 621; Mr. 1, 5-B, 23, 210, 273, 382; Nl. 6, 29, 78, 82, 113-4-A, 301, 298, 310, 350, 584, 594, 610, 617, 636, 730, 788; Rd. 211, 229; Sm. 1, 2, 20, 21, 42, 44, 49, 50, 87, 165, 197; Tj. 62-D, E, 63, 464, 606, 658, 773, 898, 1300-B; Tp. 425-C, 492-A, C, 433, 443, 452, 608; Pd. 293, 357; Vg. 71-3, 198, 209-10, 214.
 Krishṇadēva Maṭha, S.K. 272.
 Krishṇadhara (a certain king), Gt. 455.
 Krishṇagiri, Gj. 12.
 Krishṇagiri taluk, p. 1217.
 Krishṇa Gōlaki maṭha, Rd. 175.

- Kṛishṇāji. *amil*, Cd. 213, 237, 248-9.
 Kṛishṇāji Kōdaṇḍ, Cd. 220.
 Kṛishṇāji Pantulu, Cd. 40.
 Kṛishṇāji Venkāji, Cd. 209-10.
 Kṛishṇa Kācha, Rd. 228.
 Kṛishṇa Kausalyā, Tp. 888.
 Kṛishṇa Kannehadadēva (evidently Kṛishṇa III), Cd. 75.
 Kṛishṇama, Cd. 869.
 Kṛishṇamāchāryalu, Ap. 12; Cd. 302-5, 147.
 Kṛishṇamadeva Mahārājulu (of Nandyāla), Kl. 159, 160.
 Kṛishṇamāmbāpuram, Cd. 682.
 Kṛishṇama Nāik, N.A. 600; S.A. 417.
 Kṛishṇama Pantulu, Gj. 31.
 Kṛishṇamarāja ayya, Kl. 531, 596.
 Kṛishṇamarāju, Nl. 353; Ap. 212; By. 452; Cd. 476; Kl. 141, 573.
 Kṛishṇamarasayya, Tj. 898.
 Kṛishṇamarāyalu (Nandyāl), Cd. 146.
 Kṛishṇama Reddi, Kl. 86, 89.
 Kṛishṇamatha, S.K. 230.
 Kṛishṇam Bhatlu, Cd. 643.
 Kṛishṇamiśra, Kt. 234-D.
 Kṛishṇamma, Cd. 235; Gt. 357; Mr. 242-C.
 Kṛishṇa Niśsaṅkagāru, Gj. 280.
 Kṛishṇan Rāman (the general of Rājārāja I), Tj. 137, 1325, 1338.
 Kṛishṇa-ōḍai, Cg. 12.
Kṛishṇapaksha, Tvc. 145.
 Kṛishṇa Panda, Gj. 47.
 Kṛishṇa Paṇḍita, Ct. 174-A.
 Kṛishṇa Perumāḷ, Cg. 819-20, 822.
 Kṛishṇappa (1563-73), Mr. 80, 81; Rd. 179-U.
 Kṛishṇappa Nāyaka, Ap. 60, 93; N.A. 189, 192, 204, 553, 563, 565; S.A. 191-B; By. 188, 223, 244, 263; Cg. 1197; Cd. 234; Nl. 154.
 Kṛishṇappa-Nāyaka (1563-73), Tn. 406, 407-A, 470, 287-A; Tp. 252.
 Kṛishṇappa Nāyakkaraiyan, N.A. 724.
 Kṛishṇappa-Nāyaka Virappa-Nāyaka (Nāyaka king), Mr. 26.
 Kṛishṇappa Nayaningāru, Nl. 507.
 Kṛishṇappa—Timmarāju—Nāgarāju—Venkatāju—Kondrāju, Cd. 168.
 Kṛishṇaprasarakōṭa, Gj. 111.
 Kṛishṇapuram, By. 61, 366, 371, 364, 369, 370; Mr. 157; Tn. 406-7-A.
 Kṛishṇapūr-matha, S.K. 241, 243, 248.
 Kṛishṇa Rāja (of Maisūr), Sm. 142.
 Kṛishṇarāja, N.A. 368; By. 482; Kl. 105, 534.
 Kṛishṇarājadēva-Mahārāya, Kl. 459.
 Kṛishṇarāja Uḍaiyār, Cb. 303, 304, 307, 323, 375; Sm. 202.
 Kṛishṇarāja Vodeya, Cb. 32, 36, 68, 299.
 Kṛishṇarāya, Mahārāya, Ap. 47, 145, 205; N.A. 373; S.A. 125, 166, 471, 500, 829, 996; By. 112, 107, 115, 135, 136, 139, 142, 241, 419, 421; Cg. 456, 468, 691, 699, 703; Ct. 9-A, B, C, D, M, N, V, 20, 116, 344; Cd. 156 7, 21, 78; Cb. 149, 352-A, B; Gt. 23, 144, 148, 398, 496, 633, 638; Kl. 449-51, 453 5, 457, 467, 489-A, D, 489-M, 506, 549, 550, 556, 578; Nl. 699, 791; Sm. 161. See Kṛishṇa dēva-Rāya.
 Kṛishṇarāya—Nāyaka, By. 107; Sm. 164.
 Kṛishṇarāyapaṭṇam, Nl. 772.
 Kṛishṇarāyapuram, N.A. 227, 229; By. 51-A, 59, 363-A, 460; Cd. 59; Tj. 62-E; Tp. 452.
 Kṛishṇarāya Samudram, Ap. 75-6; Nl. 696.
 Kṛishṇa Rāya Uḍaiyār (of Maisūr), Sm. 113.
 Kṛishṇa Reddi, Kl. 83; Cg. 762-3.
 Kṛishṇasāśtri, Tj. 26, 35, 61, 130, 139, 721, 767, 795, 1078; Gd. 68, 71-A, 74, 78, 79, 81, 141, 766; Kt. 92; S.K. 207, 215; Kl. 290; Mr. 120 9, 208; Nl. 350; Rd. 141, 180; Sm. 75, 94, 212; Tn. 69, 267, 269, 318, 333, 513, 523; Tp. 183, 202, 631, 635, 708, 788; Pd. 122.

- Krishṇa Shashthi, Tp. 123.
 Krishṇa Śāstrulu, Kl. 84, 210.
 Krishṇāshṭami, Nl. 113.
 Krishṇaśinga dēva (of Dhāra-kōṭa), Gj. 17, 44.
 Krishṇa Singh (Uriya Scholar), Gj. 44.
 Krishṇa Sōmayājulu, Kt. 85-6.
 Krishṇa Sūr Harischandra Nārāyana Sūr (of Kaunḍinya-gōtra), Gj. 106.
 Krishṇasvāmi temple, Rd. 179-U; Tp. 803-C.
 Krishṇasvāmijulu, Kl. 77.
 Krishṇa Udaiyār, p. 1513.
 Krishṇavallabha, Kt. 9.
 Krishṇavardhana, Vg. 115.
 Krishṇavēni (Krishna), Kl. 286, 365; Gt. 604; N.A. 227; S.A. 435; Cg. 422.
 Krishṇa - Veṇṇaikkūttādi-arulugīṇṇa-Ālvār Shrine, Tj. 124.
 Krishṇavōda, Tj. 996-C.
 Krishṇayadēva Mahārāya, Ct. 31, 126, 135, 157, 168-B; Rd. 230. See Krishṇadēva Rāya.
 Krishṇa Yajvan, Cg. 856.
 Krishṇayya (the Karnam of Palakōṭa), Kl. 387.
 Krishṇayyadēva Mahārāya, N.A. 190, 691; S.A. 1051. See Krishṇadēva Rāya.
 Kritrīśvara, Cd. 653.
 Krishṇēśvara temple, Tp. 786.
Krittikādīpa, Ct. 87.
 Krittivāsēśvara temple, 1038-42.
 Kriyāśaktipura, By. 436; Ct. 174-A.
Krōdhana, the 59th year in the 60-year cycle.
 Kroppolu, Gt. 393.
 Krōsttukavartini, Gj. 6.
 Krottachērlakōṭa, Kl. 541-A.
 Krōttacheruvu, Nl. 98, 99; Ap. 141-5.
 Krottapālēm, Ct. 149.
 Kruṅkalakunṭa, Gt. 270.
 Kshatriya, Kl. 489.
 Kshatriyaśikhāmaṇi nallūr, S.A. 108.
 Kshatriyaśikhāmaṇipuram, Tn. 17, 44, 57.
 Kshatriyaśikhāmaṇi-valanādu, Cg. 1007, 1023; Tj. 7-E, 124, 148, 785, 890-A, 1382.
 Kshatriyasimha Pallavēśvara, Cg. 52.
 Kshētrapāla Shrine, Sm. 228; S.K. 114; Cg. 43; S.A. 274; Tj. 177, 218, 1209, 1355; Tn. 136; Cb. 1.
 Kshētrapālapiḷḷaiyār, S.A. 810; Cg. 830; Cb. 477; Tp. 291.
Kshētra-veṇba, Tp., p. 1576.
 Kshirābdhi Navēndrasimha Maṇṭapa, Kl. 571.
 Kshīranadi (Pālēru) river, Nl. 279, 281.
 Kshīrāmēśvara temple, Kt. 298.
 Kshīrārjunapura, Rd. 186.
 Kshīravanēśvara temple, Tj. 1067-76.
 Kshudra-Ārya, Gt. 717.
 Kshudrabuddhirakshita, Gt. 732.
 Kshudra Krishṇa, Gt. 680.
 Kuba (Kumbha), Gt. 586-P.
 Kubēra, By. 315; Gj. 401; Gt. 405, p. 1255.
 Kubēraka, Gt. 586-R, U.
 Kubja, Gt. 690.
 Kubja Viṣṇuvardhana, p. 719; Gt. 276; Ms. 175.
 Kuchama Nāyak, Gt. 779.
 Kūchapūdi, Nl. 606.
Kuchchala (a measure of land), Gt. 327, 410; Nl. 101, 134, 585, 607.
 Kuchela, Gt. 377; Kl. 256, 260.
 Kuchibhaṭṭa Jaṇjāla Rāmā-vadhini, Gt. 614.
 Kūchinapūdi, Gt. 587.
 Kūchipūdi, Nl. 607.
 Kūchipūndi, Nl. 339.
 Kūchupalla, Cd. 524.
 Kuḍaikkulam, Tn. 446.
Kuḍaimangalam (word of praise on the royal umbrella), Tn. 348.
 Kūḍal, S.A. 149, 283, 805, 807; Sm. 217.
 Kūḍal Aḷagar temple, Mr. 72.
 Kūḍal Aḷagia Perumāḷ temple, Mr. 72, 74.
 Kūḍalar-kōmān, Mr. 79.
 Kūḍal - Avaniyāḷappirandān Kōpperuṇjiṅga, N.A. 224.

- Kūḍal Śaṅgam, Tp. 2.
 Kūḍal Śaṅgamēśvara (God), Nl. 621.
 Kūḍalar Araśanārāyaṇan Ēliśai-mōgan, S.A. 515, 816.
 Kūḍalūr, S.A. 115, 816, 946; Ct. 55; Mr. 324; Pd. 248.
Kuḍamīlā (drum), Tj. 680.
 Kūḍamūkku (Kumbakōṇam), Tj. 297.
Kuḍanāli (a tax), Tvc. 89.
 Kuḍandai (Kumbakōṇam), Tj. 32.
 Kuḍaravalli, Kt. 231.
 Kuḍatani, By. 89, 99, 118.
Kuḍavila (pot-drum), Tj. 1549.
 Kuḍavūrnāḍu, Ct. 8, 280.
 Kuḍgere plates, Ml. 24.
Kuḍi (family), Cg. 140, 211; Cb. 15; Tp. 240.
 Kudichalapāḍu, Nl. 797.
 Kudihāra, By. 279.
 Kuḍiharavi, By. 153.
Kuḍikānam (a fee paid by tenants), Cb. 22.
Kuḍikāśu (a village cess), Cg. 1068.
Kuḍimai (dues from tenant cultivators and their rights), S.A. 86, 98, 142; Cg. 1024, 1000.
Kuḍimakkal (agricultural tenants), Sm. 31; Tj. 587; Pd. 316.
 Kuḍimaṅgalam, Cb. 435.
Kuḍirikkāra (Cavalier), Tj. 579.
 Kudirai Śeṭṭi, Pd. 183.
 Kudivūrparru, N.A. 406.
 Kuḍiyaharavi, By. 215.
 Kuḍlugi, p. 308.
 Kudubi Prāvēśa, Nl. 367.
 Kudumiyāmalai, Cg. 286, 1033; Ct. 144; Mr. 368; Pd. 58, 76, 42-F.T.
 Kuḍupu Sāhu (Kutb Shah), Cg. 1175.
 Kuḍūr, Cb. 163.
 Kuduraivattam-uḍaiyaḷ (Piḍāri), Tj. 1377.
 Kūḍurapalli, Kt. 231.
 Kūḍurapura, Dt. Gt. 838.
 Kūḍūru, Gt. 732, 838.
 Kuḍuvōy, Cb. 270.
 Kūgaḷūr, Cb. 274.
Kuḷie, Tvc. 90.
 Kūgūr, Cg. 1055.
 Kuhaiyūr, Sm. 45.
 Kūkiparru, village, Kt. 91.
 Kukkanūr, Ms. 308; N.A. 363; By. 292.
 Kukke, S.K. 301.
 Kuladīpanallūr, Cb. 60.
 Kuladīpanāyakapura, Tj. 1075.
 Kēlai Kuḷattūr, Pd. 31, 37.
 Kulakanādu-sima, Cd. 937.
Kuḷakkil, Mr. 33.
 Kulakkaḍiyan Arunilai Śrī Kṛishṇan, N.A. 134.
 Kuḷakkūḍi, Viraśōlanallūr, S.A. 571.
 Kuḷavāymoḷimaṅgai - Nāchchi-yār (Goddess), Tn. 370, 371.
Kuḷam (tank), Cg. 387; Cb. 180; Tn. 72; Tvc. 38.
Kuḷam, a market.
 Kulamaṅgala-nāḍu, Tj. 76.
 Kulamaṅkikavalanāḍu, Nl. 469.
 Kulamaṅipuram, Gj. 268-73.
 Kulamaṇi Rājendra dēva, Gj. 268, 272.
 Kulambandal, N.A. 233.
 Kulambapura, By. 183.
 Kulamuḷār Ēvan Kūttanār, Cg. 999.
 Kulanaḡaikkāvaliśvaramuḍaiyā Nāyanār temple, Rd. 146.
 Kuḷandaiyāṇḍār Maḍam, Cg. 160.
 Kuḷandamala Nāyanar temple, Mr. 265-F.
 Kulānūr, Cg. 387.
 Kuḷappākkam, Cg. 989, 1078.
 Kuḷappālūr, Cb. 302.
 Kuḷappa Nāik, Mr. 226.
 Kuḷappāḍi, Tp. 301-A.
Kuḷappatti (gift of land for maintenance of tank).
Kuḷapramāṇa (a gold standard), N.A. 594.
 Kulāśarman, N.A. 370.
 Kulāśekhara, Mr. 36; Rd. 171, 178-F, 178-I, 179-C, D, M, T; Sm. 19; Tvc. 58. See Kulāśekharaḍēva.
 Kulāśekhara I (Jaṭavarman), 1190-27, Tj. 17, 1518; See Kulāśekharaḍēva I. See Kulāśekharaḍēva.

- Kulaśekhara II. (1239-51). Tj. 179, 1518. See Kulaśekhara-dēva.
- Kulaśekhara I, Māravarman, S.A. 10, 382; Cg. 503, 815, 928, 951; Tp. 64, 67, 346, 360, 363, 410, 605-6. See Kulaśekhara-dēva.
- Kulaśekhara Māravarman II. Mr. 205; Tp. 72, 233, 804, 807. See Kulasekharadēva.
- Kulaśekhara-Aḷudaiyār Shrine, Sm. 31, 34.
- Kulaśekhara Alupēndra, S.K. 123-5; p. 856.
- Kulaśekhara Alvār, S.A. 64.
- Kulaśekhara Āvudaiyār Shrine, Sm. 18-9.
- Kulaśekhara-chaturvēdimaṅgalam, Mr. 167; Rd. 256; S.A. 1081; Tn. 453.
- Kulaśekhara-dēva, N.A. 436; S.A. 577, 1060; S.A. 142, 295, 601, 926; Cg. 216, 248, 1225; Mr. 59, 145, 180, 183, 188-9, 194, 196, 205, 328, 343, 353, 357, 359, 361, 362; Rd. 2, 8, 13, 19, 20, 21, 53, 57, 60, 208, 212, 233, 237, 238-42, 256, 261, 273, 156, 160; Ms. 330; Tj. 6, 692, 1293-A, B, D, 1450, 1464-F, 1511-2; Tn. 507, 515; Pd. 1, 131, 192-3, 207, 302.
- Kulaśekhara-dēva (Jatāvarman), Tn. 70, 91, 105, 118, 290, 304-F, 359, 368, 379, 380, 382, 388-89, 488; Pd. 3, 214-5.
- Kulaśekhara-dēva I, Jatāvarman (1190-1217), Mr. 167, 178, 195, 197, 198, 213, 222, 401; Tn. 40, 43, 45, 49-50, 56, 58, 93, 95, 136, 417, 447, 449, 472, 475, 477, 499; Pd. 5, 153, 185-6, 225, 254, 245, 249; Tvc. 119.
- Kulaśekhara-dēva I, Māravarman (1268-1308), Mr. 33, 35, 142, 151, 340, 342, 346, 356, 387; Rd. 204, 125, 128, 154, 198, 204, 217, 263, 270, 271; Tj. 101, 180, 477-8, 549, 639, 657, 805, 930, 1522; Tn. 89-90, 262, 274, 326, 327, 418, 448, 483, 486, 502, 513, 44, 47, 55, 85-E, 263, 270, 273, 278-W, X, 328, 331, 513; Pd. 23, 24, 175, 358 (?), 392, 397.
- Kulaśekhara-dēva II (Māravarman, 1314-21), Tn. 87, 88, 259, 471; Pd. 358 (?).
- Kulaśekhara Alvār temple, Tn. 85-A, J.
- Kulaśekhara-dēva Ati Vira Rāma, Rd. 168-B.
- Kulaśekhara-dēva-Uḍaiyār, Cb. 26, 28; Tj. 77, 338, 473, 639.
- Kulaśekhara Īchcharamuḍaiya Nayanār, Tn. 328.
- Kulaśekhara Īsvaram Uḍaiyār, Cb. 470, 482.
- Kulaśekhara Kavēri, Nl. 38.
- Kulaśekharamaṅgalam, Mr. 158, 164.
- Kulaśekharamuḍaiya Nayanār, Tn. 326, 369, 59, 392.
- Kulaśekhara-nallūr, Tn. 369.
- Kulaśekhara-Periyēri, Sm. 19, 22.
- Kulaśekhara-nātha temple, Tn. 326-30, 370-1.
- Kulaśekhara Śambuvarāyan, N.A. 285, 737.
- Kulaśekhara Śandi, S.A. 577; Cg. 1162; Tj. 101.
- Kulaśekhara Parakrama Paṇḍya, Tvc. 146.
- Kulaśekhara-paṭṭanam, Rd. 250; Pd. 300.
- Kulaśekhara Perumāl, Mr. 314; Tn. 254, 85-F, G.
- Kulaśekhara-pērēri, Tn. 449.
- Kulaśekhara-pēnderu, Pd. 182.
- Kulaśekhara-puram (or Āṭkon-ḍaṇ), Mr. 197.
- Kulaśekhara svāmi, Cd. 470.
- Kulaśekhara-varman, Tn. 419.
- Kulaśekhara-Vinnagar Alvār Emberumān temple; Cb. 122; Tn. 423; Tvc. 148.
- Kulasiddhāyali (fines levied for breaking rules of caste ?), Nl. 17.
- Kuḷattūr, S.A. 1097; Cg. 960, 1070; Rd. 118; Sm. 69; Tp. 877-D; Pd. 33, 318.
- Kuḷattur-nadu, Pd. 5.
- Kuliacharya, S.K. 300-A.

- Kulīs* (= 144 square feet), Nl. 1906-D, 489, 497, 629, 633, 575, 527, 529, 330, 713, 812; Cg. 789, 799-2, 797, 819; Ct. 302; Sm. 12, 19, 21-2, 27, 34, 36, 39, 41-2, 44, 46, 51, 60; Tj. 7-A, 575, 745, 1042-B, 1449-E, 1460-H, L; Tp. 240, 249-A, 803-C, 854-B, 877-E, 877-H, 910, 912.
- Kulikkarai*, Tj. 721-3.
- Kulipanam* (a Madura coin current in the 18th century), Mr. 3-A.
- Kulittalai*, Tp. 101, p. 1512.
- Kulittanḍilai* (in Kurumbūrṇada), Tj. 390; Tp. 109, 111, 101.
- Kulittanḍilai śirmai*, Tp. 78.
- Kulittattu*, Cg. 1114.
- Kulivaḷanallur*, Cg. 290.
- Kullapuram*, Mr. 319-27.
- Kulluru*, Nl. 36, 37.
- Kulōttunga* (Kongu king), Cb. 22.
- Kulōttuṅga-Chōḍadēva*, Gd. 100, 117, 153 (Chālukya-chōḷa king) 155, 170, 177, 186, 187, 189, 192, 196, 224, 276, 296, 297, 301, 303; Kt. 21; Gt. 54, 61, 245, 249, 252, 289, 303, 586-A.
- Kulōttuṅga-Chōḍadēva* I, Gd. 95, 101, 102, 107, 211, 215, 226, 249, 261, 268, 270-71, 274, 279, 281, 282, 283, 285, 287-88, 292, 304, 506, 308-11, 318, 321, 335, 355, 364; Gt. 46.
- Kulōttuṅga-Chōḍadēva* II, Gd. 78, 147, 216, 252; Gt. 5, 9, 10, 11, 13, 17, 19, 20, 47, 60, 73, 290.
- Kulōttuṅga Chōḍa-Gaṅgarāja*, Gd. 133.
- Kulōttuṅga-chōḍa*, Gaṅgēyarāya, Goṅkarāja II, Gd. 132, 145, 151, 162, 169, 170, 173-5, 177, 180, 183, 185, 200, 284, 290; Gt. 12; Kt. 197.
- Kulōttuṅga-Chōḍa-Goṅkarāja* or *Goṅkaya* (Gonka II), Gt. 11, 16, 31, 48, 53, 56, 83, 223, 249, 285, 286, 293, 522, 564, 586-B, 631, 640, 136, 818, 815, p. 890; Gd. 192.
- Kulōttuṅga chōḍa Goṅka* III, Gd. 78.
- Kulōttuṅga chōḍaya dēva*, Gd. 126; Kt. 110.
- Kulōttuṅga chōḷa* or *Kulōtunga chōḷadēva*, Ap. 121; N.A. 36, 60, 68, 69, 72, 85, 88, 249, 97, 237, 239, 288, 336, 340, 341-3, 357, 457-8, 494-5, 573, 669, 730; S.A. 3, 5, 7, 54, 83, 200, 215-6, 208, 213-4, 242-3, 245-7, 270, 272-5, 278, 290, 298-300, 304, 306-8, 310-11, 316, 323, 325-6, 353, 370, 376, 392-4, 404, 406, 411, 413, 450, 451, 458-60, 477, 479, 481, 482-4, 486, 490, 503, 505, 508-9, 515, 522, 525, 548, 550, 511, 570-72, 576, 581, 588, 590, 598, 605, 647, 652, 665, 683-6, 691-4, 724, 740-1, 744-5, 753, 771, 785, 787, 791, 803, 805, 807, 809, 822, 850, 852, 858, 890, 905, 913-4, 921, 925, 930-1, 982; Cg. 284, 193-F, H; Gd. 250, 260, 289, 337; Mr. 263; Nl. 26, 44, 151, 168, 182, 184, 201, 207, 228, 240, 247, 467, 489, 522, 536, 564, 624, 630, 604, 651, 653, 670; R.d. 17, 178, 181, 185, 191, 224, 713, 809, 812-3, 825; Sm. 71-2, 77, 78, 80, 218, 220, 231-3; Tj. 14, 81, 98, 111, 178, 189, 335, 419, 452, 505, 531, 537, 541, 543, 636, 658, 790, 856, 871, 931-32, 956, 961, 1008, 1030, 1042-A, 1093, 1226, 1236, 1449-B, C, 1449-E, Q, T, 1459-I, T, X, 1464-C, H, 1508-A, 1550, 1560; Tn. 119, 494; S.A. 937-8, 941, 957-8, p-235, 985, 986, 989-90, 999-1001, 1008, 1010-11, 1047, 1053, 1062-3, 1082, 1086; Cg. 36, 38-9, 57, 93-5, 108-9, 116-7, 120-1, 155, 161, 221, 275-6, 299, 307, 318, 320, 373-4, 415-6, 419, 426, 441, 453, 469, 474, 475, 481-3, 500, 506-8, 535, 546, 548-9, 551, 728, 730, 748, 769, 789, 821, 980, 983, 988, 1125, 1150-1, 1161, 1163, 1170, 1182-83, 1187-8, 1193; Cd. 786, 795, 814; Cb. 367-8; Ct. 355; Tp. 97, 101, 111, 152, 159, 169, 274, 299-B, 421, 426-C, 588, 629, 696, 713, 715, 720, 766, 801, 855-56, 892, 894, 474; Pd. 92, 99; F. T. 25; Tvc. 1, 225, 158.

Kulöttuṅga chōḷa dēva I, N.A.
 280, 340; S.A. 1, 5, 54, 82, 109,
 242, 247, 250-8, 262, 290, 311,
 317, 322, 402, 418, 450, 739, 770,
 774, 784, 792, 858, 890, 892, 901,
 970, 982, 993, 1009, 1012, 1013,
 1042; By. 278, 309; Cg. 160,
 215, 218, 220, 226-7, 294, 313-4,
 331, 337, 339, 376, 386, 424-5,
 427-8, 430, 442, 444, 459, 489,
 491, 494, 504 5, 519, 539, 541,
 552, 555, 560-1, 639, 648, 711,
 714, 716, 722, 750, 797, 849, 875,
 943-5, 980-1, 987-8, 990, 993,
 999, 1000, 1002, 1014, 1023, 1155,
 1069, 1090-1, 1098-9, 1102, 1118,
 1121, 1149; Ct. 19-C, 99, 114-5,
 234, 180, 237-8, 253, 279-80,
 285, 319, 337; Cb. 3, 4, 42, 59,
 126, 128, 250; Gd. 27, 32, 35, 48-A,
 51, 68, 86, 91, 95, 99, 280, 320,
 324, 339, 356, 364; Gt. 281, 313,
 44, 74, 75, 89, 90; Kt. 36, 77;
 Kl. 355 6, 357-A; Mr. 255; Sm.
 167; Nl. 18, 238; Rd. 48, 189,
 190, 192, 202; Tj. 7-F, 20, 74, 97,
 121, 123, 149, 154, 189, 192, 299,
 300, 302, 306, 308, 327, 328, 331,
 343-5, 352, 469, 471, 493, 494,
 496-7, 524, 627-30, 668, 696, 733,
 756, 762, 776, 777-9, 781, 783,
 786, 788, 795, 824, 831, 868,
 890-B, 911 2, 920, 923, 628, 931,
 940, 957 8, 973, 975, 977-8, 982
 3, 1057-8, 1068, 1074, 1080, 1101,
 1158, 1160, 1176-C, 1210, 1224,
 1227, 1230, 1235, 1247, 1282,
 1358, 1521, 1557; Tn. 305, 310,
 312 13, 397, 411, 439; Tp. 34-5,
 98, 109, 111, 112-4, 118-9, 146,
 219, 324, 354, 357, 416, 515, 714,
 733, 809, 813, 825, 832, 841, 843,
 860, 889, 472-3; Pd. 82, 106,
 160, 189, 190, 195, 209, 251, 232,
 236-7, 261; Vg. 26, 191; F.T. 10,
 16; Tvc. 19, 21.

Kulöttuṅga (or Chōḷadēva) II, S.
 A. 64, 182, 949, 950; Cg. 44, 142,
 403, 443, 523, 578, 584, 799,
 1061; Cd. 786; Gd. 48-B, 109,
 122, 204; Kt. 126; Gt. 1, 4, 16,
 277, 281; Tj. 186, 330, 650, 698,
 702, 785, 792, 860-1, 908, 911,
 1078, 1083; Tp. 227, 239, 291,
 299, 846; Pd. 159.

Kulöttuṅga chōḷa dēva III, N.A.
 58, 286, 287, 483, 491, 513, 583,
 655, 719, 744; S.A. 28, 29, 52,
 55, 5-67, 66, 101, 102, 103, 105,
 109, 224, 226, 271, 279, 282, 283,
 287-8, 304, 374, 327, 396, 414,
 416, 601, 660, 691, 819, 863, 932,
 946-7, 954, 959, 997, 1065-6,
 1070-4, 1076, 1078; Cg. 33, 36,
 39, 43, 45, 46, 99, 102-4, 106-7,
 110, 112-3, 115, 118-9, 123, 125-7,
 142, 144, 163, 170, 193 F 193 K,
 248, 306, 323, 380-1, 383, 408,
 437, 472, 499, 553, 559, 576, 649,
 658, 675, 677, 638, 668, 690, 795,
 806, 812, 850, 852-3, 857-8, 881,
 883, 887, 893, 912-5, 918-9, 921,
 924, 925, 929-31, 933, 939, 941,
 960, 962, 965, 977, 989, 994,
 1066, 1070-1, 1078, 1085, 1128,
 1131, 1138, 1154, 1177; Ct. 22,
 25, 55, 64, 66-7, 94, 101-2, 104,
 116-7, 136, 142, 183, 348, 323,
 327, 339, 353; Cb. 220,
 234, 274, 290, 296; Cd. 688,
 785, 785, 788, 790, 792, 796,
 800-1, 815-16, 855; Ms. 333,
 312; Nl. 202, 204, 222, 224,
 243, 252-6, 712, 527, 529, 557,
 539, 541-2, 544, 555, 557, 559,
 565, 573, 589, 624-F; Sm. 205, 9,
 10, 11, 28, 57, 58, 61-2, 119; Tj.
 14, 62, p. 1243, No. 79, 99, 102-
 7, 129, 157, 166-67, 169, 182-84,
 203, 216, 315-16, 328, 333, 353,
 384, 461-63, 472, 474 75, 482-83,
 491-92, 504, 531-33, 540, 549,
 591-93, 595, 597, 620-25, 644-45,
 648, 649, 651, 653, 654, 664, 690,
 705, 708, 715, 717, 721, 754, 755-
 57, 760, 762, 774, 775, 795, 808-
 9, 814-15, 817, 827, 845 46, 850,
 857, 859, 866, 874-5, 916, 929,
 933, 938, 988, 997, 1000-4, 1041-
 42, 1072, 1075, 1080, 1083, 1091,
 1098, 1118, 1147, 1150, 1157-58,
 1163, 1168, 1176-A, E, F, 1231,
 1239, 1459-N, Q, 1524, 1532,
 1546, 1551-52, 1555, 1561-63,
 1565; Tn. 318; Tp. 3, 4, 16, 10,
 477, 81, 82, 84, 88, 117, 129, 206,
 257-58, 271, 273, 275, 285, 289-
 90, 330, 339, 418, 545, 801, 816,
 842; Pd. 36, 94, 146, 173, 155,
 164, 316, 363; F.T. 23.

- Kulöttuṅgachōḷa Chaturvēdi-
maṅgalam, Cb. 12; Cd. 786,
790, 792, 814; Cg. 894, 900.
- Kulöttuṅgachōḷadēva image, Cg.
482.
- Kulöttuṅgachōḷadēva Rājamal-
ladēvan, Nl. 810.
- Kulöttuṅgachōḷa dēva Uḍaiyār,
Cb. 22, 124, 229, 230-1, 301;
Nl. 758; S.A. 853, 849, 899;
Cg. 97.
- Kulöttuṅgachōḷa Iruṅōḷan, Mr.,
265A,B.
- Kulöttuṅga Chōḷa-Īśvaramu-
ḍaiya, Mahādēvar temple, Tj.
1176-C.
- Kulöttuṅgachōḷa Kachchiyarā-
yan, S.A. 306.
- Kulöttuṅgachōḷa Kaḍambarā-
yan, Pd. 84, 92, 162.
- Kulöttuṅgachōḷa Kāḍavarāyan,
S.A. 307, 478, 1086.
- Kulöttuṅgachōḷa Kanakarājan,
Pd. 41.
- Kulöttuṅga chōḷa Malaiyaku-
larāyan, N.A. 490.
- Kulöttuṅgachōḷanallūr, S.A.
235-A; Cg. 193-K; Cb. 181.
- Kulöttuṅga chōḷanulā*, S.A. 64.
- Kulöttuṅgachōḷapattanaṁ, Pd.
170, 175, 177; Vg. 63.
- Kulöttuṅgachōḷa Paṭṭiśekhara-
dēva, Nl. 230.
- Kulöttuṅgachōḷapuram, Nl. 469.
- Kulöttuṅgachōḷa Sambuvarāyan,
N.A. 697, 698, 717; Cg. 382.
- Kulöttuṅgachōḷa Sōmanātha
dēva, Tp. 177.
- Kulöttuṅgachōḷa Talaivarāya,
Nl. 631.
- Kulöttuṅgachōḷa Vaḷanāḍu, Cd.
800; Cg. 103, 114, 213, 378,
683, 684, 778, 780, 864, 875,
909, 919, 928, 962, 989, 991,
1078, 1131, 1135; Nl. 542.
- Kulöttuṅgachōḷa Vānakōvarai-
yar, Tj. 534.
- Kulöttuṅgachōḷa Vikramāditya
dēva, Cb. 231.
- Kulöttuṅgachōḷa Viṇṇagar, Cd.
790, 786, 828, 795.
- Kulöttuṅgachōḷēśvara Mahā-
dēva, P. 235.
- Kulöttuṅga-Chōḷēśvaramuḍaiya-
Mahādēva image, Tj. 328,
651.
- Kulöttuṅgachōḷēśvaramuḍaiyār,
Pd. 194, 199, 202, 233, 239.
- Kulöttuṅga Goṅka, Gt. 610.
- Kulöttuṅga Kaṇṇappan Adirā-
yan Pañchanadivāṇan, Cg.
103.
- Kulöttuṅga Kaṇṇappan Nalla-
nāyanār Pañchanadivāṇan
Nīlagāṅgaraiyan, Cg. 858.
- Kulöttuṅgamāda*, Kt. 151-2.
- Kulöttuṅga Mahārāja, Gt. 586-D.
- Kulöttuṅgan canal, Tj. 1449-U.
- Kulöttuṅga Prithviśvara, Gd.
152; Vg. 61.
- Kulöttuṅgarāja dēva chōḷa, Gt.
795.
- Kulöttuṅga Rājendra, Gt. 202.
- Kulöttuṅga Rājendra Chōḷa
Rāja Mahārāja (1163-80), Gt.
1, 55, 66, 197, 198, 199, 241,
385; Nl. 105.
- Kulöttuṅga Rājendrachōḷa
Goṅka II, Gd. 317; Gt. 34.
- Kulöttuṅga Rājendra-Chōḷa
Manma-Chōḍarāju, Gt. 142.
- Kulöttuṅga Rājendra Chōḷaya-
rāja, Gd. 122, 123, 130, 136,
141, 161, 163, 164, 205, 227, 341,
342; Kt. 111, 143, 190, 194.
- Kulöttuṅga Rājendra Chōḷa I,
Gt. 200.
- Kulöttuṅga Rājendra Goṅka,
Gt. 613.
- Kulöttuṅga Śōḷa Chaturvēdi-
maṅgalam, Tj. 814, 820, 1530.
- Kulöttuṅga Śōḷa Gāṅḡeyarāyan,
Cg. 726.
- Kulöttuṅgaśōḷa Īśvaramuḍaiyār
temple, Tp. 298.
- Kulöttuṅga-śōḷa Kaḷattūr, Tj.
774.
- Kulöttuṅga Śōḷa Kaṇṇappan,
Cg. 109.
- Kulöttuṅgaśōḷa (Kulöttuṅga I),
Tj. 471.
- Kulöttuṅga śōḷa Karuppūruḍai-
yan, Ct. 46.
- Kulöttuṅga śōḷa Kiḍāratrarai-
yan, Pd. 390.
- Kulöttuṅga śōḷa Mahipāla, Cg.
992.

- Kulottuṅgaśōḷa Mūvendaṭṭaṇ, Tp. 181.
 Kulottuṅgaśōḷanallūr, Tj. 616-7, 859, 961, 962-3, 966.
 Kulottuṅgaśōḷan Kāvanūr, Cg. 1070.
 Kulottuṅga-Śōḷan-Kuṟṟālam, Tj. 596, 616, 617, 620.
 Kulottuṅgaśōḷan-maṭṭam, Cg. 1069.
 Kulottuṅgaśōḷan-maṅgalam, Tj. 330.
 Kulottuṅgaśōḷan-Niyāyapari-pāla-Chaturvēdimāṅgaḷam, Tj. 1004.
 Kulottuṅgaśōḷan pūṇḍi, Tj. 316.
 Kulottuṅgaśōḷan śandi, Cb. 180.
 Kulottuṅgaśōḷan Tirumāligai, S.A. 59, 71.
 Kulottuṅgaśōḷan Tirunīrṟuch-ōḷanallūr, Cg. 582.
 Kulottuṅgaśōḷan Tirutṭoṇḍatto-gaiṇallūr, Cg. 44.
 Kulottuṅgaśōḷantiruvāśal, Tj. 794.
 Kulottuṅgaśōḷan-vallam, S.A. 58.
 Kulottuṅgaśōḷa Paiyūrnāḍālvān Valayamaḷagiyan Orriaraśan, Cg. 977.
 Kulottuṅgaśōḷa-Pattana, Tj. 1528.
 Kulottuṅgaśōḷa Tagaḍadirāyar, Sm. 19.
 Kulottuṅgaśōḷa-vaḷanāḍu, Ms. 312; Tj. 7-D, 74, 115, 121, 140, 149, 160, 303, 467, 482, 608, 650, 708, 715, 725, 787, 824, 833, 842, 858.
 Kulottuṅgaśōḷa-Vānakōvarai-yar, Sm. 28, 33, 61; Tp. 289, 173.
 Kulottuṅgaśōḷa Naraiyan, Tj. 77.
 Kulottuṅgaśōḷa Vikramāditta-dēvan, Cb. 3.
 Kulottuṅgaśōḷa Vināyaka Piḷḷaiyār, S.A. 158.
 Kulottuṅgaśōḷśvaramudaiyār, Cb. 124, 126-7, 132; Tj. 1527.
 Kulottuṅga-Velanānti-Rājendra Choḍayarāja, Gd. 143.
 Kulottuṅga Viṇṇagar Emberu-mān, Tp. 245.
 Kuḷumam, Cb. 436.
 Kuḷumaṇippakkam, Cg. 1045.
 Kuḷumūr, Tp. 222.
 Kumāra, By. 84.
 Kumāra Anantapuram, Cd. 644.
 Kumāra Anantarāya (Dēvachōḍa Mahārāja), Cd. 870, 871, 872, 706, 681, 895.
 Kumāra Anantarasupēta, Cd. 643.
 Kumāra Bukkaṇa Uḍaiyār, Cg. 1094.
 Kumārāccha Śetti, By. 232.
 Kumārachinnappanāyaka, Mr. 242-C, 273-J.
 Kumāra Daḷavāy Kastūri Raṅgayya, Mr. 78.
 Kumārādēva, By. 127.
 Kumāra - Dēvarāya - Mahārāya (Dēva Rāya II), Cd. 597.
 Kumāra Diṇḍima Aṇṇāmalai-nātha, N.A. 209.
 Kumārādri, Kl. 323.
 Kumāra Gaṇapatiḍēva (of Nāṭavāḍi), Kl. 274.
 Kumāragaṇḍarakōva (a title), Sm. 68.
 Kumāragiri, Gd. 17, 83; Gt. 102, 405, 625; Kt. 304; Kl. 284, 365, 598.
 Kumāragiri-rāṇiyam, Gd. 17; Kl. 598; Vg. 105.
 Kumārāgōpāla nallūr, Cg. 928.
 Kumāra Gōvindaḥbatta, Tvc. 132.
 Kumāra - Hambiradēvu - Mahā-pātra, Kt. 110.
 Kumāra Hammīrapātra, N.A. 530.
 Kumāra Jagadēva, Sm. 92.
 Kumāra Jalakarāja Tiru-malayyadēva Mahārāja, Cg. 223.
 Kumāra Kampaṇa II, Ap. 104; N.A. 738; S.A. 351.
 Kumārakkuḍi Terrakurichchi, Tp. 179.
 Kumāra Koṇḍarāju, Gt. 310.
 Kumāra Kōṭi, Nl. 764.
 Kumāra Krishṇappa II, Rd. 51.
 Kumāra Krishṇa Redḍi, Cd. 503.
 Kumāra Kulottuṅga, Tj. 861.
 Kumāra Mādhavasvāmin, S.K. 153.

- Kumāra Mallāṇa, Nl. 89.
 Kumāramāṅgalaṁ, N.A. 554-5 ;
 Tj. 175.
 Kumāra-Mārttāṇḍa Mārttāṇḍa,
 (the title of the Pallava king
 Nandivarman III), Tj. 226.
 Kumāra Mā(r)ttāṇḍapuram, Tj.
 142, 254, 289.
 Kumāra Mārttāṇḍan, Tj. 142.
 Kumāramātyas, Gj. 9.
 Kumāra "Mikkili-Nāyadu," Gt.
 311.
 Kumāra-Muttu Tirumala-Nāya-
 ka, Sm. 196.
 Kumāra Muttu Vijaya Raghu-
 nāthā Sēṭupati, Mr. 82 ; Rd.
 120.
 Kumāra Nāyaka, N.A. 615 ; Tn.
 64, 280.
 Kumaraṇḍai Kurambarādittan,
 Cg. 760.
 Kumaraṇḍaiperumāl, Nl. 563.
 Kumaraṅgabhiṁma-Chatur-Vēdi-
 māṅgalaṁ, Cb. 416, 419, 428-
 9.
 Kumaraṅgabhiṁśvaramuḍai-
 yār Temple, Cb. 429.
 Kumārāṅkuśa, N.A. 150.
 Kumāran Nārāyaṇan, Tvc. III.
 Kumāran Tūduvan, Tj. 30.
 Kumārapāḍi, Tj. 1399.
 Kumārapadumadēva raśan, S.A.
 575.
 Kumāra Rāghavarāja (of Nan-
 dyāla), Kl. 202.
 Kumārārāju Dēvachōḍa-Mahā-
 rāja, Cd. 884.
 Kumāra Rāmappa Nāyani, Cd.
 108.
 Kumāra Rāya Daḷavāi, Sm. 107.
 Kumāra-Rudradēva Mahārāja,
 Gt. 514 ; Kt. 146.
 Kumārasambhava, Gt. 260.
 Kumarasarman, Gj. 145 ; Ap.
 169.
 Kumārasvāmi (God), By. 89,
 480-1 ; Cb. 300, 308 ; Cd. 92-B,
 Cg. 1090 ; Gt. 328, 84, 90, 87,
 83 ; Kt. 92 ; Mr. 50 ; Tj. 899 ;
 Tn. 331-3 ; Tp. 819 ; Tvc. 143.
 Kumāra-Svāmi-Ammaṇa-Nāya-
 ka, Sm. 43.
 Kumārasvāmi Paṇḍārām, Tp.
 909.
 Kumāra Tātācharlu, Cd. 641.
 Kumāra Tātāchārya, Gt. 886.
 Kumāra Telugu Rāya, Kt. 92-C.
 Kumārā - Timmanāyaningāru,
 Nāyinivāru, Nāyaḍu, Nl. 3, 49,
 107, 36.
 Kumāra Tiruveṅgalanāthadēva
 Chōḍa Mahārāja (Matla fami-
 ly), Cd. 680.
 Kumāra Vayalūr, Tp. 426-A, E.
 Kumāra Vēṅkaṭādri, Ap. 81.
 Kumāra Vēṅkata Rāghavarāju,
 (Matla), Cd. 943.
 Kumāra Vijaya Uḍaiyār, Cg.
 231.
 Kumāra Vijaya Oppilāda Maḷa-
 varāya, Tp. 912.
 Kumāra Vijaya Raṅgappa
 Maḷava Rāya, Tp. 803.
 "Kumāra Vira Mārāyan Vāḍa-
 yār", Tn. 85-L.
 Kumāra Vira-Narasimha Bhujā-
 bala Vasantarāya, Sm. 1.
 Kumāra Viruppaṇa Uḍaiyār
 (Virupāksha I), S.A. 385. See
 Viruppaṇa Uḍaiyār.
 Kumāravishṇu I, Gt. 345.
 Kumāravishṇu II, Gt. 345.
 Kumara Yāchama Nāyaḍu, Cd.
 120.
 Kumāra Yaṅṅama, Vg. 25, 27.
 Kumārēśa Līṅgappa, Kl. 60.
 Kumāri, Tvc. 37.
 Kumarila, Tj. 35.
 Kumarimuttam, Tvc. 40-A, B.
 Kumattēri, Tp. 105.
 Kumbakkappūṇḍi, Nl. 140.
 Kumbakōṇam, Cg. 700, 938 ;
 Ct. 226 ; Ms. 176 ; Tj. 9, 22, 62-
 E, 297, 1039, 2232, 1395.
 Kumbaladinne, Cd. 300, 294, 297.
 Kumbanūr, Rd. 16, 17.
 Kumbha, Gt. 586-P.
 Kumbhābhishēka, Pd. 86 ; Tvc.
 108.
 "Kumbhara Badebara," By. 21.
 Kumbḷas (local chiefs) S.K. 1,
 53.
 Kumilīnāḍu, Tj. 167 ; Cg. 197,
 209, 234-A.
 Kumilīśvara temple, Rd. 39.
 Kummara (Potter) caste, Nl. 71.
 Kummara Channam Ṣēṭṭi, Nl.
 114.

- Kumpini* (East India Company), Cb. 352-A, B.
Kumudappadai, N.A. 166; Sm. 52.
Kumudvati River, Cd. 580.
Kumugāṇippakkam, Cg. 845.
Kunnulūr, Nl. p. 1070.
Kūnabhupāla, Gd. 71-A.
Kūnapaidipallagōtra, Nl. 63.
Kūna Pāṇḍya, Mr. 26.
Kūnarundai-Vaḍukan, Sm. 212.
Kuṇavan-Puttaḍi, Tj. 1399.
Kuṇavīrakkuravaḍigal, Mr. 242.
Kuṇcha, Gt. 330, 423-B, 385; Nl. 739, 665, 668, 675, 680, 681, 690, 710, 726, 235, 517, 315, 318-28, 491, 498, 507, 578, 654, 451-2, 493, 574.
Kuṇchāla Venganna, Nl. 452.
Kuṇcha-Nāyaka, Gd. 331.
Kunchēpalle, Nl. 607.
Kuṇchi-Nāyanīṅgāru, Nl. 774.
Kuṇḍas, Cd. 38, 43, 301, 508. See *Kuṇṭas*.
Kuṇḍāditya, Kt. 320.
Kuṇḍakuṇḍānvaya, By. 458; Ms. 324.
Kuṇḍalur, Cd. 668.
Kuṇḍan Laṅkēśvara of *Araśūr*, S.A. 107.
Kuṇḍanan, S.A. 640.
Kuṇḍāṇi, Sm. 103, 104, 105, 106.
Kuṇḍāṇi-Amman temple, Sm. 104.
Kuṇḍānichchīmai, Sm. 203.
Kunda Rāmaliṅgambhatla, Kt. 219-B.
Kuṇḍattūru, Cb. 327.
Kuṇḍatūru, S.A. 925-F.
Kuṇḍavā-Dēvi, B.M. 9; Gd. 4-A, 7.
Kuṇḍavai, N.A. 332, 383; Ti. 218, 1216.
Kuṇḍavai-Chaturvēdimangalam, Tj. 789.
Kuṇḍavai-Pirattiyār, Tj. 459.
Kuṇḍavai Rājarājan, S.A. 5.
Kuṇḍaviyār, Tj. 1304, 1305.
Kuṇḍavvai, Tj. 707.
Kuṇḍēśvara temple, Kt. 228.
Kuṇḍi (*Guṇḍalakamma*), Cd. 300; Kt. 11; Nl. 23-A.
Kuṇḍiga, Ct. 221.
Kuṇḍika (*Guṇḍalakamma*), Gt. 405.
Kuṇḍi-Varāhaśvamin shrine, Ml. 45.
Kunda-avaidhanakōṭaka, Ms. 184.
Kuṇḍram-udaiyār, Cb. 39.
Kuṇḍrupe, Ap. 135; By. 449-50.
Kuṇḍu Jinanātha temple, By. 384.
Kuṇḍūr, Gt. 309; Mr. 366.
Kuṇḍūr-Kūrram, Mr. 366.
Kuṇḍūr (*alias* *Rājanārāyana-chaturvēdimangalam*), Tp. 696.
Kuṇḍurpe Durga, Ap. 137.
Kuṇḍurpiyaśīma, Ap. 130, 133.
Kuṇḍurte, By. 51-A.
Kuṇḍurti Tirumalayya, Cd. 479.
Kuṇḍuvaṇḱēri, Tj. 740.
Kuneleoyinipalle (*alias* *Avubala-puramu*), Kl. 257.
Kuṇḱuliyakkalaya Nāyanār, Tj. 172, 183, 636.
Kuṇimēḍu, p. 175.
Kuṇiṣetti, Nl. 348.
Kūṇiyūr, Tn. 76-A.
Kūṇiyūr, Ap. 170; By. 61.
Kuṇjara malla, Cg. 1036; Tp. 21-E.
Kuṇjaramalla-Pallavarāyan, Cg. 1036.
Kuṇjaramallaraśar, N.A. 739.
Kuṇjavihāripuram, Gj. 42-43.
Kuṇjavihāriśiṅgadēvarāju, Gj. 42.
Kuṇḱirān (*alias* *Bhuvānamuḱududaiyāl*), Tj. 1074.
Kuṇkalaguṇṭa, Gt. 270-72.
Kuṇkuma Nāyaḍu, Kl. 19.
Kuṇkuma-vasanta, Gt. 526.
Kunnakkuḱi, Rd. 180-201; Pd. 228.
Kunna-nāḍu, Cg. 856.
Kunnamalai, Tp. 206.
Kuṇṇāṇḍār Kōyil, Pd. 135.
Kunnattūr, Cb. 38-9; Cg. 81-C, 767.
Kunṇiśvara, Tp. 206.
Kunnūr, Rd. 32; Tn. 384.
Kunnūr Nambūri, Tvc. 99.
Kuṇṇakkuḱi (*alias* *Tenpugallūr*), Rd. 191; Tn. 379; Pd. 237.
Kuṇṇakkuḱi-uḱaiya-nāyanār, Pd. 125.

- Kunra-Kūrram, Tj. 797, 800 ; Tp. 188, 711 ; p. 1614, 1276.
 Kunramerinda Perumāḷ temple, Sm. 57 ; Tp. 180.
 Kunram Uḍaiyār temple, Tp. 180.
 Kunran Kilān Tirunāvukkaraśu-dēvan, Tp. 854.
 Kunranāḍu, Cg. 112, 126.
 Kunrañjundari, Mr. 62.
 Kunrattūr, Cg. 767, 777 ; Rd. 16 ; Tj. 842, 650.
 Kunrattūr-durgam, Sm. 197.
 Kunrattūr-nāḍu, p. 44 ; Tj. 482, 650.
 Kunravarttana-Kōttam, Nl. 147 ; Cg. 736, 741 ; Ct. 261-2, 266, 272, 276-7, 299, 305, 310, 316, 353.
 Kunran Koppili Śiṅga, Pd. 150.
 Kunri (a gold weight), Cg. 268 ; Cb. 147 ; Tp. 109.
 Kunriyūr-nāḍu, Tj. 1550 ; Cg. 706, 711, 715 ; Pd. 48, 58, 63.
 Kuntas (a measure of land), By. 350 ; Cd. 18, 52, 139, 173, 387, 653, 659-A, 831, 874, 859, 860, 877, 882, 883, 886, 888, 891, 898, 918-A, 935, 936, 960, 239, 245, 246, 258, 261-2, 353, 379, 462, 582, 234-5, 239-45, 249 ; Gt. 327, 330-2, 348, 351, 359, 373, 409, 414, 424-6, 435, 447, 460, 464, 476 ; Kt. 218, 409 ; Nl. 38, 41, 116, 123, 127, 282, 261, 443-4, 453, 323, 333, 344, 358, 384, 400, 491, 500, 585, 719, 779-80.
 Kuntakalamma temple, Nl. 519.
 Kuntalapati, Rd. 234.
 Kuntalavishaya, By. 384, 87, 176, 332.
 Kuntanahalu, By. 263.
 Kunthūr, Cb. 324-7.
 Kunti Shrine, Gj. 423, 426.
 Kuntidēvi-chaturvēdimaṅgalam, Mr. 33, 35.
 Kuntimādhava temple, Gd. 63.
 Kuntinagara, Rd. 166.
 Kuntipura, Rd. 166.
 Kuntisvara temple, Sm. 101-103.
 Kuntūru, Cb. 324, 326.
 Kūpaka, Cg. 349 ; Tn. 318 ; Tvc. 26.
 Kūpakarāya (son of Mālava-rāya), Mr. 33 ; Tj. 77.
 Ku . . . palli Naragayya, Nl. 693.
 Kupamā (daughter of the minister of Nārāyana Bhaṭṭa), Gd. 90.
 Kuppāchārya, Cb. 305.
 Kuppan Kavaṇḍa Nāyaka, Tp. 17-F.
 Kuppālhattam, Mr. 393.
 Kuppan, Pd. 319.
 Kuppanamātya, Kt. 127.
 Kuppanāyaka, Cg. 349.
 Kuppānaya (son of Kariya-rāga), Gt. 589, 607.
 Kuppānaya, Ms. 196.
 Kuppayāṇḍi (son of Aḷagappa Piḷḷai), Mr. 45-49.
 Kuppayāṇḍipillai (Karnam of seven villages), Mr. 85.
 Kurā (the son of Banava), Gt. 586-L-M.
 Kuraiikkudi, Rd. 257.
 Kuraka-Rāshtra, Gj. 13.
 Kurakēṇi Kollam, Vg. 103 ; Tvc. 55.
 Kurakkuttali Aḷuḍaiya Nāyanār, Cb. 164-6.
 Kurakkuttali Tambirānār, Cb. 175.
 Kuralmaṇisvaram Uḍaiyār temple, Rd. 1, 2, 4.
 Kūram, Gt. 345 ; N.A. 98, 653 ; Cg. 392, 396, 400, p. 368 ; F.T. 21.
 Kuraṇḍi, Rd. 16, 30, 32.
 Kuraṇḍi Aṣṭa-upavāsi, Mr. 100.
 Kuraṇḍi Aṭṭa-upavāsi Bhaṭāra (of Vēnbunāḍu), Mr. 99.
 Kuraṇḍi Tirukkāttamballī, Rd. 32, 33.
 Kuraṇḍi-Tirikkāttamballī Vēnbunāḍu, Mr. 39, 42.
 Kuraṅgāduturai, Tp. 232.
 Kuraṅgaṇi-muttam, p. 58.
 Kurangathu-Śrīkrishṇan, 416. Cb.
 Kūrattālvan, p. 368.
 Kurattūr, Cg. 839, 998, 1048.
 Kurichēḍu, Nl. 104, 105.
 Kūrmam, Vg. 194.
 Kurmāri, Ct. 178 9 ; Cd. 152, 154, 155-A, 160-1.
 Kūrmāyi, Ct. 178.

- Kūrmēśvara temple, Gj. 150.
 Kūrmum village, Gj. 250.
 Kūrnātūru, N.A. 373.
 Kurnool, N.A. 444; S.A. 113; Kl. 1, 2, 12-A, 232, 294, 549; Gt. 520; p. 908, 926.
 Kurōvi Nārāyaṇabhaṭṭa, Tvc. 132.
Kurṛadandam, *Kurṛattandam* (fines), N.A. 341-2; Cg. 1015, 1068; Nl. 624-F.
 Kurṛālam, Tj. 590.
 Kuṛṛampōruttaruliya-Nāyanār temple, Tp. 228, 230, 235, 236.
Kurṛunel (a cess paid by tenants), Cg. 1000, 1024.
 Kūṛṛur (*alias* Ponnēnda-Perumālñallūr), Tj. 965; Tp. 711.
 Kuruba Gauḍas, Cb. 315.
 Kuruchchikuḷam taluk, Cb. 39.
 Kuruchērlapāḍu, Nl. 200.
 Kuruchēti obalarāja, By. 329.
 Kurugāḍi, Cg. 1005.
 Kurugōḍu, By. 68, 73, 131, 143, 473; p. 263.
 Kurugūrmaḍam, Tj. 7-G.
 Kurujēdu, Kl. 594.
 Kurukkaikkūṛṛam, S.A. 736-7, 771, 776, 779, 798; p. 200, 202.
 Kurukkaināḍu, Tj. 665, 667, 670, 671, 688, 690, 786; Tp. 131.
 Kurukkaipāḍi, Sm. 27, 47.
 Kurukkaipālaiyam, Cb. 123-B.
 Kurumala, Ap. 114.
 Kurumalaināḍu, Tn. 383.
 Kurumaraināḍu, Tn. 374.
 Kurumari Rattagulla, Cd. 154.
Kurumba, Cg. 760.
 Kurumbakkōḷaḷi, Cg. 1027.
 Kurumban Śīrugaṇ, S.A. 175.
 Kurumbarāḍittan, Cg. 760.
 Kurumbūr-nāḍu, Tj. 390.
 Kurumbranād taluk, Ml. p. 1044.
 Kurumgōḍu, By. 100, 111, 114, 117-8.
 Kurumuḍi Śiṅgan Gōvindaṇ, Cg. 1154.
 Kurunagai (v) nāḍu, Tp. 105, 111, 126, 129, 109, 81, 82, 104.
Kuruni (same as *marakāl*), Cg. 1017; S.A. 189; Tp. 832.
 Kuruppunāḍu, Cb. 21, 25, 181, 196, 198, 204, 237, 301, 302.
 Kuruvāḍimidi, Rd. 279.
 Kuruvālūr, Cb. 37.
 Kuruvitturāi, Mr. 158, 169-B.
 Kuruvu-kāru temple, Ml. 12.
 Kusani Nāyaka, Nl. 685.
 Kuśappāḍi, S.A. 569.
 Kuśasthali river, Ct. 292-3.
 Kusumanātha dēva, By. 261.
 Kusumarājā (son of Bhīmarāja), Kt. 234-C.
 Kūta (a merchant), Gt. 666.
 Kūtaguṇḍa, Nl. 375.
 Kūtalapaṛṛu, Ms. 179.
 Kutb Chand Saheb, Cg. 4.
 Kutb Shah, Nl. 353.
 Kutb Shah Abdullāh, Nl. 777.
 Kutilāla, Ct. 216.
 Kuttaek, Gj. 10.
 Kūttāḍumdēvar, Rd. 237; Tp. 182.
 Kūttāḍumdēvar Śīruppuliyūr-vēḷān, Tp. 187.
 Kūttāḍum Tiruṅṇānasambandar Maḍandaipāḡan, Tj. 60.
 Kūttāḍum Tiruṅṇānasambandar Māṇikkavāśagam, Tj. 60.
 Kūttāḍum Tiruṅṇāna Sambandēśvaram Uḍaiyār Shrine, Tj. 60.
 Kūttāḍu-Nāyanār-maḍam, Tj. 1128.
 Kūttāḍundēvar, Pd. 263.
 Kūttāḍuvān, N.A. 469; S.A. 740.
 Kūttakkuḍi, Rd. 237; Pd. 58.
 Kūttālam, Tj. 590, 608, 625-A; Tn. 334-41.
 Kūttalanātha temple, Tn. 337, 340-I.
 Kūttan, Cg. 872.
 Kūttanbākkam, Cg. 114.
 Kūttāṅgi, By. 254.
 Kūttankuḍi, Rd. 142.
 Kūttan Gaṇavadi, Cg. 1010.
 Kūttan Nikaḷāṅkan, Tj. 1395.
 Kūttan Sētopati Kāṭṭa Tēvar, Rd. 81.
 Kūttan Tennāḍan (*alias* Tribhuvanaśiṅgadēva), Mr. 35.
 Kūttan Vayiramāṇḍan, Tp. 186.
 Kūttappāḍi (near Peṇṇāgaram), Sm. 96.
Kūttattār, members of the assembly.
 Kuṭṭi (son of Vairāvi Mutukkaruppan), Mr. 111.
 Kuttīyattūr, Ml. 14.
Kuttukkal, Tn. 407.

Kuṭub Khān, Kl. 140.
Kuṭumbis (householders), Gj. 1, 3, 4, 5, 422; Kt. 320, 587; Vg. 207.
Kuṭumbiya, family, Ml. 61-64.
 Kuvalai, Cg. 571.
 Kuvalālapura, Ct. 25, 64.
 Kuvālanvaḷavar, Cb. 131.
Kuvalayānanda, N.A. 151.
 Kūvaḷūr, Cb. 275-6.
 Kūvam, Cg. 137, 706, 710, 1147, 1151-4, 1156, 1167, 1173, 1175-6; Nl. 522; Tj. 74.
 Kūvam Narasānāyakarpuram, Cg. 717.
 Kūvam Tyāgasamudranallūr, Cg. 706, 710.
 Kuvāvan Māran, Tj. 1287-90.
 Kuyirkudī (Modern Kīlakkudī), Mr. 99.
 "Kyāta Dēvar," By. 470-A.

L

Labanka village, Cd. 883.
 "Lachmambapuram," Cd. 258.
 Laddigam, Ct. 228; Gj. 80.
 Lakhaṇṇa Daṇṇāyaka, S.K. 146.
 Lakidāmu, Tp. 447.
 Lakhumāji-Āyi (wife of Paṇḍya Perumāḷdēva), Kl. 460.
 Lakkadēva Mahārāja, Cd. 11.
 Lakkama Chōdabhūpa, Vg. 34.
 Lakkammā, Kl. 470.
 Lakkana, Tj. 946.
 Lakkana-Daṇṇāyaka, Tj. 894, 945.
 Lakkana Nāyaka, Vg. 119.
 Lakkana Oḍeya, S.K. 181.
 Lakkanāyaḍu, Cd. 58.
 Lakkana Daṇṇāyakka Uḍaiyār, Tp. 230.
 Lakkana-Uḍaiyār (Mahāpradhāna), Sm. 223.
 Lakkarāja, N.A. 325-A.
 Lakkarāja Oḍeya, By. 330.
 Lakkasāni, Gd. 71.
 Lakkaya Dēva Mahārāja, Ct. 213; Cd. 79.
 Lakkheya Nāyaka, By. 118, 179.
 Lakki Nāyaḍu, Cd. 132.
 Lakkirāzupalli, Nl. 42.
 Lakkīśvaramudaiya Nāyanar, Ct. 261.
 Lakna, Nl. 93.
 Lakshādhyāya lineage, Pd. 128.

Lakshahōma (a religious ceremonial), Ap. 144-5.
 Lakshmāmbapuram, Cd. 258.
 Lakshmamamma temple, Nl. 791, 795.
 Lakshmamāgāru, Nl. 154.
 Lakshmaṇa Image, Cg. 512; Gj. 169, 200; Gt. 568; Tp. 356.
 Lakshmaṇa-Chaturvēdimaṅgalam, Sm. 126, 128.
 Lakshmaṇa Daṇṇāyaka, Rd. 205.
 Lakshmaṇadāsan, Nl. 165.
 Lakshmaṇadēva, Gt. 447.
 Lakshmaṇaiyar, Cb. 394; Cg. 1046.
 Lakshmappanāyaningāru, Nl. 682.
 Lakshmarasa Daṇḍanāyaka, Gd. 39.
 Lakshmayya, Cg. 512.
 Lakshmi (Queen of a Gaṅga King), Gj. 361.
 Lakshmi (Queen of Narasimha of Bragōtta), Gj. 153.
 Lakshmidēva Daṇḍanāyaka, Cd. 89.
 Lakshmidēvi, Ap. 55; By. 33; Vg. 69, 80.
 Lakshmi dēvi, Cd. 69, 709; Gj. 147, 161; Kl. 246, 522; Tp. 356.
 Lakshmīdhara Daṇḍanāyaka, By. 371.
 Lakshmīkāntarasa, Tp. 208.
 Lakshmīkāntāsvāmi, Cd. 13.
Lakshmīkumārōḍayam, Cg. 938.
 Lakshmi-maṇṭapa, Rd. 206.
 Lakshmi-Narasimha, dēva, temple, Ap. 165, 101; S.A. 464, 468; By. 366, 705, 708; Cg. 422-3, 706, 709; Gd. 70; Gt. 138, 149, 767, 880, 434; Sm. 121-A, B; Vg. 69, 72, 88.
 Lakshmi Narasimha-maṇṭapa, Ct. 19.
 Lakshmi Narasu (Pūjari) Kt. 206-A.
 Lakshmi nārāyaṇa kārāṇika, S.K. 168.
 Lakshmi Nārāyaṇa perumāḷ, svāmi, Ap. 141; By. 299; Cg. 386; Cb. 33, 38, 318; Cd. 665-6; S.K. 20; Kt. 129; Kl. 52; Mr. 273-E.F. 348, 358; Sm. 119-20; Tp. 156.

- Lakshmīpati, Gt. 216, 447.
 Lakshmīpati Bhaṭṭa, Ap. 171.
 Lakshmīpatirāja, Gt. 789.
 Lakshmīpuram, Ap. 37; Cd. 89; Ml. 17.
 Lakshmi Rāghava temple, Tj. 120.
 Lakshmi Rāja, Kt. 291.
 Lakshmi Reddī, Nl. 375.
 Lakshmisāgara, Ap. 60.
 Lakshmisamudram, Ap. 202.
 Lakshmīśvara image, Kl. 221.
 Lakshmiyappa Nāyaḍu, By. 37.
 Lakulāgama, By. 118.
 Lakulīśa Pāsupatas (of Kārōhana), N.A. 681; By. 217; Cg. 978.
 Lakulīśvara, Cg. 1101.
 Lakulīśvara Paṇḍita, S.A. 603; N.A. 681.
 Lakumādēvi, Vg. 126.
 Lakumavarapukōṭa, Vg. 38.
 Lāla Krishṇadēva Mahārāya, Vg. 206.
 Lakumarāja, Vg. 148.
 Lālāpet, p. 107, 151.
 Lālgudi, Tp. 427-32.
 Lalitakīrti, S.K. 128, 208, 212, 215.
 Lalitakīrti Bhaṭṭārakadēva Maladhāri (teacher), S.K. 211.
 Lalitākura (a title), N.A. 703.
 Lally, p. 1346.
 Lalu Khānuniṅāru, Nl. 381.
 Lambādi, Nl. 322.
 Langara (feeding house), Kt. 103, 104.
 Lāngulya river, Gj. 15.
 Laṅkā, N.A. 653; Nl. 388, 391; Tj. 549, 1232-3.
 Laṅkā Kōna, Gj. 422.
 Laṅkā Mantramūrtiguru, Gt. 566.
 Laṅkāpura Daṇḍanātha, Ct. 336.
 Laṅkāpura Daṇḍanāyaka, Cg. 248.
 Laṅkā Śāṅkhayya, Gt. 566.
 Laṅkēśvara dēva, S.A. 76, 107; Cg. 857; Tp. 185.
 Lāta, Kt. 9; S.A. 903.
 Lātamadhyāmba shrine, Cg. 903.
 Lātarāja Virachōla, N.A. 632.
 Laṭṭalūrapura Paramēśvara, By. 265.
 Lavagumapaḷaiyam, Cb. 305.
 Lēbaka, Cd. 64-7.
 Lēbūru, Nl. 515-9.
 Le Fanu, Sm. 55.
 Left hand caste, Cb. 198.
 Lēghaka, Gt. 728.
 Lembāka, Cd. 697, 699, 820, 895.
 Lēpaka, Cd. 688-705, 880.
 Lēpakshi, Ap. 73, 77-8, 80-2, 84-5, 88-9.
 Lēpakshirāmāyaṇamū, p. 12.
 Lessee, Nl. 448, 687.
 Leyden, Ct. 370.
 Leyden grant, Tj. 890-A, B.
 Leyden University Museum, Tj. 890-A.
 Lilāvati (Queen of Anantavarma), Gd. 219.
 Liṅga, S.A. 199; By. 335, 380; Cg. 169; Gd. 19, 72; Gt. 189, 385, 381, 563, 566; Kt. 138-40; Kl. 556; Tj. 294.
 Liṅga (son of Bomma), N.A. 663-A.
 Liṅga (a certain chief), the son of Sānta, Kl. 452.
 Liṅgala, Kl. 116, 169, 170, 405; Cd. 449-50.
 Liṅgalakōṇḍa, Nl. 297.
 Liṅgalūṇṭi, Kt. 423.
 Liṅgamakkā Gāru, Nl. 380.
 Liṅgama Nāyaka, N.A. 205.
 Liṅgamdinne, Kl. 621.
 Liṅgamdiva village, Kl. 587.
 Liṅgamguṇṭa, Cd. 119; Gt. 272-A, B.
 Liṅgapāḍu, Nl. 623-B.
 Liṅgamudree, Sm. 204.
 Liṅganapāḷem, Nl. 285, 685.
 Liṅgaṇṇa (son of Krishṇama Rāju), Ap. 212.
 Liṅgaṇṇa, S.A. 419.
 Liṅga Paṇḍit, Nl. 346.
 Liṅgappa, Nl. 593.
 Liṅgappa (kāryakarta), Gt. 310.
 Liṅgapura, By. 338; Gt. 545; Kl. 549.
 Liṅgapurāṇadēva, Rd. 6.
 Liṅgarāju, Nl. 41.
 Liṅgarāsayya, Cd. 920.
 Liṅgarāzugunṭa, Nl. 41.
 Liṅga Reddī, Nl. 737; Tp. 300.
 Liṅga Reddī Timmaredḍi, Nl. 737.
 Liṅgaśeṭṭi, Nl. 307.
 Liṅgaya, Kl. 412.

Liṅgayatism, By. 433; Cb. 555.
 Liṅgayat matha, Sm. 204.
 Liṅgayya, Kl. 489-M; Tp. 492.
 Liṅgodbhava, Rd. 6.
 Liṅgodbhava svāmin, Gt. 608.
 Little mount, Cg. 772-A.
 Lōhitagōtra, Gd. 18.
 Lōhitāyanatasa gōtra, Gj. 427.
 Lōkāchārya, Tp. 434.
 Lokamahādēvi, S.A. 640; Tj. 218, 412, 1331, 1341; BM. 7.
 Lokamahādēvi Chaturvēdi-maṅgalam, p. 411.
 Lōkamahādēvipuram, N.A. 5.
 Lōkamahīpala, Gd. 151; Gt. 50.
 Lōkāmbika, Kt. 321.
 Lōkanātha, Gj. 17.
 Lōkanāthadēvaraśa (son of Bom-midēvarasa), S.K. 216.
 Lōkanāthapuram, Gj. 105, 274.
 Lōkanātha Rāvuttu Gāru, Gj. 274.
 Lōkanāthēśvara temple, S.K. 142.
 Lōkanāyanīngāru (son of Cheli-nāyuni-Komma-Nāyuḍu), Kl. 354.
 Lōkanikkāśētti, Vg. 4.
 Lōkapāla gōtra, Nl. 263.
 Lōkarāju, Cd. 640.
 Lōkasundara image, Tp. 548.
 Lōkavibhāga, Ap. 169.
 Lōkavidyādhara Brahmādhira-jan, Tp. 40.
 Lōkayya, Sm. 75.
 Lōkayyaśētti, S.K. 97.
 Lōkēśvarapuram, p. 190; S.A. 538.
 Lomaḍa village, Ct. 168-B.
 Loṅkula, Ct. 164 6.
 Lōtus-tank, Kl. 295; Nl. 544.
 Lower Ahōbalam, Kl. 569 91.
 Lucas, Cg. 191.
 Lucki Nāidu, p. 16; Ap. 115.
 Luders, Dr. Gt. 148, 623, 632; Ms. 316-23.
 "Lulip Khān," Kl. 153.

M

Mā (measure of land), Cb. 112-5, 151; Mr. 5-D, 75, 242-B, 255, 262, 265-B, C, 273-C-G, 400;

Rd. 8, 168-B, 179-N—Q; Tj. 7-B, 62, 85, 94, 137-8, 291, 451, 749, 904, 974, 1042-A, 1055, 1061, 1064, 1175-B, 1176-E, F, 1449, 1464, 1508-B; Tn. 139-A, 278-M, W, Y, 304-B, 430-A, 523; Tp. 92, 426-B, 492-M, 749, 829, 872.
 Mābalamahādēvi, Gt. 259, 261.
 Macaulay (British Resident), Cn. 1.
 Mācha (son of Anyamamba), Kl. 298.
 Māchādēva (Telugu Chōla), Ap. 91.
 Māchala "Chitapa", Kl. 489-J.
 Māchama Reddi, Gt. 167.
 Mācha Nāik (of Vellore), N.A. 613.
 Māchanaśētti, Gt. 777.
 Māchappa Udayār, Ct. 129.
 Māchareddi, Kl. 260.
 Mācharla, Gt. 515, 561.
 Māchavaram, Nl. 317-19.
 Māchavarapu Mūrti Rāju, Nl. 63.
 Māchaya Nāyaka, Nl. 94.
 Māchayanāyanīngāru, Gt. 486.
 Machcha, Vg. 48.
 Machchapuram, Nl. 112.
 Machapuram Bollikonḍa, Nl. 112.
 Machchapurāṇa, N.A. 166.
 Māch-chinda mosque, Ml. 3.
 Māchērla, Cd. 103; Gt. p. 805, No. 509, 536-50; Nl. 94.
 Māchērla Chennūdu, Gt. 525.
 Māchērla Timāṇa, Gt. 525.
 Māchi-Nāyuḍu, Kl. 311.
 Māchirāja (The minister of Pratāparudra II), Gt. 503.
 Machirājupalli (near Orungallu), Kl. 554.
 Machiyahalli, By. 307.
 Machumarri, Cd. 355.
 Mackenzie, Gd. 724, p. 720, 724, 848, 877, 880, 890, 908, 931; Gt. 158-B, 770; Kt. 88-9, 92-E—J, 136, 153 60, 226-A, B; Kl. 220-A, 242, 495, 561-63, 587, 596; Mr. 5, 5-D, 310-A—C, 313; Tj. 21, 62-F—H, 1176-E; Tn. 296, 298; p. 1533.
 Maḍādidevuḍu, Nl. 589.

- Madagani Basavareḍḍi Kumāraḍu, Kl. 500.
- Maḍai*, *Mādu* (a coin), Cg. 1009-10, 1025, 1071; Ct. 262; Cd. 87, 400, 425, 459, 646, 647-649, 651-52, 693, 701-03, 846; Gt. 111, 163, 380; Cg. 913; Kt. 153 60-A-C; Kl. 221, 376, 562; Nl. 7, 15-6, 25, 146, 148-150, 155, 160-61, 163, 164-67, 240 41, 522, 538, 540, 563, 624-F, 642, 801, 805, 807, 808, 814, 817-18, 696; Cd. 518, 522.
- Maḍaināchchiyār shrine, Tn. 428.
- Maḍaippallipura, Cg. 727.
- Maḍaivilāgam* (temple premises), N.A. 596; Tp. 758.
- Maḍai Tiruvēṅgaḍanāthārya, Tn. 304-L.
- Māḍāji Ayya, Gt. 340.
- Maḍaiyārpuliyam, Cg. 118.
- Maḍakaśira Taluk, p. 21.
- Maḍakku* (measurement), S.A. 102.
- Maḍakkula, Mr. 162.
- Maḍakkulaḱkīl-Madurai, Cb. 11; Tn. 449, 451, 255, 517; Mr. 110; Rd. 175.
- Madala, Gt. 773-82; Kl. 482.
- Madali, Nl. 90.
- Maḍam* (monastery), Rd. 201.
- Maḍamaṅgalam, Ct. 237.
- Maḍamannūru, Nl. 202, 203.
- Maḍambākkam, Cg. 199, 683-84, 686, 689.
- Maḍambūr, Ct. 172.
- Mādamma, Gt. 393.
- Mādana-Daṇṇāyakkar, Sm. 91.
- Madanagōpālasvāmi temple, Cd. 578, 579; Gt. 616; Nl. 604; Mr. 60-D, 63, 71; Tp. 250-56; Cd. 473.
- Madanagōpālapuram, Mr. 91.
- Madanagōpinātha image, Nl. 110.
- Madanamaṅgalam, Tj. 138.
- Madanamañjari-Chaturvēdi-maṅgalam (*alias* Neḍumanal), Tj. p. 1299, No. 551, 552, 554, 586.
- Madanapalle, p. 16; By. 363-A; Ct. 157, 159, 164, 209.
- Madana Uḍaiyār, Rd. 205.
- Maḍanavilāsa*, Cd. 455.
- Madandaipāga-Koṅgarāyan, Tj. 61.
- Madandaipāga-Nāyanār shrine, Tj. 59, 61.
- Mādanimāri Ṣeṭṭi, Nl. 162.
- Mādanna, Sm. 91.
- Mādaṇṇa (of Golconda), Tj. 62-C.
- Mādaṇṇa Nāyaka, S.K. 146.
- Māḍantapuram, Kl. 165.
- Maḍanugrahacharaṇabhatta, Nl. 559.
- Mādanūru, Gt. 378, 407.
- Maḍapatyam Kāḷattīśura Nāyaka, N.A. 174.
- Maḍapalli (in Nathavāḍi), Kt. 31.
- Maḍapalli-Nūṅkaya (son of Pittame), Gd. 96.
- Māḍappa Daṇḍanāyaka, Cb. 458.
- Maḍappalli, Tn. 187.
- Māḍappa Daṇḍanāyakkar (*alias* Vallāḷadēya), N.A. 408.
- Māḍappa Śingaya Daṇṇāyakkar, Cb. 255.
- Māḍappayya, Ct. 328.
- Madari-amman temple, Cg. 640.
- Madaru gate, Nl. 781, 796.
- Maḍattukkōyil, Pd. 157.
- Maḍavalige Kumārti (a daughter about to be married), By. 207.
- Māḍavara village, Cd. 674.
- Māḍavīḍipperundēru, Cg. 31.
- Maḍaivilāham* (temple premises), Rd. 179-B; Cb. 454; Cg. 564.
- Māḍavritti, Cg. 524, 835.
- Mādaya, Kl. 453.
- Mādaya Narasimha (Karikāl Chōla race), Gt. 473.
- Māḍayyagīri Mallāṇa, Kt. 234-D.
- Mādayya, Cb. 375-77.
- Mādayya-Nāyaka, Mallappa Nāyaka, Tj. 738.
- Maḍde Bommaiappā Nāyaka, Sm. 65.
- Maddigala (Madigaṭṭa), Kl. 408-A, B.
- Maddagiri Taluk, Cd. 455.
- Maddipāḍu, Gt. 396.
- Maḍūru, Kl. 540; Cd. 919.
- Maddūrpāḍ village, Nl. 441.
- Māḍerapalle, Ap. 15.
- Māḍēvadigaḷ, Tj. 218.

- Mādēvaḍigalār (*alias* Śembiyanmādēviyār), Tj. 1198.
 Ma. . . Dēva Mahārāja (Śrīman Mahāmaṇḍalēśvara), Nl. 58.
 Mādēva Nāyakuḍu, Gt. 413.
 Mādēvi Arindamaṅgalam (also spelt Mādēvi Araṇḍamaṅgalam), N.A. 743, 744.
 Mādhapuram village, Cd. 916, 917.
 Mādhārāja, Cd. 873.
 Mādhava (Gaṅga king), Ap. 169; Cg. 332.
 Mādhava (Minister), Ct. 174-A.
 Mādhava (a Brahman), Vg. 213.
 Mādhava, Gd. 32; Ct. 459.
 Mādhava I, Tj. 1303-A.
 Mādhavabhaṭṭa, Kl. 54.
 Mādhava-Budha, Gt. 98-A.
 Mādhava-Chaturvēdimāṅgalam (in Eyyilnāḍu), N.A. 403, 408, p. 1530.
 Mādhavachaturvēdimāṅgalam, Cb. 458, 469.
 Mādhava Dāsa, Ap. 213.
 Mādhava Daṇḍanāyaka, Tp. p. 1530.
 Mādhava Dēvar temple, Cd. 916, 384, 917, p. 761.
 Mādhavadēva, By. 161, 162.
 Mādhava Dēva Mahārāyalu (Chakramārāyana), Gt. 426.
 Mādhavadēvi, Kl. 408-A, B.
 Mādhava Jōsyulu, Nl. 40.
 Mādhava Mahārāja (Śrīman Mahāmaṇḍalēśvara), Gt. 403.
 Mādhavamānōji Śrīrāya Prakaśa Rāo (Zamindār), Kl. 82.
 Mādhava Nāyaka, Gt. 415, 416.
 Mādhava Perumāḷ (God), Gt. 475; Cb. 262.
 Mādhavapuram, Cd. 301, 312.
 Mādhavarāja I, Gj. 12; Sm. 167.
 Mādhavarāja, Apparāju, Cd. 431.
 Mādhavarasa, Cd. 161, 256.
 Mādhava Rāya (of Goa), S.K. 301.
 Mādhavarāya Pagoda, Cd. 316.
 Mādhavarāyapura, By. 452.
 Mādhavarāyasvāmin (temple), Ap. 49, 50; By. 451.
 Mādhavaśarma, Cd. 627; Kl. 602; Gd. 365, 8-A; Gj. 10, 265.
 Mādhavaśetti, Nl. 307.
 Mādhava Shaḍaṅgavid, By. 119.
 Mādhava Sōmayāji (of Vaṅgi-parṇu), Kt. 8.
 Mādhavasvāmi (God), Cd. 170, 708; Kl. 222, 235; Gb. 192, 194, 475-76.
 Mādhava Trivikrama, Tvc. 224.
 Mādhavavarman, Ct. 16.
 Mādhavavarman Sainyabhīta, Gj. 12.
 Mādhavavarman (Vishṇukunḍin), Vg. 220.
 Mādhavēśvara (temple at Gōraṇṭṭa), Ap. 53; By. 452, 453.
 Mādhavi-Paṭṭana, Gt. 509.
 Madhira (a station in Nizam's Ry.), Kt. 31.
 Madhubid (i.e., Vishṇu) temple, Mr. 202.
 Madhukāmārṇava, Gj. 261.
 Madhukamballi (in Kammannāṇḍu) Gt. 32.
 Madhukēśvara temple, Gj. p. 699, No. 320-21, 367, 379, 381, 388.
 Madhu-Marmadēva, By. 186.
 Madhunadiśvara Shrine, Rd. 200.
 Madhupraharazu Gāru, Gj. 46.
 Madhura, Cb. 150.
 Madhurakadēvi, S.K. 134.
 Madhurakavi Mr. 21, 22.
 Madhuramaṅgalam (Chinglepat Dist.), N.A. 66; S.A. 839.
 Madhurāntaka, Kl. 281; S.A. 559, 1007; Cg. 4, 323, 468, 498, 508, 510, 519, 990, 1121; Tj. 139, 398, 1188, p. 1550; Tvc. 6.
 Madhurāntaka Brahma-Mārāyan, S.A. 76.
 Madhurāntaka-Chaturvēdimāṅgalam, Cg. 519, 521, 562-63, 526, 528, 530, 532, 1066; Tj. 783; Tp. 304, 316-19, 322, 323, 327, 329.
 Madhurāntaka-Chōḷiśvara temple, Tp. 35.
 Madhurāntaka Irukkuvēḷ, Pd. 64-5, 68.

- Madhurāntaka Ilaṅgovēlan, Rd. 225.; Tp. 170.
- Madhurāntaka Išvaramuḍaiyār, Tp. 34, 121.
- Madhurāntaka-Kaṇḍarāditanār, N.A. 358.
- Madhurāntaka-maḍai, Cg. 313.
- Madhurāntakamaṇṭapam, Tp. 323-24.
- Madhurāntakanallūr (*alias* Arindavan-Sāttamaṅgalam), Cg. 1151, 1153, 1163; Tj. 302.
- Madhurāntaka Mūvēndavēlam, Tj. 246, 1054.
- Madhurāntakanallūr, Tp. 826, 853.
- Madhurāntaka-Parāntakan (Rāja-rājadēva), Tj. 1382.
- Madhurāntaka Pottappichōla, Nl. 184, 228, 237, 266, 685-6, 712; Ct. 67, 134; Cd. 792, 793, 840, 1060, 1067, 1116.
- Madhurāntaka-Pottappichōla Erasiddharasa, Nl. 806, 810.
- Madhurāntaka Pottappichōla, (Raja vīra) Gaṇḍagōpāla, Cd. 812; Cg. 379; Nl. 439, 712.
- Madhurāntaka Pottappichōla Gaṇḍagōpāla Tirukkālattidēva, Nl. 637.
- Madhurāntaka Pottappi Chōla Manumasittarasar, Ct. 134.
- Madhurāntaka-Pottāppichchōla-Nallama-sittarasan, Cd. 784, 815.
- Madhurāntal Pottappichōla (*alias* Nalla-sittiyarasan of Nellūr), Nl. 18, 201, 210, 211, 212, 534, 539, 543, 544, 546, 554, 557, 573, 575, 637.
- Madhurāntaka-Pottappichōla Siddharasa, Cd. 786, 799; Nl. 899.
- Mādhurāntaka Pottappichchōla Tirukkālattidēva, Cd. 796.
- Madhurāntakapparavaināttu-Mūvēndavēlan, Tj. 1068.
- Madhurāntakappēreri, Tp. 330, 311.
- Madhurāntaka Sundara Chōla, Pd. 27.
- Madhurāntaka Uttama Chōla, Tj. 31, 36, 42, 47, 949, 959, 974, 1198, 1203, 1212; S.A. 1007; Cg. 446; Tp. 550.
- Madhurāntaka Vaṇṇadudaiyān, Tj. 1084.
- Madhurāntaka Vira Nuḷamba-chaturvēdimāṅgalam, Sm. 121-B.
- Madhurāntaka Vira-Nuḷamba, Rājanārāyaṇa Vayiravan Ponnambalak-kūttan, Sm. 121-B.
- Madhurāntaki (daughter of Rājendra), Tj. 1210.
- Madhurāntaki Išvara temple, Tj. 1210, 1211.
- Madhura Perumāḷla, Raju, Nl. 38.
- Madhura-Rāmanātha, Mr. 23.
- Madhurōdaya (God), Mr. 400, 401.
- Madhurōdaya-Vaḷanāḍu, Mr. 33, 35, 110; Rd. 13; Tj. 965; Tn. 255.
- Madhusāni (Koṇḍappa Nāyaḍu's wife), Gt. 816.
- Madhusūdanadēva, N.A. 441; Ct. 320.
- Madhusūdana Dēva Mahārāju, Nl. 335.
- Madhusūdana Harichandana Jagadēva, Gj. 277 (Aragada Rajyādhipati).
- Mādhvaraśa, By. 176.
- Madhuvanēśvara temple, Tj. 1043-55.
- Madhuvayya, By. 202.
- Mādhva teacher, Gj. 168; Gt. 79; Ct. 9-V; By. 363-A.
- Madhvāchārya, Gj. 168; Ml. 234.
- Madhvaism, S.K. 241.
- Madhya-Kailāsam, p. 582.
- Madhyama Kaliṅga, Vg. 12-A, B.
- Madhyānēśvara temple, Tj. 687.
- Madhyapurīśvara, Cb. 135, 274.
- Madhyārjunam, Tj. p. 1265.
- Madhyasthan (arbitrator in the village), N.A. 299; Tp. 165, 836.
- Madhyasthanāthēśvara (temple), S.A. 926, 929.
- Mādiarasar Ayyalu Peggadiār, Ct. 132.
- Mādiga Hamlet, Nl. 587.
- Mādigas (a low caste), Ap. 107.
- Madilagattambalam, Ml. 7.

Madinēṇḍu, Nl. 793.

Madinēni, Nl. 793.

Madirai (Madura), Tj. 37, 55, 1179.

Madiraiāśiriyān, Pd. 267.

Madiraikonḍa Parakēsarivarman (i.e., Parāntaka I), Cg. 394, 397, 463, 589, 590, 596-7, 600, 640, 669, 1029, 1033, 1036-69, 1042, 1051, 1053, 1056, 1115; N.A. 50, 51 4, 309, 610; S.A. 747; Cg. 257, 271-2; Mr. 9; Sm. 178-9, 186; Tn. 23; Tp. 53, 482 3; N.A. 99, 101, 102, 103, 104, 110, 112, 115, 119, 120, 216, 320, 321, 322, 323, 430, 653, 745; S.A. 171, 173, 174, 176, 203, 207, 368, 542-3, 545, 546 7, 552, 559, 561, 563, 564, 568, 569, 610, 611, 614, 618, 620, 624, 627, 680-1, 699, 748, 779, 790, 793, 864-77, 879-88, 891, 917 20, 1023-6, 1028-30, 1032, 1037, 1041; Cb. 147; Ct. 5, 6, 9, 26, 59, 144; Tj. 34, 40, 51, 52, 56, 125, 175-76, 205, 222, 228, 230-34, 249, 250, 254, 261 2, 265, 267-8, 272 3, 275, 276-9, 285-8, 288-9, 293, 296, 382, 390, 392, 394, 397, 399, 401, 403, 405, 408, 409, 424, 425, 428, 430, 438-39, 443, 445, 881, 882, 1014, 1044, 1045-48, 1050-51, 1254-64, 1266 69, 1274, 1398, 1405-07, 1410, 1416, 1418, 1428 29, 1448, 1449-U, 1458-E, G, 1459-C, E, 1475, 1477-79, 1493-94, 1500, 1568-70, 1579, 1580-82, 1584-93, 1600, 1603-4, 1608, 1611, 1613-15, 1617, 199, 357, 358, 360, 366, 368, 1178, 1180, 1183; Pd. 80.

Madiraikonḍa Rājakēsarivarman, N.A. 108, 109, 636; Cg. 1134, 1143; Ct. 306, 308, 316.

Madiraikonḍa-udaiyār (i.e., Parāntaka I), Tj. 57, 197; Tp. 344.

Madirāju, Nl. 821.

Madirani (?) Bhyraṇṇa, Kl. 53.

Madirāntaka Irukkuvēl, Tp. 520.

Mādi Redḍi Mārasāni, Nl. 433.

Mādi-ṣeṭṭi, Gd. 79.

Mādiyalādēvata temple, Nl. 77.

Mādirkurichchi (in Muḷli-nāḍu), Tn. 62.

Madrāju-Nāgappādēva-Mahārāju (Mahāmaṇḍalēśvara, son of Avubalayyadēva-Mahārāju), Kl. 244.

Madrāju-Śiṅgarayyadēva-Mahārāju (Mahāmaṇḍalēśvara), Kl. 244.

Madras, Cg. 772-A; p. 981; Rd. 103.

Madras Museum, Gd. 7, 18, 48-A; Gj. I-II; Gt. 723, 819; Vl. 4, 11, 98, 320; Tj. 549; Ms. I-175, 200-26, 236-69, 271-82, 316-23; Mr. 89-A, 95.

Madukkōḍu, Cb. 353.

Madunapalya, Ct. 157.

Madura, Madurai, Mr. 3-A, 10, 71, 80, 81, 87, 91, 109, 117-A, 162, 200, 226, 276, 313-A; Nl. 535, 536, 537, 539, 541, 565; Sm. 58; Rd. 95, 150, 177, 239, 251; Cd. 790; Cb. 73, 269, 352-A, B, 393, 433; Kl. 295; Ct. 175; Tj. 62, 99, 100, 102-07, 180, 184, 203, 216, 315, 316, 333, 353, 384, 393, 437, 461-63, 474-75, 488-90, 492, 504, 532 4, 540, 584, 591-93, 597, 609, 620-25, 647-49, 651, 653, 654, 705, 711, 755-57, 760, 762, 770, 775, 795, 808 9, 814-5, 817, 819, 845 6, 857, 859, 875, 929, 952, 985, 988, 997, 1001, 1003, 1004, 1029, 1041-2, 1072, 1075, 1083, 1086-87, 1091, 1144, 1148, 1150, 1157-8, 1231, 1239, 1300, 1484-85, 1524, 1546, 1551-52, 1561, 1565, 1603; Tn. I, 64, 83, 129, 287, 301, 464, 76-A; Tp. 82, 88, 117, 156, 258, 271, 273-74, 289, 330, 340, 342, 351-52, 418, 431, 439, 440, 536, 540, 633, 842, 883.

Madura Śāṅgam, Pd. 267.

Madura taluk, Mr. 51-95.

Madurai, N.A. 111, 114, 142, 237, 287, 328, 471, 493, 514, 601, 653, 711; S.A. 56, 57, 149; Cg. 146, 248, 349.

- Maduraikkuvāyitta, Perumāḷ-
puram, S.A. 783.
- Maduraikoṇḍa Chōḷadēva,
(Parantaka I, 905-47); Tj.
1460-D, I.
- Maduraikoṇḍa (the title of
Parantaka I), Tj. 197.
- Maduraikoṇḍa Koppakēsari
(905-47), Tj. 1437-A.
- Maduraikoṇḍa-Parakēsari-
man, Tp. 138, 140, 141-42, 144,
160-3, 348-49, 364, 429, 493, 500,
502, 562, 565, 575, 583, 616, 649,
651-53, 656, 659, 661-63, 666,
681, 685, 689, 690, 717, 721,
735, 738, 742, 874, 903, 905.
- Maduraippakkam, Cg. 688.
- Madurai-maṇḍalam, Mr. 114.
- Maduraivāyil, Cg. 909.
- Maduramaṅgalam, Cg., p. 369.
- Madurāntaka, Ct. 56. See also
Madurāntaka.
- Madurāntaka Achchapidiāram
(son of Virachōḷa Ilaṅgovēḷār
of Koḍumbālūr in Kōṇādu),
N.A. 107.
- Marāntaka-Brahmādhiraṇ, Cg.
988.
- Madurantaka Brahmanārāyar,
Vg. 191.
- Madurāntaka-Chaturvēdimāṅga-
lam, S.A. p. 222, No. 853, 855,
856; Cg. 136-7, 1066.
- Madurāntaka chōḷa, Cg. 1208.
- Madurāntaka-Chōḷēśvara (tem-
ple), S.A. 1077, 1080.
- Madurāntakadēvar, S.A. 859.
- Madurāntakadēvan, Mudai (a
coin), Cg. 1009-10, 1025.
- Madurāntaka-gōtra, Cg. 762.
- Madurāntakan Kaṇḍarādittan;
Ct. 56; N.A. 66, 78, 80, 81, 83,
92, 94, 95, 108; Tj. 1188 (i.e.,
Kaṇḍarāditya).
- Madurāntaka Mūvēndavēḷār, Cg.
1002.
- Madurāntaka Pottappichōḷan,
Cg. 1060, 1067, 1116.
- Madurāntakēśvaramuḍaiya Nā-
yanār, S.A. 1078-9.
- Madurāntakanallur, Cg. 711,
713, 715-6.
- Madurāntaka Pottāpi-Chōḷa,
N.A. 275, 659; Cg. 755, 809,
836, 882, 892, 1110.
- Madurāntaka Pottappichōḷan
Gaṇḍagōpālan, Cg. 907.
- Madurāntaka-Vaḷanādu, S.A.
585, 854; Rd. 48.
- Madurāntaka-Viṇṇagar, Cg. 711,
716.
- Madurāntaki (Sister of Kulōt-
tuṅga), S.A. 3.
- Mādurēvi, Nl. 732.
- Madura Rāman, Tp. 490, 492-B.
- Mādūru village, Kl. 578; Cd.
537-9.
- Maduvanūr, Nl. 202.
- Mafus Khan, Navab, Gj. 138.
- Magada, N.A. 418; Ct. 236.
- Magadai Maṇḍalam, S.A. 391,
579, 607, 609, 1058, 1060; Tp.
235, 300; Sm. p. 1198; No. 1,
3, 5, 15, 16, 17, 23, 49, 52, 138.
- Magadai-nāḍālvān, S.A. 1062-3.
- Magadai Perumāḷ, N.A. 462, 510;
S.A. 692; Pd. 118.
- Magadai Vānavapirān, N.A.
499.
- Magadēśan, S.A. 934; Tp. 246;
Pd. 116.
- Magadēśan Ponparappina-
Vānakōvadaraṇ, S.A. 1058.
- Magadēśan Ulaṅgakāṭṭa Vāna-
kōvaraiyan, Sm. 60.
- Māgāla, By. p. 279, No. 226.
- Māgālam, Tj. 1296.
- Māgālēśvara temple, Tj. 776.
- Magamai (Voluntary contribu-
tion), Cg. 519, 1113; Cd. 879.
- Māganaṇḍi, Mr. 100.
- Māgaṇikudī, Tp. 435.
- Māganūr-Putturāi, N.A. 672.
- Māganūr-nādu, Cg. 100, 105, 134,
p. 411, 418.
- Magasthenes, Vg. 123.
- Magaval, Cg. 403.
- Magaval-nādu, N.A. 716; Cg. 403.
- Magha, the 10th lunar constel-
lation.
- Magimavinahalli, By. 207.
- Māgōdaiyapattaṇam (Koḍuṅḍō-
lūr), Tvc. 91.
- Maguḍattiyāgi, S.A. 802.
- Māguni Sāntarā Garu, Gj. 55.
- Mahābali family, Nl. 619.

Mahābali Bāṇa Raja, Rd. 178-A, 178-B.

Mahābali Bāṇa Rāya, Sm. 81.

Mahābalipuram, Cg. 25, p. 321, No. 81-B.

Mahābalivamśa, By. 308.

Mahābali-Vāṇādhirāja, Vāṇa, Mr. 170.

Mahābali-Vāṇanātha, Rd. 177-A.

Mahābali Vāṇarāja, Sm. 121.

Mahābali-Vāṇadarāya Nāyaka, Rd. 131.

Mahābalivāṇarāya, N.A. 330.

Mahābhārata Ct. 353; Gj. 44, 230; Gd. 7; Kt. 239, 243, p. 1085; Tvc. 181.

Mahābhārata, *Vṛitti* (allowance for expounding the *Mahābhārata*), Tn. 91.

Mahā-Chādamukha, Ms. 285-302.

Mahāchārya, S.A. 64; Nl. 761.

Mahāchētiya (great Chaitya), Gt. 644, 662, 680, 681, 685, 688, 718.

Mahādānapuram, Tp. 34-5, p. 1515.

Mahādēva (God), Cb. 306, 327; Cg. 339, 341, 516, 973; Gj. 89; Gd. 2; Gt. 460; Kl. 515; Sm. 214; Nl. 120, 94, 185, 467; Tj. 7-E, 89, 132, 904, 1016, 1050, 1067-8, 1395, 1399, 1449-H-I-W, 145 G-B-U, 1460-I-J, 1464-A.

Mahādēva (king), Kt. 301, 302; Tvc. 47.

Mahādēva (temple), Ap. 132; N.A. 584; S.A. 837; By. 16, 129, 130; Cg. 429, 435, 591, 592, 598, 613, 645, 660, 669, 760, 839, 840-I, 953, 1233; Tp. 283-4, 547, 562, 626, 744, 828; Tvc. 97, 165, 221-2.

Mahādēva (son of Goṅka), Kt. 33.

Mahādēva (King of Goa), S.K. 302.

Mahādēva Aiyān, Cb. 203.

Mahādēvaḍigal, S.A. 903; Cg. 1032.

Mahādēviyaraśi, By. 159.

Mahādēvarāju (son of Rudra-dēva Mahārāju of Natavāḍi), Kl. 320.

Mahādēvarāya, Ct. 168-C; Cd. 3; Tn. 461.

Mahādēva Bhaṭāra temple, Tp. 622, 627.

Mahādēva Sarasvati, Tj. 62-E.

Mahādēvayya-Nāyaka, By. 234, 235.

Mahādēvēndra Sarasvati, Tj. 62-C.

Mahādēvēśvara-līṅga, Gd. 72.

Mahādēvi-aḍigal, Ct. 57.

Mahādēvichērlā, Gt. 539, 541, 547.

Mahādēvi-taṭāka (capital town), Gt. 536.

Mahādhamakathaka, Ms. 316-23.

Mahādhammaka (Mahādhar-maka), Gt. 726.

Mahādhammaka, Gt. 726.

Mahādurgi, Nl. 52.

Mahāganapati shrine, Tj. 1545.

Mahājana (the great men), Ap. 44, 76, 78; N.A. 208; By. 131, 226, 227, 229, 309; Cg. 834; Tp. 184; Cd. 491; Gj. 31, 53, 82; Cd. 348, 861; Cb. 336, 458, 469; Gt. 137, 281, 340-2, 585; Nl. 504; Tj. 1534.

Mahājana Bhagavān Tīyāḍi (Yatiyaḍu), Gj. 131.

Mahajid Khan, Cd. 206, 207.

Mahākāla (a General), Kt. 4.

Mahākālēśvara (shrine), S.A. 959.

Mahākālattu-Mahādēva temple, Tj. 796, 797.

Mahākālī, Nl. 52.

Mahā Lakshmi festival, Nl. 30, 373.

Mahā Lakshmidēvi (temple), Ap. 55, 56, 59.

Mahālakshmi-pura, Ap. 59.

Mahālīṅga, Tj. 220, 370, 388.

Mahālīṅgasvāmi Pagōda, S.K. 7.

Mahālīṅgeśvara God, Cb. 327; S.K. 9, 11, 12, 15, 96, 132, 217.

Mahāmākha festival, Cg. 700.

Mahamaṇḍ, N.A. 409.

Mahāmaṇḍalāchārya, Ms. 324.

- Mahamaṇḍalēśvara* (Governor),
By. 70, 159, 166, 167, 185, 234 ;
Cg. 223, 824.
- Mahāmaṇḍalēśvara*, Gd. 29, 80 ;
Kl. 22, 192, 189, 193, 230, 472 ;
Nl. 760 ; Cd. 413, 432, 436-7,
509.
- Mahāmaṇḍalēśvara* Achyuta-
dēva-Mahārāja, N.A. 327.
- Mahāmaṇḍalēśvara* Ballārēya
Birarasa, By. 44.
- Mahāmaṇḍalēśvārā* Barmadēva-
rasa, By. 242.
- Mahāmaṇḍalēśvara* Gaṇḍakāt-
tāri Sāluva Tippayadēva
Mahārāja, N.A. 654, 663.
- Mahāmaṇḍalēśvara* Iruṅgōlarasa
(a Telugu-Chōla Chief said to
be a descendant of Karikāl.—
Chōla and of the Sōlar race),
Ap. 31.
- Mahāmaṇḍalēśvara* Madhu-Mar-
madēva, By. 186.
- Mahāmaṇḍalēśvara* Śrīraṅga-
rāja VI, S.A. 63.
- Mahāmaṇḍalēśvara* Rāmārāja-
Timmarāja-Viṭṭhaladēva-
Mahārāja, Tn. 275.
- Mahāmaṇḍalēśvara* Vijaya Paṇ-
ḍya, By. 201.
- Mahāmaṇḍalika* (Governor), Gd.
78.
- Mahamaṇḍ* Dorapu Rāja (Pal-
lava family, Lord of Kañchi,
etc.), Nl. 732.
- Mahāmaṇḍu* Sāhu Sulutānu, Kt.
103 (Qutt Shahi King).
- Mahāmanta*, N.A. 215-A, 232,
336, 340, 343, 347, 348, 349, 351,
352, 354, 361, 363, 364, 366 ; S.A.
479, 485-A ; Cg. 260-3, 269,
1182 ; Tn. 270, 278-O, 393-A ;
Tp. 301-A, 801-C ; Cb. 270, 272,
44, 46, 54, 61, 69, 151, 156 ; Mr.
44, 273-G ; Cd. 702 ; Kl. 489-L ;
Sm. 154-7, 163.
- Mahammadu* Kulli Pādasaha
Voḍeyalu, Gt. 764.
- Mahamamḍu*-Kulli Kudupā
Nijam Pādasa (i.e. Mahammad
Quli Qutbshah, 1581—1611),
Gj. 15.
- Mahānāga* (Māhanāga), Gt. 719.
- Mahānandi*, Kl. 541, 541 A-43.
- Mahānandiśvara* Svāmi (God),
Kl. 541-A, 510.
- Mahānandiśvara-maṭha*, Cb.
354.
- Mahānavami*-Dibhe, By. 354.
- Mahānayakāchārya* Buttuka
Eṇapa Nāyaka, By. 459.
- "Mahā Nāyakas", Kl. 3.
- Mahāṅkāli* Varadāchāryulu, Nl.
762.
- Mahā-Oḍḍa*-Viyāpari, Sm. 116.
- Mahāpātra* (minister), Nl. 32 ;
N.A. 530.
- Mahāpradhanahērgaḍe* Bāka-
nayya, By. 125.
- Mahāpradhāna* Immadi Rahutta-
rāja Śiṅgayya Daṇṇāyaka,
Cb. 258, 260.
- Mahāpradhāna* (Kōṭey Māchaya-
Dammāyaka), Ap. 70 ; By. 125,
231.
- Mahāpradhanā* Annadāta Daṇ-
ṇāyaka, Cg. 526.
- Mahāpradhāna* Brahādēvana,
Ms. 324.
- Mahāpradhāna* Śiṅgaya Daṇṇa-
yakar, N.A. 408.
- Mahāpradhāni* (prime minister),
Gt. 347, 351, 475 ; Kl. 368, 408-
A, 312, 350, 331 ; Nl. 445.
- Mahāpūja*, S.A. 115.
- Mahārājadhīrāja*, Ap. 71 ; Cd. 495.
- Mahārājas*, Gj. 9 ; Cb. 352-A, B.
- Mahārājan* (of Vānagappāḍi).
S.A. 1018.
- Mahārāja* Pāḍi, N.A. 362 ; Cd. 495.
- Mahārāja* Saheb Saraphāji, N.A.
199.
- Mahārāja* Simha (of Tripurān-
takam, Kurnool District), N.A.
444 ; S.A. 113 ; Kl. 29, 295.
- Mahārāja*-Simha Sarvajña-
khaḍgamalla, Kl. 290.
- Mahārāja* Śrī-Rāja Gaṇapati
Rāja Jagannātha Rāja (a
chief), Gd. 1.
- Mahārājadhīrāja* Rājendra-
Chōla III, Kl. 294.
- Mahārāja* Upparamalla "Sam-
muma", Kl. 397.
- Mahārājavāḍi*, Ct. 240.
- Mahā Rāmanāthadēva* (of Pa-
kāla), Nl. 325.
- Mahārāshtra*, By. 61.

- Mahārāsa-rāsa-Māniya Rāya*, (title), Cg. 4, (W), *luṅāru*.
Mahāratha Mahāpātra, Gj. 83, 122, 127, 128, 130; 90, 91, 129, 132, 133, 134, 112.
Mahārāyadevārāya Uḍaiyār, Cb. 113.
Mahāsabha { Mr. 343; Tn. 85-1,
Mahasabhai { 422, 445; Tp.
 (assembly). { 828; N.A. 13;
 { Cg. 50, 720, 799.
Mahāsāmanta (feudatory chief)
 Gj. 12; Gt. 376; Tvc. 169.
Mahāsāmanta Chāvunḍarasa,
 By. 166.
Mahāsāmantaḍhipati Rājīyaṇṇa
Ereyammam, By. 124.
Mahāsāmanta Jiyaru, Gt. 377.
Mahāsāmantaḍhipati Chikkā-
Virabhadra-Nāyaka, Sm. 103.
Mahāsāmantaḍhipati Raṅgap-
pa Nāyaka, Ct. 197.
Mahāsāsta (Ayyanār), N.A. 302.
Mahāsēṇa Peggada, Kt. 10-1.
Mahā Śivarātri, Gt. 310; Nl. 793.
Mahāthēra (great elder), Gt. 709,
 717.
Māhātmya, Tj. 896.
Mahāvaddabyahāri (the great
 merchant?), By. 206.
Mahāvali-Bāṇarasa, Sm. 118.
Mahāvali-Vānarāja (Bāna king),
 N.A. 348, 360.
Mahāvali Vānarasa Bāṇa Vid-
yādhara, Ct. 196.
Mahāvali Vānarasa Vijayāditya
Virachūḷamani Prabhumēru, Ct.
 255.
Mahāvali-Vikramāditya Bāṇa-
kandarpa Jayameru, Ct. 194.
Mahāvamsa, Cg. 459.
Mahāvānāsāla, Gt. 667, 709.
Mahāvānāsāliya, Gt. 667.
 ↗ *Mahāvira* (Kāshṭha Saṅgha line
 of teacher), Mr. 39.
Mahāvira Mantrapratāpa Śrī
Vira Viśvēśvara, Gj. 268.
Mahāvishṇu, N.A. 257; Cg. 593-
 4; Tj. 1351, 1050.
Mahāvratins (Śaivite devotees),
 Rd. 25; Cg. 1037.
Mahemkhānāja, Gt. 670.
Mahenkhanajaka, Gt. 670; Ct.
 175.
Mahendra (son of Rajasimha),
 Cg. 252.
Mahendra (a chief), By. 160; Ct.
 175.
Mahendra I, Ap. 127, 132.
Mahendrāchala mountain, Gj. 7.
Mahendrādhirāja, Ap. 62, 63,
 167, 170.
Mahendrādhirāja-Noḷamba, Sm.
 74.
Mahendragiri, Gj. 423-26.
Mahendramāṅgalam, Sm. 66, 81;
 Tj. 223, 438; Tp. 137, 145.
Mahendra-Noḷamba, Sm. 75, 81.
Mahendra Noḷambādhirāja,
 Ap. 92.
Mahendra Pōtaraja, N.A. 703;
 Cg. 242.
Mahendrapura, N.A. 41.
Mahendra-tatāka (The tank of
 Mahendra), N.A. 41.
Mahendravāḍi, N.A. 41, 703;
 S.A. 340.
Mahendravarma dēva Mahēn-
dravarman I, N.A. 41, 703;
 S.A. 339, 969; Cg. 242, 286, 842;
 Ms. 177; Gj. 7; Tp. 137, 777.
Mahendravarman I, Cd. 409.
Mahendravarman II, Cg. 400.
Mahendravarmēśvara shrine,
 Cg. 252.
Mahendra Vikramavarman, Cd.
 309.
Mahendra Vishnugriha, N.A. 41.
Mahendrēśvara temple, Gj. 423.
Mahēśvaras (Śaivite devotees),
 S.A. 148, 799; Cg. 527, 836,
 996, 1059, 1095, 1107; Tn. 263;
 Tp. 131, 549, 644, 646; Mr. 76;
 Kl. 472, 477; Nl. 469, 523; Sm.
 32; Tj. 155, 1037, 1223, 1227.
Mahēśvarāchārya, Gt. 563.
Mahēśvaranallūr, Tj. 938.
Mahēśvara Tiyaḍi, Gj. 18.
Mahēśvarayati, Gt. 563.
Mahigaḍu (bridegroom), Vg. 208.
Mahimalūru, Nl. 38-39.
Mahimandur Khulikudupallam-
 gāru, Nl. 285.
Mahishāsramardhani (Shrine),
 S.A. 118.
Mahishāsramardhanagiri
 (i.e., Yenamadala), Gt. 137.
Mahishmati, Vg. 22, 34.

- Mahiśmati (i.e.) Maṇḍala, Gt. 437.
 Mahisūru, Cb. 32.
 Mahōdara Rishi, Rd. 209.
 Mahomed Ali Khan, Cd. 121.
 Mahomed Durvaha, Cd. 287, 289.
 Mahomed Fariqi, Kl. 123.
 Mahomed Khan, Cd. 366.
 Mahomed Nabi Havuldar, Cd. 376.
 Mahomed Nabi Khan, Cd. 267-68, 281.
 Mahomed Quli (of Golcondah), Gt. 150.
 Mahomed Shah, Padushah, Cd. 263, 264, 278, 279.
 Mahomed Toglak, Gd. 82.
 Mahomed Zafur Killēdar, Cd. 265.
 Mahommed Ali, Kl. 131, 147; Gt. 581.
 Mahommed Amin Khan, Cd. 202, 225.
 Mahommed Hussain Khan, Kl. 127.
 Mahommed Khan Badadaja, Kl. 114.
 Mahommed Khan Siddhi, Kl. 205.
 Mahommed Rasul, Kl. 150.
 Mahommed Sayud, Cd. 103.
 Mahommed Shah Fakir, Cd. 263.
 Mahommed Wali, Kl. 113, 119.
 Mahrattas, Gj. 16, 200; p. 1397.
 Mahratta Brahman Sankara Gurukkal, Rd. 111.
 Mahurōdayavaḷanāḍu, Mr. 199-A.
Maichchunānār (brother-in-law), Sm. 28.
 Maḍavōlu, Gt. 273, 838.
 Maḍukūru, Cd. 540.
 Mailāḷa-Mahādēvi (i.e., Mēlambikā, Gaṇapati's sister, Kākēta Princess), Kl. 318, 320, 329.
 Mailampatti, Cb. 379.
 Mailār, By. 211.
 Mailārādēva, Ap. 148.
 Mailāra Dēva temple, Cd. 837; Gt. 209-12.
 Mailaralingapāda, By. 230.
 Mailavaram, Cd. 313-314.
 Mainampāḍu, Gt. 399.
 Mainapalli, Gt. 435.
 Maindanapād, Gt. 399.
 Maiñjan Kavaian, Tj. 52.
 Maisūr, By. 461; Cb. 323, 397, 433; Sm. 54, 113, 135, 142, 202.
 Maitrāvaruṇa gōtra, Nl. 287.
 Maitrikara, Cg. 1075.
 Majukūru, Gt. 606-C.
Majusa (the Casket), Gt. 586-L, R, N.
 Makabudhi (Mrigabuddhi), Gt. 691.
Mākāṇi, one-sixteenth.
Makara Saṅkramaṇa (the beginning of the Tamil month of Tai), Cg. 1193.
Makara-tōraṇa (an arch in the shape of a makara), Tj. 62.
 Mākārāja, Ct. 268, 273.
 Mākēru river, Nl. 279, 281.
 Makkam Aḍugula Rudrayya, Cd. 464.
 Māpuchalle Pērūru (in Koṇḍavidu), Kt. 234-A.
Māl (Palace), Mr. 313.
 Mālā (Mālā), Gt. 723.
 Malabār, S.K. p. 860; By. 61; Tn. 42.
 Malabār District, Ml. p. 1041; Tvc. 180.
Malabār Manual, Cn. 3.
 Malacalacheruvu, Ap. 116.
 Malacheruvu, Kl. 423.
 Maladhāridēva (Jain ascetic), By. 354.
 Mālāḍu, S.A. 491, 721, 771, 776, 779, 798; p. 222; Tp. 224.
 Mālāḍudaiyār, S.A. 712.
 Mālāḍu (*alias* Jananātha-Vaḷanāḍu), Sm. 23, 49, 61.
 Malagaṅgayadēva Mahārāja, Ct. 13.
 Malagūru, Ap. 91.
 Malaha-Rājya, S.K. 169.
 Malaikilānvaḷam, Tj. 742.
 Malaikiliyaninrān Pichchan Uḍaiyān, Nl. 575.
 Malaikīṅra Perumāl temple, Cd. 833.
 Malaikkōyil, Pd. 153-5.
 Malakuḍināḍu, Mr. 75.

- Malaimaṇḍalam, Mr. Cd. 810-35, 206, 323; Nl. 202; S.A. 142; Tn. 39, 42, 139; Pd. 183.
- Malaimaṇḍalam, Cg. 401, 428, 432.
- Malaimarpuram, Cd. 706-8.
- Malaimēlmaruṇḍu *alias* Vānavan Viḷupparaiyan.
- Malai-naḍu (Milāḍu), N.A. 114; S.A. 563, 902; Cg. 197, 200, 210; Ct. 6; Sm. 102; Tj. 50, 1386; Tn. 318; Tp. 306; Pd. 57, 79, 80; Tvc. 180.
- Malainātha (Shrine), S.A. 444.
- Malaiṇaḍukadām*, Mr. 9.
- Malaiṇarū, N.A. 375.
- Malaiyālaṅguḍi, Pd. 185.
- Malaiyamān Rāman Sūryan, S.A. 804.
- Malaiyamān Śediyarāyanāyan Akarasuran, S.A. 605.
- Malaiyamān Sōkkapperumāl Ponparappinān Rājagam-bhīra chēdiyarāyan, S.A. 817.
- Malaiyamān Sūriyan Nirēṇṇan, S.A. 5, 16, 521.
- Malaiyamān Sūryan Nirēṇṇan Ediriganāyan, S.A. 803.
- Malaiyamān • Sūriyan Rāman, S.A. 535.
- Malaiyamān Tirukkalaimarudan Aḷvānaṅkakāra, S.A. 811.
- Malaiyakula, S.A. 652.
- Malaiyamān Aḷagiyan Akarasūran, S.A. 590.
- Malaiyamān (of Kīliyūr), Sm. 33.
- Malaiyamānāru, Sm. 53.
- Malaiyamān Kulōttuṅgachōḷa Chēdiyarāyan, S.A. 691.
- Malaiyamān Rājarāja Chēdiyarāyan, S.A. 689.
- Malaiyamān Vikramachōḷa Chēdiyarāyan, S.A. 687.
- Malaiyan Mallan, S.A. 738.
- Malaiyanuḍai-Śambai, Sm. 9.
- Malaiyanuḍaiyān Śambaiyālvān, Sm. 10.
- Malaiyan Narasimhavarman (*alias* Karikāla Chōḷa-Aḍaiyūr-nāḍalvān), N.A. 493.
- Malaiyanūr (in Tagaḍanaḍu), N.A. 491.
- Malaiyan Vānarāyan, Tp. 242.
- Malaiyappaaiyyan, Cg. 569.
- Malaiyappiyarāyan, Tj. 534.
- Malaiyapūṇḍi, Gt. 819.
- Malakarāja, Nl. 604.
- Malakoṇḍa hill, Nl. 320-21.
- Malalai, Tj. 886.
- Māmma temple, Nl. 29.
- Malamaṇḍala (Alamandala) Perumā, Gl. 380; Vg. 63.
- Malamuṇḍidēva temple, Kl. 631.
- Malanaḍu, Tp. 151, 448; Pd. 375.
- Malaparoluḡaṇḍa, Tp. 425-A.
- Malari, Tp. 763.
- Malapa (son of Śirumaṇa-Gōvindappaḍi), By. 121.
- Malapa-Nāyaṇḍu, Kl. 459.
- Mālas* (A depressed caste like the Mādigas), Ap. 107.
- Mālavachakravartin, Rd. 260, 267, 214.
- Maḷavachchakravartin (son of Naraśiṅgadēvar), Tj. 1522.
- Maḷavanāḍu, Brahacharaṇam, p. 1564.
- Māḷavanātha (Jaina temple), Rd. 279.
- Māḷavan-Śandi, Tj. 1522.
- Maḷavanripati, Tn. 520.
- Maḷavarāya, Cg. 889; Mr. 33, 110, 203; Rd. 175; Tj. 1459-O, N; Tn. 137, 517; Tp. 768.
- Maḷavarāyan (*alias* Kollimaḷayan Piridigaṇḍan Sundāra-śōḷan), Sm. 202-A.
- Māḷavas, By. 183.
- Malavisa* (Tolls), By. 124.
- Malayakula (line), S.A. 902; Tp. 301-A.
- Malayaḷa soldiers, Cg. 143.
- Malayamānikkam Tirukkānaip-pēr-Uḍaiyān, Rd. 267.
- Malayambākkam, Cg. 906.
- Malayāṇa Orraiḥchēvagar* (the unrivalled warriors of Malayāḷam), S.A. 681.
- Malayapattu, N.A. 326.
- Malayapūṇḍi, Kl. 5.
- Male-Mallapa (temple), By. 296.
- Malēpādu, Cd. 451-55.
- Malesāni, By. 142.
- Malēśvarā (deity), Nl. 388.
- Malēyaḷa Paṇḍita, By. 215.
- Maḷigai*, (palace), Mr. 167.

- Maḷigai-kōl* (a measure), Tp. 726.
Maḷigaikāvanūr, Nl. 497, 575.
Maḷigai-Maṭham, Tj. 1024.
Malika-Charinavarāha (the
 Pagoda issued by the Gol-
 conda king Malik Ibrahim),
 Ap. 65.
Malikadūru (Malikā Kadr), M.
 269.
Malik Ibn Dinar, Ml. 32.
Malik Ibrahim (Golconda king),
 Ap. 65.
Malik Qutb-ul-Mulk, Kt. 104.
Malinanipatṇam, Cd. 920-21.
Malipūṇḍi Abbulayyaṅgaru
 family, Nl. 397.
Maliyaṇṇa, By. 160.
Maliyaparvatam Hill, By. 371.
Malka Odeya, Kt. 103.
Malkāpuram (Markāpuram), Gt.
 146-47; Kt. 103-4.
Malkāvu, Ml. 24.
Malkitadēvipuram, Gj. 16.
Malla, Kt. 33; Nl. 306.
Malla (of the Rāvēla family), Kl.
 379.
Malla (son of Vīrappa), Kl. 379.
Malla I, Gd. 63.
Malla II of the Bēṭa Vijayāditya
 line), Gd. 33.
Malla II (Pañchadhārta branch)
 Vg. 127; Cd. 514.
Mallabhūpa, Nl. 286.
Mallabhūpati (son of Prōlana
 Nāyaka), Gt. 801.
Mallāchāri, Gd. 36.
Malladēva, Ct. 156.
Malladēva Chōḍa-Mahārāja, Cd.
 664.
Mallagavūṇḍa, By. 167.
Mallai (Māvaliveram), N.A. 224,
 434.
Mallajīyalu, Gl. 385.
Mallamāra Raja, Kl. 96; Cd. 470.
Mallam, Nl. 204-32-A; 654-A, G.
Mallāmbika, Gd. 17; Gt. 112,
 625, 405.
Mallan Araiyan, Tj. 1396.
Mallaṇadēva, Nl. 98.
Mallaṇadēvilammāṅgaru, Nl.
 133.
Mallanāḍu, Cg. 1144.
Mallaṇārya (or Mallaya Mantri),
 Gt. 399; Kl. 361.
Mallaṇa Udaiyār, Ct. 351.
Mallaṇāyaḍu (son of Tippa-
 nāyaḍu), Kl. 489-E; Cd. 438,
 481, 508.
Mullaṇāyaka, Gt. 274.
Mallaṇḍai, Cg. 42.
Mallaṇḍār (*alias* Śōlakōṇār),
 Tj. 1549.
Mallaṇḍu (son of Trinayana),
 Kl. 92.
Mallani Mallayya, Gt. 162.
Mallan Maṇavālan, Tp. 268.
Mallaṇṇa Sāmi Nāyaḍu, Kt. 296.
Mallan Śiyan (*alias* Brahmādhi-
 rāya Muttaraiyan), Tp. 263,
 267, 269.
Mallaṇvaya, Gt. 111-6.
Mallan Vidaman, Pd. 179.
Mallapa, Kt. 5-A; S.A. 468.
Mallapa I (Pañchadhārta
 branch), Vg. 69.
Mallapadēva, Gd. 45, 46, 48, 344.
Mallapa Nāyani, Cd. 109.
Mallapaṇṇa (of Alabarage), Kl.
 457.
Mallaparāja, Gd. 243; Kl. 75,
 92.
Mallaṇpēta (of Mārkapur taluk).
 Kl. 493.
Mallappa, Kl. 254.
Mallappa Nāyaka, N.A. 159, 164,
 177, 190, 195, 161, 182, 184;
 S.A. 358; Tj. 1359.
Mallappa III, Gd. 12, 33, 48, 52,
 63, 79.
Mallappanpēṭah, Cd. 955.
Mallapparasa-Daṇḍanāyaka,
 By. 20.
Mallappa-Voḍaya (6 deya), Cd.
 125; S.K. 172, 174, 182.
Mallappa Rāya, S.K. 9.
Mallappa-Udaiyār, Cg. 835; Ct.
 129.
Mallapura, Ap. 129.
Mallapuram, Kl. 233; Sm. 210.
Malla-Rāhutta, Sm. 91.
Mallarāja (Kōna or Haihaya
 king), Gd. 140.
Mallarāja-Oḍēyār, By. 113.
Mallarājayya, By. p. 264.
Mallarāju, Gt. 296, 302, 303.
Mallarāju Guṇḍarāyaniṅgaru,
 Gt. 512.

- Mallarasa, Kl. 453.
 Mallarasayyavāru, Gt. 347.
 Mallareḍḍi, Cd. 550, 697, 699, 880, 330, 337; Kl. 196, 197, 199, 200-1, 207; Nl. 289.
 Mallasānammanagāru, Kl. 598.
 Mallasāni, Gt. 832.
 Mallasāni Annapa Ayapa, Kl. 467.
 Mallasiddhi Chōḍa Mahārāja, Nl. 571-A.
 Malla Timmuḍu Chetti, Cd. 314.
 Mallavaram, Gd. 17; Gt. 343, 354, 400.
 Mallavarapu Timmayya, Gt. 443.
 Mallaya, Cd. 422; Ct. 9-E; Gd. 18; Nl. 270; Vg. 46.
 Mallaya-Chinna-Bomma Nāyaka, Gt. 174.
 Mallaya, Ct. 169.
 Mallaya Mahāpātra, Gt. 620.
 Mallaya Mantri (the son of Timmayamantri), Gt. 399.
 Mallaya Reḍḍi, Gt. 634; Nl. 292, 321.
 Mallaya Sāhini, Ap. 186.
 Mallayya (of Ratnagiri), By. 455.
 Mallayya Timmaṇa Timmarasu, Cd. 839.
 Mallēla, By. 462-9-B; Ct. 169.
 Mallēsa, Kt. 218-A.
 Mahādēva, Svāmi.
 Mallēśvara, By. 115, 126; Cd. 923; Kt. 12-7, 61, 71, 79, 82-3, 87-9, 90, 92, 199, 270, 320, 321-3, 327, 328, 329, 354; Gt. 413, 327, 145, 151, 313, 392, 415, 429, 454, 586-A, V; Nl. 65, 108, 433, 589, 590, 591.
 Mallēśvara Bhaṭṭa, Gj. 271.
 Malleya Daṇṇāyaka, S. K. 150, 156, 157, 159.
 Malli IV, Gt. 314.
 Malli charla, Vg. 219.
 Mallidēva (Kōṇa king), Gd. 64, 140.
 Mallidēvachōḍa Mahārājulu (Śrīman Mahāmaṇḍalēśvara), Gt. 339, 392, 118.
 Mallidēva Doṇṭi Liṅgappagāru, Nl. 359.
 Mallidēva-Mahārāja (W. Gaṅga king), Sm. 219.
 Mallidēva-Mahārāja (Śrīman Mahāmaṇḍalēśvara), Nl. 56.
 Mallidēva Rāja, Kl. 120.
 Mallidēva, Ap. 121; S.A. 1055-6.
 Mallidēvarāja, Nl. 293.
 Malliderāyi, Ap. 121; S.A. 1055-6.
 Mallidevi (Queen of Vira Timmarāja-Oḍeya), S.K. 130.
 Malligai (flower), S.A. 105.
 Mallikai Rāyar, Mr. 117.
 Mallikārjuna, Ap. 66, 123, 126, 128, 130, 133; N.A. 630-A; By. 44, 368; Kl. 14, 19, 261; Ct. 36, 139, 192, 341-2; Cb. 328; Kt. 85-6, 92-D, 286-A, 381, 446-76, 266, 556, 479, 445, 448, 449, 467, 441, 481-2, 445, 448, 450, 483, 489-E, 489-N, 500; Tp. 231, 532, 710, 812, 814, 877-D.
 Mallikārjuna temple, Nl. 25, 385, 388, 390, 391, 130, 410, 405, 433, 366, 369, 623-B, 683, 694; Sm. 74-8, 80; By. 313, 314, 368; Vg. 17.
 Mallikārjuna Appanāyaka, Kl. 158.
 Mallikārjuna-Bhaṭṭāraka, By. 240.
 Mallikārjunāchārya, Kl. 478.
 Mallikārjunadēva, N.A. 533; Cg. 352; Gt. 138, 196, 202, 365, 366, 816.
 Mallikārjuna-dēva-Mahārāja, (son of Virapratāpa Devārāja I), N.A. 13; S.A. 383; Cg. 366, 900; Pd. 4. See Mallikārjuna also.
 Mallikārjuna Devarāja Virapratāpa (or Immaḍi Dēvarāja), Kl. 517; S. K. 143, 162, 164, 39; Tp. 457.
 Mallikārjuna Immaḍi Praudha bhūpa, Ms. 192.
 Mallikārjuna-liṅga, Cd. 834; N.A. 4, 374; S.A. 479.
 Mallikārjuna-Rāja (of Vijayanagar), Kl. 602; Cd. 336; Cb. 398; S.K. 11, 16, 25, 181; Sm. 90, 103.

- Mallikārjuna Virūpāksha Rāya, Pd. 125.
 Mallimpāḍu, Nl. 53.
 Mallināḍan Rājanārāyaṇa Śambuvarāya, Cg. 573; N.A. 11.
 Mallināḍu, Rd. 180.
 Mallinātha (God), Cb. 329; Cd. 83, 409; Gt. 404, 474, 476, 624; By. 167, 432.
 Mallināthachathurvēdimāṅgalam, N.A. 548.
 Mallināthadēva, Nl. 84.
 Mallināyaḍu, Nl. 51.
 Mallināyaka, Gt. 202; Kt. 310; Gt. 314.
 Mallināyanipalli, Ap. 10.
 Malli Peddidēvulu, Nl. 97.
 Mallipēta Annamarāja, Kl. 493.
 Mallisēnapperiyar, Mr. 228-35.
 Mallisēri Nambūdri, Nl. 43-E.
 Malli Rāja (son of Vijayāditya), Kt. 346.
 Malli Raju, Cd. 598.
 Malli Rāya, By. 3.
 Malliyapūṇḍi, Gt. 397.
 Malliyār, N.A. 383, 617.
 Malliyārāya, Gt. 439.
 Malliyala (Mullala), Kl. 409-13.
 Mallu Bhīma Tammi, Nl. 277.
 Malluka Kāmaṇa, Nl. 383.
 Mallukhan (of Raichur), N.A. 530.
 Malluri Chintama Redḍi Gaṅgi Redḍi, Nl. 355.
 Maḷuvachakravartin, Tj. 764 (of Vāraṇasī).
 Malvallān Śandi, Pd. 342.
 Mālvellōre, Tvc. 92.
 Mālyavanta Raghunātha Deva, By. 152.
 Māmadi (uncle), Cb. 457.
 Māmalaiyattiyār (Goddess), Tj. 813.
 Māmallaḥpuram, Tp. 777.
 Māmaṇḍu (Muhammad) Miya, Nl. 486.
 Mamanambakkam, N.A. 178.
 Māmāṅgam festival, Tj. 606.
 Māmbākkam, Cd. 121; N.A. 373; S.A. 974.
 Māmbaḷli, Cb. 295.
 Māmbaṭṭu, S.A. 577.
 Mamdara, Gt. 671.
 Maṁgōla, By. 203, 227.
 Māmidipūṇḍi, Nl. 520.
 Māmillaḥpillā-Narasimhabhaṭṭu, Kl. 626.
 Māmpaḷli, Tvc. 93.
 Mamunḍūr, N.A. 241; Cg. 286, 511.
 Mānābharaṇachaturvēdimāṅgalam, Tn. 79.
 Mānābharaṇamaṅgalam, Tn. 446, 57.
 Mānabharāṇan (title of Pāṇḍya king), Mr. 200.
 Maṇachchanallūr, Tp. 433.
 Maṇagavāru, Nl. 282.
 Maṇaipambādi, Cb. 103.
 Maṇai (house-sites, 2400 square feet), N.A. 251-A; Tp. 832.
 Maṇai-mēypān-kollumirai (a cess), Tvc. 87.
 Maṇaiyir-kōttam, N.A. 80, 129; Cg. 400-1, 432, 681, 711, 715.
 Maṇaiyir kūṛram, Cg. 681.
 Maṇakkudī (alias Sōmāśpuram), Cg. 1097.
 Maṇakurrai-Virānarāyaṇār, Tj. 1016.
 Maṇali, Cg. 961, 966, 971, 981, 1011, 1025, 1034, 1058, 1050.
 Maṇalīkarai, Tvc. 93-A.
 Maṇalūr, Tn. 515.
 Manamai, Cg. 768.
 Manambūr, Tvc. 93-B.
 Maṇamilainallūr, Tn. 422 3.
 Maṇam Periyān-Maḍam, Mr. 75; Maṇaparipāla, Cd. 808.
 Maṇappaḍaivīḍu, Tn. 408-21.
 Mānapuram, Ml. 5.
 Maṇarkādu, Tvc. 74-5.
 Maṇarkudī, Tvc. 23.
 Maṇarkudī kattaḷai, S.A. 60.
 Maṇar Kuṇru, Tj. 643, 649.
 Mānasa lake, Nl. 766.
 Mānasarpa, Cg. 387, 389.
 Mānasarpa Viṣṇugriha, Cg. 388.
 Mānastambha, S.K. 93, 133.
 Maṇattuḍēva temple, Tj. 961.
 Maṇattuḷ-Nāyanār temple, Tj. 959, 960, 962, 965.
 Maṇattuṇai-Iśar temple, Tj. 959-67.
 Maṇavāla-Mahāmuni, Mr. 72, 170; Rd. 166.

- Maṇavāḷa Perumaḷ, N.A. 22; Cg. 202, 205; Cb. 50; Tj. 669, 1454.
 Maṇavāḷeśvaramuḍaiya Mahādēva, Cb. 322.
Mānavijaya, Cg. 1110.
 Maṇavil, N.A. 86; S.A. 770, 772; Ct. 330.
 Maṇavilkōttam, Cd. 802; Nl. 479, 575; Ct. 330, 352-3; N.A. 86; Cg. 983, 1151, 1161, 1163.
 Maṇavilnāḍu, N.A. 86; Ct. 330.
 Mānavīra (A Governor), Cg. 325.
 Maṇavirkottam, N.A. 89.
 Mānavan Mauran, Tj. 679 (*alias* Viraṣeṭṭi).
Mānavikrama, Ml. 20.
 Maṇayil, Cg. 400.
 Manchalapalli, Nl. 3.
 Mānchana, Gt. 405.
 Mañchaya-Nāningaru (a prominent officer of Pratāparudra II), Gt. 319.
 Mañchikoṇḍa gōtra, Gd. 71-A; Tp. 450.
 Mānchirāja (son of Rāmaya Mantri), Gt. 405.
 Mañchirāju Gaṇapaya, Gt. 396.
 Maṇḍa I, Gt. 276.
 Maṇḍa II, Gt. 276, 279, 284, 292, 295.
 Maṇḍāḍi-Matta-Nāyaka, Gt. 807.
 Maṇḍagapattu, S.A. p. 236.
Maṇḍai (bowl), Tj. 256.
 Maṇḍaikula-nāḍu, N.A. 390.
 Maṇḍaikulattūr, S.A. 837.
 Maṇḍaināḍu, Nl. 573.
 Maṇḍalam, Kl. 598; Nl. 196.
 Maṇḍalapurusha, N.A. 385.
 Maṇḍaleśvara Chakra Nārāyaṇa Śrī Śingadēva Mahārājulu, Gt. 352.
 Maṇḍalika Murāri Aḷiya Śomaya-Daṇḍanāyaka Śēvaya Daṇḍanāyaka, Tp. 131.
Maṇḍalika (Governor), Cd. 689; Gd. 78; Gj. 331; Gt. 284, 772, 203-4; Kl. 261, 267, 269.
 Maṇḍana (son of Daṇḍanāyaka Sōmaṇa), Gt. 272-A, B.
 Maṇḍanapāṭi village, Kl. 361.
 Maṇḍanāyak, Gt. 773, 778, 782.
 Maṇḍa Nāyaṅkaravāru, Nl. 384.
 Maṇḍanīśvaramuḍaiyār, Cb. 138.
 Maṇḍapāḍu, Kt. 232-33.
 Maṇḍapāka, Kt. 352-53.
 Maṇḍapāṭi Appaḷa Rāju, Gt. 356.
 Maṇḍapāṭi Kumāra Rāmabha-drarāya (of Endlūr in Oṅgole), Gt. 427.
 Maṇḍappalli, Cd. 651, 709.
 Maṇḍaragauravamaṅgalam, Mr. 350, 363.
 Maṇḍarāju (son of Mallarāju), Gt. 296, 299.
 Maṇḍarum village, Cd. 682.
 Maṇḍaraputtanēri Arya-Nāyaka Mudaliyār, Tn. 455.
 Maṇḍasa Zamindari, Gj. p. 709.
 Maṇḍavāḍi, Mr. 265-G.
 Maṇḍaya, Gd. 31.
 Maṇḍem Narasimhadēva, Ap. 10.
 Maṇḍiram (in Jemādūr), N.A. 355, 363.
 Maṇḍi Śimki Napākunni Kēśava Nāyaku, Nl. 56.
 Maṇḍīśvra, Cb. 138.
 Maṇḍla, Gt. 437.
 Maṇḍugiddaṅgi temple, Ct. 3.
 Maṇḍukanāthēśvara temple, Cg. 511.
 Maṇḍūkēśa, Gt. 405.
 Maṇḍūkēśa Sambhu (temple), Gt. 405.
 Maṇḍūkēśvara Mahādēva (of Buddapūṇḍi), Gt. 401, 402, 403, 405.
 Maṇḍula Basavayya, Cd. 834.
 Maṇḍyas, Gt. 113.
 Maṇḍāḍi family, Cg. 271-2.
 Māṇinallūr, Cg. 130.
 Maṇḍapalli, Ap. 92.
 Mānērbūṇḍi, Cg. 132.
 Māṇēsaṇḍra (Mēnasamudram), Ap. 93.
 Maṇēvargaḍe, By. 125.
Maṇeyil (Mud fort), Cg. 400.
 Māṅgaḍa (Mankada), Nl. 54.
 Māṅgaḍu, Mr. 158, 164; Cg. 1045; Cd. 800.
 Māṅgaḍu-nāḍu (a sub-division of Peddūru Kōttam), N.A. 15; Cg. 114, 778, 845, 887, 864, 875, 906, 909; Mr. 158; Ms. 309.

- Maṅgainātha temple, Rd. 202, 203-18.
 Maṅgaiyadēva Mahārāja, Cd. 20.
 Maṅgaḷadēvi amman temple, Mr. 314.
 Maṅgaḷagiri, Gt. 148-50, 632, 844.
 Maṅgaḷakkāḷavan, Tvc. 28.
 Maṅgaḷakkudi, Tj. 328.
 Maṅgaḷakkurichchi, Tn. 523, 524 (*alias* Perunkaruṇai-Chatur-vēdimāṅgaḷam).
 Maṅgaḷam, Sm. 67 ; Tj. 895 ; Pd. 194.
 Maṅgaḷamba Shrine, Tj. 731.
 Maṅgaḷambika Shrine, Tj. 1186.
 Maṅgaḷampād, Nl. 625.
 Maṅgaḷanādu, N.A. 374, 375.
 Maṅgaḷapurēśvara (temple), S.A. 236.
 Maṅgaḷa Timmōju Koṇḍōjugāru, Nl. 379.
 Maṅgalavāśal, Pd. 76.
 Maṅgaḷēśvara temple, Rd. 135.
 Maṅgaḷōre, S.K. 87-91, 96, p. 854, No. 303.
 Maṅgaḷūr, Gt. 141, 309, 345 (or Pikere).
 Maṅgaḷūr-nāḍu, Ct. 276-7.
 Maṅgaḷūra-rājya, S.K. 103, 126.
 Maṅgamāripalli, Ap. II.
 Maṅgamambāpuram (Velagacherla), Cd. 895.
 Maṅgammāgaru (Nāyaka queen, 1689-1705), Tj. 1005. See Maṅgammāl.
 Maṅgammāl (wife of Chokkanātha Nayudu, 1689-1705), Mr. 4, 274, 379, 94, 109 ; Tp. 454, 783 ; Tn. 129, 462.
 Maṅgampalli, Nl. 40.
 Maṅgampēta, Cd. 780-81.
 Maṅgappa-Udayār, Cg. 531.
 Maṅgāpuram, Ct. 28.
 Maṅgarakēri, S.K. 173.
 Maṅgarangilavan Karoik-kandan, S.A. 840.
 Maṅgavaram, Tp. 36-55.
 Maṅgi, Kt. 7.
 Maṅginapūndi, Nl. 107.
 Maṅgināyakā, Gd. 277, 314.
 Maṅgirāja, Vg. 69.
 Maṅgivarman, Vg. 12-A.
 Maṅgiyuvarāja, Gt. 346 ; Nl. 371 ; Vg. 12-C.
 Maṅgiyuvarāja II, Vg. 12-D.
 Maṅgiyuvarāja Vijayasiddhi, Vg. 35-B.
 Maṅigaiyarāyam, Cb. 488.
 Maṅigarakēri, S.K. 183, 187.
 Mango tōpe, Nl. 396, 497, 812.
 Maṅgudēva (Sāluva), S.A. 341.
 Maṅgudi, Cg. 1224-5 ; Rd. 178-C.
 Maṅgulam, Mr. 27-32.
 Maṅgyanapūdi, Nl. 106-107.
 Maṇi-Bēta Mahārāja (Vaidumba king), By. 128.
 Maṇigramam (guild ?), Tvc. 91.
 Maṇika, Gt. 353 ; Nl. 350.
 Maṇikanthēśvara (temple), N.A. 63, 707 ; Ct. 22, 70, 136.
 Maṇikēṅgainādēvar, Ct. 94.
 Maṇikēṅgai Uḍaiyanāyanar, Ct. 139, 141.
 Maṇikēśvaram, Gt. 401-405.
 Maṇikkakkūttar, Tj. 313.
 Maṇikkan Māvali (*alias* Vikkiramaśiṅga-Pallavaraiyan), Tj. 134.
 Maṇikkarāo, Gt. 601.
 Maṇikkarāo Bhavanārāyaṇarāo (son of Jaṅgaṇṇa Mānikka Rāo), Gt. 600, 606-A.
 Maṇikkavāśaga, Rd. p. 1174 ; Tj. 213, 709 ; S.A. 64, 523 ; Cg. 976, 997 ; p. 1580.
 Maṇikonḍa village, Gt. 111-B.
 Maṇikuṇṭhēśvara, Tvc. 62.
 Maṇikuttuvā, Tp. 217.
 Maṇikyāmba Shrine, Gd. 349.
 Maṇimaṅgaḷam, N.A. 148 ; S.A. 354 ; Cg. 323, 787, 803.
 Maṇi-maṇṭapam, Mr. 169-A ; Tp. 76, 96.
 Maṇimēgalai, Cg. 127.
 Maṇiṅgala Narasayyagāru, Cd. 888.
 Maṇivāḍi Gōpināyaḍu, Gt. 573.
 Maṇivanēśvara Shrine, Ct. 23-4.
 Maṇiya, Mr. 227.
 Maṇiyakkōn-(Paṭṭu), Ct. 16.
 Maṇiyōti Viṣṇu temple, Mr. 54.
 Maṇjādi (a gold weight), Tj. 1410 ; N.A. 352 ; Cg. 199, 205, 268, 314, 1027, 1043 ; Cb. 147 ; Ct. 58.

- Mañjakkuppam, S.A. p. 152.
 Mañjiyankārānai, Cg. 1009.
 Mañjēri, Ml. 20-21.
 Mañjiyūr, Pd. 2.
 Mañjunātha temple, S.K. 83, 84.
 Mañkāditya, Vg. 52, 132.
 Mañkālamma temple, Nl. 79.
 Manma race, Nl. 39.
 Manma (Kōna Haihaya Manma Satya II), Kt. 307.
 Manma (the patron of the Telugu poet Tikkana Sōmayāji), Cd. 857.
 Manma, Anta Rājulu (Śrīman Mahāmaṇḍalēśvara), Nl. 601.
 Manma Bhūpati, Kt. 239-43.
 Manma-Chōdarāju, Gt. 283.
 Manma-chāgi Rāja (son of Bhi-marāja), Kt. 267.
 Manmagandagōpāla, Kt. 261, 272.
 Manma-Kētarāja (Mahāmaṇḍalēśvara, Kōṭa king), Ms. 283.
 Manmakshama Vallabha, Ct. 141; Kt. 38.
 Manmakulābharaṇa, Gt. 854.
 Manma-Maṇḍaya, Gt. 279, 284, 289, 290, 292.
 Manmamudan, Tj. 789.
 Manma Rāja, Kt. 330.
 Manma Rāmachandra (Mahāmaṇḍalēśvara, son of Goṅka), Kl. 363.
 Manma Satya II, Gd. 64.
 Manmasiddha (Telugu-Chōḍa feudatory), Ct. 323; Cd. 794, 825; Kt. 45; Nl. 190-A.
 Manma Siddhapadēva Chōḍa Mahārājulu (Śrīman Mahāmaṇḍalēśvara), Nl. 415.
 Manma Siddhaya Dēva Mahārājulu, Nl. 333, 334, 336.
 Manma Siddhi, Cg. 316.
 Manma Siddhi Dēva Chōḍa Mahārājulu, Nl. 442, 445.
 Manmatha, one of the 60 years.
 Manmaya Dēva Chōḍa Mahārāja, Cd. 840.
 Mānādi (shepherd), Cg. 271-2.
 Maṇṇaikkudi, Cg. 516; Pd. 71.
 Maṇṇaikkudi maramaḍakki Viḷuppēraraiyan, Cg. 516.
 Maṇṇaikonḍa Śōlan, Cg. 972.
 Maṇṇai Nayaṇār, N.A. 624.
 Mannanār temple, Cg. 800.
 Mannārappa Nāyaningāru, Nl. 96.
 Maṇṇār, Tn. 270, 85-G.
 Mannārgudi, Tj. 506-30; Tp. 475.
 Mannārgudi (Kāttumannār Kōvil), S.A., p. 151.
 Mannārgudi (taluk), Tj. p. 1290.
 Maṇṇār Kōvil, Tn. 77-85-N.
 Mannar Pōlūru, Nl. 626.
 Mannārasamudram, Tj. 1278-1330-C.
 Mannaviḍu (near Arni), Cg. 3.
 Maṇṇi grant (maṇṇē), Ct. 255; Tj. 65.
 Maṇṇēkmari Annareddi, Nl. 312.
 Maṇṇēkmari Pāpayya, Nl. 312.
 Maṇṇēmuttēri, Nl. 627.
 Maṇṇēpalli, Nl. 108-109.
 Maṇṇēya, By. 240.
 Maṇṇēya Ghattiyarasa, By. 240.
 Maṇṇēya Samudra (surnamed Dēvarāyappa), Ap. 94.
 Maṇṇēya Samyaditi (tax at Donḍavatti), By. 141.
 Maṇṇi-nāḍu, Tj. 83, 92, 155, 179, 182, 185, 328, 329, 371, 412, 417, 450; Mr. 8.
 Maṇṇiyūr, Cb. 169.
 Maṇṇūr, Cd. 782-83, 836; Gt. 406-7; Tvc. 9-F.
 Maṇṇūr-Ambalam, Ml. 22-23.
 Maṇḍamayan Māran, Rd. 276.
 Manoor, Cb. 43.
 Mānōpalli, Gt. 370.
 Mānōra, Tj. 1139.
 Maṇṇādi-Kolli-Pugaḷan, Tj. 230.
 Maṇṇādis (shepherds), Mr. 313; N.A. 406.
 Maṇṇāḍu, Cb. 480.
 Maṇṇāḍuvār, Cd. 795.
 Maṇṇagalaṇḍān Kōṅgarikonḍa-Palladaraiyan, Tp. 89.
 Maṇṇupāḍu (a fine), Cb. 454; Tp. 8.
 Maṇṭapa, S.A. 997-8.
 Maṇṭapeddu, Cg. 1.
 Mantram (*alias* Bhujabulasiddhi Chatūr Vēdimāṅgalam), Cd. 792.
 Mantramūrtiguru, Gt. 563, 566.
 Mantranātha Gurukkaḷ, Rd. 123.

- Mantrapurēśvara temple, Tj. 1091-1137.
Mantrapushpa (i.e., consecrated flowers), Kl. 261; S.A. 60.
Mantravāda (Spells), Nl. 740.
 Mantraya, Gt. 488.
Mantrin (minister), Gd. 7.
 Manujara dēva, Ct. 178.
 Manuja Trinētra, Ct. 153.
 Mānukkōpanditarayyan, Tj. 821.
 Manukula-chūlāmaṇi chaturvēdi maṅgalam, Tj. 994, 995.
 Maṇukulamedutta Perūmaḷ, Tj. 1021-1095.
 Manumādrīpati Rājulu (Maḥamaṇḍalēśvara), Gt. 448.
 Manuma-Gaṇaya, Kl. 332.
 Manumagaṇḍagōpāla dēva, Gt. 244, 275, 308; Nl. 505, 613.
 Manumakēśavaperumāḷ, Nl. 555, 573.
 Manumakēśavapura, Nl. 573.
 Manumakula, Gt. 190; Kl. 273.
 Manuma-Mallidīva, Kl. 227.
 Manumarāju, Kl. 38.
 Manumasiddha, Cd. 857.
 Manumasiddharasa, Nl. 554, 655, 686, 818.
 Manumasiddhīśvara (God), Nl. 557, 560, 563, 190-A, C, 196.
 Manumasittaraśan, Cd. 796, 812; Nl. 237.
 Manumasitti Araiyar, Ct. 323.
 Mānūr, Mr. 266-69; Tn. 422-9.
 Mānūri Dēvala, Gt. 457.
 Manusiddharaśa, Nl. 193.
 Manuvagu, Ap. 136.
Mān-vēttai (deer-hunt), Sm. 212.
 Mānya Kēta, Cg. 1046.
Mānyam (rent-free grant of land), Gt. 77, 327, 379; Kl. 149, 169, 172, 175; Nl. 31, 66, 124, 131, 188, 285, 361, 398, 444, 457, 487, 491, 681.
 Manyāpalli, Nl. 108, 109.
 Mānyaṇṣimha (son of Mallaparāja), Gd. 243.
 Mānyavantara Rāshtrā, Cg. p. 368.
 Māparusayya (son of Śrīmat Śaḷuva Nārasappayya), Nl. 28.
 Māppēdu-Sirmai, Cg. 434.
 "Mapirhuya," By. 470-A.
 Māra (resident of Karavaṇḍapura), Mr. 21.
 Maradhavi Poti Dejatayaṅgaru, Nl. 358.
 Mārājavāḍi, Cd. 608; Gt. 500; N.A. 362.
 Mārakatampi Nāyanīṅgaru, Nl. 1.
 Marakatadēvi, Gj. 16.
 Marakatanagara, Ct. 325; Ms. 189.
 Marakatavallī-Nāchchiyar, Cg. 433.
 Marakatanagaraprasānta, N.A. 564.
 Marakatapuri, N.A. 625.
 Mārakathirappa Nāyudu, Cd. 58.
 Marale Dynasty, By. 480-1.
 Maralūr, Ml. 34.
 Maralūr-ambalam, Ml. 34.
 Māramaṅgalam, Rd. 149, p. 1476; Tn. 306-13.
 Māramāṇikkan Śandi, Pd. 254.
 Māramāpore, Cd. 238.
 Māramma, S.K. 285, 286 (Abpa King).
 Māran, Mr. 22 (Pāṇḍya king); S.A. 156.
 Māran Āchchan (of Poliyūr), Rd. 228.
 Māran Ādichchan (of Poliyūr), Rd. 22.
 Māraṇan (a servant of the temple), N.A. 587.
 Māraṇapalli, Ap. 33.
 Māranēri, Rd. 148-49.
 Māran Eyinan Pāṇḍimaṅgala (Viśaiyaraiyan), Mr. 22.
 Māraṇḍaiyan (Pāṇḍya king), Mr. 8, 111-B; Rd. 32, 33, 228, 274, 276; Tj. 22, 1295-6; Tp. 773-4, 683; Tn. 21, 284, 422, 250; Pd. 42; Tvc. 150, 152, 162, 211, 220.
 Māraṇḍaiyan (Varaguṇa Mahārāja), Mr. 8.
 Māraṇ-Kāri (the minister of the Pāṇḍyan king Śaḍaiyan), Mr. 22.
 Māran Paramēśvaran, Cg. 1029; Tj. 1287-90.
 Māran Śaḍayan (Pāṇḍya king), Tj. 970, 976; Tn. 248-9.

- Māran Tēvadigaḷ, Cg. 336.
 Māran Tittai, Tj. 669.
 Marāra Tuggarāja Virappa, Nl. 37.
 Mārasāniamma, Nl. 127.
 Mārasimha II, Cb. 249.
 Māraśingadēvan, Sm. 119.
 Māraśingayya, By. 240.
 Maravan-Aṇukkappēraiyan, Rd. 275.
 Maravan Narasimhavarma, S.A. 589.
 Maravan Piḷḷai, Tvc. 61.
 Māravarman (Pāṇḍya king), Cd. 700; Mr. 143, 320, 64, 322; Ms. 178; Tj. 1132; Rd. 45, 193, 196-8, 200, 236, 263, 267, 269, 270, 271, 285; N.A. 435, 438, 708; S.A. 68, 143, 145, 314, 319-20, 328, 330-2, 337, 382, 424, 480, 485, 494, 518, 813, 960, 961; Cg. 40, 176, 473, 484, 486, 951; Tp. 75; Tn. 84, 452, 144.
 Māravarman Avaniḥūḷamaṇi, Cg. 1056.
 Māravarman Kulaśēkharadēva I, N.A. 618; S.A. 78; Cg. 928; Ms. 330; Rd. 156; Tj. 338, 473, 1450, 1511-2.
 Māravarman Kulaśēkharadēva I (1268—1308), Mr. 33, 55, 142, 159, 195, 197, 341, 339, 340, 342, 346, 356, 387, 194, 328, 343; Rd. 125, 128, 154; Cg. 815; Tp. 346, 360; Tj. 477-8, 549, 639, 657, 805, 930, 1522; Pd. 175, 185, 186, 187, 245, 249, 254.
 Māravarman Kulaśēkhara II, Mr. 205; Pd. 254.
 Māravarman (*alias* Tribhuvana-chakravartin) Parākrama Pāṇḍyadēva, Mr. 197-A, 200, 205; N.A. 420.
 Māravarman (*alias* Tribhuvana-chakravartin) Śrīvallabhadēva, Tj. 807, 918; Mr. 65; Pd. 267; Tvc. 119-20.
 Māravarman Tribhuvanachakravartin Sundara Pāṇḍyadēva I (1216-35), N.A. 290; S.A. 670; Cg. 40, 41-2, 527; Cb. 45, 48; Mr. 57-8, 65, 147, 154, 161, 209, 215, 216, 283, 326, 333, 335, 347, 360, 181, 193, 205, 217; Rd. 1, 11, 18, 54, 56, 126, 134; Tj. 736, 806, 1240, 1547; Pd. 157, 172, 177, 206, 222, 231, 240-1, 244, 365, 377, 385, 394.
 Māravarman Sundara Pāṇḍya II, Cg. 40; Mr. 212-205; Pd. 281.
 Māravarman (*alias* Tribhuvana-chakravartin Sundara Pāṇḍya dēva), Mr. 321, 322, 177, 179, 330-31; Rd. 29, 41, 46, 47, 59, 61; Tj. 7, 737, 1154; Pd. 223-4, 282-3.
 Māravarman Tribhuvanachakra-vartin Vikrama Pāṇḍya, S.A. 62, 71, 87, 128, 129, 237; Cg. 176, 473.
 Māravarman Tribhuvana-chakravartin Virakēraḷa Kulaśēkharadēva, S.A. 142.
 Māravarman Vira-Pāṇḍyadēva, Rd. 138, 155; Tj. 15, 181, 1509; S.A. 61, 71, 112, 120, 178, 229, 230, 302, 796, 798; Cg. 135, 214; Pd. 343; Tvc. 164.
 Māravarman Vira Pāṇḍya Abhirāman Viramāraṇ Śēḷiyan Kaliyugarāman, Tirunelvēlpperumāl, Tj. 15.
 Māravarman Vira Pāṇḍya Kaliyugarāman, Tirunelvēlpperumāl, Tn. 363.
 Mārāya-Paṇḍa (the general and maternal uncle of Velanāṇṭi Goṅka II), Gt. 112.
 Mārāyappāḍi, Ct. 209.
 Mārāya-Sāhiṇi, Gt. 582.
 Marco Polo, Gt. p. 757, No. 101.
 Mārḍavachitta (a title), Cd. 455.
 Mardavalli (Pedda Madali), Kt. 337.
 Mārēdipalli, By. 61.
 Mārēlla, Nl. 110, 376-9; Cd. 112.
 Mārēlla Nāgarāju, Nl. 110.
 Mareyālva, By. 310.
 Mārḡaḷi festival, Nl. 633.
 Mārḡaḷi—Tiruvāḍirai, Cg. 1009, 1123; Tj. 185, 709; Tp. 824, 827, 835.
 Mārḡamu Pahinḍimukkala Mārḡa Nārāyaṇa Perumāl, Nl. 333.

- Mārgam Pahindimukkala Virā-
Tiruvēṅgala, Nl. 333, 334, 335,
336-39.
Mārga Nārāyaṇa Perumāl, Nl.
334, 335, 336, 336-39.
Mārgasahāya (the deity of
Viriñchipuram), N.A. 566.
Māri Amman temple, Tj. 1090;
Tp. 161; Cg. 786; Sm. 81, 66,
49; Nl. 58; By. 1614; Tp. 496.
Mariapallicara, Tvc. 97.
Māridēva, Nl. 481.
Mārijvara (Plague), Cd. 794.
Marilapa, Ap. 160.
Mariliyapattu, N.A. 326.
Mariti (Gahapati), Gt. 658.
Mārjavādi, Cd. 902; Ct. 371;
Gt. 498.
Mārkaṇḍāchārya Praharāja,
Gj. 56.
Mārkaṇḍayya Śāstri (Garu), Gt.
427, 425.
Mārkaṇḍēvara temple, Gd. 80,
83; Nl. 624-9.
Mārkaṇḍēya, Tj. p. 1308.
Mārkapuram, Gt. 146-47; Cd.
903, 968; Kl. 239-56, 493.
Mārlamarkapād, Kl. 14.
Mārripāḍu, Nl. 476.
Mārpiḍugēri, Tp. 312-3, 309-10.
Mārapiḍugu-llaṅgōvēlān Sāttan,
Tp. 687.
Mārpiḍuguperunkīnaṟu, Tp. 687.
Marrepalli, Nl. 336.
Mārripūdi, Nl. 609, 607.
Marriage-fees, Cd. 399.
Mārttāṇḍavarman, Tn. 278-A, L,
325-A.
Mārttāṇḍavarman, Rd. 179; Tvc.
176, 180, 227.
Mārtāṇḍan Perumān Villavarā-
yar, Tn. 408.
Mārttāṇḍapuram, Tvc. 98.
Mārucheruvu, Vg. 228, 231.
Marudāḍu-nāḍu, N.A. 670, 672,
675, 668, 660, 670-2; Tp. 839.
Marudamaṅgalam, Tj. 1145.
Marudam, Tj. 134.
Marudaṅgudi village, Mr. 91.
Marudānta Chōlēśvarasvāmi, Tp.
256-A, 301-A.
Marudāntā Nallūr, S.A. 63.
Marunaraśar-Paḍaivīḍu, N.A.
153, 154, 157, 159, 163, 164, 172,
174, 190, 226.
Maruchinpirān, Tj. 480.
Marudam Mudali, Cb. 9.
Marudulan, Nl. 225.
Marudūr, Mr. 366; Sm. 102; Tj.
1382, 1580; S.A. 779, 783.
Marugal, Rd. 186; Tj. 749-50,
752.
Marugal nāḍū, Tj. 741, 745, 747,
754, 755, 769; Rd. 247.
Marugaltalai, Tn. 430.
Marumāṇikka-Perumādi-Nāyā-
ka, Kl. 364.
Marundakkundaya Param, Cg.
146.
Maruṇḍīśvara temple, Cg. 146,
S. 14; Tj. 49, 1527.
Maruṅāpuri, Tp. 56-61.
Maruṅil, S.A. 171.
Maruṅūr (*alias* Rājanārayaṇa
Chaturvēdimāṅgalam), Tj.
753, 766.
Marupūr, Nl. 686-87.
Marutaṇḍa Chōlēśvara (God),
Tp. 301-A.
Maruttuvakkuḍi, Tj. 971, 997
98.
Marutu (measure of land), Nl.
107, 123; Kl. 583.
Maruttuvar, N.A. 631.
Maruvattūr, Tj. p. 1379.
Maruvūr (Vayirāmēgha-Chatur-
vēdimāṅgalam), S.A. 574.
Māsanada Eli Kutumana—
Masāṇḍi-nāḍu, Sm. 102.
Māsavāḍi-nāḍu, By. 153, 158,
166, 183, 202.
Māsaviḍetti Nāyaka, Nl. 670.
Māsāyapētā, Nl. 380-81.
Māsiavaḍi, By. 265, 267, 279, 292.
Masikāthu Toḍuvu Prole, Nl.
383.
Māsīlāmaṇiśvara temple, Cg.
882, 893; Tj. 692-94.
Māsīlichchuram, Rd. 194.
Māsi-magham festival, Cg. 1011.
Māsi tirunāl, Tp. 105.
Masjid, Mr. 26; Kt. 210.
Maskara, Tj. 937.
Masud Khan, By. 22-4, 25-6,
48-A.

- Masulipatam, Kt. p. 877. 3-10-F.
Masumdār, Cd. 117 8.
 Mātāṅgadēva-Mahārāja, Gj. 62.
 Mātāṅganapalli, Cg. 760.
 Mātāṅgeśvara temple, Cg. 760.
 Mātāṅgidēvi temple, Nl. 446.
Mathu (monastery), S.A. 604, 606;
 By. 82, 127, 221, 230; Cg. 160,
 137, 277, 485, 627, 965, 996,
 1001, 1076, 1108, 1131; S.K. 6,
 19, 73, 196, 234, 236-37, 243,
 252, 256, 258, 260, 263, 264,
 269, 271, 275; Cb. 123-B, 412,
 482, 484; Cd. 11, 93, 94, 95, 97,
 99, 100-1, 103-4, 108, 121; Gd.
 95, 279; Gj. 138; Kl. 346, 481,
 596; Mr. 75, 77 89-A, 94-A, 193,
 197, 275, 276; Nl. 525; Rd.
 25, 175, 238; Sm. 254, 124; Tj.
 62-C, D, 142, 417, 608 740, 833,
 852, 854, 967, 987-A, 1024, 1121,
 1151, 1538; Tp. 111, 127, 181,
 277, 424-5, 643; Tn. 318, 365,
 414.
 Mathapati, N.A. 227; Cg. 740,
 1075; Tj. 483.
 Mathapatya, Sm. 26; Tn. 328.
 Mathurāpura, Nl. 297.
 Mātisāgara dēva, Nl. 502.
 Maṭṭa Ananta, Cg. 762; Kl. 63.
 Maṭṭa family, Ct. 168-A.; Cd.
 656; Kl. 584.
 Maṭṭa Anantarāju, Cd. 483.
 Maṭṭa Kumāra, Cd. 402-C.
 Maṭṭa Kumāra Ananta, Cd.
 644.
 Mattapūndi, Nl. 709.
 Matta Tiruvēṅgalanātha, Cd.
 555.
Mattas (a measure of lands), Cd.
 75; Kl. 600-A; Gt. 376.
 Mattagela village, Kl. 408-B.
 Mātrībhūtēśvara temple, Tp. 775.
 Mattali, Tp. 557.
 Māttāṇḍan Māttāṇḍan, Tn. 277.
 Māttāṇḍavarma, Tn. 278-A, L.
 Matta-Nāyaka, Gt. 806, 808, 810.
Mattavilāsa (title), Cg. 286.
Mattavilāsadiprahasana, Cg. 286.
 Mattiguṇṭa, Gt. 603.
 Mattarasa, S.A. 471.
 Mattipenta, Kl. 22.
 Mattimadēśan Rājārājapattai
 Pēttaraśan, Nl. 237.
 Mattiyūr Śivapuri, Rd. 57.
 Mattugāru, Gt. 470.
 Māttūr, Cg. 114; Tj. 167, 777.
 Māṣilīchchuram, Pd. 241.
Māsi-magham, Pd. 63.
 Mātamayya, Vg. 210.
 Mātōṭṭam, Vg. 63.
 Matsyas, Vg. 46, 80, 112, 115,
 128, 133, 137, 142-3, 186, 196.
 Maṇḍadamu, Cd. 830.
 Maulara (King), Nl. 571-A.
 Maṇḍigramā (i.e., Mudiur), S.A.
 559.
 Maṇḍināḍu, By. 211.
 Maunicecaull, Tp. 21-F.
 Mauryan Emperor Dēvānām
 Piya (Aśoka), Gj. 64.
 Māvadi Kuṇḍai village, Nl. 533.
 Māvali Bāṇarasa, Ct. 256.
 Māvali-Vāṇadarāyar, Rd. 163,
 165; Pd. 8.
 Māvalivāṇarasar, Ct. 195, 198,
 207, 216, 224, 252, 255.
 Māvalivāṇa Vichchādirar, Ct.
 250.
 Māvāliveeram, N.A. 434; Cg. p.
 321, No. 201.
Māvanagaṇḍavārāṇa (a title), By.
 185, 186.
 Māvāṇḍūr, N.A. 240, 242.
 Māvēḍuttān, Nl. 522.
 Māvelikkara, Tvc. 46-8.
 Māvilaṅgai Śembināḍu, Rd. 55.
 Māvindipalli (in Veṅgināḍu
 Vishaya), Gt. 122.
 Maya Bajeverāju, Gt. 365.
 Māyaṇa, Cd. 290; Cg. 332.
 Māyaṇa Abdul Fatī Khan, Cd.
 279.
 Mayāna Alam Khān, Cd. 929
 (Subadar of Cuddapah).
 Mayāna Bade Saheb, Cd. 366.
 Māyappa, By. 255.
 Māyavaram, Tj. 609-25.
 Māyavaram taluk, Tj. p. 1303.
 Maydāḍi, Ct. 168.
 Māyidēvarasa, Tp. 177.
 Moyilaikōdu, Tn. 39, 45.
 Mayilaittiṇḍan, Tp. 702; Pd.
 51.

- Mayilamādēvi-Pattaraśa, Nl. 228.
 Mayilappil, Cg. 1058.
 Mayilarppil (Mylapore), Cg. 198. 682.
 Mayindāḍi, Ct. 256.
 Mayindiramaṅgalam, Sm. 68.
 Mayindīśuram-Uḍaiyār temple, Sm. 67, 69, 72, 73.
 Mayittay-agaram, Sm. 52.
 Mayūra (Pea-hen), Tj. p. 1306.
 Mayūrakhaṇḍi, S.K. 300-A.
 Mayūranāthasvāmin temple, Tj. 609, 610-13.
 Mazud Hamed-ul-nabi, Cd. 389.
 Mēchchaṅkulam, Tp. 188.
 Mēḍa (tower), Gt. 525.
 Mēḍabhāṭṭan, Nl. 140.
 Mēḍamārya (or Guṇḍ-ratna bhū-
 shaṇa-brahman sēnāpati), Gd. 48-A.
 Mēḍaramēṭṭa Peddammaṅgaru, Nl. 90.
 Mēḍaramēṭṭa Śingirināyūḍu, Nl. 585.
 Mēḍavamuni, Tj. p. 1255.
 Medetaka, Vg. 36-A.
 Mēdi Kurti. Ap. 196.
 Medina, Nl. 8.
 Mēdinimisara (Śaluva title), N.A. 726; S.A. 732.
 Mēdinimisaraḡaṇḍa *Kathāri*, (titles), Nl. 606; Ap. 49.
 Medininisāra-Gaṇḍakathāri Śaluva Nāḡayyadēva, Cg. 518.
 Mēḍūru, Kt. 334-35.
 "Meeramahārāja", Cd. 780.
 Meer Jhinla, Cd. 176.
 Meer Saheb, Cd. 839.
 Mēḡalāpuram, Cg. 1001.
 Mēḡhāchārya, Nl. 483.
 Mēḡhanandivratin, By. 458.
 Mēḡoṭi Timma Nāyūḍu, Ap. 143.
 Mēḡuna-Vaḡanāḍu, Cg. 703-A.
 Mēhāyini Tikkināyūḍu, Nl. 450.
 Meidēvarāja, Gt. 520.
 Mēl-Adaiyār nāḍu, Sm. 121.
 Mēlai kannadiputtūr, Cb. 429.
 Mēlai-Kaduvāṅkuḍi, Tp. 72.
 Mēlaiḡkoḍumalūr, Rd. 39, 40.
 Mēlaiḡkōyil, Pd. 58.
 Mēlai-Mārāyapāḍi (*alias* Koyyak kūrūnāḍu), Ct. 174; Tj. 935.
 Mēlaimāṭha, Cg. 1077; Cb. 472.
 Mēlaiḡpattayanāḍu, Nl. p. 1070. 184.
 Mēlama (of Chandragiri), Gt. 23.
 Mēlāmbikā, Kl. 297, 318.
 Mēlamalai hill, Pd. 58.
 Mēlāmba, B.M. 6.
 Mēlāmbikēśvara temple, Kl. 297.
 Mēlāpālayūr, N.A. 532.
 Mēlāpālūr, Tp. 877-E.
 Mēlapuram (or Mēḡapuram), Ap. 11.
 Mēlāṭur (Milāṭṭūr), Tj. 1006. 1007-9, p. 1359.
 Mēḡedat, Ml. 19.
 Mēḡaṅḡapāḍi, Sm. 58, 61, 63.
 Mēhrpalli, S.A. 923.
 Mēl-Kiḡāram, Rd. 43-47.
 Melkarai Pūḡḡuraināḍu, Cb. 148-9.
 Mēl-kūrūru-nāḍu, N.A. 153; Tp. 251.
 Melmalai, p. 512.
 Melmalai Paḡavanurnāḍu, Ct. 325.
 Mēlmalai Vēlur-nāḍu, Ct. 329.
 Mēl-Manḡala, Sm. 94.
 Mēlnāḍu, Nl. 628.
 Mēlpāḍi, N.A. 3, 355, p. 111, No. 680; S.A. 603.
 Mēlpāka, Tj. 62-C.
 Mēlpākanāḍu, Cd. p. 635.
 Mēlpaḡḡūr-nāḍu (a subdivision of Manayilkottam), N.A. 129.
 Mēlperundenbākkam, Cg. 222.
 Mēlseyūr, S.A. p. 170.
 Mēlūrḡkōṭṭam, N.A. 146; Ct. 306.
 Mēlūr, Mr. 134, 139 41; Tp. 877-F.
 Mēlūr Nāḍu, N.A. 146; S.A. p. 225; Cg. 213.
 Mēlūr taluk, p. 1007.
 Mēlvāśal, Tj. p. 1294.
 Mēl-Vēmbanāḍu, Tj. 7-9; Tn. 453, 446, 93.
 Mēl-vēṭṭappēru, Tj. 1003.
 Mēnāyaka, Cg. 678.
 Mēḡeḡḡungulanāḍu, Mr. 335.
 Mēḡāḡdēvi-amma, Cd. 601, 604.
 Mēḡippon (a cess), Tvc. 89.

- Mēnmalai-Mēlūr nādu (in Jayan-
koṇḍa Cholaṁandalam), N.A.
40; Ct. 357.
- Mēn-Māṅgaḍu-nādu, Cg. 858.
- Mēnmatura, Ms. 183.
- Mēnmalai, Mēlmalai-Palaianūr-
nādu, Tj. 917, 643.
- Mēnmalai, Taniyalnādu, Ct. 297.
312.
- Mēras* (a portion of the crop
given as a perquisite to a
landlord or a hereditary vil-
lage servant), Gt. 326, 334,
423-B, 449; Kl. 548; Nl. 28, 138,
235, 448, 451, 452, 454, 403,
379, 456, 491, 492, 499, 501,
507, 461, 577, 580, 607, 285, 283,
524, 571, 649, 654, 277, 318, 668,
673, 675-6, 680-1, 687, 690, 697,
698, 700, 701, 706, 710, 711, 721,
726, 739.
- Mērādār* (holder of a *Mēra*), Nl.
235, 739, 762.
- Mērkala-nādu, Tj. 871.
- Mērkalaṭpura, Cg. 996, 1024.
- Mērkāl-nādu, S.A. 60, 65, 179,
188, 190, p. 159, No. 1086.
- Mērka-nādu, Tj. 847.
- Mēr-Pakkainādu, Cd. 646 47,
666, 688, 786, 790, 795, 814, 828,
846.
- Mēr-Pūdamaṅgalam, Tj. 576.
- Mēru Mādhavarāya, Tvc. 6.
- Mērvai* (a share of grain from
each harvest to a village
officer. See *Mēra*), Cg. 689.
- Mērugamahummud, Cd. 50.
- Mēsha*, the Tamil Chitrai month.
Messiah, Cg. 855.
- Mēttuppatti, Mr. 170-73.
- Mēttu-Viśvanātha temple, Gt.
271.
- Mēvāsi, Cg. 1104.
- Meyguṅṅa-Vaḷanādu, S.A. 391,
607, 609.
- Meykaṇḍa dēvan (of Tiruveṅ-
nainallūr), N.A. 439; S.A. p.
234.
- Meypporuḷnātha or nāyanār, Tj.
142, 1339, 18, 21, p. 222.
- Miah (Syed), Cd. 177.
- Miḍatūr, Ap. 34.
- Midday Pariahs*, Tj. p. 1329.
- Miḡōḷai-nādu, Tp. 734, 747, 763.
- Mēdinikkuḍi (*alias* Dānavinō-
danallur), S.A. 74.
- Miḍugallaśima, Kl. 468.
- Miḍutūru, Kl. 414-19; Cd. 497.
- Miḡhundāru, Rd. 228.
- Mihirāruṇēśvara temple, Tj. 801-
807.
- Mikōḍunaḍu, Tp. 78, 109, III,
118, 821-2, 100.
- Mikūrru, Cg. 1055.
- Milāḍu, S.A. 525, 534, 535, 680,
736, 744, 848, 851, 902.
- Milāḍu (or Jananāthavaḷanādu),
Ct. 87; Sm. p. 1198, No. 1, 5,
36, 53, 58.
- Milāḍuḍaiyar, S.A. 680; Tj. 142,
434, 1339.
- Milāḍuḍaiyārpalli, Tj. 142.
- Milagu-taragu* (toll on pepper
trade), S.A. 140.
- Milalai-kūrram (in Paṇḍinādu),
N.A. 23; Cg. 194; Tn. 450-1,
1014; Cd. 700; Mr. 104; Rd.
268; Tj. 48.
- Milalai-nādu, Tj. 465.
- "Milardavaru", Cd. 783.
- Millanpalle, Kl. 257.
- Mimāmsa, Tj. 35.
- Mīnagallu (Minakallu), Nl. 43.
- Mīnagalu (hamlet of Venkata-
reddipalli), Nl. 41, 42.
- Mīnākshi (the last of the
Nāyakkas), Mr. 227; Tp. 439,
784, 790.
- Mīnākshi amman temple, Ct.
292; Cb. 114; Mr. 79.
- Mīnākshi Sundara Dēśika, Tj.
p. 1434.
- Mīnākshi Sundarēśvara temple,
Cb. 301.
- Minam*, the 12th Rāśi. The
Tamil month *Paṅguni*.
- Mīnavan (Paṇḍya), S.A. 121,
145.
- Mīnavanmahādēvi dēviyar, Gd.
53; Tj. 92.
- Mīnavan Mūvēndavēḷān, Tp. 81;
S.A. 75, 102; Tp. 81; Tj. 814.
- Mīnavan Mūvēndavēḷān, Cg.
1078.
- Mīnavarāyar, N.A. 727.
- Mindagūḍala Tripurāntaka, Cd.
558.
- Mīnchirai, Tvc. 99.

- Mindaguddali Chendi Setti, Gt. 464.
 Minḍigal (in Kolar district), N.A. 362; Tp. 884.
 Minikibanda, Ct. 238.
 Minikki, Ct. 194-6, 238.
 Minnakallu, Kl. 41.
Minpāttam (fishing tax), Cg. 1151.
 Minugu Malla-Nāyinigāru, Gt. 480.
 Mirāpuram, Cd. 419.
Mirās (hereditary right), Rd. 114; Ct. 168.
 Mirai-kūrṅam, Tp. 822, 844.
Mirāsḍārs (hereditary proprietors), Gt. 76.
 Miriyāla, Gt. 551, 567.
 Miriyāla Mallaraju Guṇḍrāju, Gt. 886.
 "Mir Rāja Āli khan," Kl. 132.
 Mir Razul, Cd. 959.
 Mir Saheb, Cd. 186, 377.
 Mirza khan, Amil, Cd. 229.
 Mirzay-Nallaudin, Cd. 206.
Misaraganda (title), Kl. 272; Cd. 659 and 708.
 Miśēngili-nāḍu, Tp. 543, 562.
 Mittakandāla, Kl. 420.
 Mittalappāḍu village, Kl. 76.
 Mittapalli, Ct. 239.
 Miyagaraināḍu (in Paṅgala-nāḍu), N.A. p. 69.
Mithuna, the third Rāsi and the Tamil month of *Āni*.
 Miyarai-nāḍu, N.A. p. 609.
 Mīyāri-nāḍu, N.A. 609.
 Miyūr-vāyitalai (channel), Tp. 680.
 Möbhūdēvalan temple, Cd. 583, 585.
 Mōḍa, Ap. 95.
 Mōḍakkūr, Tp. 9.
 Modalli, Cd. 328-30.
 Mōdan Tirunaṭṭa Perumaḷ, Cb. 485.
 Mōdappākkam, Tj. 715.
 Mōḍaya (Surnamed Achyutārāyapura), Ap. 55.
 Mōḍeḡuṇṭa, Nl. 473.
 Mōḍēpalli (Hamlet), Gt. 434.
 Modocalingoc, Vg. 12-B.
 Modugalapalle, Ct. 193.
 Moḍūpuru, Gt. 795.
 Mōḍūr, Sm. 93-94.
 Mogala, By. 203.
 Mogalrājapuram, Kt. 105.
 Mogalrāju-Mahāpatra, Kt. 95.
 Mogapalampalli, Cd. 900.
 Mogallu, Kt. 124-25.
 Mogallūru, Nl. 688-90.
 Mogili, Ct. 29.
 Mogilichērla, Nl. 382.
 Mohanāchala hill, Cd. 618.
Moharrum, Cd. 208.
 Mōha Sinhaji, Cd. 277.
 Mōka, By. 115.
 Mōkalipattavardhana, Rd. 66.
 Mōkē-śime, By. 72, 80.
Mokhāsa (land granted by a chief for the support of relatives, dependants or soldiers), Nl. 315, 318.
 Mōkkāsa (of Humma), Gj. 92.
 Molakalanūru, By. 461.
 Moṇḍūr-nāḍu, Cg. 1233.
 Moon of Karnāṭa, Tp. 460.
 Moondrapandee, Cb. 42.
 Moon-maṇṭapam, Cb. 152.
 Moor, Ml. 26.
 Moore's Dt. Manual, p. 1559, 1607.
 Mooroor, S.K. 221.
 Molakalapāḍu, Kl. 12.
 Mologavallee, By. 3.
 Moṇḍūr-nāḍu, Cg. 175.
 Moṇḍukolī-Rāmayanāyakkar-Mallanāyakkar, S.A. 136.
 Monkatisamulu, Nl. 293.
 Monkeytribe, Gt. 420.
 "Moocambea," S.K. 53.
Moody (a land measure), S.K. 18.
 Mooroor, S.K. 221.
 "Moovutum," By. 471.
 Mōpād, Nl. 317, 319, 314.
 Mōpūr, Cd. 597-615, 621; Nl. 816-9.
 Mōpūri-Bhairavadēva, Cd. 597.
 Mōpuveṅkaṅgāru, Nl. 66.
 Moragūḍi, Cd. 315.
 Morampāḍ, Gt. 130-C.
 Morasampāḍu, Gt. 552.
 Moringēre, By. 215, 216, 217, 218.
 Morgaḷapalle, Ap. 96.
 Mōrūr, Sm. 193.
 Mosafar Khana, Kl. 624.
 Mosalamaḍugu (Śīma), Kl. 421-22, 450.

- Moses (Armenian), Cg. 772-A.
 Mosque, Cd. 207, 233, 286-7-8;
 Kt. 248; Kl. 121; Gj. 139;
 Mr. 310-A-C; Nl. 8, 9, 10,
 186-7, 306, 307-10, 557, 614, 787,
 790; Rd. 67-70; Tj. 893-A.
 Mottai Fakir Saheb, Rd. 167.
 Mottavādi Nādu, Gt. 258; Kl.
 269, 352, 357-A, 368.
 Mottupalli (Motupalli), Gt. 380,
 396, 101, 111-A.
 Möyilla Kālva, Cd. 68-9.
 Moykuḍi, Tj. 1078.
 Mridukuntala, Gt. 703.
 Mrigabuddhi, Gt. 691.
Mrigaśirsha, *Mrigendra*gama,
 Gd. 72.
 Mrityuñjaya-Nāyaka, Sm. 44.
 Mrityuñjaya Sāstry, Gt. 427.
 Mrityunjaya-Vājapēyan, Tj.
 1277.
 Mrityuñjayēśvara Shrine, Ct.
 114.
 Mroṇṭukūru (in Velanāṇḍu), Gt.
 88.
 Muchchaya-Nāyaka (of Rach-
 chūru), Gt. 637.
 Muchchumārri, Cd. 316-7.
 Muchhe Nāyakar (Śrīmat), Gt.
 804.
 Muchungunta Kommarasu, Cd.
 590.
 Muchikunta Kommarāju, Cd.
 528, 530.
 Muchintala Raṅgappa Nayani
 Nāḍu, Nl. 3.
 Muchukunda Tiruvirāmīśvara-
 mudaiya Nāyanār temple, Mr.
 33.
 Muchukundēśvara, Pd. 19.
 Mudabidri, p. 856; S.K. 1, 128, 6,
 103-26.
 Mudakēri, Cg. 275-6, 367; Cb.
 349; Mr. 60, 197.
Mudaliār, Nl. 541; Sm. 127-8,
 130, 132, 139; Tj. 1024, 1085,
 1634; Tn. 255.
Mudalippillai, Tj. 1234.
 Mudaliyār Pāḍi Aḍuvār, Cg.
 1082.
 Mudaliyār Vāgīśuradēva, Cg.
 1084; Cd. 510.
 Muddaya Daṇḍanāyaka, Tp.
 469.
 Mudaliyāṇḍan, Mr. 72.
 Mudaliyāṇḍi, Mr. 94-A.
 Mudaliyār Perumāḷ Tādar, Cg.
 137.
 Mudalūru, Rd. 120.
 Mudām Tōṭa, Nl. 367.
 Mudana-Nāyaka, By. 142.
Mudarpāvāḍai (an honour, a
 paraphernalia), Cg. 146.
 Mudavāla, Kl. 155.
 Mudu-Vīraṇah, By. 370.
 Muddala tank, Nl. 3.
 Muddanna Seṭṭi Gaṅga-Malli
 Seṭṭi (Merchant), Kl. 464.
 Muddanagera (Muddekera), By.
 p. 254; No. 39.
 Muddanūr, Cd. 318-20.
 Muddapāḍu village, Nl. 96.
 Muddayadēva Mahārāja (Śrīman
 Mahāmaṇḍalēśvara), Nl. 54.
 Muddu-Eṇṇakondayya, Kl. 494.
 Muddurti, Vg. 52-3.
 Muddu Vīrappa, Tp. 441.
 Mudinūru, By. 219, 221.
 Mudichcho-Nādu, Cg. 1002.
Mudics (a land measure), S.K. 18,
 23, 29, 30, 37, 53, 56, 60, 71, 72,
 222, 226; Tj. 1042-A.
 Mudigōḍu, Nl. 691.
 Mudigōṇḍa Chōla, p. 554.
 Muḍigōṇḍa-Chōla-Karkāṭa-
 māṛayan, Sm. 217.
 Mudigōṇḍa-Chōla maṇḍalam,
 Cb. 334.
 Muḍigōṇḍa-Chōla-Milāḍu-
 daiyān, S.A. 715.
 Mudigōṇḍa-Chōla-Mūvēnda-
 vēḷān, S.A. 786.
 Mudigōṇḍa-Chōlapuram, S.A.
 526; Tn. 53-4, 86, 482; Pd.
 365.
 Mudigōṇḍa-Chōlavalanāḍu, Tn.
 439, 2, 431, 313, 146.
 Mudigōṇḍa-Chōliśvaramudaiya-
 Nāyanār temple, Sm. 89, 91.
 Muḍigōṇḍam, Cb. 331-41.
 Muḍigōṇḍanādālvān, Pd. 393.
 Mudigōṇḍa Sāhaṇi, Cb. 295.
 Mudigōṇḍaśōlapuram, Cb. 318,
 332, 334, 337, 339-40; Rd. 197,
 200; Tj. 469, 776; Tn. 137, 138,
 139, 142, 504.
 Mudigōṇḍaśōlavalanāḍu, Tj.
 169, 717; Tp. 223.

- Mudigoṇḍeśvara temple, Cb. 337.
 Muḍigoṇḍeśvaram Uḍayār temple, Cb. 318.
 Mudikoṇḍachōlapuram, Mr. 57, 154, 215, 321-22, 335; Rd. 7, 10, 285; Tp. 1.
 Muḍikoṇḍa-Vēlān, S.A. 1090.
 Muḍindanavayal village, Rd. 123.
 Muḍitasilākshara, Cd. 409.
 Muḍittalaikoṇḍa Perumāl tiru-vidhi (street), S.A. 58.
 Muḍivaṅgu-Pāṇḍya-Īśvaramuḍaiya Nāyanār temple, Mr. 35.
 Mudivēma, Cd. 348.
 Muḍiyakkudināḍu, Tp. 67.
 Muḍiyam, Cd. 347, 220, 32.
 Muḍiyanūr-Paṇṇu, S.A. 391.
 Muḍiyapa-Nāyaka, Kl. 468.
 Muḍiyūr, S.A. p. 181, 549, 559, 569; Sm. 218.
 Mudra Chiddi Śāyanna Oḍayalu, Nl. 470.
Mudrakarta (the keeper of the seal; the agent or manager), Cd. 834; Kl. 583; Nl. 203.
 Mudugalapalle, Ct. 240.
 Mudugūr, S.A. 153.
 Mudukulattūr taluk, Rd. p. 1164.
 Muduku province, Mr. 87.
 Mudukurukki, Ct. 238.
 Mudukutala (Mridukuntala), Gt. 703.
 Mudumaḍūru, Ct. 164.
 Mudupagavar temple, Tj. 794.
 Mudupaḷi Tirumalayya (the agent of Veligōti Komāra Timmanāyanivāru), Gt. 378.
 Mudūr, N.A. 42.
 Muḍuṣorkuḍi nāḍu, Tp. 68, 70.
 Mūduvijaya Raṅappa Kālāka Tōla Uḍaiyār, Tp. 787.
 Muduvūr, Ct. 327.
 Mugaināḍu, N.A. 383, 572; Ct. 150.
Mugampārvai, Cg. 1095.
 Muganaḍa Ventheya, By. 131.
 Mugandanūr, Cb. 165-6, 169, 175-6.
 Mugavādi, Ct. 245.
 Mugandūr-nāḍu, Cg. 767.
 Mugudaśama (Mukundasarman), Gt. 669.
 Muhammadans, Mr. 226, 227; Rd. 257, 258.
 Muhammadan Darga, Nl. 615.
 Muhammadan tomb, Mr. 133.
 Muhammad Hussain Beg Khan, Nl. 515.
 Muhammad Kulipātaśāningāru, Nl. 381.
 Muhammad Quli Padshah, Gj. 15, 250.
 Muhammad Sāhib, Cd. 506.
 Muhammad Sayid, Kl. 194.
 Muhammad Shah Sultan, Kt. 103.
Muharrām, Nl. 516.
 Mukhabhadram Maṇṭapa, Kl. 541.
 Mukha liṅgam, Gj. 261, 262, 263, 290, 291-421; Vg. 222.
 Mukhalingeśvara temple, Gj. p. 699; No. 291.
Mukha-Maṇṭapa, By. 181, 213, 231; Cg. 47; Cb. 190; Cd. 622, 782, 158, 179, 345; Gd. 59, 360, 363; Kt. 1, 117-23, 88-9, 153-60-C, 294; Gt. 154, 504, 531, 534, 640; S.K. 104, 211; Kl. 447, 467, 470, 472, 477, 489-M, N; Nl. 100, 347, 349, 641, 703; Sm. 227.
 Mukhṭiyāla, Kt. 262-66.
 Mukhyachālēśvara (temple), S.A. 420, 424.
 Mukhya prāṇanātha temple (i.e., Hanuman), By. 73, 114.
 Mukkaivādi, Ct. 246.
Mukkālvattam, Tj. 720.
 Mukkaṇṭi Kāḍuvetti, Gt. 315; Nl. 334, 335, 336, 103.
 Mukkanūr-Paṇṇu, N.A. 406.
 Mukkōkkiṭānādigal, Cg. 963.
 Mūkkuḍaiyār Maṇṭapa, Rd. 17.
 Mukkamulla Veṅkaṭa Redḍi, Cd. 227, 231.
 Mukkōṇiśvara temple, Cb. 63.
 Mukkōṭi-Ēkādaśi, Ct. 19.
 Mukkumulla Chalm, Kl. 147.
 Mukkanḍi-Agraharam, By. 336.
 Mukkūttan, Cb. 285.
Mukhāsā village (See *Mokhāsa*), By. 135.
 Muktamāla Śrīpātamahādevi (the Queen), Gt. 275.

- Mukṭāmbāl (a Mistress of Sara-
 bhoji), Tj. p. 1397.
 Mukṭāmbāpura, Tj. 1276.
 Muktapuram, Gj. 275.
 Mukteśvara shrine, Gt. 485; S.K.
 302, 308.
 Muktibhōjanam village, Kl.
 610-D.
 Mukti-nāḍu, Cd. 618.
 Mukti-nūtalapāḍu, Gt. 408-11.
 Muktinūtalapāṭi Chenna Malli-
 kārjunadēva (deity), Gt. 410.
 Mukti Rāmēśvāra temple, Cd.
 564.
 Muktiśvara (in Kōnadēśa), Gd.
 17.
 Muktiśvara (temple), N.A. 26;
 By. 309; Cg. 310; Tp. 64-75,
 435-7.
 Mukūla (Mōṭupalli), Gt. 103.
 Mukunda (Brahman), Gj. 116.
 Mukunda-Bāhubalēndra (the
 famous Telugu usurper of the
 Gajapati sovereignty), Gj.
 250; Vg. 194.
 Mukundadēva (Rāja Mahārāja,
 etc.), Gj. 15, 19, 34, 39, 40, 42,
 53, 85, 87, 93, 96, 103, 105, 109,
 113, 117, 118, 126, 250, 266, 274,
 275, 427, 428.
 Mukunda Harichandana, Vg.
 192.
 Mukundapuram, Cd. 913.
 Mukundarādhīpati Tiruch-
 chirāmbalavan, Tj. 1151.
 Mukunda Śarman, Gt. 669.
 Mukunti-Kāḍuvetti, Cd. 794.
 Mukuntirāya Uḍaiyār, Kl. 217.
 Mūla, Gt. 676.
 Mūlabrahmeśvara temple, Kl.
 375.
 Mūlakalēḍu, Ap. 137.
 Mūlaippaṟu-nāḍu, Sm. 13.
 Mūlaiyūr-nāḍu, Tj. 789.
 Mūla-nakṣhatra, Tvc. 52.
 Mūlanallūr (in Tiraimur-nāḍu),
 Tj. 325.
 Mūlanātha shrine, Mr. 180.
 Mūlaṅgudi, Cg. 124.
 Mūlaṅgudi, Tj. 648, 708, 684.
 Mūlapāḍi, Tj. 1459-I.
 Mūlaparidai Sabhā (the popular
 assembly), Tvc. 169.
 Mūlaparishad, Rd. 236, 239.
 Mūla-Paruḍaiyār, Tj. 134 (as-
 sembly).
 Mūla Parushaiyār (Popular
 assembly), S.A. 80.
 Mūlapalli village, Sm. 74.
 Mulasāṅgha, By. 456, 458; Ms.
 324; Sm. 74; Vg. 41.
 Mūlasiri (the son of a merchant),
 Gt. 650.
 Mūlasthāna, Cn. 11.
 Mūlasthānadēva, By. 160, 211,
 246.
 Mūlasthāna Isayadēva, Nl. 38.
 Mūlasthāna Mahādēva (Deva)
 temple, Gt. 90, 290, 295, 305,
 359; Kl. 375, 533; Tj. 119.
 Mūlasthāna Mallinātha, Gt. 414,
 487.
 Mūlasthānam Bhīmanāthasvā-
 min temple, Gt. 513, 514.
 Mūlasthānam Uḍaiyār or Nāya-
 nār (Shrine), S.A. 97; Gt. 377;
 Mr. 192, 180, 197-A, 200; Rd.
 184; Tj. 266, 480, 488.
 Mūlasthānamuḍaiya-Mahā-
 dēvar, S.A. 749.
 Mūlasthānēśvara temple, Cd. 482,
 566, 854; Gt. 276; Kl. 562;
 Nl. 699, 459; Tj. 874-S; Mr.
 192; Tvc. 137, 141.
 Mūlasthānēśvara Bhīmēśvara-
 dēva, Gt. 377.
 Mūlasthāna Pāpavināśadēva
 temple, Cd. 580.
 Mūlasthāna Rāmēśvara Mahā-
 dēva temple, Gt. 814.
 Mūlatānāthu-Perumhāṇḍigal,
 Cg. 179.
 Mūlavāychchāvaḍi, Sm. 91.
 Mūla-Viśā (a contribution on
 merchandise made by guilds
 and merchants), Kl. 367; Gt.
 356, 208, 326.
 Mūlavisālubadi, Gt. 354.
 Mūlēśvara (temple), N.A. 708.
 Mūliga, By. 310.
 Mūliki, Cd. 404.
 Mūlikīnāḍu, nāḍu, Cd. 413, 526,
 562, 584, 587, 654, 627, 21, 28,
 75, 78.
 Mūlki, S.K. 92-93.
 Mulla Ali, Cd. 934.
 Mulla Chamma temple, Cd. 338.
 Mullaguri-Śakti temple, Gt. 765.

- Mullaippādi Tiruchchura Kaṇ-
nappan, Cg. 109.
Mulla Mohidin Shah, Nl. 187.
Mullanūru, Nl. 111.
Mullaṇḍram, N.A. 208.
Mullamulla Rāmakṛishṇappa,
Ap. 217.
Muḷikkurumbu, Cg. 1104.
Muḷli-nāḍu, Tn. 2, 19, 24, 28, 29,
33, 36, 62, 64, 70, 72, 74, 76-A,
88, 89, 91, 92, 130, 134, 137;
446, 450.
Muḷlūr-kīlār, Ct. 63.
Muḷlūr-naṅgai, Tj. 1430.
Mūlnāchchi temple, Cb. 338.
Multagi, Ml. 24.
Muluguṇḍa, By. 127.
Muḷukkuḍi, Tp. 558.
Mūluru (Mooroor), S.K. 221.
Mulvāyil, Ct. 213.
Mulvāy-rajya, N.A. 406; Sm. 91.
Mumbāmba, Nl. 23-A. 571-A.
Mummadi, Nl. 131, 571-A.
Mummaḍi Basavappa Nāyakar,
By. 155.
Mummaḍi-Bhīma, Gt. 50.
Mummaḍi-Chōla, N.A. 35, 94.
Mummaḍi Chōla dēva (985-
1013), N.A. 63, 81, 683; Cg.
1104; Tp. 870.
Mummudi Chōlapēttai, Tp. 134.
Mummaḍi-Gaṇapaḍēva, Kl. 321.
Mummaḍi Gavane Seṭṭi, Ct. 249.
Mummaḍi Gavare, Ct. 248.
Mummaḍi-Mattaya, Kl. 548.
Mummaḍi-Nāyaka, Gd. 70, 71-
A; Tp. 450; Vg. 169.
Mummaḍi-Nāyūṇḍu, Kl. 276.
Mummaḍiṇdra, Nl. 23-A.
Mummaḍi Nīlamanāyakkār, Nl.
481.
Mummaḍi rāja (i.e., Mummudi
Bhīma II, Kōna Haihaya),
Gd. 194, 197.
Mummaḍi Redḍi, Ap. 42.
Mummaḍiśōla - Iśvaramudaiyār
(modern Nārēndrēśvara), N.A.
40.
Mummaḍi Timma Redḍi, Nl.
319.
Mummaḍi Vēmayya Redḍi,
Gt. 429.
Mummala dēva Sarvēśvara
Rāya, Kl. 410.
Mummammāgāru, Nl. 459.
Mummaṇi, Nl. 125.
Mummaṇikkōvai, Cg. 137.
Mummaya (tank digger), Kl.
618.
Mummudi Bhīma, Gd. 197; Vg.
217.
Mummudi Bhīma II, Gd. 139, 194;
Rt. 296.
Mummudi-Chōla dēva, Cg. 1104,
1132; Cb. 59; Sm. 228; Tj.
904; Tvc. 153.
Mummudi-Chōla Arumolidēva,
N.A. p. 111.
Mummudi - Chōla - Kūḍalālvar,
Sm. 230.
Mummudi-chōlapuram, Ct. 98,
119.
Mummudi-chōla Śēmbiyan Śrī-
raṅgaraiyar, N.A. 705.
Mummudi-chōlanallūr (puram),
Tvc. 5.
Mummudi-chōla Paṇḍya, Tvc. 30.
Mummudi-Chōla-Pōsan, Tj. 1320.
Mummudi-nāthar, Cd. 355.
Mummudi Nārasiṃharāyalu,
Śāluva, Cd. 400.
Mummudi Nāyūḍu, Cd. 146.
Mummudi Redḍi, Cd. 51.
Mummudiśōla-Chaturvēdimāṅg-
alam, Tp. 643.
Mummudiśōla Brahmamārāyan,
Cg. 1004.
Mummudi-Śōlan, Tj. 632.
Mummudiśōlanallūr, Cg. 1011.
Mummudi - Śōla - Nithappērai-
yan, Tj. 291.
Mummudiśōlan Ottuvattil, Cg.
1104.
Mummudi Śōlapuram, Tj. 1098,
1114, 1126.
Mummudi-Śōla-vaḷanāḍu, Tj.
747.
Mummudi Tusakuppa Pāpa-
nāyūḍu, Cd. 475.
Mummudivaitumba Mahārajan,
Nl. 239.
Mummudivīḍu, Gd. 71-A.
Munagālapalle, Kt. 267-69.
Munagāla Zamindāri, Kt. 286-A.
Muṇai, S.A. 296.
Muṇaipāṇḍi-nāḍu, Cg. 1042.
Munaippāḍi, Pd. 76.

- Muṇaippāḍi, nāḍu, Cg. 1026.
 Muṇaiyadaraiyan, S.A. 718 ; Cd. 695 ; Tj. 668.
 Muṇaiyadaraiyap - Pallavaraiyan (Chalukki), S.A. 170.
 Muṇaiyadaraiyar Aparājitan Kulamānikkerumānār, S.A. 909.
 Muṇaiyadiyaraiyar Kulamānikkerumānār, S.A. 878.
 Muṇaiyadiyarayan-Kulamānikkan Ramadēvan, S.A. 896.
 Muṇaiyan - Vallaiyan - Ādittan, S.A. 121.
 Muṇaiyūr, Nl. 190-B.
 Muṇḍaināḍu, Nl. 469, 533, 543-4, 490, 505.
 Muṇḍakallu, Kl. 1.
 Muṇḍan Araṅgan (*alias* Nārpattēnnāyira Panmahēsvara Mayilatti), Tj. 677.
 Muṇḍaṅgudi, Tj. 1405.
 Muṇḍarāshtrā, Ms. 183.
 Muṇḍimadugu Sima, Ap. 28.
Mundiri (a land measure), Tj. 1055, 1061, 1459-S, T, 1464-C.
 Muṇḍīśvaramudaiyār temple, Tn. 408, 409-18.
 Muṇḍlapāḍu, Kl. 34-35.
 Muṅgalārattaināḍu, Nl. 527.
 Muṅgamūru, Nl. 444-46.
Mūṅgilvari, N.A. 633.
 "Muṅgalooroo", Tp. 492-R.
 Munitraya Cult, Tj. 131.
 Muniyadaraiyan, Tn. 451.
 Muñjēru, Vg. 12-A, B, C.
 Munnattūr, Pd. 203.
 Munniyappan temple, Tp. 215.
 Muṇiyūr, Tj. 1010-12.
 Muñjikkudi, Tj. 890-B.
 Muñjūrpaṭṭu, N.A. p. 96.
 Muṅkuḍumīśvara temple, Cg. 30.
 Mūnriśvaramudaiya Nāyanār temple, Tn. 408, 410.
 Mūṇṇukai-Īśvaramudaiya-Nāyanār temple, Tn. 411, 412, 417.
 Mūṇṇukai Mahāsēnai, Tn. 135.
 Mūṇṇukallu-mōḍu, Cg. 246.
 Munnattūr, Cg. 940.
 Munnūr, S.A. 786.
 Munnūr village, Cd. 882.
 Munoppūr, Nl. 819.
 Munoyūr, Nl. 816.
Muṇṭas, Cd. 396, 513.
 Munugōḍu, Gt. 796-97.
 Munalanellore, Tj. 1449-E.
 Muppaḍindra [the Prime minister of Pratāpa Rudra Dēva (Rudramma)], Nl. 57.
 Muppaḍināyaniṅāru, Gt. 414 ; Nl. 552, 357.
 Muppaḍi Nāyaṅka Puraharu, Nl. 270.
Muppāduvattam (of the temple), Tj. 1558.
 Muppalamahādēvi, Kt. 326.
 Muppālla, Kt. 270.
 Muppaṇa Paṇḍita, Nl. 103.
 Muppaṇayēśvara (temple), N.A. 314.
 Mupparū, Kt. 220-B.
 Muppēr-uḍaiyān Iruneḍikubērachchamaiyachakravartī (a merchant of Śōḷapāṇḍya-puram), Tp. 129.
 Muppiḍi-Nāyaka, Cg. 325 ; Nl. 624-I.
 Muppiḍi Reddi, Nl. 713.
 Muppi Reddiyār, Nl. 227, 231.
 Muppūri (Muppaḍi) Nāyakaḍu, Nl. 294.
 Muppu Seṭṭi's tope, Nl. 42.
 Muralīdhara dāsa, By. 363-A.
 Muraṇapura, Nl. 447, 449.
 Muraṇōttamaṅgaḷam, Cd. 810.
 Murappunāḍu, Tn. 314-8.
 Murāri-Gaṇapamēva-Mahārāja (Mahāmaṇḍalēśvara), Kl. 319.
 Murāri Kēśavadēva Mahārāja, Cd. 26.
 Murāri [(temple) or Mahēndra ; Vishṇugriha], N.A. 41.
 Murāri Nāyani Chennama-Nāyaniṅāru, Nl. 395.
 Murikinūtipāḍu, Gt. 409.
 Murikipūḍi, Gt. 274-75.
 Muriṇōttamaṅgaḷam, Nl. 202.
 Murrai Nārāyan Brahmarākshasa Jannayyadēva Mahārāja, Cd. 923.
 Mūrtiamma-Manṭapa, Tj. 1359.
 Mūrtiperumānār, Cg. 1054.
 Mūrtirāja, Gt. 127.
 Mūrtirājayya-dēva Chōḍamahārāja, Gt. 133.
 Murudupuri, Nl. 741.
 Murugacheruvu, By. 2.

- Murugamaṅgaḷam, N.A. 157, 160.
 Murugamaṅgaḷaparru, N.A. 153, 197.
 Muruganallūr, Tp. 703.
 Murugaṇātha temple, Cb. 365.
 Murugaṇēri village, Mr. 80-A.
 Murugaṇ Śandi, Tvc. 216.
 Murugudiḡaḡḡe, By. 357.
 Murukkaṅḡaḷam (tank), Tj. 1527.
 Murukkūr, Tj. 731.
 Murukoṇḡa (in Vinukoṇḡa Par-
 gaṇa), Gt. III-B.
 Murukoṇḡapāḡu, Gt. III-B.
 Murumaṅgaḷaparru (in Maṇḡai-
 kuḷaṇāḡu), N.A. 390.
 Muruṅḡūr, Tvc. 99-A.
 Mūrurāyāra Basava-Śaṅkara,
 Kl. 584.
Mūrurāyagaṇḡa (a *biruda*) Nl.
 760; Gt. 423.
 Musalamadugu Venkatarāju
 Timmarāju, By. 342.
 Musalaya (a Brahman), Kl.
 386.
 Musalimadugu-Viraparāja-
 Timmarājaya, By. 328.
 Musalināyadu, Cd. 939, 941.
 Musalināyāḡu of Dadore, Cd.
 941.
 Musalman, Gt. 547. See Mus-
 salman, Mahomedan.
 Musalmiya (Seku), Cg. 843-4.
 Mūsānūr, Nl. 447-48, 449.
 Musari Kōṇēti Nāyaka, By. 450.
 Mūshika (Yelikeru) river, Nl.
 351.
 Mūsi river, Kl. 289, 296.
 Music, Pd. 83.
 Muśiri, Tp. 134.
 Mūśiri, taluk, p. 1525.
 Musiyaṇa, Gt. 819.
 Mussalman, Gd. 10; Gt. 570, Kt.
 210, 336; Kl. 226; Tp. 438, 781,
 779; Nl. 742; Cg. 4; Rd.
 280-1; Kt. 103; By. 356; S.A.
 1048; Cg. 565; Tn. 463; Vg.
 194, 205.
 Mustābādā Kt. 336.
 Mustafapuram, Nl. 3.
 Mustafur Durvasha, Cd. 268.
 Musud Khan, Cd. 368.
 Muśukunda, Tj. p. 1348.
 Musum Khan (Nawab), Cd. 198.
 Musuṇḡu (Mūsānūr), Nl. 447.
 Mutfili, Gt. 101.
 Muthu Kṛishna Brahman, S.A.
 p. 222.
 Muthu-Rāja (of Guntupalle), Gt.
 p. 761.
 Mutigolayakula race, Cb. 20.
 Mutina Mayisetti, Kl. 426.
 Muttaiyāl, Cg. 1000.
 Muttakaḡahalli (Surnamed
 Mahālakshmi-pura), Ap. 59.
 Muttam, Cb. 117, 120-1; Tp. 266.
 Muttambi Mudaliār, Cg. 1052.
Muttamīlāchārya, Cg. 129.
 Mūta Piḷḷaiyār, Pd. 349.
 Mūta-Pirāntaka-Aṇuḡkar, Tj.
 270.
 Muttaraiyan, Tj. 1287-90; Tp.
 282; Pd. 66.
 Mutta Rāju Śiṅganarāju, Nl.
 797.
Muttas (land measure), Kl. 534,
 159, 442, 445.
Mūta Tiruppadiyam, Ct. 512.
 Muttaya Nāik (of Gooty), Tp. 33.
 Muttinādēva, Kl. 158.
 Muttina Pāṇḡudēva, Kl. 154.
 Muttirattisirammonk Uḡayār,
 Cb. 404.
 Muttiyappa-Nāyaka, Cg. 12-3;
 Tj. 996-C.
 Muttoocamapilla, Tp. 910.
 Muttōo-Nāyakan, Tj. 996-B.
 Muttōoru-Kūṛṅgam, Rd. 279.
 Muttrukunna (Durga), temple,
 Nl. 20.
 Muttiśvaramuḡaiya Nayanār,
 temple, Tp. 65, 68, 70.
 Muttu Aḷakāḡri, Mr. 157.
 Muttukkannan, Tn. 85-F.
 Muttukkūr, Nl. 233.
 Muttukṛishṇappa Nāyaka, S.A.
 144, 199; Tp. 877-G.
 Muttukṛishṇapuram, Tn. 76-A.
 Muttukumāra Anantarāja, Cd.
 569-A.
 Muttukumāra Vijaya Raghu-
 nātha Śetupati, Mr. 82; Rd. 281.
 Muttukumārayya Dēva Chōḡa
 Mahārāja, Cd. 832.
 Muttukūr, N.A. 323; Ct. 210, 213,
 218-9, 220, 225; Cd. 616-20.

Muttulinga (son of Tonḍilinga Nāyakka), Mr. 156-B.
 Muttu Mallareddi, Kl. 203, 205.
 Muttāmbika, Nl. 232-B.
 Muttumūvaraittēvan, Mr. 87.
 Muttupalli, Gt. III-A.
 Muttuppaṭṭi (hamlet of Vaḍapa-
 laṅgy), Mr. 96-100.
 Muttūr, Cb. 124, 126-9, 131-2.
 Mutturāju, Cd. 621.
 Mutturāmalingapuram, Rd. 122.
 Mutturāmalingatorai, Rd. 34.
 Muttu Rāmalinga Vijaya
 Raghunātha Sētopati Kāṭṭa
 Tēvar, Rd. 103, 122.
 Muttu Reddi, Tp. 911.
 Mutturru-Kūṛram (in Paṇḍi-
 nāḍu), Cg. 173; Tj. 1576, 293;
 Rd. 138; Sm. 18, 22; Tn. 12.
 Muttusāmi-Kōnār, Sm. 202-A.
 Muttu Tirumalappa Piḷḷai (Pra-
 dhāni), Rd. 82-87.
 Muttu Uḍaiyār, Tp. 910.
 Muttu Vadugunātha Periya
 Uḍayā Tēvār, Mr. 84.
 Muttu Vaduganātha Tēvār (Za-
 mindar), Rd. 167.
 Muttu-Vaidyanātha Piḷḷai, Tp.
 785.
 Muttuvayiravanātha Sētopati
 Kāṭṭadēvar, Rd. 286.
 Muttu Venkaṭarāmarāsu, Cd.
 657.
 Muttu Vijaya Raghunātha Sētu-
 pati Ayyar Avergaḷ, Rd. 120,
 281.
 Muttu Vijaya Raghunātha Sētu-
 pati Kāṭṭa Tēvar (A.D. 1709—
 23), Rd. 104.
 Muttuvīra Jaṅgam, S.K. 222.
 Muttuvīramahīpālasamudram,
 Mr. 95.
 Muttu Vīrappa Nāiker Aiyar,
 Mr. 4, 155; Tp. 782, 854-B, 249,
 779.
 Muttu-Vīrappa-Nāyūḍu, Nāya-
 ka, Rd. 139; Tn. 463, 1, 34.
 Mutukūru, Gt. 549, 553-55.
 Mutyāla Ammagāru (mother of
 Nandyāla Tipparāja), Kl. 510.
 Mutyāla Chilmukūru, Cd. 411.
 Mutyālaṁma temple, Mr. 5-B;
 Kt. 247.

Mutyālpāḍu, Nl. 234.
 Mūvāmudalā Jñānamūrti Paṇḍi-
 tan, Cg. 988.
 Mūvaraivēndan, Rd. 66.
 Mūvarkōvil, Pd. 17.
 Mūvāyiranallūr, Tp. 179.
 Mūvēnda Pallavaraiyar, Cg.
 1055.
 Mūvēnda Piḍavūrvēḷar, N.A.
 134.
 Mūvēndirāyan, N.A. 596.
 Mūvēndūr-Paṇṇu, N.A. 236.
 Mūviḍathumērchēri, Tvc. 188.
 Mūvulakuṇṭa, By. 450.
 Muyirikkōḍu (Cranganore), Cn. 3.
 Muzuffur Malik, Kl. 205.
 Mylapore, Cg. 198, 1058; Ms.
 333.
 Mylar Dēvar, By. 312-A.
 Mylar Mudda, Kl. 14, 19.
 Mylar Pagoda, By. 312-A.
 Mysore, By. 295; p. 1513; Ct.
 9-V; Cb. 32, 299, 300, 307,
 352-A, B; S.K. 207; Sm. 92,
 94.
 Mythic Society, Rd. 166.

N

Nā (i.e., one *tūm* on every *putti*
 of the total produce), Nl. 356.
 Nabi Khan, Cd. 266, 274-6.
 Nachchan Maṇiyam, Cg. 566.
 Nachchan Well, Nl. 713.
 Nachehi, Sm. 8.
 Nachchinārkinīyar (Tamil
 commentator), Mr. 296.
 Nachchinārkinīyar Shrine, Mr.
 296.
 Nachchinārkkiniyar, Cb. 23.
 Nāchchiyār Shrine, Cg. 711; Rd.
 177, 178-M; Tp. 492-E; Tj.
 815, 1073.
 Nāchiyār Nambiyāṇḍar, Tn. 272.
 Nadabhuti (Naṇḍabhuti), Gt.
 735.
 Nadagam, Gj. 143-A.
 Nāḍaikkal Bhagavati, Mr. 314.
 Nadallah, Cd. 118.
 Nādālvānāḍu, Sm. 167.
 Nādamālikai Maṇṭapam, Rd. 81.
 Nāḍa Nanda, Gt. 717, 735.

- Nāḍānandēśvara temple, Cg. 768.
 Nāḍaṇḍla Appaprabhu, Gt. 844.
 Nāḍaṇḍla Appayyaḡaru, Cd. 852.
 Nāḍār, Cg. 1012; Mr. 226.
 Nāḍāri Puḡaḷṇallūr, Tp. 266.
 Nāḍatūra, Kt. 253-A.
 Nāḍeṇḍla, Gt. 276-307.
 Nāḍhasiri (Nāthaśri), Gt. 670.
 Nāḍigūr, By. 63.
 Nāḍigūru, By. 18.
 Nāḍikkūḍi (or Ativīrarāma-
 puram), Mr. 92.
 Nāḍikūḍi, Gt. 556.
 Nāḍimpalle, Gt. 588.
 Nāḍiṇḍla, Gt. 281, 284, 612.
 Nāḍiṇḍla Appā, Gt. 148, 208, 234.
 Nāḍu, Nl. 196.
 Nāḍuvāriyam Tambiranār, Cg.
 223.
 Nāḍudai-Vināyakapillaiyar.
 Nāḍudaiyāperumāḷṇallūr, S.A.
 731.
 Nāḍudaiyāperumāl temple, S.A.
 731.
 Nāḍukaṇkātchi (officer in charge
 of a nāḍu), Cg. 211.
 Nāḍukulakarṇis, By. 80.
 Nāḍunagara-naraśāśana
 (officers), Sm. 74.
 Nāḍupūru, Gd. 5.
 Nāḍutalavārikkai (Police rate).
 Sm. 91.
 Nāḍuvachchēri, Cb. 40.
 Nāḍuvagai (survey), Cg. 211.
 Nāḍuvilkōyil, Mr. 353.
 Nāḍuvilmalai, Ct. 355.
 Nāḍuvilmalai Perumūr-nāḍu.
 Ct. 355-6.
 Nāḍuvilmalai Tiruneḍumpīrai.
 Cg. 983.
 Nāḍuvil-Maṇḍalam, S.Ā. 828.
 Nāḍuvil-nāḍu (*alias* Rājarāja
 Vāḷanāḍu), Tj. 646.
 Nāḍuvil-nāḍu, Cg. 95, 1026.
 Nāḍuvil Srikoil Sri-Vīrakēraḷa-
 Viṇṇagardēvar, Mr. 204.
 Nāḍuvinmalai Erunūr-nāḍu, Ct.
 327.
 Nāḍuvīr-Kūṛram, Cd. 700; Rd.
 268.
 Nāḍuvumalai, Cg. 741-2.
 Nāḍuvumalai Perumūr-nāḍu, Ct.
 326, 348.
 Nāḍuvunāḍu, Cg. 968.
 Nāga, Gd. 6, 348; Gt. 710, 732;
 Rd. 201.
 Nāga (wife of Isila), Gt. 685.
 Nāga chief, By. 100.
 Nāga temple, Tj. 139.
 Nāga woman, Sm. 121.
 Nāgabhaṭṭa (son of Mādhava-
 bhaṭṭa), Kl. 54.
 Nāgabhōga, Tvc. 101.
 Nāgachampakā, Gt. 729.
 Nāgachandra, Kt. 253-A.
 Nāgaḍam, Gj. 10.
 Nāgaḍēva Mahārāja (Śrīman
 Mahāmaṇḍalēśvara), Gt. 402;
 Nl. 51, 450, 496.
 Nāgaḍhāri, Cd. 168.
 Nāgaiyanallūr, Tp. 135.
 Nāgaiyanpalli (*alias* Kāḷiṅgara-
 yachaturvēdimaṅgaḷam), Sm.
 207.
 Nāga Kanyakā, Nl. 741.
 Nāga-kula, Vg. 8.
 Nāgalabanda (rock), Ap. 90.
 Nāgalabhaisāni, Cg. 1024.
 Nāgalādēvi (the queen of Paṇḍa),
 Gt. 13.
 Nāgalādēvicheruvu, Ap. 4.
 Nāgalakatta, By. 218.
 Nāgalakonḍavāmana, Gj. 50.
 Nāgalamahāḍēvi, Tp. 42-A.
 Nāgalāpuram, Cg. 691, 700.
 Nāgalāvaram, Nl. 383, 384, 385.
 Nāgalavelli, Nl. 708.
 Nāgalavvaichchāni, Cg. 1001.
 Nāgaluppalapāḍu, Gt. 412-16.
 Nāgalūṭi, Kl. 423-27, 450, 489 C.
 Nāgam Aiya, Tvc. 40.
 Nāgamaladinne, Cd. 321-4.
 Nāgama-Naik, N.A. 601; S.A.
 123, 417, 467, 1054; Cg. 146.
 Nāgama Nāyaka, Nāyaḍu,
 Oḍeya, Mahāpradhana, Rd.
 66, 251; Cb. 344; Cd. 916.
 Nāgamaṇḍalika, Vg. 125.
 Nāgamaṅgala, S.K. 103.
 Nāgamaṅgalamuḍaiyān Amba-
 lan-Kōyilkoṇḍān, Tj. 487.
 Nāgamarāju, Cd. 470.
 Nāgamayya, Tn. 282.
 Nāgambhaṭ, Cd. 201.
 Nāgamitā (Nāgamitṛa), Gt. 689.
 Nāgan, Nl. 161.

- Nāganabōyuṇḍu (son of Dēvana-bōya), Gt. 476.
 Nāganabōyuṇḍu, Nl. 427.
 Nāganāgaṇa, Nl. 552.
 Nāganakkēri, By. 66.
 Nāganallūru village, Mr. 95.
 Nāganandin (a saint), N.A. 631.
 Nāganātha (Nāgēśvara) temple, Cd. 584; Pd. 180.
 Nāganātham Timmavōjihaḷu, Nl. 23.
 Nāganāthasvāmi temple, Tj. 142, 143, 144, 145, 146, 131-46.
 Nāganāthēśvara (temple), N.A. 216, 217.
 Nāgaṇḍi Yallayya, Nl. 368.
 Nāgankailāyan, N.A. 480.
 Nāganna Oḍeya, S.K. 82.
 Nāganperāṅgaḍan, Cg. 1016.
 Nāgapanāyanīṅāru, Gt. 765.
 Nāgapattāṇa, Tj. 890-A.
 Nāga pillar, Gt. 509, 536-37, 823, 196, 385-6.
 Nāgappa, By. 474.
 Nāgappa (son of Paṇḍari Kāmabhaṭṭu), Kl. 57.
 Nāgappa-Daṇṇāyaka, Cd. 159.
 Nāgappa-Līṅgappa, By. 218.
 Nāgappa-Nāyaḍu, Ap. 146; Cd. 448.
 Nāgapparāja, Tp. 492-1.
 Nāgappa reddy, Cd. 955; Kl. 108.
 Nāgapudol (city), Nl. 801, 802, 807, 808, 809-810.
 Nagar, S.A. p. 209, No. 731.
 Nagara (city), Gj. 241; Ch. p. 555.
 Nāgarabhāvi (Pond), Ap. 166.
 Nagaragēri (*Sarvamānya* agra-hara, surnamed Krishṇarāya-samudra), Ap. 75, 76.
 Nagaragunḍu, Sm. 168.
 Nāgarāja, Cd. 873; Kl. 215.
 Nāgarājayya, Cd. 914, 968; S.K. 109.
 Nāgarājyadēva (of Marka-pūr and Vontimitta), Cd. 903.
 Nāgarājayya Dēvamahārāja, Cd. 915, 968.
 Nāgarāju, Nl. 107; Cd. 471.
 Nāgarājupalle, Cd. 47.
 Nāgarāju Timmaṇa, Kl. 474.
 Nagaram, Ml. 3.
 Nagaramlōnivāru (*Kōmatīs*), Nl. 327.
 Nagarampalli, Gj. 107.
 Nāgarasa, Cd. 824; Tj. 945.
 Nāgarasīma, Ap. 65.
 Nāgarasvāmins (headmen of merchants), Kl. 581.
 Nāgarattār (merchants), Cd. 698; Ch. 440; Sm. 89; Tj. 721, 723; N.A. 206; S.A. 813; Cg. 875, 1001, 1009; Tp. 104, 126, 216; Pd. 347.
 Nāgareddi, Cd. 34, 424.
 Nāgareddippalle, Kl. 77, 81.
 Nāgarehāḷa, By. 222, 223.
 Nāgarēśvaradēva, By. 163.
 Nāgarēśvara Pagoda, S.K. 8.
 Nagari (i.e., Upper Ahobalam), Kl. 596.
 Nagarikuṇṭa Santa Narasimha, Gt. 768.
 Nagariliśōlachaturvēdimaṅga-lam, Cg. 720-1.
 Nāgarīśvara (God), Ct. 292; Nl. 554.
 Nāgārjunakoṇḍa, Tj. 773.
 Nāgārjunakoṇḍa-śīma, Gt. 496.
 Nāgasamudram, By. 373.
 Nāgaśetti (the contractor of the Custom house), Kl. 115, 405.
 Nāgaśvāmi (Image) By. 373.
 Nāgatā (Nagatta), Gt. 692.
 Nāgatisa (Nāgatishya, a merch-ant), Gt. 676.
 Nāgavamśa, Gd. 29.
 Nāgavaṇṇa Perumāḷ (temple), S.A. 731.
 Nāgavarappamma temple, Nl. 34.
 Nāgavarmayya-Nāyaka, By. 234, 235.
 Nāgavaruppa temple, Nl. 32.
 Nāgaya, Ap. 167.
 Nāgayamantrin, Kl. 348.
 Nāgayanulōka Bōyuḍu, Nl. 552.
 Nāgayi (wife of Bomma-Gauḍa), By. 256.
 Nāgayya Bhaṭṭar, By. 7.
 Nāgenahalli, By. 373.
 Nāgēndra dēva chakravartin, Vg. 21, 27.
 Nager koil, Tn. 411; Tvc. 100-107.
 Nāgēśa temple, By. 90.

- Nageśvara (shrine), N.A. 533, 534, 535; Cb. 116, 208, 238, 121; By. 373; Cd. 75, 18-9, 890, 584; Gt. 83-91, 95, 353; Kt. 146, 145, 148, 150, 153-60-E; Kl. 405, 404, 439, 564; Nl. 38, 566, 628-34, 470, 358, 233, 44, 683; Tj. 22-62.
 Nageśvaramudaiyār temple, Tn. 36, 37-48.
 Nāgēya Nāyaka, By. 179.
 Naggari Śāluki family, Gj. 422.
 Nāgināyaningāru, Nl. 294.
 Nāgināyini well, Nl. 660.
 Nāgiṣeṭṭi, Kl. 470.
 Nāgīśvaramudaiya-Nāyanār, N.A. 146.
 Nāgīśvaramudaiyān Villavarāyan, Cg. 177.
 Nāgpur museum, Gd. 6.
 Nāgulavanam, Nl. 740.
 Nāgūr, Tj. 893-A, B.
 Nāhar Epitome (of Jainism), S.K. 128.
 Nāik dynasty (of Madura), N.A. 601; S.A. 123; Mr. 3-A, 87, 117-A, 227, 276, 89-A, 95, 265-E; Rd. 15, 51, 251.
 Nāiks (of Gollapūṇḍi), Nl. 24, 25, 26.
 "Nainkarum", Cd. 819.
 Nairrutarāñjani, N.A. 166.
 Nāirs, S.A. 681.
 Nāishadha, N.A. 190.
 Nāivēdya (offering), Gt. 328.
 Nāiyōgikas (officers), Gt. 346.
 Nakachampaka (Nāgachampaka), Gt. 729.
 Nākamchanda (Nāgachandra of Nadatūra), Kt. 253-A.
 Nakanam Khan, Cd. 344, 241-2, 244, 344, 639.
 Nākānika (Nāga, wife of Isila), Gt. 685.
 Nakara, Vg. 222.
 Nakhā (the wife of a layworker), Gt. 676, 680.
 Nakhara Jinalaya, Cb. 339.
 Nakharas (merchants), By. 177.
 Nakkadibhatta, Cg. 151.
 Nakkambullan, Mr. 8.
 Nakkan, Tj. 1204.
 Nakkanālai Nakkan, Cg. 681.
 Nakkanār, Cb. 106.
 Nakkan Ariñjigai (*alias* Pirāntaka Pallavaraiyan), Tj. 388.
 Nakkan Arumoli (*alias* Piridimādeviyār), Tp. 691.
 Nakkan-Kōdai, Cg. 1008.
 Nakkan Nallattadigaḷ, Tj. 1204.
 Nakkan Śembiyan Mādeviyār, Tj. 457; (queen of Rājendra-chōlādēva).
 Nakkarahal, By. 222.
 Nakkīra shrine, Tn. 524.
 "Naknamakhan Mahummed Tukki Beg", Kl. 210.
 Nakulēśvara (shrine), N.A. 339, 353.
 Nala (one of the 60 years of the Hindu cycle).
 Nalādiyār, Tj. 1287-90.
 Nalagarula Kapa Dēśāhi (merchants), Nl. 410.
 Nalajanampādu, Nl. 386.
 Nalamallūr-Dēvār, Tj. 1449-L.
 Nalañgīlallūr-Kūrām, Tj. 262.
 Nalapāt-Chala Kunnu hill, Nl. 56.
 Nalasiddha (of Kāñchi), Cg. 321.
 Nalasiddhi Rāja, Nl. 297.
 Nalatūripālem, Cg. 703-A.
 Nalavāḍi district, Kl. 5.
 Nalavenba, p. 318.
 Nālāyiraprabandha, Cg. 313, 315, p. 1173.
 Nālāyira Isvaramudāaya nāyanār, Tn. 41, 43-448, 61.
 Nālāyiravan (a caste title), N.A. 299.
 Nalgondo district (in Hyderabad), Gt. 520.
 Nālāyira Vinṇagar Emberumān, Tn. 49-51, 53.
 Nālī (a measure), N.A. 81, 299; Cg. 204-5, 264, 314; Tj. 119, 581, 809, 1148; Cd. 650; Tn. 436; Tp. 858, 872.
 Nālīkas (24 minutes), Tj. 572.
 Nalināksha Naraharirajadēva (Kallikōḍa Rajyātipati), Gj. 104.
 Nalla-Bomma-Nāyaka, N.A. 204; Ct. 35.
 Nallacheruvupalli, Cd. 621-24.
 Nallāḍi village, Tj. 303.
 Nallagaṇḍla, Nl. 387.

- Nallagaṭṭa, Kl. 622-23.
 Nallagoṇḍa, Nl. 733-37.
 Nallagoṇḍa, By. 304.
 Nallamagoṇḍa Redḍi, Cd. 898.
 Nallama Kṛishṇamareḍḍi, Cd. 869.
 Nallama Nāyakkar, Tj. 685.
 Nallamaram, Mr. 394.
 Nallama Raṅgappa, Cd. 898.
 Nallamasittarasan, Cd. 784.
 Nallambatti Vissābhadrā (of Koṇḍavidu), Nl. 349.
 Nallamḍervula Peda Kōti Redḍi Gāru, Nl. 413.
 Nallamkollam tank, Mr. 273-E.
 Nalla Nāgareḍḍi, Gt. 321.
 Nallanāyaki shrine, Tp. 195.
 Nallaṅgatta tank, Nl. 312.
 Nallān Govindachakravarti Ayyaṅgāru (Sri-Vaiṣṇava teacher), Gt. 526.
 Nallān-Siddharasa, Cd. 792.
 Nallanūṅka, Gd. 5.
 Nallapalle, Cd. 325-37.
 Nallapalle Mallā Redḍi, Cd. 330.
 Nalla Perumāḷ-maḍam, Rd. 175.
 Nallappa Kālātka Tōlar, Tp. 785, 787.
 Nallappa Reddi, Nl. 713.
 Nallāppillai, Ct. 353.
 Nallarāyan, Cg. 237.
 Nallarāzupāḷem, Nl. 43.
 Nallārūr-nāḍu, Tj. 604, 635, 648, 684.
 Nalla Siddhana Dēva Chōḍa Mahārājulu (Sṛīman Mahamaṇḍalēśvara), Nl. 137.
 Nallasiddharasa, Nl. 18, 184, 228, 297, 441, 539, 557, 627, 651; Cd. 28, 796, 815; Gt. 308.
 Nalla Siddhi, Cg. 325.
 Nallasittarasa, Ct. 141.
 Nallasūrya-Peggada (the minister of Gonka II), Gt. 31.
 Nalla Udaiyappar, Sm. 134.
 Nallāvūr, S.A. 805; Tj. 718.
 Nallerudu (tax), Cg. 1095.
 Nallerumai (tax on buffaloes), Cg. 689.
 Nallikādēva, Nl. 713.
 Nallipokkanattum, Tp. 21-D.
 Nallamachi-Nāyaka, Ap. 93.
 "Nalloda", Tj. 996-B.
 Nalluḍi, By. 116.
 Nallūr, Gt. 78; p. 1173; Tj. 635, 1010, 1015-37, 1375.
 Nallurājūrāvutarāya, Vg. 179.
 Nallūr-kā-nāḍu, Cb. 27.
 Nallūr-nāḍu, Tj. 1018, 1025, 1068, 1375.
 Nallūrparru, Tn. 356.
 Nallūr-Pudukkuḍi, Tj. 622.
 Nallūru, Ap. 147; Cg. 703-A.
 Nallūruvāri well, Nl. 55.
 Nalumūlaikkēni, Tp. 677.
 Nalūr, Cg. 988; Tj. 110, 111, 112, 114, 115, 116, 117, 119, 120, 121, 124-26, 128, 130, 1013-14.
 Nālūru, Kl. 576.
 Nālvyāyālūr-Kūṛram, S.A. 171, 177, 187; Pd. 149.
 Nalvēlūr-Kūṛram, S.A. 180.
 Nāmādēva Paṇḍita, Gt. 498; Kl. 324.
 Nāmakkal, Cb. 106; Tp. 207-17; p. 1534.
 Namala Dinnah. See Nāga-maladīnne.
 Namanā Appaṇa, Nl. 383.
 Namana-Manṭapa, Tj. 1401 (bathing hall).
 Nāmana Peggada (the minister of Paṇḍanāyaka), Gt. 28.
 Namankuruchchi, Pd. 13.
 Namaśivayya, Nl. 141, 142.
 Namaskāramanṭapa, Tvc. 222-4.
 Namaśśivāya-Nāyaka (son of Mallappa-Nāyaka), N.A. 164, 190.
 Namaśśivāya-Uḍaiyār, S.A. 141.
 Namastuṅga, Tp. 425-D.
 Nāmaya Nāyaka (of Pithāpuri), Gd. 67.
 Namba, Gd. 172.
 Nambaya (a title borne by the Chiefs of Amarāvati), Gt. 92.
 Nambi (Priest), Gt. 416; Nl. 412, 427-8; Tn. 281-84-B.
 Nambi-Āṇḍār-Nambi, Cg. 1006; Tj. 149.
 Nambi Appi, Ct. 300, 302.
 Nambikurichchi (*alias* Sri-kanthachaturvēdimaṅgalam), Tp. 185, 279.
 Nambillai (Varadarāja, or Loka-chārya), Tp. 434.

- Nambi Pērūr, Cb. 278-82.
 Nambirāja, Gd. 171, 172.
 Nambi Rāmaṇṇa, Nl. 380.
 Nambirāṭṭiyār (Queen), Tj. 42.
 Nambirāṭṭiyār Sirāman Aru-
 molinaṅgaiyār (*alias* Elulaga-
 mudaiyār), Tj. 331.
 Nambirāṭṭiyār Śrī-Pañchavan-
 mādēviyār, Tj. 305.
 Nambi Tiruvēṅgaḍayya, Nl. 333.
 Nambi Upureḍi Sūrya, Nl. 13.
 Nambi Vasamuradēvalēṇḍu, Nl.
 467.
 Nambi-Vināyaka-Pillaiyār
 Image, Tj. 1127.
 Nambiyamallanār, N.A. 694.
 Nambiyāṇḍi (or Uraṅgāvilli-
 dāsar), Nl. 542.
 Nambiyūr, Ch. 278, 285.
 Nambūr, Gt. 151.
 Namdapura, Gt. 586-V.
 Naminandi Adaigal, Cg. 160.
 Nammālvar, N.A. 127, p. 64,
 1503, 1471.
 Nammālvar shrine, Kl. 583; Mr.
 22; Pd. 224.
 Nammālvaraḍigal, Ct. 5.
 Namtambirānār (or Ponnārme-
 niyar) temple, Tp. 909.
 Nampirāṭṭiyār Kōkkiḷān Aḍigal,
 Tj. 288.
 Nārubhanāyaniṅgāru, Nl. 593.
 Nānādēsi (merchants), Cb. 353;
 Ct. 150; By. 309; Cg. 682.
 Nānādēsi Malaimaṇḍala Nādā-
 vān, Nl. 208.
 Nānādēsi Malēyāla Porēyachcha
 Setti, By. 232.
 Nānadesittisai-one thousand and
 five hundred (of Rājendra-
 Chōla-maṇḍalam), Tn. 14.
 Nānādēsiya Daśamadi Erivira-
 paṭṭaṇa, Ct. 150.
 Nānā-Gosavi, Tj. 1513.
 Nānandūr-Udaiyār-Pugaḷivēn-
 dar, Tj. 1083.
 Nānan Vikkiramādichchan, Mr.
 358.
 Nānārtharatnamāla, By. 384.
 Nāncharamma temple, Gt. 323.
 Nanda, Gt. 735, 622; Ms. 177.
 Nandabhuti, Gt. 735.
 Nandadāsa, Gj. 279.
 Nandagōpa, Nl. 82.
 Nandagupta race, By. 87.
 Nandala Timma Raju, Ap. 182.
 Nandalūr, Cd. 784-832.
 Nandampunḍi, Gd. 7.
 Nandana Nāndanapākkam, Cg.
 925.
 Nāndanār-Charitra-Kirttanai,
 Tj. p. 1303.
 Nāndanavanam, Nl. 388-91.
 Nandanūr, Cd. 792; Tp. 31.
 Nandapāḍu, Cd. 440.
 Nandaprabhaṅjanavarma, Gj. 1,
 143.
 Nandaputra (native of Borika-
 pura), Ms. 303; Vg. 137.
 Nandaśiva, Kl. 360.
 Nanda Timmarāja, Cd. 4.
 Nandavanam (flower garden),
 Cd. 831; Tp. 877-P.
 "Nandavarada Deśayi Hada-
 dara Gouda Kulkurnegalu",
 By. 21.
 Nandavaram, By. 252.
 Nandavaram, Nl. 738-39.
 Nandela. See Nandyāla.
 Nandēla Timmarājayyadēva-
 Mahārāju, Cd. 603.
 Nandi, Cd. 564; S.K. 133; Gt. 89,
 90, 409; Kt. 150, 151, 152, 229;
 Kl. 354, 355, 372-74, 471, 488,
 510.
 Nandi (Pallava King) N.A. p.
 35, No. 742.
 Nandi (Stone), By. 69, 98, 179;
 Cg. 6.
 Nandiarājar (Sēnāpati) Tj. 189.
 Nandicherla (*alias* Virupāksha-
 pura near Kārakalike) Ap. 83.
 Nandigachcha, Gt. 397.
 Nandigāma taluk, Kt. p. 898.
 Nandihalli, By. 224.
 Nandikampēśvara (temple at
 Kattuttumbur), N.A. 574.
 Nandikarai-Puttūr, S.A. 563.
 Nandikeśvara, Gt. 862.
 Nandikeśvara (sacred bull), By.
 213.
 Nandikeśvaradēvar-santāna, Mr.
 75.
 Nandikeśvara-Maṭha, Cg. 1108.
 Nandikkalambagam, S.A. 297; Cg.
 234; Tp. 687.
 Nandikotkūr, Kl. 428-30.

- Nandikōtkūr taluk, Kl. p. 927, 945.
 Nandikuṇṭa Kaśi Nāgabhattuḍu, Kl. 489-F.
 Nandila Aubalarājayya dēva Mahārāju, Cd. 430.
 Nandi-Lakiṣeti (of Lēpakshi), Ap. 76.
Nandimada (a coin), Vg. 201.
 Nandimaṅgalam, Sm. 66.
 Nandimaṇṭapa, Kl. 456; Cb. 297, 328; Nl. 454; Tj. 216; S.A. 120-I; Ct. 212; Pd. 399.
 Nandi-mitta, Nl. 137.
Nandināgari (alphabet), N.A. 564, 614-A; S.A. 390-A.
 Nandinātha temple, Kl. 480.
 Nandiniraimati, Cg. 516.
 Nandipād, Ap. 188; Nl. 740-41.
 Nandipanman, S.A. 65; Cg. 527, 919.
 Nandipati Akkirāju, Nl. 64.
Nandi-Pillar, By. 184.
 Nandipōṭṭaraiyan (Pallava King), N.A. 747; S.A. 297; Cg. 234; Ct. 63; Tp. 622; Pd. 103.
 Nandipōṭṭaraiyār araśar (Nandivarman III), Tj. 142, 1275, 1296, 1297; Nl. 205.
 Nandipōṭṭarasar, N.A. 631.
 Nandipura, Cg. 82.
 Nandipuram, Tj. 49, 1044.
 Nandirāju, Kl. 573.
 Nandirāyi village, Nl. 54.
 Nandīśvara (image), Kl. 450.
 Nandīśvaramuḍaiya, Nāyanār, Tn. 299.
 Nandīśvaram (in Tonḍaimaṇḍalam), Tj. 769.
 Nandīśvaran (*alias* Parakēśari-Vilupparaiyan), Cg. 1114.
Nanditirtha, N.A. p. 35.
 Nandivanam, Cg. 82.
 Nandivarman-Mahārāja (Pallava King), Cg. 47, 398; Tj. 474, 1077; Tp. 673; p. 1592.
 Nandivarmamaṅgalam, Tp. 694-5, 706, p. 1592.
 Nandivarman, Cd. 435, 445; Sm. 97; N.A. 27, 150, 370, 704; S.A. 297, 407; By. 43; Cg. 118, 310, 408, 654.
 Nandivarman, II (Pallavamalla), N.A. p. 73, No. 370; Cg. 234, 285; Tj. 65; Tn. 250; Cg. 516; F.T. 21.
 Nandivarman III (Gaṅga Pallava King), Tj. 65, 226, 1253, 1275, 1297, 1437; Tp. 687, 622, 694; Cg. 761, 966; Ct. 63.
 Nandivaya, Nl. 692.
 Nandivēlugu, Gt. 839.
 Nandivikramavarman, N.A., p. 69, No. 704; S.A. 415, 678, 679, 696, 697, 701, 703; Cg. 777.
 Nandvikramavarman, Tj. 65.
Nandiyāvatta (flower), S.A. 105.
 Nandulapad (Nandipad), Ap. 188.
 Nandyāla, Cd. 164, 167, 490, 599; Kt. 28, 612; Kl. 243, 519, 541-A, 544-7.
 Nandyāla Ahōbalarāya Mahārāja, Kl. 106; Cd. 171.
 Nandyāla Ahōbalayya, Kl. 66.
 Nandyāla Anantarāja, Cd. 841.
 Nandyāla Aubalēśvara Mahārāja, Cd. 35, 165.
 Nandyāla Avubalarājū, Cd. 819.
 Nandyāla Chinna Aubaladēva rāja, Kl. 59, 611, 629.
 Nandyāla Chinna Ōbalarāju, Cd. 426, 429.
 Nandyāla Kumāra Ōbalarāj-ayya, Kl. 619.
 Nandyāla Narapparāja, Cd. 395.
 Nandyāla Narasayyadēva, Cd. 447.
 Nandyāla Narasimharāju, Cd. 352.
 Nandyāla Naraśiṅgarāja, Kl. 105.
 Nandyāla Nariyaparājayya, Cb. 324.
 Nandyāla Pedda Aubalarāja, Cd. 487.
 Nandyāla Ōbalarāja, Cd. 353.
 Nandyāla Śiṅgarāyadēva-Mahārāja (Mahāmaṇḍalēśvara), Kl. 595.
 Nandyāla Śiṅgarāja I, Kl. 627.
 Nandyāla Timmarāja, Cd. 450.
 Nandyāla Timmayya, Timmarāja, Cd. 60, 70, 165, 8, 136, 170, 331, 333, 386, 440, 480, 624.
 Nandyāla Tipparāja, Kl. 510.

- Nandyāla Varadarāja, Cd. 13.
 Nandyāl taluk, Kl., p. 961.
 Nandyelampēta, Cd. 541.
 Nāne Dēva (Mahāmaṇḍalēśvara),
 Nl. 30.
 Nanēgaḍḍa, Kt. 136.
 Naṅgai Alvār (queen of Nīla
 gaṅgaraiyar), N.A. 473.
 Naṅgai Brahmādēyam (*alias*
 Arīṇchiyacharuppēdimāṅga-
 lam), Tp. 42.
 Nangaikula-Māṇikkattar, S.A.
 700.
 Naṅgai Sattaperumānār, Tj. 1401
 (a concubine of Sōla-Perumā-
 nadigal).
 Naṅgai Varaguṇa Perumūnār,
 Tj. 1394.
 Naṅgamaṅgalam, N.A. 211.
 Nāṅgama Naik (son of Bomma
 Naik), N.A. 326.
 Naṅganili temple, Cb. 245.
 Nangarēkū Nadvi Setti, Gt. 353.
 Naṅgili, Ct. 186.
 Naṅgunēri taluk, p. 1468; Tn.
 280.
 Nāṅgūr, Pd. 131.
 Nāṅgūr-nāḍu, Tj. 1143, 1147; Tp.
 661.
 Naṅja (arable) land, Tj. 1460-C,
 910.
 Naṅjai Edaiyār, Tp. 218.
 Naṅjaluguda, Cb. 310.
 Naṅjaṅguḍ, Cb. 310.
 Naṅjanāḍu, Tvc. 220.
 Naṅjaṇa Udaiyār, Mahamaṇḍa-
 lēśvara, Cb. 353, 132.
 Nalṅjarajapatnam, Kl. 489-K.
 Naṅjarāia Udaiyār, Cb. 284, 31.
 Naṅja Reddi, Cd. 345.
 Naṅjayya, Cd. 135.
 Nanjēgaḍḍa, Kt. 136.
 Nanjināḍu, Tvc. 65.
 Naṅjegavunḍan pālaiyam, Cb.
 297.
 Naṅjupatti, Pt. 147-69.
 Nannamarāyar, N.A. 362.
 Nannaya Bhaṭṭa, Gj. 230; Kt. 92.
 Nanni-Chōḍa, Mahārāja, Maha-
 rāya, Gt. 196, 184, 235, 259, 260,
 419, 442; Nl. 108.
 Nanni-gāmunḍan, Sm. 214.
 Nanni-Dikshita, Kl. 355.
 Nannilam taluk, Tj. p. 1321.
 Nanni Nārāyaṇa Kavirājasē-
 khara (the translator of the
Mahābhārata), Gd. 7.
 Nanni-Noḷambadhirāja (Sōmēś-
 vara I), By. 129.
 Nanni-Noḷamba-Pallava Permā-
 nadideva, By. 141.
 Nannūl, N.A. 343; Ct. 22, 64.
 Nānūrruvan Malaiyān (Malai-
 yaman), S.A. 791, 804.
 Nannūru, Gt. 417-20.
 Nanrūlai-nāḍu, Tvc. 182, 191.
 Nāpāravutu (son of Kōtivirusārā-
 vutu), Gt. 363.
 Napoleon, Tj. 1139.
 Nārada, Tj. 937.
 Nāradaṇḍajungāra, Nl. 592.
 Narahari, Gt. 399; Kt. 305.
 Narahari 'Chod-Rao', Gj. 95.
 Nanaharidās, Gj. 29.
 Naraharidēva (son of Kumāra
 Hammira pātra), N.A. 530.
 Naraharinripati, Vg. 185.
 Naraharītūrtha (Madhva teach-
 er), Gj. 168, 169, 245, 247; Vg.
 139.
 Naraittalai Nāvalūr, Sm. 3.
 Naraiyanūr-nāḍu, Mr. 280.
 Naraiyūr-Kūṛram, Sm. 36.
Narakadhvaṃsavayyōga, Ct. 347.
 Nārakkan Krishṇan Rāman, Tj.
 137.
 Nārakkan Rāma, Tp. 900.
Naralōkosūryan-tirumadam, Mr. 76.
Naralōkaviraṇṇandi, Rd. 236.
 Naramalapāḍu, Gt. 557.
 Naramārella, Nl. 392.
 Nāraṇadēva, Ct. 46.
 Nāraṇadēvi, Tp. 449.
 Nāraṇamaṅgalam, Rd. 230.
 Nāraṇan (son of Maruttuvar of
 Puḡaḷalaimaṅgalam), N.A.
 631.
 Nāraṇapura, Cg. 569-70.
 Nāraṇan Sōḷadigaḷ (*alias* Tiru-
 nāvukkaraiyan), Tj. 128.
 Nāraṇapati Bhāvanāchāryulu,
 Nl. 762.
 Nāraṇapuram, Cb. 352-A, B.
 Nāraṇappa Nāyaka, Tp. 297.
 Naranarasimhadēva (Pratā-
 pavīra), Gj. 178, 188, 192, 197,
 209, 215, 221, 236, 245.
 Nara-Nārāyaṇasvāmī, Cd. 146.

- Narapa Gōvinda, Ap.
 Narapa Nāyaḍu, Cd. 508.
 Narapa Rāja Mallayya, Gt. 181-83.
 Nārapa rāju, rāzu (son of Siddhamarāju), Kl. 340; Nl. 504, 429.
 Nārapa Sāhiṇi Bhīmanāyakundu, Nl. 684.
 Narapati (king), By. 482; Mr. 81.
 Narappa Reddi, Nl. 819.
 Narasa, N.A. 373.
 Narasabhūpaludu, Cd. 179.
 Narasa-kēśava, Cd. 294, 296, 298-9, 369, 380; Kl. 77.
 Narasala, Gt. 676.
 Narasamaṅgalam, N.A. 242.
 Narasamāpālam, Kl. 258.
 Narasammaṅgāru, Kl. 577.
 Narasaṇa-Nāyaka, Nāik, Mr. 114; Śm. 203; By. 69; Ct. 371.
 Narasanāyakaपुरam, Cg. 706.
 Narasanāyaka Uḍaiyār, N.A. 157.
 Narasanāyaka, Oḍayalu, nāyangu, Cd. 562, 618, 829; S.K. 184; Kl. 16, 621, 381, 551, 556; Śm. 38, 43; Tp. 530; See also Narasana Nāyaka; N.A. 156, 158, 174, 175, 176, 196; S.A. 114, 863-B, 1005; By. 143; Cg. 704, 1113; Pd. 356.
 Narasannāpēṭa, Gj. 149, 143.
 Narasapantulu, Cd. 582; Mr. 93; Tp. 788 (Tarifdar).
 Narasappa (Brāhman), Tp. 803-C.
 Narasappa-Nāyuḍu, Kl. 557.
 Narasappayya (Sāluva), Nl. 28.
 Narasāpūr, Kt. 297-A, B.
 Narasāpuram, Kl. 89; Ap. p. 4.
 Narasāpur taluk, Kt. p. 901.
 Narasarāopet taluk, Gt. p. 768.
 Narasarāvupeta, Gt. 308-309.
 Narasarāya, Ap. 96.
 Narasa Venkājī, Cd. 215.
 Narasayya, Cd. 427; Kl. 412, 587.
 Narasayyadēva-Mahārāju, Cd. 627.
 Narasayyadēva Viraṇaṇja-Pallavarāyan, S.A. 836-B.
 Narasēndrapuram (*alias* Kallavāya), Kl. 7.
 Narasimha, Narasimhasvāmi, Gj. 202.
 Narasimhadēva (God), Gt. 216, 457, 396, 767, 880-1; Kl. 563, 581, 595, 582, 627, 569, 570-9; Cd. 147, 634, 674; S.K. 38; Nl. 783-5, 346, 348, 350, 351, 354, 271, 320, 497; Śm. 95.
 Narasimha (King), Gj. p. 685; Nos. 157, 170, 175, 177, 282, 222, 233; Vg. 268-1.
 Narasimha (? Ganga), Vg. 69, 70.
 Narasimha II (E. Gaṅga), Vg. 120, 155, 185.
 Narasimha (of Biragōtta), Gj. 153.
 Narasimha (son of Ahobala), Gd. 17.
 Narasimha (Hoysala), Tp. 907.
 Narasimha I (Hoysala), By. 231, 233; Cg. 148, 179, 242, 400, p. 411.
 Narasimha II (Hoysala), Śm. 69, 85-86; Tp. 403; S.A. 329; Cg. 27-8, 58-74, 75, 78, 80.
 Narasimha III (Hoysala), Cb. 20; S.K. 118; Śm. 120; Tj. 506, 518; Ap. 70; N.A. p. 107; Tp. 465, 471.
 Narasimha (shrine), Cg. 320.
 Narasimha (or Singabhūpala), Gj. 15.
 Narasimha (the son of Tuḷuva Narasa), S.K. 9.
 Narasimha Ālvār shrine, Mr. 11.
 Narasimha Bhārati, Cd. 94, 99; Gj. 255.
 Narasimhabhattōpādhyāya, Gj. 174, 176.
 Narasimhachakravartin, Pd. 30-1.
 Narasimhachār, R., Tj. 28.
 Narasimhachār (of Mysore), Ap. 169.
 Narasimhachāri, Cg. 1.
 Narasimhachārlu, Cd. 355.
 Narasimhachārya, Gt. 591, 601-2; N.A. 614-A.
 Narasimhadāsa, Vg. 120.
 Narasimhadēva (son of Narasanāyaka of Vijayanagar), Kl. 621; Tn. 465; Tp. 311.

- Narasimhadēva (Hoysala king),
By. 197, 381; Cg. 731, 738,
1196; Ct. 9-G, I.
- Narasimhadēva (a chief), Kl. 94.
- Narasimhadēva (of Kadiri), Ap.
106; N.A. 411.
- Narasimhadēva, Gj. 286, 213,
234; Vg. 201.
- Narasimhadēva I (E. Gaṅga), Gj.
185, p. 692.
- Narasimhadēva II (E. Gaṅga),
Gj. 150.
- Narasimhadēva-Mahārāja, Cd.
392; Gj. 86, 289.
- Narasimhadēva-Mahā-araśugaḷ,
Sm. 203.
- Narasimhadēva-Oḍeya, S.K. 197,
198.
- Narasimha Heggaḍi, S.K. 38, 40.
- Narasimhajiyyamgāru, Kl. 600.
- Narasimhakonḍa hill, Ap. 113.
- Narasimhakonḍa temple, Nl. 509,
510.
- Narasimhamanḡalam, Cg. 50.
- Narasimhamanṭapa, Nl. 320.
- Narasimha muni, Vg. 193.
- Narasimhanātha (of Karlimalla),
Kt. 2.
- Narasimha Nāyudu, Cd. 101; Kl.
555.
- Narasimha Nāyaka, By. 424.
- Narasimhan Kariya Perumāḷ
Periānāyan, S.A. 847.
- Narasimhapāḍi, Gj. 59.
- Narasimha Paṇḍit, Nl. 733.
- Narasimhapantulu, Cd. 685.
- Narasimhaperumāḷ temple, Cg.
704; Tp. 212.
- Narasimhapuram, Cd. 142, 143;
Cg. 705.
- Narasimharājayyadēva, Mahā-
rāja, Mahāmaṇḍalēsvara, Cd.
167.
- Narasimharāja (E. Ganga), Vg.
152.
- Narasimharāja Udaiyār, Ct. 9-C,
Q, 10; Rd. 178-P; Sm. 191.
- Narasimharāya, Cd. 562, 602;
S.K. 9; Rd. 227.
- Narasimharāyalu, Cd. 508.
- Narasimharāya Udaiyār, Ap.
187.
- Narasimha Sarasvati, By. 28;
Tn. 121.
- Narasimha Śāstrulu, Cd. 355.
- Narasimha Seal, Cg. 5.
- Narasimha Śathagōpa Jiyar, Cg.
1202.
- Narasimhasvāmi (temple), Ap.
20, 101, 152; N.A. 634; S.A.
144; By. 226, 274, 280, 366, 430.
- Narasimha Tirukkālatti dēva,
Ct. 102.
- Narasimha-Uḍaiyār, Sm. 201.
- Narasimha-varaprasāda*, By. 28.
- Narasimhavardhana (matsya),
Vg. 30.
- Narasimhavarman, N.A. 324;
S.A. 851, 902.
- Narasimhavarman II, Cg. 1235.
- Narasimhavishṇu, Cg. 254.
- Narasimbayādavarāya, Cg. 832.
- Narasimbayya, By. 449.
- Narasimma Tātāchārya (of Buk-
kapaṭnam), Kl. 91.
- Naraśiṅgadēva, N.A. 375, 726;
S.A. 630, 1005.
- Naraśiṅga, Cd. 562; Kl. 603; Mr.
199; Nl. 309; Rd. 203, 216;
Sm. 5, 13, 38; Tj. 855, 1522.
- Naraśiṅga (king of the Saḷuva
family), Ap. 49; N.A. 196, 710;
S.A. 606, 607, 609.
- Naraśiṅgadēva (temple), By. 226,
227.
- Naraśiṅgadēva III (Hoysala), Cb.
340.
- Naraśiṅga-Īchchuramuḍaiya
Nāyinār temple, Tn. 30, 32.
- Naraśiṅgamanḡalam, Mr. 9,
13-20; N. A. 242; Cg. 1163.
- Naraśiṅga Muṇaiyar, S.A. p. 225.
- Naraśiṅga Nāyaka, Tp. 492.
- Naraśiṅgapanda, Gj. 119.
- Naraśiṅga Permāṇḍigal, Mr. 9.
- Naraśiṅgaperumāḷ temple, Mr.
9, 10-12.
- Naraśiṅgapuram, N.A. 148; Cg.
704, 710.
- Naraśiṅgarāja, rāju, Cd. 395, 400,
624, 353, 633, 912, 936, 940;
Kl. 74; S.K. 29, 170; Sm. 43.
- Naraśiṅgarāja, Udaiyār, N.A. 13,
203; S.A. 356; Cg. 533.
- Naraśiṅga Rāvu Rāma Rāvu-
dēvara, By. 438-A, C.
- Naraśiṅgarāya, Cg. 146; Ct. 371.

- Narasiṅgarāyadēva-Mahārāya, N.A. 155.
 Narasiṅga Rayalu, Cd. 462.
 Narasiṅgavanmar, S.A. 848.
 Narasiṅga Setti, Gt. 387.
 Narasingayadēva, N.A. 710, 533; (Śaluva), S.A. 732, Cg. 1113; Ct.
 Narasiṅgaraya Nayakar, Cg. 786.
 Narasingayyan, Cg. 1046.
 Narasiṅgarāyalu, rāya Mahārāya, Cd. 940; Kl. 552.
 Narasiṅgarow, Cd. 942, 949.
 Narasiṅgayadēva-Mahārāja, Ct. 11, 14; Cd. 599, 653; Kl. 595.
 Narava, Vg. 194.
Naravāhana (biruda), Tp. 209.
 Naravalla Tippa Nayuḍu, Cd. 346.
 Nārāyaṇa (Minister), Gd. 251.
 Nārāyaṇa (of Basroor), S.K. 18.
 Nārāyaṇa (son of Tirumala Rāja), Cd. 129.
 Nārāyaṇa (God), Sm. 109.
 Nārāyaṇa (temple), N.A. 581; B.M. 10.
 Nārāyaṇa Ambalattān, Tj. 59.
 Nārāyaṇa Bhatta, Gd. 90; (of Gutti), Ap. 37.
 Nārāyaṇa chaturvēdimāṅgalam, Cg. 1192.
 Nārāyaṇagāru, Cd. 524.
 Nārāyaṇagiri, S.K. 161, 165.
 Nārāyaṇadāsa, Gj. 117, 85.
 Nārāyaṇadēva, Gd. 78; Cg. 193-B.
 Nārāyaṇadēva (temple at Yalape), By. 123.
 Nārāyaṇa Gajapati, Gj. 138.
 Nārāyaṇa Harichandana Dēvagāru, Gj. 427.
Nārāyaṇavilāsa (Sanskrit drama), S.A. 385.
 Nārāyaṇaiyar, Madakara, Cb. 346.
 Nārāyaṇa Kavunḍan, Cb. 70.
 Nārāyaṇakōṭa, Gj. 48.
 Nārāyaṇakramavittan (*alias* Vaidumbarāditta Brahmadhiraṇjan), N.A. 105.
 Nārāyaṇa-Mūvēndavēḷān, S.A. 55.
 Nārāyaṇan Ālavandi, Cb. 415.
 Nārāyaṇan Ēkavīraṇ, Tj. 1017.
 Nārāyaṇa Panda (Sēvaka), Gj. 86, 121, 129.
 Nārāyaṇa Perumāl, Cb. 332.
 Nārāyaṇappa (of Tōguntā), Gt. 461.
 Nārāyaṇapratāpachakravarti, By. 103.
 Nārāyaṇa Pregarāḍa, Kt. 233.
 Nārāyaṇapuram, Gj. 131, 106-107; N.A. p. 30-E.; Ct. 261-4, 267, 269, 272; Vg. 15.
 Nārāyaṇapura-parru, N.A. 147; Ct. 277.
 Nārāyaṇa, rāja, raju, Ct. 314, 317; Cd. 841; Nl. 42.
 Nārāyaṇa Rao, Cd. 106, 219; S.K. 248.
 Nārāyaṇa Redḍi, Cd. 892, 893, 339; Ap. 183.
 Nārāyaṇasaṁudram, Kl. 579.
 Nārāyaṇa Śāstri, T.S., Tj. 62-D.
 Nārāyaṇaśetti, S.K. 15.
 Nārāyaṇa Sūr Harichandana Dēvagāru, Gj. 105, 266, 428.
 Nārāyaṇasvāmi temple, Gd. p. 714, Nos. 31, 32.
 Nārāyaṇa Vājapeyayagin, Vg. 145.
 Nārāyaṇavanam, Cg. 1146; Ct. 264.
 Nārāyaṇa Viṇṇagar Tēvar, Rd. 145.
 Nārāyaṇayya (of Penukonda), Cd. 511; Kl. 439.
Nārāyaṇiya, Gt. 3.
 Narcheygai Puttūr (in Alānādu), Mr. 367.
 Narchēynōkki, Tn. 73.
 Narēndra, S.A. 340.
 Narēndra (son of Vijayāditya of Vengi), Gd. 33.
 Narēndramrigarāja (E. Chālukye); B.M. 4.
 Narēndrapōttaraiyan (Pallava King), S.A. 339.
 Narēndrēśvara (God), Gt. 834, 597; Kt. 192-3; N.A. 40; (temple), N.A. 37.
 Nārikēllapalli, Nl. 235.
 Nārimetta, Ap. 35.
 Nārippalli-nāḍu, S.A. 607, 609.
 Nāriyappa, Cd. 352.
 Nāriyanpakkam, Cg. 137.

- Nāriyaṁśēri, Cg. 581.
 Nāriyār-ēndal (village), S.A. 573.
 Narkīradēva nāyanār, Tn. 524.
Narmasachiva, Nl. 404-A.
 Nārṇūru (Nannuru), Kl. 234.
Narpaśu (tax), Cg. 689, 1095.
 Nārpattēṇṇāyira bhaṭṭa, N.A. 715.
 Nārppattēṇṇāyira Panmahēśvara Māyilatti, Tj. 677.
 Nārpattēṇṇāyira Piḷḷai, Tj. 852.
 Nārpattēṇṇāyirapperumballi (temple), S.A. 921.
 Nārpattēṇṇāyirapperunderu, Cg. 1073.
 Nārpattēṇṇāyira-Perunderuvu, Cg. 877.
 Nārpattēṇṇāyiravan, Cg. 1182.
 Nārpattēṇṇāyiravan Tirumadam, Tp. 647, 424.
 Nārpattēṇṇāyira-Vinnagar Embērumān, Cg. 147.
Narṇunai, Cg. 234.
Nartaka, (i.e., Sabhānartaka), S.A. 772.
 Nartana Gaṇapati (Shrine), S.A. 335-A.
 Nartanamantapa, Cb. 34, 62.
 Nārtāmalaī, S.A. 863; Pd. 170-79.
 Narumidan Pirraiyāndan, Nl. 809.
 Naruvūru, Tp. 456.
 Nāsik, Gt. 838.
 Nāsika (i.e., Śukhanāsika), Cd. 856.
 Naṭanapādēśvara (temple), S.A. 242.
 Natarāja (Image), Cg. 1086.
 Natarāja shrine, Ct. 320, 322¹, 333; Cb. 458; Tj. 1232; Rd. 237; N.A. 190; S.A. 11, 12, 13, 14, 26, 32, 58, 740; Cg. 308, 1086; Tp. 182.
 Natarājēśvari, Nl. 508.
 Naṭavāḍi (Nathavādh), Kl. 274, 318, 320, 339, 297; Kt. 31.
 Naṭavāḍi Buddha, Kl. 297.
 Naṭeśa shrine, Tn. 495.
 Naṭeśa Sāstri, Mr. 3-A, 110, 163, 165, 184, 190, 176, 391; Ms. 176; Rd. 170-1.
 Nāthamuni, pp. 153, 1588.
 Nāthaśri, Gt. 670.
 Nathavāṭi, Gt. 636.
 "Natittu Vendrum Cadama Colum," Tn. 278-S.
 Nattakkāttūr, Cg. 1223.
 Nattam, Tj. 780, 1075; Cg. 718; Tn. 69.
Nāttāmai (headship), Mr. 226.
 Nattamaṅgalam, Sm. 7.
Nāttār, the people of the *nādu*, Mr. 165-F; Sm. 12, 15; Cg. 1064; Tp. 216.
 Nattārruppōkku, Pd. 349.
 Nattārruppōkku-Brahmadēyam, Tn. 284.
 Nattārruppōkku-Vaikunḍavala-nāḍu, Tn. 285.
 Nattāthuppōkku, Tn. 287.
Nāttavar (see *Nāttār*), Sm. 25.
 Nattipāḍu, Gt. 373.
 Nattīśvarattālvar temple, Tn. 141, 147.
 Nattugamindan Nāttūr Āndan, Cb. 275.
Nāttu kaḷḷar community, Mr. 89.
Nāttukkōṭṭai Chetti community, Tj. p. 1380.
 Nāttukkōṭṭai Chettis, S.A. 116.
 Nāttūr, Ap. 187; By. 320.
 Nāttūramarndār temple, Cb. 136-7.
 Nāttūr-āndār, Cb. 276.
Nattuvas (dancers), Nl. 771; Tn. 296.
 Nāttu-vāykkal, Tj. 223.
Nāttuviniyōgam (a village cess), Tp. 234.
Nātyaśāla (dancing hall), Gj. 140.
 "Nausu-guddum Rāmāyadevudur," Cd. 573.
 "Nauvenda Areyanayanar," Tj. 1460-G.
 Navab Asād Sīyal, Tn. 301.
 Navab-Pēta, Kt. 271-76.
 Navab Sayyad Mustafa, Vg. 203.
 Navabu-Tōpu, Ct. 26.
Navagrahas, Tj. 1546; Tp. 256.
 Navagraha maṇṭapa, Cd. 506; Gd. 325, 328, 330-32.
 Navakamaka (the overseer of works), Gt. 687.
 Navakumbavandan, Mr. 273-C.
 Navalaksha-Dahala-Tripuri, Kl. 346.
 Nāvalūr, Nl. 44; S.A. 580.

- Nāvalūr-nāḍu, Cg. 1001, 1002.
 Nāvalūr uḍaiyān, Tp. 77.
 Nāvalūrudaiyān Kalitādan
 Tiruchchirrambala mudaiyān
 Kulōttuṅgaśōla Urrandaiya-
 rāyar, Tp. 129.
 Nāvalūrudaiyān Tiruchchirram-
 balamudaiyān Gaṅgaikonda-
 pillai, Tp. 127.
 Navanītakavi, p. 102.
 Navanīteśvara temple, Tj. 896.
 Navan Poyindan, Nl. 220.
 Navapāshaṇam, Rd. p. 1166.
 Nava Rāma, Cd. 409; Ms. 177.
 Navarātri festival, Rd. 112.
 Nāvaykkulām, Tvc. 108-9.
 Navaya-Nāyaka, Gt. 2.
 Navilaṅgādan, Pd. 257.
 Navi-Nāyaka (of Tanarunī-
 bariti), Gt. 811.
 Navulasvāmi Kumārasvāmi
 temple, By. 480-1.
 Nāvuluppalapāḍu, Gt. 413, 416.
 Nāvury, Nl. 44-46.
 Nawab (of Trichinopoly), Rd.
 103.
 Nawab Abdul Musum Khān,
 Cd. 300-1.
 Nawab Ahmad Khān, Kl. 170.
 Nawab Asud Khān, Kl. 125.
 Nawab Azim Khān, Kl. 157.
 Nawab Bahadūr, Kl. 89.
 Nawab (of Cuddapah), Cd. 45.
 Nawab Bhakdumedal Khān, Cd.
 48.
 Nawab Daud Khān, Kl. 199.
 Nawab Hanumanṭarāo, Kl. 152.
 Nawab Khadayagani Sāheb,
 Cd. 243, 245, 247.
 Nawab Mir Kumarudīn Khān,
 Kl. 134.
 Nawab Muzaffar Mulk (or
 Asaulī Khān), Kl. 136, 157.
 Nawab Sāheb, Kl. 81.
 "Nayadiapper," Tj. 1437-A.
 Nāyaka, Ap. 103, 105; Vg. 141,
 156, 163, 224; Tvc. 220-A.
 Nāyakas (of Madura), Cb. 352-A,
 B; Tn. 455, 464; Tp. 56-61,
 440-1.
 Nāyakallu, Kl. 235.
 Nāyakamaṇṭapam, Tp. 433-A.
 Nāyaka Sivalāya, N.A. 350.
 Nāyakatana (Fief), Ap. 133.
 Nāyakitti, By. 459.
 Nāyakka, see Nāyaka.
 Nāyakkayakka, Nl. 480.
 Nāyana Govindayya, Ap. 34.
 Nāyanamma, Cd. 383.
 Nāyanār (Śaiva Saints), S.A.
 133.
 Nāyanār temple, Sm. 101; Mr.
 273-D; Tj. 1449-D, J; Cg. 1179.
 Nāyanār Periyapirān temple,
 Tn. 62.
 Nāyanār Tirukkalañjēdi-Uḍai-
 yār, S.A. 53.
 Nāyanār Tiruvannīśuramudaiya
 Tambirānār temple, Tn. 34.
 Nāyaniṅāru, Kl. 489-N; By.
 447.
 Nāyaṅkara, By. 451.
 Nāyaṅkarāchārya Bāguli
 Basappa Nayaka, By. 165.
 Nāyaṅkāchārya China-Veṅka-
 tappa Nāyudu, Kl. 555.
 Nāyanmār, Tp. 274.
 Nāyapara (biruda), Tp. 209.
 Nāyappākkam, Cg. 1082.
 Nāyar Mannūr, Tvc. 189.
 Nāyarunāḍu, Nl. 805; N.A. 150;
 Cg. 1096.
 Nāyeśvara temple, Cb. 270.
 Nayibasti, S.K. 120.
 Nayinappa-Nāyaka, N.A. 161,
 182, 184, 189.
 Nāyiṇḍu, Nl. 660.
 Nāyudu, By. 319.
 Nāyudu-maṇṭapa, Gt. 525.
 Nāyudupāḷem, Nl. 112, 474.
 Nedīyaṅgu temple, Ml. 8.
 Nediyatali (in Koḍuṅgōḷūr),
 N.A. 124.
 Nedumakkal-Paṇikkar, Mr. 314.
 Neḍumāl Sennippērayan, Cg.
 149.
 Nedumaṇal, Tj. p. 1299, No.
 586.
 Nedumaṇal-Madanamañjari
 chaturvēdi-maṅgalaṁ, Tj.
 585.
 Neḍumāram, Cg. 512.
 Neḍumbulam, Tj. 170.
 Neḍumpuraiyūr, Tj. 50.
 Neḍuṅgalam, Tp. 549.
 Neḍuṅgalanāthasvāmi temple,
 Tp. 530-62.

- Neduṅgalattu Mahādēva, Tp. 538.
 Neduṅgiraikkudi, Pd. 162.
 Neduṅgulam, Tn. 513.
 Neduṅgula-nādu, Mr. 329.
 Neduṅguṇam, N.A. p. 112.
 Neduṅguṇram, Tj. 64, 685; N.A. 688.
 Neduṅguṇraṇādu, Cg. 199, 683-4, 688.
 Neduṅjaḍayan (Paṇḍyan), Sm. 177.
 Neduvāśāl Śīmai, Pd. 8.
 Negama (the hamlet), Gt. 586-T.
 Negapatam, Tj. 893-C, S.
 Negapatam Taluk, Tj. p. 1345.
 Negulāvaram, Kl. 240.
 Nekkundi, Ct. 169, 239.
 Nelandalūru, Cd. 803.
 Nelapalli, Ct. 248, 257.
 Nelapperumāl temple, Sm. 94.
 Nelatūru, Nl. 259.
 Nelebīdu, S.K. 169, 172.
Nelevidu (capital), By. 282.
 Nekkudure, By. 153, 154.
Nellāya (revenue in paddy).
 Nelliappar temple, Tn. 466, 467-512.
 Nellore, Cd. 699; Gt. 464, 520, 545; Kl. 261, 272, 600-D; Ms. 183; Nl. 30, 297, 313, 327-8, 392, 403, 501-71, 524, 573, 624-T. 651-E, 772, 791; N.A. 707; Cg. 317, 961, 1029, 1105; Ct. 16.
 Nellore district, Nl. p. 1049.
 Nellore District Plates of Vishṇuvardhana, B.M. 2.
 Nellore village, Mr. 265-F.
 Nellundalore, Cd. 832.
 Nellūr, Nelluru (Pakanādu), Ct. 19-D; Cd. 698; Nl. 18, 201, 221, 236, 266, 370, 496, 685, 719; Rd. 210.
 Nellūrikōta, Nl. 300.
 Nellūrnādu, Nl. 193, 490.
 Nellūru-śīma, Nl. 3, 49.
 Nelluvāyi, N.A. p. 97.
 Nelmali, Cg. 921.
 Nelson, Mr. 110.
 Nelupuni-Bhīmarāja, Gd. 99.
 Nelvāy, Sm. 214.
 Nelvāyil, N.A. 747.
Nelvēli Kaliyugarāmaṇpaṇam, Tn. 369.
 Nelvēli Maṇan Viravēl Kula-śekhara Seliyan (also called Ponnān Paṇḍyan), Tn. 344.
 Nelviḍu, Ap. 21.
 Nemdambaram, Cg. 512.
Neminādam, N.A. 744.
 Nevāypalli, Tp. 8.
 Neṅgalam Uḍaiyār temple, Tp. 545.
 Nevli Śrīnivāsapūr, Gj. 285.
 Nenmali, Cg. 582.
 Nenmali (Nenmeli)-nādu, Tj. 493, 495, 497, 498, 552, 554, 576, 585, 480; Cg. 1025.
 Nenmēni, Rd. 150-51.
 Nenmēni Kaliyugarāmaṇ, Tn. 413.
 Nenpākkai, Cd. 646, 688, 689, 693.
 Nenpākkai-Viṇṇagar, Cd. 700.
 Nenpākkam, Cd. 695, 698, 703.
 Nerambul (a hamlet), Ml. 10.
 Nergutti (a Gaṅga chief), N.A. 704.
 Nerivārkulalai Nachchiyār Shrine, Tj. 844.
 Neriyaḍaichchōla Muvēnda-vēlān, S.A. 72, 76, 93; Cg. 1070.
 Neriyaḍaichchōla Pallavarāyar, Tp. 839.
 Nerkkundi, Ct. 239.
 Nerkuḷam, Cg. 178; Tp. 263, 264, 265, 266, 267.
 Nerkuṇam, N.A. 694, 695; S.A. 587.
 Nerkuṇam, Cg. 213; Tp. 696.
 Nerkuppai, Nerkkuppai, Tj. 840.
 Nerkuppai nādu, Mr. 161.
 Nernūru, Nl. 693.
 Nerravāḍa, Cd. 545.
 Nerumbūr, Cg. 83-5, 87.
 'Nervadi' village, Cd. 545.
 Nētradēva, Tj. 1538.
 Nētrapura, Tvc. 53.
 Nētrōddhārakēśvara (temple), S.A. 970.
Neytāngi (lamp post), S.A. 402.
Neyttānam, Tj. p. 1412.
 Neyvanai (Tirunelvēṇṇai), S.A. p. 210.
Neyyādi (during Mārgaḷi Tiruvadīrai), Cg. 1123.

- Neyyaḍi pakkam, Cg. 513, 515.
 Neyyāruppakkam, Cg. 513.
 Neyyūru village, Gt. 498.
 Nibandakkārar, S.A. 103.
 Nichenametṭa (Nichanametla),
 Kl. 182.
 Nichulārāja, Rd. 231.
 Niḍamaṅgalam, Tj. p. 1358.
 Niḍamanūru, Gt. 421-2313.
 Niḍambaram (Naḍumbārai), Ms.
 329.
 Nidhi (Upper Ahōbalaṁ), Kl.
 594.
 Nidhiyaṇṇa, Sm. 74, 75.
 Nidubrōlu, Gt. 112.
 Niḍudaprōli-Mahādēva, Kt. 300.
 Niḍugal, Cd. 612.
 Niḍugallu, Ap. 123.
 Niḍugaṇḍi, Nl. 35.
 Niḍugundi Narasimhāchārya,
 Gt. 591.
 Niḍujuvvi, Cd. 456-60.
 Nidumbrōlu, Gt. 21, 68.
 Niḍumolu, Kt. 142-44.
 Niḍumukkala, Gt. 152-154.
Niḍūrttalapurāṇa, N.A. 166.
 Nigalaṅkamalla Pāṇḍyadēva,
 By. 278.
 Nigamputa (the inhabitants of
 the hamlet), Gt. 586-R.
Nigantu (dictionary), N.A. 744
 and 385.
 Nigariliśōla (Rājēndrachōla I),
 Tn. 109.
 Nigariliśōla-maṇḍalam, Sm. 88,
 94, p. 1215, Nos. 104, 105, 115-6,
 210, 215, 227; N.A. 403; S.A.
 95; Ct. 213, 238.
 Nigarili-śōla-maṇḍalattu Gaṅ-
 gaṇāḍu, Sm. 233.
 Nigariliśōla Viṇṇagar temple,
 Tn. 109.
 Nikāya (School), Gt. 685.
 Nila, N.A. 369.
 Nilagaṅgaraiyan, Cd. 855; Ms.
 231, 233; Tj. 1071; N.A. 460,
 472, 473; Cg. 18, 20, 323, 683,
 808-9, 815, 854, 859, 861, 867,
 870, 910, 928, 930; Tn. 517.
 Nilagaṅgaraiyan Annavanātṭa-
 diḷaḷ, S.A. 388, 839.
 Nilagaṅgan Kariya Perumāl,
 N.A. 495.
 Nilagiri (or Puri in Orissa), Gj.
 12.
 Nilagiri Sadhāraṇan, Cb. 469.
 Nilagiri Sadhāraṇankōttai, Cb.
 254-7.
Nilaiipoliyūttu (Permanent inter-
 est), Cg. 1048.
 Nilaiyudaiya-Pāṇḍya-Īśvara-
 mudaiyār temple, Tn. 36.
 Nilakaṇṭha, dēva, Svāmi (God),
 Kt. 279; Kl. 505, 506; Nl. 140,
 293-5, 568, 635, 643; Ap. 187,
 190.
 Nilakaṇṭha Chaturvēdi maṅga-
 lam, N.A. 548.
 Nilakaṇṭha Chōḍa Dēva Maha-
 rāzulu, Gt. 450.
 Nilakaṇṭhapanda, Gj. 105.
 Nilakaṇṭha Paṇḍārakkutti, Mr.
 94-A.
 Nilakaṇṭhēśvara Svāmi temple,
 Nl. 568, 293-4, 55, 445, 446;
 Mr. 324; N.A. 729; Ct. 228.
 Nilakkudi-nāḍu, Rd. 32.
 Niḷaṅśōlavanamudaiya Nāya-
 nār, Tp. 559.
Nilam (wet land equal to one
vēli), Tj. 75; Tp. 121.
 Nilamaiaḷagiyan, Pd. 227.
 Nilamaiaḷagiyan tirumaḍam, Pd.
 209.
Nilam-ālavupadipperumakkal
 (survey officers), S.A. 54.
 Nilamanāyakkar, Nl. 481.
 Nilamāṇikyadēva, Cg. 703.
 Nilamareḍḍi Kattaiyan, Nl. 813.
 Nilāmaradāsa, Gj. 26, 30.
 Nilambūr, Ml. 24, 25.
 Nīla Panda, Gj. 88.
 Nīlaśīlākshiamman (Shrine),
 S.A. 833.
 Nīlēśvara (temple), By. 297.
 Nilgiris, Cb. 469.
 Nīlgrīva (the God Siva), N.A.
 740.
 Nīliśētti, Gt. 20; Kt. 328.
 Nīlivanēśvara temple, Tp. 163-7.
 Nimbalaḍēvi, Cg. 1007.
 Nimbapūr, By. 374.
 Nimbavaṇa, Pd. 323.
 Nimbrōlu Sabbanāyaka, Gt. 385.
 Nimmāju Hētingāru, Nl. 592.
 Nimmala Yelamallappareḍḍi,
 Cd. 922.

- Ninaittumuditta-Pillaiyar temple, Rd. 63.
 Ninaittu muditta Vināyagar paṭṭaṇam, Rd. 64.
 Ninety-nine (left-hand caste), Cb. 198.
Ninḡal (rent-free ?), Cg. 1068, 1079.
 Ninkōja, By. 148.
 Ninra Adinātha, Tn. 520.
 Ninraiyyūr-nādu, Cg. 741-2.
 Ninra-Nārāyaṇaperumāl temple, Rd. 278.
 Ninrarulina Karumāṇikka Ālvār temple, Tn. 439, 441, 444.
 Ninrarulina Perumāṇaḡal, N.A. 104, 115.
 Ninraruliya Nāyanār, Tj. 844, Shrine.
 Ninravūr-nādu, Cg. 736.
 Nipataṭaka (or Kadappēri), N.A. 625.
Niraili (a village cess), Cg. 313.
Nirālimantapam (mantapa in the midst of a tank), Tp. 178.
Nirāṇikkam people (peons superintending the regulation of water courses), Mr. 225.
 Niraṇindān (*alias* Sēdirāyan of Panaṅguḡi), N.A. 225.
 Niranjadēśvarattu Mahādēva temple, Cg. 996.
 Niraṇjanaguru, Cg. 1050.
 Niraṇjana Guruvār, Cg. 966, 995.
 Niraṇjana Sēdirāyan, N.A. 237.
 Nirantanūr, Cd. 784, 786, 789, 790, 814, 828.
 Nirantarapura, Cd. 803.
 Niravadyapura, Kl. 456; Kt. 9.
 Niravēlūr-nādu, N.A. 98; Cg. 433-5.
Nirbhayamalla (a title), Vg. 128.
 Nirgunda village, By. 303-5, 308-10, 312.
 Nirmalēśvara temple, Nl. 617, 618.
 Nirmālya, Sm. 64.
Nirukattu (*Nirgāṇṭi* or distributor of water), Nl. 319.
 Niruvagōpālasvāmi temple, Nl. 374.
Nirvāha sabhai (Executive Committee), Mr. 35.
 Nirvalūr-nādu, Tj. 62-E.
 Nirvāṇadēva, By. 126-7.
 Nirvaṇṇan (of Tirunīrmalai), Cg. 915, 918.
 Nirvaṇṇaperumāl temple, Cg. 870, 919; Ms. 314.
 Nirvaṇṇar Shrine, Cg. 905.
 Nirvēlur, Cg. 368.
Nirvilai (a village cess), Cg. 1000.
Nisadam, daily.
 Nishadharājan, Pd. 209, 213-4, 220, 363.
 Nishadharāya, Rd. 232, 238.
Nishkas (or Gaṇḡamāḡas), a coin, Gj. 210; Cg. 1050.
Nishṭhānubhūti, S.A. p. 222.
Nisidhi, By. 456; Cd. 149, 151-3, 155; Ms. 284.
Nisidika (tomb), S.A. 389; Cb. 249.
 Niśsaṅka Pratāpachakravartin Vīra Sōmēśvara dēva, Tp. 287.
 Niśsaṅkamalla, Kl. 290.
 Niśsaṅkamalla Parākrama Rāya, By. 445.
 Niśsaṅkamalla Sakalabhuvana Chakravartin Kōpperuṇṡinga, N.A. 434.
 Niśsaṅka Pratāpa Chakravartin Naraṡiṅga dēva, By. 307.
 Niśsaṅkapratāpa Chakravartin Viṡṇuvardhana Vīra Ballāḡa II, By. 203, 206.
 Niśsaṅka Pratāpa Rāyadēva-Mahārāya, Cd. 904.
 Nitimārga Perumāṇaḡal (Gaṅga King), Cb. 327.
 Nittaniṇṡaḡuvār (Shrine), Cb. 436.
 Nittapinoki-Nallur, Cg. 6.
 Nittasōmula, Nl. 582.
 Nittavinōḡa Chaturvēdimangalam, N.A. 39; Ct. 329; Tj. 1227, 1230.
 Nittavinōḡa-Iśvaram Uḡaiyar temple, Tj. 1089.
 Nittavinōḡa Kalyāṇa Sundara-dēva, Tj. 1082.
 Nittavinōḡadanallūr, Cg. 92, 339; N.A. 85.
 Nittavinōḡapuram, S.A. 574, 585.
 Nittavinōḡa-saruppēḡimaṅgalam, Ct. 387.

- Nittavinōda-vaṇaṇḍu, Tj. 828, 1018, 1038, 1040, 1068, 486, 635, 993, 995, 1006, 1007, 1010, 1375; Cg. 1005; Pd. 144.
 Nitti, Nl. 636.
 Nittiyappar, Cb. 466.
 Nittūr, Ap. 189.
 Nitya Dipila, Nl. 328.
 Nittya Kalyāṇadēvar (God), S.A. 925-C.
 Nitya Kalyāṇi shrine, Tp. 646.
 Nityakalyāṇasvāmi (temple), S.A. 925-F, I.
 Nityānanda bhaṭṭa miśra, Gj. 36, 41.
 Nityaśrāddha, Kt. 297 A.
 Nityapragṇamuni, Tvc. 53.
 Nityavarsha (Rāshtrakūta King), Cd. 148, 451; By. 94.
 Nityavarsha Khoṭṭiga (Rāshtrakūta King), By. 271.
 Nityavinīteśvara temple, Cg. 253.
 Nityavinōdachaturvēdimāṅgalam, N.A. 40.
 Niva river, Sm. 49.
Nivartanas (of land), Kl. 5, 6; Kt. 218; Nl. 367.
 Niyamam, Rd. 200, 233, 237, 240; Tj. 1274-5, 1296; Cg. 234.
Niyuktaka (commissioner), By. 312.
 Nizam, Gj. 139.
 Nizam Ali Khān Bahadur, Kl. 195.
 Nizamapatam District, p. 666; Gt. 79, 80, 150, 589-92.
 Nochchiyam, Tp. 251-2.
 Noḷamba, Ap. 63; Ct. 167, 196, 256.
 Noḷambādhirāja, By. 215; Ct. 175, 196, 243.
 Noḷambādhirāja, Pōlālchōra, Ap. 63, 132.
 Nolambadiyarasa, Ct. 175.
 Nolambagavūṇḍa, Ct. 214.
 Noḷambamahādevi, By. 119.
 Noḷamba Pallavas, Sm. 75, 82; By. 16, 217.
 Noḷamba Pallava Permāṇḍi, By. 16.
 Noḷambarāja Mahēndra Tribhuvanadhira, Ap. 125.
 Noḷambavāḍi, By. 16, 78, 157, 158, 167, 176, 183, 215, 234, 254, 278, 279, 284, 286, 289-91, 296, 297, 304, 309; Ct. 214.
 Nolambēśvara temple, By. 215, 216, 217.
 Nolamitlapalle, Cd. 293.
 Nonambavāḍi, Ms. 307.
 Noñchedlapūṇḍi, Gt. 284.
 Noñchinapāḍu, Gt. 279.
 Nongolodēyi, Gj. 78.
 North Arcot, Gt. 1; N A. p. 30; Sm. 121; Cg. 206, 333, 401.
 Northern Circars, Gj. 14.
Nripadhāmundu, Kt. 92.
 Nriparāma, Ms. 177.
 Nripatuṅga (Pallava Sovereign), N.A. p. 30-G.; Nos. 330, 580, 704; S.A. 296; Cg. 776, 966; Ct. 62, 302, 331-2.
 Nripatuṅga, Amōghavarsha I, Cd. 6, 150.
 Nripatuṅgamaṅgalam, Tp. 680.
 Nripatuṅga Mangalappērariyar, N.A. 694.
 Nripatuṅgappōttariyar, N.A. 728.
 Nripatuṅgavarman, N.A. 15, 25; Cg. 516, 645, 663, 1031; Tj. 1271, 1273; Tp. 680; F.T. 18.
 Nripatuṅgavikrama, S.A. 678, 698, 704; Cg. 393, 664-5.
 Nrisimha, Gd. 70.
 Nrisimha (Shrine), Gd. 73; Sm. 41; Vg. 194.
 Nrisimha I, Gj. 230.
 Nrisimha (King), Gj. 187.
 Nrisimhāchārya, Ap. 13.
 Nrisimhādhvarin, By. 460.
 Nrisimharāya, Ct. 371.
Nrisimhastava, Kl. 579.
 Nrisimhasvāmi, Ap. p. 16, 114, 115.
 Nrisimhasvāmi Matha, Gj. 408.
 Nrisimhasvāmin Shrine, Cg. 933.
Nrittamantapa, Sm. 146, 147, 198; Pd. 162.
 Nrittānātha, S.A. 150.
 Nūkabhūpāla, Ct. 174-A.
 Nūka-nūka, Ct. 174-A.
 Nukkamaḍēvi, Cd. 815.
 Noḷamba (feudatory of Vira-chōla), N.A. 592.

Nuḷambādhīraja, Tj. 794.
 Nuḷambapāḍi, Tj. 633, 1386; N.A. 536; S.A. 95; Tp. 557.
 Nuḷambarājan, Tj. 777.
 Nuḷappiyāru, Cg. 964.
 Nuḷappiyāru Maṇanjēri, Cg. 838.
 "Nundala Vekaresha Balaya Deva Rājulu," Kl. 421.
 Nundaviḡhala, Ap. 117.
 "Nundina Udaiyār," Cb. 379.
 Nunighāti Gōpināthapuram, Gj. 286.
 Nuniz, Gt. 632; Kl. 517, 603; Sm. I; Ap. 47, 48.
 Nuṅka, Gt. 381.
 Nunkaṇa, Gd. 342.
 Nūṅkasāni, Nl. 92.
 Nūṅkaya (son of Nelupuni Bhīmarāja), Gd. 99.
 Nūrmādi Taila II, By. 273.
 Nūrmādi Taila III, Kl. 179.
 Nurzallapulla, Cd. 118.
 Nūtana Tuṅgabhadra, Ap. 55.
 Nuzvid Taluk, Kt. p. 904.
 Nuzvid Zamīndar, Ms. 180, p. 904.
Nyāyāmṛitam, Ct. 9 V.
 Nyāyaparipālanpēttai, Cg. 838.
Nyāyattār (Committee of Justice), Cg. 771.

O

Ōbalēśvara, Ap. 181.
 Ōbalēśvara (temple), Cg. 422-3.
 Ōbalēśvara Svāmi temple, Kl. 15.
 Ōbali, Cd. 833.
 Ōbarāja, Cg. 710.
 Ōbarāya, Cg. 1157.
 Ōbasamudram, Cd. 677.
 Ōbāchchi-amman (Ōbāmbika), Cg. 422.
 Ōbāchchi-amman Samudram, 422-3.
 Ōbāḷa (the Daḷavāy of Śrī Raṅgarāya II), Kl. 630.
 Ōbāḷadēva temple, Cd. 20.
 Ōbāḷadēva-Mahārāja, S.A. 391; Cg. 1167.
 Ōbalaiyaṅgār, Gt. p. 762.
 Ōbala Koṇḍama Nāyaka, Mr. 242-B.

Ōbāḷa Koṇḍapalli, Cd. 873.
 Ōbāḷamma, Cd. 54.
 Ōbāḷammapēṭṭa, Cd. 369.
 Ōbāḷa Nāyudu, Cd. 381.
 Ōbāḷapēṭṭa, Cd. 364.
 Ōbāḷa Puchaya, Pd. 14.
 Ōbāḷapuram, Cd. 338-40.
 Ōbāḷarāja, Nandyala, Cd. 353.
 Ōbāḷarāju, Kl. 583.
 Ōbāḷarāsanallūr, Cg. 434.
 Ōbāḷarāya, Cd. 353; Kl. 594.
 Ōbāḷarāya Konēti Nārāyaṇan-garu, Ap. 69.
 Ōbāḷa Redḍi, Cd. 214, 357, 378.
 Ōbāḷayya, Kl. 600-H; Kt. 10-A, F.
 Ōbāḷayyaṅgār (of Kollapalli), Gt. 165.
 Ōbeli, Cd. 892.
 Obeyama-ṣētti, By. 190.
 Oddāḍi, Vg. 83, 112, 137, 162.
 Ōdanāṭṭaḍiḡal, Tn. 513.
 Ōdanavanēśvara temple, Tj. 1438-49.
 Ōdatturai, Cb. 446.
 Odayalu (Udaiyār), Nl. 53.
 Oḍḍa (Orissa), Gj. 142.
 Oḍḍaṅgāḍu, Cg. 139.
 Oḍḍappatti, Sm. 211-13; Tp. 209.
 Oḍḍavāḍi, Vg. 44, 50, 107, 136, 132, 153.
 Ōḍḍiyar, S.A. 533.
 Oddugaṇḍla village, Kl. 517.
 Oddungaṇṭu, Nl. 281.
 Odēyāditya, By. 129.
 Odiparivenena, Gt. 704.
 Oḍiyūru (near Drākshārama), Gd. 64.
 Oilmongers, Cd. 630; Cg. 123.
 Okkadunāḍu, Nl. 624-B.
 Okkaninṅanāyanār (temple), N.A. 596.
 Okkāttunāḍu, Nl. 206.
 Ōlai (order), Cb. 419; Cg. 110, 1060.
 Ōlai-nāyaka. Officer carrying out a royal order.
 Ōlai yeḷuttu (a clerk), N.A. 676.
 Ōlakkamantapam (hall of audience), Tj. 903; Tn. 359.
 Olakkūr, S.A. p. 175.
 Old Chuṇḍi, Nl. 286-92.

- Old-Kāśu*, Cg. 1158.
 Oli (?) Maryāḍa, Kt. 88-89.
 Oḷindiyāppattu Araśili, S.A. p. 176.
 Ollaiyūr-kūṛram, Pd. 249.
 Oḷugamaṅgalam, Tj. 655.
 Oḷugarai, S.A. 189, 998.
 Ōmalūr Taluk, Sm. p. 1218, 135.
 Ōmkārēśvara temple, Tj. 591, 592, 595.
 Ōmkārēśvaramuḍaiya-Paramaśvāmi, Tj. 591.
 Ommaṇa (Jammaṇa is misread as Ommaṇa), N.A. 528.
 Ommaṇa Uḍaiyār, N.A. 390.
 Onam Festival, Tvc. 188.
 Onbadukarai nāḍu, Cb. 457.
 Ondari Vasava-Nāyakkar, N.A. 148.
 Ongole, Gt. 424-28, 476; Nl. 313; Kt. 11, p. 781.
 Onkāḍa Aḷaganāthadeva, Nl. 259.
 Onṇālakkirtinallūr, Tn. 270.
 Ootacamund, Cb. 469.
 Opili, Cd. 820, 834.
 Opilisiddhanadēva-Chōḍamaharāja II, Gt. 243.
 Opilisidhi line, Gt. 314.
 Oppert, Kt. 81.
 Oppilamaṇiśvara (Shrine), S.A. 480.
 Oppilānāyaki Shrine, Pd. 400.
 Opporuvārumillādanāyanār, S.A. 481.
 Oragallu (or Warangal), Cd. p. 665.
 Oraiyūru, Gt. 445.
 Oraiyūri-puravarādhiśvara, Kl. 584.
 Ōraṇḍikuḍi, Tp. 789.
 Oraṅgol, Kl. 232, 624-I.
 Orattanaḍ, Tj. 1276-77.
 Orattūr, Cg. 241.
 Orayūr (Uraiṇyūr near Trichinopoly), Kl. 283, 363; Nl. 415, 56.
 Ōriravirukkai, Cg. 313.
 Orissa, Gj. 8, 12, 16, 142; Gt. 98-A; N.A. 530; Vg. 213.
 Orme, Tp. 492-S.
 Orri-araśan, Cg. 982.
 Orrikoṇḍār, Nl. 522.
 Orriṇmūdūr, Cg. 1049.
 Orriśeyyan, Cg. 987.
 Orriyūr, Tp. 548, 553.
 Orriyūrān, Sm. 202-B.
 Ōrugallu, Kl. 324.
 Orukālmantapa, Cg. 179.
 Orula Siddhaya, Nl. 429.
 Oruṅgallu, Gt. 498, 500, 501; Kl. 548, 554.
 Oruṅgallupattāṇa, Cd. 879.
 Oruvāyi, By. 16, 42, 116, 118, 119.
 Ōtagunta, Nl. 657.
 Otigallu (near Bugga), Gt. 501.
 Ottaikuḷam, S.A. 535.
 Ottaikkumiṇḍān, Cb. 459, 469.
 Ottakalēṇitta Pichchan, Tp. 171.
 Ottakkootta, Tj. 1083.
 Ottakkuḍi (evidently Kuḷikkarai), Tj. 721.
 Ōttāṇḍār temple, Cg. 876-7-880.
 Ōttāṇḍiśura-Tambirānār (God), Cg. 878.
 Ottapāḷam, Ml. 54-A.
 Ōtti, Mortgage.
 Ottippākkam, Cg. 46.
 Ōttuvattil (shell-like cup), Cg. 1104.
 Ōvādakūttan, Tn. 149.
 Owk (Avuku or Auku), Kl. 183.
 Oymāṇāḍu, S.A. 402, 404, p. 180, 472, 475, 731, 786; Cg. 107, 481-2.
 Pachchai—Perumāḷ Pachchai Kāṇḍiyadēvar, Mr. 210.
 Pachchāivārṇa Perumāḷ (temple), N.A. 327.
 Pachchāiyappa Mudaliyār, S.A. 134.
 Pachchalādēvi, Nl. 237.
 Pachchaperumāḷ Cheṭṭi, Nl. 167.
 Pachchārruppōkku-Kaḷakkāḍu (*alias* Śōḷakulavallipuram), Tn. 276.
 Pachchil, Tj. 1287-90; Kūṛram, Tp. 195-6, 435.
 Pacota (of a well), Cd. 308.
 Paḍa-ēviya Tirukkaḍavūr, Tj. 631, 633, 638.

- Paḍāgas* (of land), Cg. 519.
Paḍaināḍu, *Paḍanāḍu*, Nl. 266, 575, 532, 541, 623-B, 625; Sm. 94.
Paḍaiparru, Pd. 361.
Paḍaiṭṭaṇam (a military cess?), Tvc. 40-A, B.
Paḍaivīḍu, p. 1584.
Paḍaivittū-Sāvaḍi, S.A. 834.
Paḍaiyāḍan Mādan, Cg. 726.
Paḍakku (=2 *marakāls*), Cg. 197.
Paḍaksha Lakshmayanātha (deity), Nl. 741.
Paḍalamkalaru, B.M. 7.
Paḍambakka, Cg. 1101.
Paḍambakka Nāyakadēva, Cg. 965, 1101.
Paḍampakkanāyakappēraḷam, Cg. 961.
Paḍanāḍu śīma, Nl. 259.
Pādāñjana (a science), Nl. 740.
Paḍapātha (of the Rig Vēda), Gt. 509.
Paḍatūru, Nl. 732.
Paḍavākyaṛtha pañchika, N.A. 190.
Paḍavalu Kattirāju, Gt. 882.
Pāḍavari (a village cess), Tp. 234.
Paḍaviḍu (in Polūr taluk), N.A. 226, 377, p. 102.
Paḍaviḍu Rājya, N.A. p. 102, 602; S.A. 419, 466; Cg. 234-A, 767, 856.
Paḍavūr-Kōttam, Sm. 121.
Pāḍavyam-Vāṣippār, Tj. 291.
Paḍḍapāti field, Nl. 138.
Paddati (Śaivasiddhānta branch), Cd. 72.
Paddattūr, Cd. 284.
Padea Rao, Kl. 517.
Padhānamaḍeva (Chief pavilion), Gt. 667.
Pāḍi, Tj. 1437-C; Cg. 828-9, 830.
Paḍikamu, Gt. 208; Tj. p. 1329, 1334, 1359.
Paḍikāmanāḍu, Nl. 804.
Pāḍikkāval (Police), S.A. 189, 513; Cg. 932; Rd. 260; Pd. 132, 287, 315, 339, 380.
Paḍimidēva Uttamaśōḷa Gaṅga, Ct. 185.
Paḍi-nāḍu, Cb. 322, 334; Sm. 94.
 "Paḍi Mokati Sim Batti Sānu," Nl. 293.
Paḍināruśāṅkōl (16 span rod of land measure), Cg. 1024-5; N.A. 584.
Pāḍinēnbūmiviṇṇagar Emberumān, Pd. 177.
Pāḍirikkūḍi, Mr. 142.
Paḍita Dēvar, Kl. 442.
Paḍi-Tiruvallīḍayam, Cg. 834-5.
Paḍiyāḍum perumāḷ-Nallūr, Cg. 1074, 1082.
Pāḍiyilār (a class of female temple singers), Cg. 1080-1.
Padmā, Gt. 708.
Padmādēvi, Gj. 142.
Padmagirināthasvāmin temple, Cd. 833.
Padmagiriśvara temple, Mr. 7-B.
Padmākshaḍu, Nl. 131.
Padmalā, Tp. 403.
Padmalādēvi, By. 227.
Padmalādēvi (a Queen of Anantavarmadēva Chōḷagaṅga), Gd. 222.
Padmanābha, Kl. 254; Nl. 333.
Padmanābhabhaṭṭa, S.K. 157.
Padmanābhaiyaṅgār, Gt. 615.
Padmanābha Anaṅga Bhīma Kēsari, Gj. 59, 60, 80.
Padmanābhapuram, Gj. 50, 51; Tvc. 93-A.
Padmanābhāśiṅgadēva, Gj. 51.
Padmanābhasvāmi, Tvc. 203, 208, 213.
Padmanābhēndradēva, Gj. 50.
Padmanāyaka race, Nl. 3, 36, 134.
Padmanāyaka Sarvappa Aśva-rāyaniṅgārū, Vg. 194.
Padmanēri, Tn. 280.
Padmāvaram, Gt. 627.
Padmāvarichandra Kuśalakārin Ms. 305.
Padmāvati, Gd. 86.
Padmaya (the minister of king Kṛishnadhara), Gt. 455.
Paḍōja, By. 181.
Paḍsha Saheb, Kl. 114.
Pāḍuka (foot prints), Gt. 723.
Pāḍukapata, Gt. 654.
Paduma (Padma), Gt. 708.
Padumalādēvi, By. 158.
Padumi Sēyan Uttama, Ct. 185.
Paḍūru, S.K. 222.
Paḍūru, Gt. 460.

- Paḍuvapanambūr, S.K. 94, 95.
 Paḍuvūr, Cg. 200, 207, 460, 1109.
 Paḍuvūr Kōttam, N.A. 3, 5, 7, 11, 15, p. 69, 99; Nos. 586, 615, p. 101; Nos. 616, 618, 632, 647; Cg. 460; Ct. 348.
 Paḍuvūr-Nāḍālvān, Cg. 1107.
 Paḍuvūr-nāḍu, Cg. 195 6, 200, 921.
 Paes, Gt. 632.
 Pāgamaināḍu, Nl. 818.
 Pāgamanāḍu, Nl. 810.
 Pāganavaram Plates, B.M. 6.
 Pāganūr-Kūrram, Mr. 76, 158, 161, 174, 192, 197-A, 201, 204, 216.
 Pagidyāla (Pagidēla), Kl. 431-35.
 Pāgūr nāḍu, N.A. p. 65; Tn. 384.
 Pagavadi vinṇagar Ālvār temple, Tn. 86.
 Pahindanāyaki, Nl. 46.
 Paidāvūr-nāḍu, Tj. 1399.
 Paidēla, Cd. 546.
 Paidipāḍu, Gt. 429.
 Paimpoliparru, Tn. 377.
 Painḍi Mārareddi, Gt. 485.
 Paitaṅgi-Kaṇḍan, Cg. 1028.
 Paiyūḷān Periyān Aḷagiya Perumāl, Tj. 1112.
 * Paiyūr-Iḷaṅgōttam, Cg. 760; Nl. 204, 205, 206, 624-B, 629, 634; Ct. 76, 640, 490.
 Paiyūr Kōttam, Cg. 676, 678-9, 681, 684, 992, 1004, 1017, 1069, 1103, 1108.
 Paiyūr nāḍālvān Valayum Aḷagan, Cg. 982.
 Paiyūr Parṟu, N.A. 406.
 Paiyyūr, Tj. 1125.
 Paiyyūr Kōttam, Tj. 1116.
 Paiyyūr-nāḍu, Tj. 1125.
 Pākāla, Nl. 323-31.
 Pākāla Rāmaṇṇa, Nl. 313.
 Pākinaḍu, Pākkaināḍu. Pākānāḍu, Pākānāḍu, Nl. 201, 370, 410, 416, 445, 481, 509, 520, 683, 804, 807-8, 810, 812 5, 800; Gt. 118.
 Pākānāḍu Sthala, Nl. 32.
 Pākānala Kṛishṇappa Nāyanivāru, Nl. 457.
 Pāka Reddī, Nl. 526.
 Pākkam, N.A. 325.
 Pākkampāḍi, Sm. 5, 27.
 Pākkelaḡuṇṭa, Nl. 296.
 Pākkūr, Tp. 2.
 Pakshītīrtha, Cg. p. 332.
 Pālachēlam, Nl. 694.
 Pālagiri, Cd. 461-65.
 Pālaikkūḍi, Pd. 356.
 Pālaikkuruchchi, Tj. 965.
 Pāḷaiya Jayāṅkondachōḷapuram Tp. p. 1515.
 Pāḷaiya kōttai, Cb. 132-A.
 Pāḷaiyamallanāthar, S.A. 1095.
 Pāḷaiyanam, Cg. 4-A.
 Pāḷaiyanattam, Tp. 256-A.
 Pāḷaiyanūr, Tj. 538, 545, 643, 917, 919; Cg. 4-A, 1161; et. p. 512; Nos. 325, 352, 370.
 Pāḷaiyanūruḍaiyān Vēdavanmamūḍaiyān Ammaiyaḡa Pālavaraiyan, Ct. 345.
 Pāḷaiyanūr-nāḍu, Cg. 1161; Ct. 512; No. 331, 352.
 Pāḷaiyanūr Nīli, Ct. 352.
 Pāḷaiyāru, Tj. 459, 1216, 1460-L, 148; Tp. 699.
 Pāḷaiya Sembiyanmahādēvi Chaturvēdimaṅgalam, Tj. 118.
 Pāḷaiyaśēṅgaḍam, Tp. 62, 63.
 Pāḷaiya Śīma, Tp. 786.
 Pāḷaya-Vēlam, Tj. 27.
 Pāḷaiyūr (*alias* Malaikīḷānvalam), Ml. 43; S.A. 819; Tj. 742; Tp. 136.
 Pāḷaiyūr-tittai, Tvc. 31.
 Palakkāḍa, Ms. 183.
 Palakkaruḡāvūr-Mahādēva temple, Tj. 1044.
 Palakkūḍi, Tvc. 223.
 Palakōḷ, Kt. 298-316.
 * Pālmalaināthasvāmi temple Tp. 300.
 Palamcottah, Tn. 430.
 Pālakoṇḍa, Gj. 243.
 Pālampattīṇam, Cg. 724.
 Pālampattīṇam nāḍu, S.A. 737.
 Pāḷaḡuṇṇa-Kōttam, N.A. 153, 197, 226, 357, 390, 397, 697.
 Pālakoṇṭa, Kl. 387.
 Pālakuṇṇa-Kōttam, Tj. 938.
 Pālāma Reddī, Nl. 164.
 Pālam (1½ irs), Rd. 178-H; Tj. 119, 1332, 1337; Tp. 829.
 Palamukkil, S.A. 426.
 Pālānāḍ Taluk, Gt. p. 805.

- Paṇḍivarāya, Tj. 794.
Paṇḍāśu (old *kasu*), Rd. 21.
Paṇḍāviri-nirōdu-kāl (the bed of the old Kāveri), Tj. 212.
 Paṇi Hills, Mr. 174-92, 173-J, 270-3.
 Paṇi-Nagaram, Mr. 275.
 Paṇi Taluk, Mr. p. 1019.
 Paṇṇanallūr, S.A. 191-B.
 Paṇṇannūr, Ml. 26.
Paṇkāśu, Cg. 905.
 Paṇṇaṇḍāla, Nl. 522.
 Paṇṇaṇḍu, Ap. 1.
 "Paṇṇaṇḍu" (Paṇṇaṇḍu), Ap. 188.
 Paṇ, N.A. 123, 243, 639.
 Paṇṇāyāy, Tj. 482, 650, 1538, 818.
 Paṇṇāyāy-venṇār, N.A. 231.
 Paṇṇāyāy-venṇāntiruvīdi, Cg. 867.
 Paṇṇāyāy (temple), N.A. 619.
 Paṇṇāyāy-Pāṇḍya, By. 309, 312.
 Paṇṇāyāy-Tirukkarugāvūr, Tj. 1050.
 Paṇṇāyāy, Cb. 21.
 Paṇṇāyāy-lakkudi, Tj. 1081.
 Paṇṇāyāy-panṇu (near Rājāmbi-ran), N.A. 375.
 Paṇṇāyāy-katapura, Ap. 69.
 Paṇṇāyāy-Vēṇkaṭeśvara, Ap. 69.
 Paṇṇāyāy-kōtta, Tn. 430-A.
 Paṇṇāyāy-Āchchan, Cn. 1.
 Paṇṇāyāy-kōta, Nl. 820-21.
 Paṇṇāyāy, Kt. 257; Nl. 301, 350.
 Paṇṇāyāy, Ml. 38.
 Paṇṇāyāy taluk, Ml. p. 1045.
 Paṇṇāyāy village, Kl. 1.
 Paṇṇāyāy-kōṇḍa, Nl. 395.
 Paṇṇāyāy, Nl. 386.
Paṇ (character), Gj. 64; Mr. 27-32, 120-9.
 Paṇṇāyāy-lapāḍu, Nl. 694.
 Paṇṇāyāy, By. 141.
 Paṇṇāyāy, Gt. 526.
 Paṇṇāyāy, Cb. 166.
 Paṇṇāyāy-kkam, Cg. 43.
 Paṇṇāyāy, Gd. 9-16, 359.
 Paṇṇāyāy Plates, Cn. 1.
 Paṇṇāyāy, By. 272.
 Paṇṇāyāy, Cg. 1031.
 Paṇṇāyāy-puguḷālan-Sāndi, S.A. 265.
 Paṇṇāyāy taluk, Cb. p. 557.
 Paṇṇāyāy-grāmam, Cb. 352-A, B.
 Paṇṇāyāy (Mahāmaṇḍalēśvara, Paṇṇāyāy King), Kt. 90.
 Paṇṇāyāy, Nl. 695.
 Paṇṇāyāy, Gt. 430-33.
Paṇṇāyāy, N.A. 228.
 Paṇṇāyāy-āyāran, Kl. 553.
 Paṇṇāyāy, G.A. 593-96.
 Paṇṇāyāy, N.A. 240, 241; Cg. 225, 844.
 Paṇṇāyāy, By. 129.
 Paṇṇāyāy, Nl. 358.
 Paṇṇāyāy Tamvōji, Nl. 359.
 Paṇṇāyāy, Kl. 1; N.A. 718; S.A. p. 123, No. 424; Nl. 130, 465, p. 1550; Pd. 83, 154; F.T. 18, 21; B.M. 10.
 Paṇṇāyāy Dhavala, Ct. 221.
 Paṇṇāyāy-dhirāja (Noḷambha Paṇṇāyāy), Sm. 82.
 Paṇṇāyāy-dityapuram, Ct. 248.
 Paṇṇāyāy, Cg. 1057.
Paṇṇāyāy-grantha, Pd. 72, 279-80.
 Paṇṇāyāy-mahārāja, Tp. 665.
 Paṇṇāyāy-malla-Chaturvēdiman-galam, Cg. 239.
 Paṇṇāyāy-malla family, Gt. 589; Ms. 196; Tj. 65.
 Paṇṇāyāy-nārāyaṇa, Cg. 527.
 Paṇṇāyāy-nārāyaṇapuram (*alias* Ulagamādevipuram), Tj. 593.
 Paṇṇāyāy-nāyakabhāṭṭa, Cg. 1220.
 Paṇṇāyāy-āṇḍār (*alias* Kadavarai-yar), N.A. 224.
 Paṇṇāyāy-ēśvara temple, Tj. 1154, 1155.
 Paṇṇāyāy-nīśvasarmuḍiya Nāyanār Image, Tj. 1125.
 Paṇṇāyāy Mādeviyār (of Kānat-tūr in Umbalanādu), N.A. 104.
 Paṇṇāyāy, N.A. 236, 239, 241.
 Paṇṇāyāy-jādhirāja, By. 311.
 Paṇṇāyāy, Tj. 794.
 Paṇṇāyāy (*alias* Rājagam-bhīra-śōḷa-Paṇṇāyāy), Tj. 1119.
 Paṇṇāyāy, Tj. 838, 189.
 Paṇṇāyāy, Cg. 842-3, 939.
 Paṇṇāyāy Raṭṭagudi, Cd. 4091.
 Paṇṇāyāy, Cd. 700; S.A. 71; Cg. 248; Tn. 100-1, 516.
 Paṇṇāyāy-tiruvīdi, Cd. 700.
 Paṇṇāyāy (*alias* Mummūḍi-Chōḷa-pośan), Tj. 1320.
 Paṇṇāyāy, Cd. 73.

- Pallavölu, Nl. 742; Kt. 6.
 Pallēla Basuvanayāningāru, Nl. 126.
 — *Palli* (Jain Saints' hermitage), Mr. 40, 41, 102, 103, 106; Ml. 24; Nl. 186, 269; N.A. 397; Cg. 783, 829.
 — *Pallichchandam* (i.e., Property of Jain temple), Tj. 1527; Nl. 502.
 — *Pallichchandam* (of Vaigavūr), N.A. 383; Cg. 783.
 Pallichchai Vikkīraman Ādichcha dēva Aghōra dēva, Tn. 139.
 Pallidaraiyan, Mr. 132.
 Palligoṇḍa-Perumāl Prataṭpa-dēvarāya Maḷavarāyar, Tj. 1548.
 Palliguṇṭa, Gt. 558.
 Pallikōḍu (in Malaimaṇḍalam), S.A. 142.
 Pallikōṇḍa, N.A. 97.
 Pallikōṇḍālvār, Cb. 147.
 Pallikōṇḍān, Cb. 270.
 Pallikōṇḍananātha, Nl. 526.
 Pallikōṇḍa Perumāl, Nl. 532, 534, 539, 541, 544, 545, 546, 179-B; Ms. 331; Tp. 212; Cb. 156, 158.
 Pallikōṇḍār, Cg. 52.
 Pallikōṇḍān Rāmadēvanār, Cg. 981.
 Pallikōṇḍarūḷiya Paramaśvāmi, Rd. 178-X.
 Pallimaḍam, Rd. 22-38, 34.
 Pallināṇḍu, Gt. 500.
 Paḷippaḍai (*alias* Vikrāmaśōḷa-Nāttūr), S.A. 68.
 Paḷippaḍai-agaram, Cg. 932.
 Paḷipuram, Tvc. 110.
Paḷittōṅgal (gold necklace), Cg. 1104.
 Pallivōli village, Kl. 489-E.
Pallivāsal (mosque), Tn. 458; Tp. 781.
 Palliyarai (bed-room), Rd. 79; Tp. 224.
 Paḷmaner, Ct. 174-A.
 Palmyra tope, Gt. 549; Kt. 94.
 Palnāḍ, Kl. 541-A; Cd. 66.
 Palnāḍ heroes, Gt. p. 809, 812.
 Palnāṭe Vīralu, 168-F.
 Paḷni, Rd. 119; Tn. 83.
 Pālore, Cd. 261-62, 220-32.
 Palōtkata (Vijaya), Gt. 309.
 Paḷugūru, N.A. 80.
 Paḷugurā palle, Cd. 10-11.
 Paḷugūr-Nāḍu (a subdivision of Manayīr Kōṭṭam), N.A. 80.
 Paḷūr-Kūrṛam, S.A. 525.
 Paḷūr, Tj. 769; Cd. 391.
 Paḷūru, Cd. 641, 341-6.
 Paḷuṭṭa Vōbannaṅgāru, Gt. 544.
 Paḷuttāṇḍi Kuppāchi Ambala kārān, Rd. 34.
 Paḷuvaya, Gt. 567.
 Paḷuvettaraiyar, Tj. 813.
 Paḷvaṇanāthasvāmin temple, Tj. 1069; Tn. 288, 289-300.
 Paḷvennai Nāyanār (temple), Tj. 897, 899, 901.
 Paluvūr Kōṭṭam, Ct. 31.
 Paluvūru, Cg. 978, 1085; Tj. 797, 800.
Pāmālai (hymns), S.A. 133.
 Pāmaṇḍai, Nl. 545.
 Pāmarṛu, Kt. 135.
 Pāmbanār, Tj. 1138.
 Pāmbarru village, Kt. 3.
 Pāmbunikūrṛam, Tj. 533.
 Pāmburam (*alias* Kulōttuṅga-śōḷa-Chāturvēdimāṅgalam), Tj. 814, 820.
 Pāmbura-nāḍu, Tj. 58, 59, 61, 133, 137, 814, 882, 646.
 Pāmiḍi, Cd. 607; Ap. 99.
 Pammal, Cg. 927-8.
 Pammanābha Nāyar temple, Cg. 927-8, 930.
 Pammasāni Nāyuḍu, Ap. 214.
 Pammasāni Rāmaliṅga Nāyuḍu, Ap. 200.
 Pāmmasāni Timmanāyaḍu, Cd. 641; Ap. 211.
 Pammavā (of the Pattavardhini family), Kt. 3.
 Pammiyakkan, Tn. 68 9.
 Pampā, Gd. 71-A.
 Pampāpati, By. 331.
 Pampāpati (temple), By. 361, 396.
 Pampāpura, By. 279, 371.
 Pampātirtha, Kl. 564-A.
 Pampuli, Tn. 2785.
 Pāmulapāḍu, Nl. 610.
 Pāmulēti-Narasimha temple, Kl. 598.

- Paṇaippākkam**, S.A. 745 ; Cg. 194-D.
- Panaiṣeyyār**, S.A. 121.
- Panaīśvara temple**, Gt. 612.
- Panaittāṅgal**, Cg. 240.
- Panaiyan Mānikkan**, Mr. 174.
- Panaiya Vettuvār**, Cb. 296.
- Panaiyur** (near Karaikkāḍu), Tj. 1212, 1220.
- Paṇaiyur-nāḍu**, Tj. 160, 675, 725, 785, 787, 858 ; S.A. 342 ; Cg. 968, 1099.
- Paṇaiyur-Vaḷanāḍu**, Tj. 798 ; Cb. 374.
- Panam**, Cd. 328, 334, 188-9, 201, 203-4, 206, 208, 220-32, 283, 58, 645, 864, 941, 961, 971 ; Kl. 138, 164 ; S.K. 41, 52, 55, 57, 58, 70, 71, 240, 247, 252 ; Mr. 85, 243, 246, 249, 265-A, 274, 276, 403 ; Sm. 2, 32 ; Rd. 63, 168-A, 283 ; Tj. 21-A, 542, 1175-A, 1459-A ; N.A. 159, 165, 187, 532, 594, 596 ; By. 396 ; Cg. 128, 135, 146, 166, 169, 524-5, 1164 ; Tn. 262, 340-1, 413 ; Tp. 81-A, 105, 240, 241, 301, 802 ; Cd. 464 ; Cb. 35, 52, 66, 147, 288 ; Pd. 135 ; Tvc. 231.
- Panamalai**, S.A. p. 236.
- Panamaṇḍala**, Nl. 230.
- Panaṅguḍi**, N.A. 225.
- Pāṇan-Irumuḍi-Śōḷan** Pirān (alias Aśaiñjalappērayan), Tj. 335.
- Panara kingdom**, Gd. 70.
- Panāsōka** (Hanasōge in Mysore), S.K. 208.
- Panattalai**, Sm. 2.
- Panayavaram**, S.A. p. 237.
- Panaṅgāḍu**, Pd. 149.
- Panchadēha Image** (Śiva with five bodies), Tj. 1324.
- Pañchadēhamūrti**, Tj. 1392.
- Pañchadhāra**, Vg. 32-3.
- Pañchadharla**, Vg. 21-34, 69, 122, 127.
- Pañcha-gavya**, Tj. 182 ; Cg. 977, 1014 ; Tp. 547.
- Pañchahāna** (artisan), Nl. 771, 772, 526.
- Pañchakāladipika**, Kl. 579.
- Panchala-āchchu**, Cb. 359, 362.
- Pañchalattar** (five artisan communities), Cg. 692.
- Pañchalavāru**, Cd. 523.
- Pañchalingāla temple**, Nl. 46.
- Pañchalingēśvara temple**, S.K. 189, 195.
- Pañchamāta-bhañjanam**, Tātācharya, Kl. 578 ; Cg. 938.
- Pañchamukhavādyā**, Tj. 1549.
- Pañchanadēśvar temple**, Tj. 614, 615-25, 1465, 1508 ; Tp. 332-9.
- Pañchanadi tirtha**, Cd. 28.
- Pañchanadivāṇam**, Cg. 99, 134, 683.
- Pañchanadivāṇan Chaturvedimanglam**, Cg. 859.
- Panchanadivāṇan Aruṇagiriperumāḷ Nīlagaṅgaraiyan**, Cg. 134, 860.
- Pañchanadivāṇan Nīlagaṅgaraiyan**, Ms. 312.
- Pañchanadivāṇan Nallanāryan**, Cg. 929.
- Pañchanadivāṇan Tiruvaṇṇāmalai Perumāḷ Laṅkēśavara-dēva**, Cg. 857.
- Pañchanadivāṇan Tiruvēgam-ban**, Cg. 928.
- Pañchānanamvāru** (the five artisan communities ?), Kt. 153-160-E.
- Pañchāṅga**, Tn. 381.
- Panchapāṇḍavamalai**, N.A. 216, p. 107 ; S.A. 407 ; Cg. 923, 986.
- Pañchapāṇḍavanmalai**, Mr. 134, 139 ; Rd. 201.
- Pañchapāṇḍavar kuttu hill**, Mr. 130.
- Pañchapāṇḍavarpaḍukkai**, Mr. 25, 112, 118, 120-29, 171, 390-92.
- Pāṇchu Pradhūnāis**, Gd. 48-A.
- Pāṇchaśiṅgipuram** (Bhariguda), Gj. 52.
- Pañchavan**, Tj. 48.
- Pañchavan-Brahmādhiraian**, Sm. 214.
- Pañchavanmādeviyār**, N.A. 94, 139.
- Pañchavanmahādēvi**, Tj. 281, 1350, 1352.
- Pañchavanmahādēvi-Chaturvēdimangalam**, Tj. 140, 154, 155, 1017, 1018, 1375.

- Pañchavāra-ūriduvarī* (a village cess), Tj. 94.
- Panchavāriyam* (the village committee in charge of the collection of the village dues), Tj. 83.
- Pañchavarṇeśvara temple, Tp. 791-8.
- Pañchavishaya (five districts), Gj. 422.
- Paṇḍa (the sun of Velanāṇṭi Chōḍa), Gt. 13, 85.
- Paṇḍa Bhīṇeśvaraṇ, Kt. 264.
- Paṇḍaiyūr, N.A. 387.
- Paṇḍalāyini, Ml. 35.
- Paṇḍalāyini-ambalam, Ml. 35.
- Paṇḍalāyini Kollam, Vg. 62.
- Paṇḍāmbika (queen of Rājendra Chōḍayarāja, i.e., Virarājendra-Chōḍa), Gd. 162.
- Paṇḍa Nāvaka, Gt. 28.
- Paṇḍanāthēśvara temple, Tp. 803-E.
- Paṇḍāram*, Tj. 863; Tp. 782.
- Paṇḍāram matha, Tp. 803-A.
- Paṇḍaraṅgamudaiya-Mahādēva temple, Nl. 759.
- Paṇḍaraṅgan Vairāgi, Gg. 1066.
- Paṇḍarangavanār Santāna, Mr. 197.
- Paṇḍaraṅgeśvara temple, Nl. 743-59.
- Paṇḍari Kāmabhaṭṭu, Kl. 57.
- Paṇḍari Kēttama Reddi, Nl. 819.
- Paṇḍari Sivacharaṇālayan, Cg. 377.
- "Paṇḍarugaṅgu Bhupati Raja," Kl. 31.
- Paṇḍatāṇḍaśvāmi Bhaṭṭar, Tn. 278-W.
- Paṇḍavanāgalāvaram, Nl. 393.
- Paṇḍava Perumāḷ temple, Cg. 313.
- Paṇḍēśvara, S.K. 223.
- Pāṇḍi, Rd. 113.
- Pāṇḍidīlapalli Kaṇṇaradēva-rāju (Mahāmaṇḍalēśvara), Gt. 98-B.
- Pāṇḍikulāśanivaḷaṇāḍu, Tp. 425-A, 535, 538, 544, 629, 637, 691, 727, 734; Tj. 324, 460, 489, 647, 707, 840; Cb. 108, 1025, 1092; Cg. 173.
- Pāṇḍillapalli, Cd. 466-67.
- Pāṇḍimaṇḍalam, Cb. 409, 415, 432, 460; Cd. 806; Mr. 385; Rd. 13, 230; Sm. 18, 22; Tp. 251, 762; Tj. 965, 1019, 1040; Tn. 41; Cb. 11, 12, 193.
- Pāṇḍimāttāṇḍavaḷaṇāḍu, Tn. 126.
- Pāṇḍi-nāḍu, Tj. 7-G, 274, 293, 1386, 1576; N.A. 23; S.A. 175; Cg. 994, 1051; Tp. 660.
- Pāṇḍi-konḍān, Tp. 657.
- Pāṇḍi-paḍai* (the Pāṇḍya army), Tj. 57.
- Pāṇḍipadaiyar*, Tj. 57.
- Pāṇḍiśuramudaiya-Nāyanār temple, Mr. 307.
- Pāṇḍiśvara temple, Gt. 613.
- Pāṇḍitagōshthicheturvēdimāṅgalam, S.A. 786.
- Pāṇḍits, Mr. 3-A; N.A. 166.
- Pāṇḍitārādhyā, Kl. 554; Kt. 90, 92.
- Pāṇḍitaśōḷa-Mūvendavēḷan, Tj. 1143.
- Pāṇḍiyadiyarasi, Pd. 77.
- Pāṇḍiyan (*alias* Vikkirama Śōḷa-Iruṅḷōḷan), Cb. 44.
- Pāṇḍiyanai-veṇ-kaṇḍa-śōḷa-Chaturvēdimāṅgalam, Tj. 185.
- Pāṇḍūr Kulōttuṅgaśōḷan Vallam, S.A. 88.
- Pāṇḍūr kūṛram, S.A. 491.
- Pāṇḍya, N.A. 143, 237, 308, 471, 493, 514, 617, 696; S.A. 385, 863, 997; By. 231, 233; Cg. 248, 474; By. 278; Tp. 56-61.
- Pāṇḍya Amarabhujāṅga, N.A. 328.
- Pāṇḍyachaturvēdimāṅgalam, S.A. 844.
- Pāṇḍyadēva, By. 183; Tn. 292; Cb. 279, 283, 1220.
- Pāṇḍya-Kulaśēkhara-Ditshakar, Tn. 288.
- Pāṇḍyanār, S.A. 712.
- Pāñjālāṅkuruchi Polygar, Tn. 253-A.
- Pāñjālāṅkuruchi war, Tn. 149-A.
- Pāṇḍyakulapativāḷaṇāḍu, Tp. 533.
- Pāṇḍyakulāśanivaḷaṇāḍu, Pd. 144, 372, 376.

- Pangalanādu, N.A. 170, 383, 397, 502, 572, 586, 667, p. 67, 99, 101.
- Paṅguṇi*, the 12th of the Tamil months.
- Paṅguṇi Uttiram festival, Cg. 965.
- Paṇimahan* (Servant), Cg. 1018.
- Paṇini, Cg. 989.
- Panmānādu, Cg. 400.
- Pannaṅguḍichēri, S.A. 53, 60.
- Pannirumolī amman Shrine, Tp. 32.
- Paṇṇaya, By. 304; Ct. 159.
- Pannērmolīyār Shrine, Tp. 32.
- Panṇi Ālagār temple, S.A. 380.
- Paṇṇikkunru, S.A. 388.
- Paṇṇīśvara temple, Cg. 372.
- Paṇṇiyūr-nādu, Pd. 21, 76.
- Pansupāri Street, By. 399.
- Pantakula*, Cg. 762; Tp. 300.
- Pāpajagalūra hoḷa (field), By. 356.
- Pāpanāśam, Tn. 856.
- Pāpāṅguḷam, Tn. 86-90.
- Pāparāja, Cb. 127.
- Pāpa Timmaraju, Cd. 493.
- Pāpa Timmayyadēva, Cg. 1205.
- Pāpavināśa dēva shrine, Ap. 76.
- Pāpavināśēśvara, Ap. 76, 80, 85.
- Papparpundi, Cb. 6, 18.
- Pappu Nāyaka of Vēlūr, S.A. 466.
- Pappu Timma Nāyaka, N.A. 227.
- Parābhava*, one of the 60 years.
- Parabhūmikan mallan, S.A. 1039-40.
- Paradiyars* (members of the assembly), Tvc. 116.
- Paraiyan*, S.A. 285.
- Parakesari, Cb. 234, 290.
- Paradeśi, S.A. 141.
- Paradeśipodai, Tn. 339.
- Parakēsari chaturvēdimāṅgalam, N.A. 369.
- Parakēsari māṅgalam, Tp. 646.
- Parakēsari Muttaraiyan, Ct. 306.
- Parakēsari mūvēndavēḷār, Cg. 1042.
- Parakēsarinallūr, S.A. 101.
- Parakēsarivarman, Title for Chōḷa kings, Cb. 186.
- Parakēsarivarman, Āditya Kari-kāla II, Cg. 401.
- Parakēsarivarman Adi Rājēndradēva, Cg. 360; Ct. 200, 247.
- Parakēsarivarman Rājarāja, Tp. 285, 226.
- Parakēsarivarman Rājarāja-dēva, Tp. 153, 337, 796.
- Parakēsarivarman Rājarāja III, Tp. 769.
- Parakēsarivarman (*alias* Rājādhirājadēva I), Tp. 281. See Rājādhirājadēva I.
- Parakēsarivarman Rājādhirāja II, Tp. 895, 298. See Rājādhirāja II.
- Parakēsarivarman (*alias* Rājēndrachōḷa dēva I, 1011-43), Tp. 34, 43, 100, 106, 120-1, 172, 218, 283, 317, 332, 334, 338, 506, 577, 595, 648, 697, 699, 718, 726, 727, 747, 820, 824, 831, 859, 887. See Rājēndrachōḷa I.
- Parakēsarivarman Gaṇḍarāditya, S.A. 1039. See Gaṇḍarāditya.
- Parakēsarivarman Rājēndrachōḷadēva, Cg. 361-2; Tn. 3, 5, 6, 111, 113, 399, 506.
- Parakēsarivarman Rājēndradēva, S.A. 854; Cg. 358; Tn. 10, 109; Tp. 24, 99, 700, 748, 798, 872, 886, 888, 893, 900. See Rājēndradēva.
- Parakesarivarman (*alias* Sri-Vijayālaya Chōḷadēva), Tp. 541. See Vijayālaya.
- Parakēsarivarman Tribhuvana-vīra dēva, Tp. 883. See Kulōttuṅga III.
- Parakēsarivarman Vikramachōḷa dēva, Tp. 115, 277-80, 612, 636-42, 764, 840, 891. See Vikramachōḷa.
- Parakēsarivarman Virapāṇḍya-dēva, Tp. 32.
- Parakēsarivarman Vīra Rājēndradēva, Tp. 331.
- Parākramabāhu, S.A. 329.
- Parākramadēva Jaṭilavarman, Tvc. 176.
- Parākramadēva Kulaśēkhara, Tvc. 137.

- Parākrama kaitavan Māna-
 kavachan Korkkaivēndan
 Arikēsari, Tn. 355.
 Parākrama Māran Aḷagiya
 Śokkanār, Tn. 254.
 Parākrama Pāṇḍyachaturvēdi
 maṅgalam, Tn. 523-4, 369.
 Parākrama Pāṇḍya dēva, N.A.
 438; S.A. 731; Tn. 304-A, B, C,
 D, I, 337-8, 342, 349, 353, 355,
 356-7, 359, 362, 365, 372-4,
 376-80, 383-6, 388-90; Tp.
 228, 237, 239, 383; Tvc. 130.
 Parākrama Pāṇḍyadēva (Jaṭa
 varman, Jaṭilavarman, Pāṇḍya
 king), Tn. 259, 271-M, N; Pd.
 128, 134, 289-90; Tvc. 5, 131-2,
 230-1.
 Parākrama Pāṇḍya, Jaṭilavar-
 man Kulaśēkhara, Tvc. 138.
 Parākrama Pāṇḍyanallūr, Tn.
 375; Tp. 228; Tvc. 147.
 Parākramapāṇḍyan-śandi, Tn.
 376.
 Parakshōbinēya, By. 217.
 Parakulāntakachaturvēdi-
 maṅgalam, N.A. 91.
 Paramabhattāraka (a title), Nl.
 129.
 Paramaguru, Gj. 278.
 Paramahamsa Dattātreyā
 Svāmi, Nl. 525.
 Paramahamsa Sivamahāmuni,
 Gt. 586-C.
 Paramakudi, Rd. 55-57.
 Paramakuśalava Prōshi Erra-
 siddi Rāja (Śrīman Mahā-
 maṇḍalēśvara Rājādhirāja),
 Nl. 46.
 Parama Nāyanār, Cg. 786.
 Paramarahasyamalai, N.A. 614;
 S.A. 141.
 Paramasvāmin temple, Mr. 161;
 Tn. 92.
 Paramaviśvāsi Mādhava Daṇ-
 ṇakkar, Sm. 66.
 Paramaya Śāhani, Sm. 66.
 Parambai, Pd. 52.
 Parambulla (God), S.A. 925-B.
 Paramēśa (deity), Gt. 422.
 Paramēśarinallur, S.A. 53, 60.
 Parmēśvara, Cg. 47.
 Paramēśvara (biruda), Cd. 496.
 Paramēśvara (God), Gt. 432; Kl.
 615; Tj. 750; Sm. 202-A; Tp.
 631, 618, 610, 682.
 Paramēśvara Abhidēva Mali-
 dēva Mahārāja, Nl. 130.
 Paramēśvarabhakta, S.K. 156,
 183.
 Paramēśvaramaṅgalam, N.A.
 568-70; Cg. 400, 516, 718, 720,
 721, 723, 833, 1083.
 Paramēśvara Pōttaraiyar, S.A.
 318.
 Pramēśvara Śrī Vīra Pratāpa
 Śrī Vīra Venkaṭapatiḍēva
 Maharāja (Srimat Rājādhi-
 rāja), Raja, Nl. 49.
 Paramēśvaravarman (Pallava),
 S.A. 318, 854; Cg. 58-74, 75.
 Paramēśvaravarman I, p. 368;
 Cg. 400.
 Paramēśvaravarman II, Cg. 285;
 F.T. 21.
 Paramēśvara Viṇṇagar, S.A. 854.
 Paramēśvara Vīrapratāpa Uḍai-
 yār, S.K. 74.
 Paramēśuram Uḍaiyār temple,
 Mr. 288; Sm. 66, 68.
 Parampalli (Paurumpally), S.K.
 224.
 Parandaiyūr nādu, Tj. 480.
 Parañjēvali, Cb. 133.
 Parañjōti-Muni, N.A. 439.
 Parañjōti Munivar, Tj. p. 1434.
 Parañkuśapuram, Cg. 236.
 Parañkuśa vaṇ-Śaṭhakōpa
 Jiyyamgāru, Kl. 587, 593, 579.
 Parannangāttaruliyaśvāmin
 temple, Rd. 74, 175, 176.
 Parāntaka (Chālukya), Gd. 113,
 239, 275.
 Parāntaka (Pāṇḍya king), Mr.
 21; Pd. 267, 278; Tvc. 38.
 Parāntaka, S.A. 1033, 1037; Cg.
 1036.
 Parāntaka, Gd. 32; Kt. 34; Tj.
 285; Ct. 255.
 Parāntaka, I (Chōḷa king), Ap.
 127; N.A. 50, 51, 52, 53, 54, 99,
 101, 102, 103, 104, 109, 110,
 111, 112, 114, 115, 119, 142, 216,
 298, 309, 322, 323, 367-A, 370,
 430, 574, 585, 586, 592, 610,
 633, 653; S.A. 171, 173, 176,
 p. 191, No. 559, 561, 563, 669,

- 680-1, 779, 790, 793, 875, 1039; Cg. 148-9, 201, 271-2, 394, 463, 597, 600, 640, 669, 1029, 1033-4, 1037-9, 1044-5, 1056, 1105, 1134; Cb. 383; Mr. 9262; Sm. 82, 178-9, 186, 121; Tj. 28, 30, 34 (906-47), 37, 51, 57, 125, 135, 175-76, 197, 199, 205, 222-23, 228, 230-35, 279, 358, 360, 382, 881-82, 1014, 1254, 1398, 1403, 1407, 1416, 1423, 1458-G, 1460-D; Ct. 5, 6, 26, 57, 59, 144, 167, 170, 194, 221, 306, 308, 316; Cb. 83, 98, 102, 106-7, 133, 147; Tp. 23, 38, 53, 138, 140-42, 156, 160, 313, 525, p. 1580, No. 633, 681. 706-7, 717, 728, 738, 741-42.
- Parāntaka II, Tj. 35, 82, 800, 241, 276, 282, 365, 421, 1182, 1291, 1492; Tp. 313, 708.
- Parāntaka II (Sundarachōla), N.A. 706.
- Parāntaka (Uttamachōla), N.A. 423.
- Parāntaka Adalaiyūr Nāḍalvān, Pd. 52.
- Parāntaka-chaturvēdimaṅgalam, S.A. 549, 553.
- Parāntaka-Iḷuṅgōvēlār, Tj. 1404.
- Parāntakadēva, Ct. 321.
- Parāntakamādēvaḍigalār, Tp. 717.
- Parāntaka-mārāyan, Cg. 971.
- Parāntaka-Mūvēndavēḷān, Tj. 32, 35, 241.
- Parāntakanāḍu, Tj. 1088.
- Parāntakanallūr, Rd. 179.
- Parāntakan Kuṅjaranallūr, Tp. 347.
- Parāntaka Madēvaḍigalār, Tp. 717.
- Parāntaka Śembiyamādēvi, Tp. 694-5.
- Parāntakan Uttamaśīli, N.A. 102.
- Parāntakapallavarāyan (Chōla feudatory Umbalanāḍu), N.A. 35; S.A. 1039.
- Parāntakapallī-Vēḷān (alias Nakambullān), Mr. 8.
- Parāntakapuram, Tj. 1109, 1407.
- Parāntakavalanāḍu, Tn. 310, 313.
- Parāntaka Yādava Bhima, S.A. 491.
- "Parapoottoraya," Tp. 30.
- Parāśara-Bhaṭṭa, Gd. 70; Sm. 100; Tp. 450.
- Parāśara, Pd. 168.
- Parāśaragiri, Gd. 71.
- Parāśaragōtra, Nl. 321.
- Parāśarēśvara temple, Ct. 272-73, 279.
- Pārasikar* (Persians), S.A. 1.
- Parāśivan Taḷuvakkuḷainḍān Aladaityan, Cg. 571.
- Parāśurāma, N.A. 328; Ct. 154.
- Parāśurāmēśvara temple, Cd. 646, 653, 654; Ct. 38, 40, 63.
- Parāśurāmēśvaramuḍaiya Nāyanār temple, Cd. 647, 651-2.
- Parāśurāmēśvaram Uḷaiyār, Ct. 199.
- Parava* (fishermen), Tvc. 40-A, B.
- Paravādimalla (of Tirumalai), N.A. 391.
- Paravaichchurupūṇḍi, Tj. 1080, 1084.
- Paravanamalayār (God), Mr. 265-B.
- Paravanūta, Gt. 709.
- Paravata-Mudeya, Sm. 204.
- Paravishaya, Ap. 169.
- Parayan*, Sm. 4.
- Parayya, Kl. 176.
- Parayanūr Uḷaiyār Banda Rāja Nāyanār Narasimhadēva, Tp. 877-A.
- Parebagh, Cd. 169.
- Parevināḍu, Ct. 248.
- "Pareyanād" (Matham), N.A. 532.
- Pareyavaram, Cd. 889.
- Parichaka* (circular panels), Gt. 691.
- Parichchhēda Allāḍanāthadēva-rāja, Kl. 286.
- Parichchhēda-Bētarāja, Gt. 125.
- Paridhāvin* (one of the 60 years of the Brihaspati Cycle), Tp. 17.
- Parichchēdins, By. 309.
- Parigi, Ap. 43, 97.
- Parihāras* (redemptions), N.A. 150; Tj. 65.

- Parihitāchārya, Gd. 71-A.
 Parijātavanēśvarasvāmin temple, Tj. 532, 533-49.
Parikkirattu Penḍugal (the maid servants of a temple or palace?), Cg. 33.
 Parimaṇāchchiyār, Cg. 1184.
 Parinepād, Cd. 576.
 Parippakkam, Cg. 114.
 Paripūrṇa-Mahāmuni, Gt. 586-G.
 Paripūrṇa-Śivāchārya, Tj. 1128.
 Pariśaikilān Maravan Nakkan, Tj. 1393.
Parisattam, S.A. 100.
Parishad (assembly), Tvc. 181.
 Parittikkudi, Cg. 1025.
 Parittipallinādu, Sm. 196.
Parivārālaya (the quarters of the king's retinue?), Tj. 1381.
 Parivi (capital of the early Bāṇa kings), Ap. p. 16.
 Parvipura, Nl. 619.
 Parvipura (Villipuram taluk), N.A. 633.
 Pāriyūr, Cb. 286, 293-4, 296.
 Parlākimeḍi, Gj. 422.
 Parlākimeḍi taluk, Gj. p. 699.
 Parlapādu, Cd. 547-48.
 Parlapalli, Nl. 798.
 Pārlapulla, Ap. p. 16.
 Parnapalle, Ap. 183.
 Parnapalle, Cd. 625.
Parnaśāla (hermitage), Nl. 348, 350.
 Parnaśāla-Narasimha, Nl. 271.
 Parōla, Cn. 4.
 Paroolnādu, Cb. 54.
 "Paroombadi caval land," S.A. 868-F.
 "Paroompalaundayoor," Cb. 360.
 Parpanābha-Bhaṭṭa, Sm. 52.
 Parṛu, Tj. 119, 710.
 Parsi, S.A.
 Parsmisāl, Nl. 778.
 Parśvanātha temple, Ap. 167; S.A. 443, 925-A; By. 399.
 Parśvāpadāra Puvvanandik-kuratti, Mr. 236-39.
 Parśvāpadārār, Mr. 242.
 Parthasārathisvāmin temple, Ms. 326-35.
Parthiva, one of the 60 years of the Hindu Cycle.
 Parthivapuram, Tvc. 111-2.
 Parthivēndravarmān, N.A. 1, 105, 124, 125, 128, 129, 652, 666; S.A. 839-40, 836, 841; Cg. p. 338, Nos. 201-2, 202, 415, 839, 896, 903.
 Parthivēndrādhipativarmān, Cg. 402, 601, 603-16, 620, 624-6, 631, 634, 637, 641-2, 651, 655, 661, 670, 678, 765, 1144.
 Parthivēśvara shrine, Ct. 23.
Parudaiyar (members of the Parishad or assembly), Tvc. 181.
 Parumānchala, Kl. 436.
 Parumbam Nayanār, Cb. 190.
 Parumpadeyar, Tp. 21-K.
 Paruttikkudinādu, Rd., p. 1162; No. 22.
Parupatya (management), Cg. 937.
 Parūr, Mr. 184; Nl. 625; Tvc. 113-4.
 Parūr-parṛu, N.A. 406.
 Pārusuśāha Padushagāru, S.A. 194.
 Paruvi, Ap. 169.
 Paruvūr-Kūṛram, S.A. 1086.
 Paruyagusamalla mantapam, Cg. 1202.
 Parvas (Brahmans), Ap. 125.
 Parvatagiriśvara, Pd. 121.
 Parvata Mallikārjuna Pagoda, By. 20.
 Parvata Nāyudu, Cd. 829.
 Parvatarāja, Ct. 12.
 Parvatarāja, Cd. 498; Cb. 152.
 Parvata Vardhani Amman temple, Rd. 88.
 Parvatayya, Kl. 448; Cd. 494.
 Parvatēśvara (God), Tj. 1459-H.
 Parvati Image, Gd. 19, 239; Nl. 420, 511; Tj. 1326, p. 1306.
 Pārvatipuram, Gt. 306, p. 1668.
 Parvatīśvaram Uḍaiyār Shrine, Tj. 859.
 Pārvativārikunṭa, Gt. 448.
 "Paryanu mteedanyangar," Mr. 5-D.
 Pasalinādu, Cg. 711.
 Pasama (Praśama), Gt. 709, 721.

- Pśānam* (a kind of grain like *kār*), Tn. 383.
Pasarala, S.K. 207.
Paschahadana Gōpāla, Gt. 472.
Pāsi district, Cg. 248.
Pāsippāttam (fishing taxes), Mr. 327.
Passarlapāḍu, Gt. 559.
Paśumalai, Mr. 100-A.
Pasundi-Bōya (a community), Ap. 62.
Paśuṅgūlam, Tvc. 120, 126.
Paśupatādēva, Tj. 136.
Paśupata Śāmbhava diksha (of Śamkaraguru), Gt. 563.
Paśupatiśvara temple, Tj. 773, 993; S.A. 195; Tp. 2, 340.
Paśupati-Tiruvaraṅga dēvan, Cg. 1097.
Paśuvantaṇai, Tn. 253-A.
Pasvēmula, Gt. 560.
Pata (slab), Gt. 650, 653, 663, 728, 732.
Patachennuḍu Guṇṭa, Nl. 499.
Pāacheruvu (or Lakshmipuram village), Ap. 36, 37.
Pāta Chintapalli, Nl. 531.
Pātagarlapēta, Nl. 611.
Patākam (a measure of land), Cg. 193-F; Tp. 21-A.
Pātakonḍa Bala Śūra Rāja Manmasūladu, Gt. 795.
Pātala-Gaṅga, Kl. 482, 483; Nl. 287.
Pātala Nāgēśvarasvāmi temple, Kl. 25, 26.
Pātaliśvara (temple), Cd. 66; Tj. 988.
Pātaliśvara (shrine), S.A. 202, 218.
Patañjalidēva, Image, Tj. 1350; (half-man and half-snake).
Pātapalle, Ap. 188, 196.
Pātēśvaramuḍaiya-Nāyanar (temple), Gt. 104.
Patika (fixed grant), Cd. 656, 657.
Patināyakunḍu, Nl. 440.
Pāti Redḍi, Nl. 476.
Pātiri temple, Ml. 60.
Pātiri Nañjaya Gaunḍan, Ml. 60.
Paṭlavīḍu, Gt. 561.
Paṭnam, *Pattanam*, town, Nl. 54.
Paṭmasvāmi (merchant), Kt. 115.
Patradāni, Cg. 1030.
Patrikāparamēśvara temple, Mr. 210, 211.
Pātripuram, Gj. 38.
Pattabhandha (Coronation), Kt. 91.
Pattābhirāmasvāmi temple, By. 358, 449; Gt. 308; Rd. 50; Tp. 150.
Pattādai (silk cloth), Cg. 835.
Pattādaiāyam (tax on silk cloth), Cg. 835.
Pattādai-nūlāyam (see above), Ap. 165; Cg. 84, 524, 835.
Pattaināḍu, Nl. 536.
Pattai, Tn. 280-A, C.
Pattaiyanāḍu, Nl. 640.
Pattaiyanār, Cg. 678.
Pattaka, Gj. 265.
Pattaladēvan Paḷligonḍān, Cg. 923.
Pattalagan Rāman, S.A. 718.
Pattalakere, By. 119, 129.
Pattali, Cb. 282.
Pattam (jewel), Tj. 564, 1400; Tp. 704.
Pattamār (priests), Cg. 1180.
Pattaṇa-Kūrrū, Tj. 890-A.
Pattanam, Cb. 353.
Pattaṇa Naḍu, S.A. 737.
Pattanuppālai (by Kadialūr Udi-rankaṇṇanār), Tj. p. 1380.
Pattanasvāmis (merchants), Ap. 57.
Pattaṅgi, Appaiyaṅgār, Cg. 235.
Pattaṅgi Kālakumārākrama-vittan, Cg. 1136.
Pattapāḍu, Cd. 120.
Pattapināḍu, Cd. 656.
Pattarasuravalli-Saṅgramarāma Chaturvēdimaṅgalam, N.A. 146.
"Pattarungull," Rd. 178-M.
Pattavardhana, Kt. 320.
Pattavardhika lineage, Kt. 349.
Pattavardhini family, Kt. 3.
Pattel Kētaṇa, Gt. 342.
Pattettukkuttal, well-cleaned rice, Cg. 1017.
Patti (a cattle-pen or a small village), Nl. 45, 46, 128, 202, 467, 531, 713; Cg. 1022.
Pattikonḍa, Cb. 472.
Pattikonḍa taluk, Kl. 567-68.

- Pattikonda Varadarāja, Cd. 335.
 Pattikonda Timmarāja, Nl. 688.
 Pattinakkūram, Tj. 216, 1042.
 Pattinam, Cg. 577.
 Pattinanādu, Cg. 577, 1231.
 Pattinattu-Pillai, Tj. 837, p. 1380.
 Pattinavas (fisherman), Cg. 211.
 Pattinikurattiyār, Mr. 236-39.
 Pattipombuchcha, S.K. 193, 207, 215.
 Pattipūndi, Tp. 15.
 Pattiṭṭai, (tax on silk-weaving?), Tp. 234.
 Pattiśa, Gd. 76.
 Pattisāpu-nāndu, Gd. 79.
 Pattiśvara Pagōda, Tj. 21-H.
 Pattiśvara-Nāyanār, Tj. 21-G.
 Pattiṭṭarai (a measure of land), Nl. 202.
 Pattivaśēkaranallūr, Tn. 418.
 Pattōddhati (one who was elevated to the Crown), Gt. 500.
 Pattus (a land measure), Nl. 7, 97, 105, 410, 411, 412, 414, 453, 293.
 Pattukkattāri-Kōṇēridēva-Mahārāja (Mahāmaṇḍalēśvara), Tj. 61, 764.
 Pattukkānāmpatti, Sm. 214.
 Pattukkōṭṭai, Tj. 1138.
 Pattukkōṭṭai Taluk, Tj. p. 1373.
 Paṭṭu Maḷava Rāja, Tj. 1138.
 Paṭṭūr, Cg. 526, 532.
 Paṭṭu Reddi, Tp. 911.
 Patuchinlakunṭa, Ap. 181.
 Pātuka (foot-prints), Gt. 656, 662.
 Paṭūru, Cd. 837-40.
 Paul, P. (Saint), Cg. 191.
 Paulammagāru, Cd. 837.
 Paulizuvi, Cd. 354.
 Paurāṇist Parāṅkuśan Lakshmaṇaiya, Kl. 246.
 Paurumhally, S.K. 224.
 Pavachita (monk), Gt. 707.
 Pāvaikkudi (*alias* Nittavinōda-Chaturvēdimāṅgalam), Tj. 1227, 1230, 1217.
 Pavaita (monk), Gt. 671.
 Pavajitika (nun), Gt. 677, 699.
 Pavaḷakkāran Sattram, Cg. 56.
 Pavaḷaniravalli Amman Shrine, Rd. 42.
 Pavaṇambākkam, Cg. 1069.
 Pavaṇandi (the author of *Nannūl*), N.A. 343; Ct. 22, 64, 186.
 Payaṇa Pidāran, Tj. 1373 (the Saivā-achārya).
 Pavaṇa Vināyakadēva, Nl. 238.
 Pavaṇan, Nl. 244.
 Pavaṇja, S.K. 96.
 Pavitramāṇikyanallūr, S.A. 71.
 Pavittiri, Nl. 759.
 Pavittirikkōṭṭam, Nl. 759.
 Pavunavāra district, Kt. 127.
 Pavvattirikōṭṭam, Nl. 237.
 Payakirāyapuram (Payakarā-palli), Gj. 266.
 Payidiśetti, Ap. 99.
 Payinidale, Cd. 561.
 Payindipādu, Gt. 429.
 Payirappi-Reddi, Cd. 795.
 Paypalaśēri, Ml. 6.
 Payyarávalgul-Ammal, Cg. 1176.
 Pēchchi-pallam, Mr. 101-106, 134.
 Peda Chāgi Rāja, Kt. 267.
 Peda-Divipura, Kt. 138-40.
 Peda-gaṇṇa, Gt. 880.
 Pedainādu, Nl. 527.
 Pedakal district, Kl. 519.
 Pedakallu, Kl. 548.
 Pedakaṇṭi-Simā, Kl. 556.
 Peda-Kōmaṭi-Vēma (Reddi King), Gt. 217.
 Peda-Krishṇa reddi, Cg. 762.
 Peda-Krishnavibhu (i.e., Krishṇa reddi), Cg. 763.
 Peda-Mallaparāju (Śaḷuva King), Kl. 462.
 Peda-Mallidēvarāju, Gt. 525.
 Pedana, Kt. 10-G.
 Peda-Narasarāju, Nl. 353.
 Pedapa, By. 222.
 Pedarikatta, Nl. 612.
 Peda Śingama-Nāyaningāru, Cd. 584; Gt. 496.
 Peda Tirumalayyadēva Mahārājulugāru, Gt. 820.
 Peda Veṅgaṇa, Nl. 375.
 Peda Veṅgi (in Ellore Taluk), Kt. 218.
 Peda Venkaṭapatirāya, Ap. 69.
 Peda Vēpadinna, Kl. 48.
 Pedda Alavalapāḍ, Nl. 394.

- Pedda Ananta (author of the *Kākuṣṭha-Vijayamu*), Cd. 863-B.
- Pedda Annalūru, Nl. 47.
- Pedda Appalāchārya, Cd. 392-3.
- Pedda Aubalarāja, Cd. 487.
- Peddu bōyas, Nl. 319.
- Pedda cherukūru, Gt. 114 820.
- Peddacheruvu (tank), Ap. 20; Ct. 149.
- Peddacheruvu, Kl. 488.
- Pedda Daṇḍalore (Daṇḍalūru), Cd. 239-46, 248; Cd. 351.
- Peddagarlapādu, Gt. 562.
- Peddagōvindayya, Cd. 88, 131.
- Pedda huliki (village), Kl. 11.
- Pedda Kākāni, Gt. 155-56.
- Pedda Kālva, Ct. 157.
- Peddakallepalli, Kt. 145-153-A, E.
- Peddakāñchērla, Gt. 865.
- Peddakaṇḍlaguṇṭa, Nl. 332.
- Peddakōdamagundla, Gd. 563 67.
- Pedda Kōḍūru, Cd. 7.
- Pedda Kōmaṭi (the author of *Śringaradīpika*), Gt. 217.
- Pedda Kōmaṭi Vēma, Bhūpati, Gt. 604-A; Ms. 197.
- Pedda Koṇḍapa-Nāyaka, Gt. 811.
- Pedda Koṇḍarāja, Cd. 537; Kl. 579.
- Pedda Koṇḍūru, Nl. 450.
- Pedda Kōṇēti Nāyaka, By. 450.
- Peddamallepalle, Ap. 199.
- Pedda Maddali, Kt. 337.
- Pedda Makkena, Gt. 801-802.
- Peddampādu, Cd. 468-76.
- Pedda Muḍiyam, Cd. 347 50, 490.
- Peddanaṅgāru, Nl. 459.
- Peddanasayya, Cd. 971.
- Pedda-Narasimha-Nāyaḍu, Cd. 101.
- Pedda-Nāyakan-Samudram, Rd. 66.
- Pedda Nāyaniṅgāru (of Chintagumpalli), Nl. 611.
- Peddanna (Poet), Vg. 28.
- Peddanna Peggāḍa, Vg. 107.
- Pedda Obalanāyūḍu, Cd. 660.
- Pedda Orampāḍu, Cd. 841-44.
- Peddapadmanābhādēvaru Gāru, Gj. 57.
- Peddapāḍu, Kt. 221.
- Pedda Pinna, Gt. 421.
- Peddappa, Rd. 66.
- Peddapūḍi, Gt. 840.
- Peddapulivarūru, Gt. 597-98.
- Peddapuram Taluk, Gd. p. 718.
- Peddārāja Lōkappagāru, Kl. 399.
- Pedda Rāmarāya (of Vijayanagaram), Cd. 845.
- Peddarasa, Nl. 575, 204 (In age).
- Peddarāya, Nl. 620.
- Peddareddi, Cd. 341-2.
- Peddariya (village), Ap. 170.
- Pedda Śamburāya, Nl. 620.
- Pedda Samudram tank, Nl. 90, 670.
- Pedda Śeṭṭipalle, Cd. 549.
- Pedda Śingama, Vg. 167.
- Pedda Timma, Ms. 185.
- Pedda-Timmarasayya Gāru, Cd. 122, 491.
- Pedda Tippasamudram, Ct. 170.
- Pedda-Tirumalayya, Cd. 84.
- Peddavanatūrla, Kl. 176.
- Peddāvaram, Gt. 599-603; Kt. 277-9.
- Peddavēgi, Kt. 222-A.
- Peddaveṅkaṭa, Kl. 187; Ct. 143.
- Peddavenuturla, Kl. 184.
- Pedda Vīrayya (of Nandyāla), Kl. 214.
- Pedayya, Nl. 321.
- Peddināyaka, Nl. 427.
- Peddipāḷem, Vg. 54-6.
- Peddirāja, Nl. 297.
- Peddirājayya, Ap. 141, 142, 42.
- Peddi Reddi, Nl. 366.
- Peddōbaḷa Nāyaḍu, Cd. 14.
- Peddu (the son of Appaya), Gt. 625.
- Peḍutala Pāpamchutlu, Cd. 889.
- Peelman, I. S., Cg. 191.
- "Peerjadahsaib," Cd. 932.
- Pegaḍa (Peggāḍa) (the minister), Gd. 24; Gt. 83.
- Pellēru, Nl. 48-49.
- Pemḍaka (the erection of a slab), Gt. 677.
- Pemḍapatika (mendicant work), Gt. 709.
- Pemmarasa-Uḍaiyār, Sm. 191.
- Pemmasāni Nāyaḍu, Cd. 397.

- Pemmasāni-Timmayya Nāyaḍu, Cd. 138.
 Penmaya, Nl. 428, 429.
 Penmaya dēva, Ap. 204.
 Penagaḷūr (Pennagaḷore), Cd. 845, 888.
 Penakoṇḍa, Kl. 360.
Pendātti (Palace woman), Tj. 27, 132, 674, 1204; Tp. 748.
 Penḍātti Dēvayan Puḷalakkan (*alias* Avaniśikhāmaṇi), Tj. 28.
 Pendlimarri, Cd. 70.
 Pendulore, Cb. 155.
 Penna-Ahōbilam, Ap. 38.
 Pennāgadam, Tj. 423, 1073.
 Pennāgaram, Sm. 95-99.
 Pennai river, Sm. 12, 215.
 Pennāi Vadaḡarai-Valaiyūr, S.A. 620.
 Pennai Vadaḡarai Vānagop-pādināḍu, S.A. 601.
 Pennaiyāru, S.A. 200, 741.
 Pennapērūru, Cd. 922.
 Pennār (river), S.A. 391, 559, 574, 585, 588, 599, 605, 607, 609, 621, 625, 812, 822, 854; Nl. 481; Tn. 29.
 Pennātavāḍi Vishaya, Gt. 62; Kt. 4; B.M. 7.
 Pennavvanakti (i.e., Nayakitti), By. 459.
 Pennēru river, Cd. 75, 155-A, 169.
 Penṭrāla, Nl. 333-39.
 Penubarti, Nl. 144-A, 696-7.
 Penugachiprōlu, Kt. 280.
 Penugoṇḍa, Penukoṇḍa, Cd. 149, 151, 155; Gd. 75, 79, 186; Gt. 20; Kt. 328; Kl. 581-5; Ms. 284; Mr. 80, 94; Nl. 682, 688, 707, 774-5, 374, 451-2, 652-3, 421, 507; Sm. 81; Ct. 393, 432; Ct. 268; Cb. 73. See Penukoṇḍa.
 Penugoṇḍa chāvaḍi, Kl. 551.
 Penugoṇḍa Mahārāya, Ct. 371.
 Penugoṇḍa Mārjavāda, Cd. 902.
 Penugoṇḍapattana, Kl. 423.
 Penukoṇḍa, Ap. 19, 48, 53, 55, 58, 59, 60, 61, 70, 73, 75, 76, 77, 78, 94, 99, 103, 141, 144, 145, 148, 153, 170, 171; N.A. 325-A, 635; S.A. 193; By. 450; Cd. 12, 399, 432, 535, 536, 783; Kl. 567; Sm. 81-A; Ct. 177.
 Penukoṇḍa-Chandragiri dynas-ty, Kl. 74.
 Penukoṇḍa-durga, Ap. 69.
 Penukoṇḍa-gate, By. 423.
 Penukoṇḍēya-nclaviḍu, Ap. 70.
 Penumaka, Gt. 157.
 Penunḡoṇḍa, Gt. 136.
 Penumbalāpāḍu, Nl. 699.
 Penunḡuluru, Ct. 168-A.
 Penurōḍi, Kt. 235.
 Penuruyia, Cd. 354.
 Peppi Setti, Cd. 314.
 Pēradlāla-Jiyyamḡaru, Gt. 350.
 Pēraḍiyaraiyar, Pd. 124.
 Pēraiḡyūr, Pd. 180-90.
 Pēraḷi (Peravali), Gt. 121-22.
 Peramana, Nl. 50-52.
 Perambākkam, Cg. 414.
 Perambalūr, Tp. 250-6; p. 1537; nādu, Tp. 245.
 Perambūr, Pd. 141, 169.
 Pēraṅgiyur, S.A. p. 11.
 Perantal temple, Nl. 318-19.
 Pēra reḍḍi, Nl. 375.
 Pērāru, S.A. 153.
 Pērāttinādu, Nl. 527.
 Peravāḷi, Gt. p. 761.
 Pērāyakkuḍi, Tvc. 2.
 Pērāyapallēm (Hamlet Mode-palli), Gt. 434.
 Perbanavamśa, Cd. 489.
 Perduru (Paradoor), S.K. 225-26.
 "Percyakatala" Dēviyar, By. 8.
 Periyakulam, Tvc. 116-A.
 Periaḷvār, Rd. p. 1180.
 Perianāchchiyār, Pd. 161.
 Perianāyakam Pillai Avargaḷ, Rd. 99, 100.
 Periyapāḷaiyām, Cb. 354.
Pēriapurāna, N.A. p. 35; S.A. 222; No. 900; Cg. 82, 1006, 1057; Tj. 482, 650, 818, 911, 1339; p. 1323, 1346, 1380, 1385, 1412, 1417, 1424; Tp. 410; p. 1592, 1614, 1617.
 Peria-Timma-Nāyaka, Sm. 103.
Peria-Tirumoli, Ms. 326.
 Peria-Uḍaiyā Tēvar, Rd. 82-87.
 Peria-Vīrappa (1572-1595), Rd. 51.
 Perichchāḷinallūr, S.A. 479.
 Perinḡūr, S.A. 748, 749, 781.
Periplus, Tj. p. 1380.
 Pēriśeṭṭipalli, Nl. 760.

- Periya Āvaḍaiyār temple, Mr. 73-G.
 Periyadēva nambi, Tj. 1073.
 Periyadēvar Kulōttuṅga-Chōla-dēva, Tj. 755.
 Periyadēvar (i.e., Kulōttuṅga III), Tj. 644, 1118, 1126, 1532, 850, 1002, 706, 815, 1145, 1073; Tp. 545.
 Periyadēvar Kulōttuṅga-Chōla-dēva, Tj. 755.
 Periyadēvar Kajarāja dēva, Tj. 967.
 Periyadēvar Tribhuvana Vīradēva (Kulōttuṅga III), S.A. 109.
 Periyadēvar Vikramachōla, Tj. 706, 1110.
 Periya-Edirilāsāmantanār, Tp. 561.
 Periya-ēri (big tank), N.A. 17.
 Periya-Eṟrama Nāik (of Pun-nārrūr), N.A. 614.
 Periya Karuppūr, Tp. 433-A.
 Periyakondappan, Cb. 160.
 Periya Koppachi Kavunḍan, Mr. 265-E.
 Periyakōttai, Mr. 293-310.
 Periyakuḷam, Mr. 328-38, p. 1029.
 Periyālvār, Tn. p. 1471, 1588.
 Periyamanoppūr, Nl. 818.
 Periyammai Nāchchi shrine, Tp. 300.
 Periya Mudaliyār, Tn. 278-V.
 Periya-Mullaivāyil, Cg. 1096.
 Periya-Nāchchiyār (temple), N.A. 202; Cb. 131.
 Periyān Aḷagiya Perumāḷ (alias Sōḷagaṅgan), Tj. 1115.
 Periyānallūr, N.A. 230, 231.
 Periya Namaśivāya-Nāyanār, Cg. 510.
 Periyāṅguḍi, Tj. 842.
 Periyān Tribhuvana-Sundari, Tj. 27.
 Periyapaṭnam, Rd. 67-70.
 Periya Perumāḷ (Brihadīśvara) Image, Tj. 1340.
 Periyapillai, Ct. 270.
 Periyapuliyar, Cg. 705.
 Periyapurāṇa, Cg. 582, 767. See *Periapurāṇa*.
 Periya Rāmappa Nayakkār, Rd. 259.
 Periyān Appan Uttamaśōla-nāḍālvān, Tj. 1451.
 Periyānātanār Śrīvallabha, Tn. 93.
 Periyānāyakkār Ayyan, Tn. 329.
 Periyānāyan, Cg. 976.
 Periyānāyanār Śrīvallabhadēva Tn. 56.
 Periya Perumāḷ, Cb. 272.
 Periya Reddi Nāyani, Nl. 326.
 Periyārru Śāsta temple, Mr. 314.
 Periyasammadam (a village cess), Cg. 524.
 Periyasiddhappanāyaka, Nl. 539.
 Periyasvāmi-Narasanāyaka, Cg. 706, 707.
 Periya Timmarasa Uḍaiyār, N.A. 597.
 Periya Tirumōḷi, Tj. p. 1255.
 Periya Uḍaiyār temple (near Paḷani), Mr. 277, 292; Tp. 910.
 Periya Vāykkal (big canal), Tp. 134.
 Periya Vīrappa, Tn. 64.
 Periyēri (big lake), Tp. 246.
 Pērkkaḍamai (a village cess), Cg. 529; Tp. 234.
 Perla Śetti, Nl. 328.
 Permāḍi, Ct. 175, 178.
 Permajagadēkamalla II, By. 159, 201.
 Permāvi, Ct. 175.
 Permānaḍi, Ct. 243, p. 256.
 Pernamētu, Gt. 435-37.
 Pernamitta, Gt. 435.
 Pernapāḍu, Cd. 626.
 Perrān Pichchan, S.A. 474.
 Pērru Pillai, Nl. 226.
 Persians, S.A. 1.
 Perugu Appalaiya, S.A. 470.
 Perugupalli, Nl. 395.
 Perukkaḷapāraiyan Pakkamala-giyan, Sm. 60.
 Perulūr, Tj. 813.
 Perumādi dēva Chōḍa Mahārāja, Kl. 268.
 Perumādi Nambi, Nl. 383.
 Perumai, p. 97.
 Perumakkal (the great men), p. 177; Tp. 301.
 Perumakkalūr, Tj. 1353.

- Perumāḷ, N.A. 218, 227, 298, 312, 548, 550, 554-5, 571, 578, 581; Cg. 461, 845; Mr. 71, 311; Cg. 767; Tn. 270, 275.
 Perumāḷ Aiyangār, Tp. 912.
 Perumalaiyūr, Ct. 331.
 Perumāḷ Aḷaganperumāḷ Ati-vīrarāman (*alias* Sivaladēva), Tn. 351.
 Perumāḷ Arikēsaridēva, Tn. 367.
 Perumāḷ-Ativīrarāman (*alias* Sivaladēva), Tn. 256.
 Perumāḷ Ativīrarāman Śrī vallabha, Tn. 278-R.
 Perumāḷ Dannāyaka, Cb. 20.
 Perumāḷ Kulaśēkharadēva, Tn. 293, 366; Tp. 202.
 Perumāḷ Kulaśēkharadēva Parākrama-Pāṇdyadēva, Tn. 368.
 Perumāḷlapādu, Nl. 698-9.
 Perumāḷlārāja, Cd. 705.
 Perumāḷ Māran Parākrama, Tn. 342.
 Perumāḷ Nāchchi, Cg. 986.
 Perumāḷ Nāyakkar, Cb. 20.
 Perumāḷ Parākrama Pāṇdyadēva, Tn. 294; Tp. 815.
 Perumāḷ Śrivaladēva, Tp. 235.
 Perumāḷa dēva (the minister of Murrāi Nārāyan Brahmarākshasa Gaṇṇayyadēva Mahārāja), Cd. 923.
 Perumalai-Nādu, N.A. 406.
 Perumalaiyūr, Pd. 134.
 Perumāḷa dēva (a famous general of Dēvarāya II), S.K. 103, 195.
 Perumāḷ Pillai (king's chief officer), S.A. 30, 94, 104, 110, 113.
 Perumāḷ Śērvaikāran, Rd. 113.
 Perumāḷ Sivala Māran, Tvc. 127.
 Perumāḷ Srivallabhadēva, Tn. 291.
 Perumāḷ Sundara-Chōladēva, Tj. 82, 93.
 Perumāḷ Sundara Pāṇdyā, N.A. 23; Cg. 1106; Tj. 639, 662, 835, 1135.
 Perumāḷ Jātavarman, Tp. 6, 106.
 Perumāḷ Svāmi, Nl. 54.
 Perumāḷ Tirunelvēlpperumāḷ Dharma-Perumāḷ Kulaśēkhara-dēva, Tn. 363.
 Perumāḷuvūr, Tp. 188.
 Perumāḷ vaḷudi, Tn. 346.
 Perumāḷ Varadarasar temple, Cb. 176.
 Perumāḷ Vikramapāṇdyadēva, S.A. 222.
 Perumāḷ Vīrachōladēva, Mr. 288; Cb. 418.
 Perumāṇadigaḷ (W. Gaṅga king), N.A. 120, 322.
 Perumāṇallūr, Cb. 355-64.
 Perumāṇāyinār Paṇḍāram, Tj. 740.
 Perumāṇḍidēvarasa, Cd. 811.
 Perumāṇḍi Nambigāru, Nl. 429.
 Perumāṇḍūr, S.A. p. 177.
 Perumaṇi Perumāṇallūr, Cb. 363.
 Perumān-Madurāntakan, Cg. 1017.
 Perumaṇṇattalvār, Cg. 724.
 Perumā Reddī, Nl. 446.
 Perumāreḍḍidēva, Nl. 423.
 Perumbadikāval (village), S.A. 479.
 Perumbākkam, Cg. 928.
 Perumbalaiyūr, N.A. 704.
 Perumbākkā-śīrmai, Cg. 767.
 Perumballi of the 500, Vg. 63.
 Perumbānappādi, N.A. p. 111.
 69; Nos. 383, 639; Ct. 180, 200, 235, 238, 246, 254, 258, 259.
 Perumbarrappuliyūr, Mr. 52; Rd. 59; Tj. 728, 732, 794, 987-A; Tn. 63, 104, 318; N.A. 271; S.A. 3, 52, 53, 54, 58, 60, 64, etc., 67, 69, 70, 77, 78, 80, 101, 136; Cg. 1077; Tp. 202; Pd. 95.
 Perumbarrappuliyūr Nambi, Rd. 271.
 Perumbattiyyur, Mr. 236-39.
 Perumbēdu, Cg. 134, 139, 676.
 Perumbēr, Cg. 519.
 Perumbērūr, Cg. 520.
 Perumbiḍugu (Pallava title), Tj. 1298.
 Perumbiḍugu-Muttaraiyan, Cg. 234.
 Perumbiḍugu Muttaraiyan (*alias* Suvaran Māran), Tj. 1287-90.
 Perumbiḍugu Perundēvi, Pd. 296.
 Perumbuliyūr, Pd. 128.
 Perumbūndalore, Tp. 2:

- Peru-Milattūr, Tj. 1006, 1007, 1008.
Perumpāganūr, Mr. 174.
Perumpānrūr, Cg. 1036.
Perumpillai Ālvār, Cb. 451.
Perumūkkil, S.A. p. 177; No. 418, 420, 426, 427.
Perumūr (in Andanādu), Mr. 60-D; Tj. 534, 748; Ct. 338, 348.
Perumūr-nādu, Cg. 983; Ct. 338.
Perunagarattār (merchants), Tj. 142.
Perunagar-nādu, N.A. 225.
Perumallūr, Tj. 649.
Perunambi, Cg. 129.
Perunaṅgai, Cg. 1027.
Purunaṅgaimaṅgalam, Tj. 1319.
Peruñchellūr, Ml. p. 1041.
Perundanam (superior servant), Tj. 1326. See also *Perundaram*.
Perundanam Dandanāyakam, Cg. 972.
Perundenūr, Mr. 204.
Perundalaiyūr, Cb. 298.
Perundaṇḍalam, Cg. 232.
Perundaram, Cg. 678, 971, 1115; Sm. 214 (nobleman or high official).
Perundenbakkam, Cg. 222.
Perundēvanār, S.A. 297; Cg. 234; Tj. 1253; Tp. 622; Ct. 353.
Perundimiri-nādu (a subdivision of Paduvūr-kottam), N.A. 616.
Perundurāi, Tj. p. 1398, No. 1291, 1295; Pd. 191-3.
Peruneyil, Tvc. 115-6.
Peruṅgalūr, Pd. 194-205.
Peruṅgaḷurnādālvaṇ, Pd. 150.
Peruṅgānāl Vattambakkam, Cg. 923, 934, 936.
Peruṅgaṇḍūru, Cd. 794.
Peruṅgāñji, Ct. 306.
Peruṅgarai, Cg. 1108.
Peruṅgaraikkudi, Pd. 302.
Peruṅgaruṇai, Rd. 48-54.
Peruṅgaruṇaichhelviyar, Cb. 17, 22.
Peruṅgaruṇaipparū, Rd. 50.
Peruṅgaruṇaipperumāl temple, Rd. 50.
- Peruṅḡndai (City), Ms. 327, 328.
Peruṅgāviri Śaḍayanpaḷli, Tp. 687.
Peruṅgoliyūr, Pd. 127.
Peruṅgolūr, Pd. 205.
Peruṅgōnūr, Tp. 181.
Peruṅgudi, Pd. 148.
Peruṅgulām (*alias* Uttama-Pāṇḍyanallūr), Tn. 517, 519.
Peruṅgunrūr, Mr. 9.
Peruṅguṛi-mahāsabhai (The great assembly), Tj. 1123, 1127.
Peruṅjigai Iśvara (shrine), N.A. 679.
Peruṅjiṅgadēva, N.A. 276, 288, 444; S.A. 222, 329, 333, 512, 517, 599, 616, 622, 625, 626, 861, 954, 1083, 1084; Cg. 228, 687, 869, 1142.
Peruṅkaruṇai-Chaturvēdimaṅ-galaṁ, Tn. 524.
Peruṅkauśikanār, Mr. 9; Cb. 432.
Peruntalaikkāvaḍi Tiruvorri-yūran, Cg. 966.
Peruntimiṛi-Nādu, N.A. 632.
Peruntirukkōyil (temple), N.A. 670.
Peruntirukkōyil Ālvār, N.A. 672.
Peruntirukkōyil Mahādēva (temple), Cg. 31, 37, 44.
Peruntirukkōyil udaiya Naya-nār, Cg. 48.
Peruntirukkōyil udaiya Mahā-dēva (of Marudāḍu), N.A. 668.
Peruntirukkōyiluḍaiyār, N.A. 677.
Peruntirukkōyiluḍaiya-Tambi-rānār, N.A. 675.
Perun-Toṇḍaimaṇḍalam, Tj. 1116.
Peruntoḷuvūr, S.A. 1078.
Pērūr, Kl. 571; Kt. 234-A, F; Cb. p. 527.
Pērūri Muktirāju, Gt. 541.
Pērūrnādu, Cb. 426; Nl. 237, 573, 759; Cb. 100-1.
Pērūr-nādu, Cg. 909, 991.
Peru Śāstri, Gt. 605.
Peru Šomula, Kl. 185-87.
Peru Śūka (a tax), Gt. 564.
Peruvaḷnda-Perumaḷ-Chatur-vēdimaṅgalam, Tj. 1103.
Peruvalappūr, Tp. 877-G.

- Peravaḷi, Gt. 122.
 Peruvāḷndān, Tj. 1103.
 Peruvāṅgūr-grāma, Kt. 9.
Peruvāri (a kind of tax), Nl. 184 ;
 S.A. 475.
 Peruvāṭaka, Vg. 220.
 Peruvaiṣvara (God), Mr. 265-C.
 Peruvēmbūr, Tp. 729, 730, 761.
 Pesaruvāyi, Kl. 557-60.
 Pēta, By. 10.
 Pēta Gaṅgareḍḍi, Cg. 177, 465.
 Pētaḥ, Cd. 948.
 Pētlūru, Nl. 340-42.
 Pēttai, Tp. 90.
 Pettidakunḍai, Nl. 536.
 Peyalabanda, By. 460.
 Peyyalagallu, Kt. 103.
 Pettoovunji Nāyakan, Tp. 17-D.
 Phalmaru, S.K. 228-9.
 Phalmāru-maṭha, S.K. 98.
 Phaṇamaṇḍala, Nl. 204.
 Phaṇīndra (i.e., serpent) family,
 By. 245.
 Phaṇipatimaṅgala (*alias* Kari-
 kālchōḷa-Chaturvēdimāṅga-
 lam), Tj. 1450.
 Phiraṅgipuram, Gt. 803.
 Pichchadēva Shrine, Tj. 1450.
 Picchan, Mr. 89 ; Nl. 223.
 Picchankōyil, Tj. 1212.
 Pichchāṇḍār Kōvil, Tp. 434.
 Pichchāṇḍināyaka, Nl. 651.
 Picchan Pallavarāyan (*alias*
 Sōḷiyavaraiyan), Tj. 1125.
 Pichappādu, Cd. 555.
 Piḍammi Redḍi, Nl. 490.
 Piḍāran Nāyakan, Tj. 1143.
Piḍāri temple, N.A. 302 ; S.A.
 51, 104 ; Tj. 165, 823, 1287-90 ;
 Tp. 53, 302, 244.
 Piḍāri-yōgirunda-Paramēśvari,
 Tj. 334.
 Piḍāriyūr, Cb. 210.
 Piḍatala Virayyapaḷḷi, Cd. 960.
 Piḍugurāla, Gt. 568-69.
Piḍipādu (a deed of contract),
 Tn. 328.
 Piḡaḥa (Vigraha), Gt. 586-N.
 Pikīra, Gt. 141, 309, 345 ; Ms.
 183 ; Nl. 73-A.
 Pilappēru river, Nl. 732.
 Piḷaiporutta-Piḷlai, N.A. 676.
Piḷlai caste, Tn. 334-5 ; Cb. 1.
 Piḷḷū, Tj. 533.
 Piḷlai-Aḍiyār, Tj. 1235.
 Piḷlai-Kōvil temple, Cg. 845-6.
 Piḷlai Akalaṅka Nāḍāḷvān, Tp.
 418.
 Piḷlai Ambāramuḍaiyār Kālīn-
 garāyar, Tj. 1144.
 Piḷlai Jayadara Pallavaraiyar,
 Tj. 592.
 Piḷlaikkāḍiyār, Tp. 111.
 Piḷlai-Kulaśēkhara-Mahābali-
 Vānarāyar, Mr. 341.
 Piḷlai Muṇaiyadaraiyar, Tj.
 1086.
 Piḷlai Pallavarāyar, Cd. 805-7,
 828.
 Piḷlaippākkam, Cg. 100, 105.
 Piḷlaiyār (prince), Tp. 631.
 Piḷlaiyār, N.A. 230 ; S.A. 864 ;
 Cg. 545 ; Tn. 376 ; Tp. 169,
 178, 551.
 Piḷlaiyār Avanivandār, Mr. 273,
 311 ; Rd. 224.
 Piḷlaiyār Nīlagaṅgaraiyar, Cg.
 228-9.
 Piḷlaiyār Arikulakēsaridēvar
 (officer), Tp. 618.
 Piḷlaiyār Bhagavati Ālvār, Tp.
 768.
 Piḷlaiyār-Nāyanār Shrine (i.e.,
 Gñanasambanda), Tj. 1096.
 Piḷlaiyār-Pūjai feast, Mr. 276.
 Piḷlaiyār Kshētrapālādēva, Tp.
 734.
 Piḷlaiyār-Tirūkkāḷattidēva, Nl.
 655.
 Piḷlaiyār Sundara Pāṇḍyadēva,
 Tn. 265, 269.
 Piḷlaiyār Uttamaśīliyār, Tj. 223.
 Piḷlaiyār Vēppanterri Uḍaiya
 Nāyinār, Uḍaiyar temple, Tp.
 179, 188.
 Piḷlaiyudaiya Nārāyaṇaperu-
 māḷ (God), Nl. 266.
 Pimaṇa (Bhimana) goravalu,
 Cd. 619.
 Pimdasutariyas, Gt. 685.
 Pimmināyakkan, Nl. 144.
 Pīnakini river, Cd. 172, 177, 909 ;
 Kl. 579 ; Ap. 180.
 Pina Kōmaṭi, Nl. 289.
 Pina Kōmaṭi Redḍi, Nl. 321.
 Pina Kūpi Nāyuḍu, Nl. 645.
 Pina Lakshmi Rāja, Kt. 291, 292.

- Pina Mādhavavarman, Ct. 16.
 Pina-Mallidēva-Chōdamahārāja, Gt. 15.
 Pinamallidevarāju, Gt. 525.
 Pina-Narasarāju, Nl. 353.
 Pina Siganti Reddi, Nl. 106.
 Pina-Tipparāju, Kl. 541-A.
 Pina Vodlamundi, Nl. 719.
 Pindak Yatiyaḍu, Gj. 133.
Pingala, 51st year of the 60-year cycle.
Pingalandai, Tp. 36.
 Pingalandai Tillaividāṅgan Sāgaraganāyagan, Tp. 36.
 Piṅgalar, Tp. 35.
 Piṅgaḷisthala, Gt. 583.
 Piṅgali Sūraṇa, Kl. 534.
Pinjari-Stāvaram, Cd. 567.
 Pinnakaḍimi, Kt. 222-C.
 Pinna Kōnamma, Kt. 92-C.
 Pinnama Nāyudu, Nāyakudu, Nl. 775, 56.
 Pinnanisaṅga, Gd. 81.
 Pinnamarāja, Cd. 527.
 Pinnama Reddi, Nl. 424.
 Pinnatōṭa Śeṣha Pantulu, Cd. 679.
 Pinnaya Venkaṅgaru, Gt. 330.
 Pinnayyadēva-Mahārāja, Cd. 516, 626.
 Pipers, Cd. 9; Nl. 261.
 Pipḷikeśvara temple, Tp. 721-69.
 Pipḷādiśvaramuḍaiya Mahādēva, Ct. 288.
 Piraiśūḍumperumān, Cb. 356.
 Piramaṇampākkam, N.A. 176.
Pirambu (village), Tj. 1176-A.
 Piramiśvaramuḍaiya Mahādēva temple, Tj. 745.
 Piramalai, Pirānmalai, Rd. 202-19, 209, 203; Sm. 91.
Pirāu (commander of the elephants), Gt. 361.
 Pirāntakan Chaturvēdimāṅgalam, Tj. 460.
 Pirāntakan Iruṅgōlar (*alias* Śiriyavēḷar of Koḍumbālūr), Tj. 426, 429.
 Pirāntakan Mādēvaḍigalār, Tj. 147, 150.
 Pirāntakan Pallavaraiyan, Tj. 388.
 Pirāntakan Śiriyavēḷar (Sēnāpati), Tj. 82, 93.
 Pirāntakar Yādava Bhīma, S.A. 725.
 Piratāni (Pradhāni) Nāiken, Mr. 45-49.
 Pirāttikuḷattūr, Ct. 262.
Pirāttiyār (consort), Pd. 382.
 Piravaveṇṇān Rājarājaśiṣupālan, S.A. 576.
Piravarai, Tp. 425-D.
 Piribellōle, Sm. 83.
 Piridigaṅgan, S.A. 939.
 Piridimādēviyār, Tp. 69.
 Piridipāti (son of Māramaraiyar), N.A. 47.
 Piridigaṅgēśvara temple, Cg. 513.
 Pirla Bhāvi, Nl. 311.
 Piridivi-Gaṅgan Vanṇiya Mādēvan, N.A. 502.
 Piridivividaṅga-Kurati, S.A. 407.
 Pirudi Gaṅgar (a prince), N.A. 451.
 Pirudi Gaṅgaraiyar, N.A. 537.
 Pirudigaṅga-Uḍaiyār (temple), Cg. 513.
 Pirudimahādēviyār, Tj. 458, (Queen of Rājarājadēva I).
 Pirudi Maṇikkam, Ct. 332.
 Pishāpura (Pithapuram, Gōḍavari Dist.), Gj. 145.
 Piṣipāti Venkataiya, Gt. 606-A.
 Pītāmbara Anaṅga Bhīma Dēvara Kesarimahārāja, Gj. 79.
 Pītāmbapūr, Gj. 79.
 Pītāmbhara Dharēndradēva, Gj. 273.
 Pīṭha, Tn. 285-6.
 Pithāpuram, Gd. 2, 6, 7, 20, 63, 78, 74, 79, p. 723, Nos. 188, 364; Gj. 145; Gt. 50, 610, 639.
Pīṭrbhakta, Gj. 143.
 Pīṭtama, Gd. 96.
 Pittirāju, Kl. 376.
 Plāchēry, Tvc. 45.
 Plakirāshtra, Vg. 220.
 Plāṣapurīśvara temple, Tj. 1013-14.
Plavaṅga, the 41st year in the 60-year cycle.
 Pliny, S.K. p. 848.
 Pōcharājayyadēva-Chōdamahārāja (Matla), Cd. 854.
 Pōchirāju, Gt. 396; Kt. 376.

- Pochirāju Rāmarājumgāru,
 (Mahāmaṇḍalēśvara), Kl. 583.
 Podadurti, Cd. 477.
 Podakanūrisiddi Rāju, Nl. 334.
 Podalakūru, Nl. 700.
 Podaliśima, Nl. 594.
 Podarasamudram (tank), Nl. 732.
 Podarūrūru (or Kṛishṇarāya-
 puram), Tj. 62-E.
 Podatūr, Podatore, Cd. 142, 353 ;
 Ap. 47.
 Poddilapalli, Gt. 360.
 Podēla, Nl. 584.
 Pōdi (bullock load), Tj. 1114.
 Podila, Nl. 772.
 Podila Markaṇḍa Sōmayājulu,
 Nl. 381.
 Podila śīma, Nl. 608, 615, 616,
 584, 607.
 Podilekonḍapalli, Kl. 36, 37.
 Podili, Nl. 613-19, 620.
 Podili-Śīma, Kl. 576.
 Podili Taluk, Nl. p. 1128.
 Podiyala-Sihalam, Nl. 618.
 Podiya Mountain, Mr. 132 ; Tvc.
 215.
 Podiyil, S.A. 157.
 Poduvagai-ūr-udaiyāl (Piḍāri),
 Tj. 1377.
 Poduvāl, Tvc. 116.
 Pōduvārpatti, Mr. 310-A, C.
 Pogariyagaṇa, Sm. 74.
 Pokkarasāmante, Tj. 1244.
 Pōkkinānguḍuttarūliya-Nāya-
 nār, S.A. 554.
 Pokkunūru, Kt. 281.
 Poḷalchōra II, Ap. 127, 132.
 Poḷalgunde, By. 166.
 Polamēramma temple, Gt. 373.
 Pōlanāyak, Gt. 790.
 Pōlanāyudu, Gt. 776, 779, 780.
 Pōlapalli Bukkarāju Timmayya-
 dēva Mahārāja, Kl. 607.
 Pōla Reddi, Kl. 456.
 Pōlavaram, Nl. 71, 113, 114, 396.
 Pōlavira . . . Nāgaṇi Nāyudu,
 Gt. 394.
 Pōlayareddi, Gt. 357.
 Poledayya, Gt. 439.
 " Polegar ", Sm. p. 215.
 Pōlēpalli, Nl. 27, 114, 114-A.
 Pōlēramma temple, Gt. 546 ; Nl.
 45, 357.
 Pōlērammamitta, Nl. 491.
 Pōli, Cd. 846, 849, 882.
 Polichchalūr, Ms. 313, 315.
 Polichēla, Nl. 373, 374.
 Polidūdi, Cd. 582.
 Pōligainādu, Nl. 497.
 Poligars, Ap. 38 ; By. p. 302 ;
 Tp. 56-61.
 Poligoṇḍa Sthala, Nl. 61.
 Polikōśa Birrāju, Kt. 97.
 Polimēra stream, Nl. 415, 702.
 Polimēra tōpu, Ct. 151.
 Pōlināyaka, Nl. 53.
 Pōlināyaningāru, Nl. 472.
 Pōlinēningāru, Nl. 291.
 Pōlinēnipālem, Nl. 343.
 Pōlinjiniṅgarūliya Parama-
 śvāmi temple, Tn. 513, 515.
 Polippakkam, Ct. 326.
 Polippon, Tvc. 89.
 Pōli-Reddi, Cd. 555.
 Polivandala, Cd. 464.
 Poliyūr, Rd. 228, 22.
 Poliyūr-nāḍu, Rd. 28.
 Poliyūr-nāṭṭu-Mūvēndavelān
 (alias Araṅgam Pūdi), Rd. 28.
 Pollabōyanīyūru, Nl. 127.
 Pollāchi Taluk, Cb. 375.
 Polladurti, Cd. 479.
 Pōlumahāsēnāpati, Vg. 95.
 Polumāmulla-Varaiyaṅgār, Gt.
 837 (Kāryakartha).
 Pōlūr, Kl. 561-63.
 Pōlūr Taluk, Nl. p. 1134 ; N.A.
 p. 74, 77, No. 572, p. 102.
 Pōlu Rāja, Nl. 297.
 Pōlusāni, Kl. 111.
 Polygārs (of Kaṇṇivadi), Mr.
 3-A, 83, 276.
 Pombuchcha, S.K. 285.
 Poṟṟimayīavve, By. 70.
 Pon, Nl. 195, 713 ; Tj. 606, 1437-A,
 1459-J ; Tp. 488.
 Pōnagainādu, Nl. 575.
 Pon-Amarāvati, Pd. 206-46.
 Pondaipakkam, Ct. 271.
 Pondalūru, Cd. 850-53.
 Pondicherry, Tj. 65.
 Pondugala, Gt. 570.
 Pōṇḍūri-Nāgarāja, Kt. 384.
 Pōṅgalakkānāḍu, } Mr. p. 1020,
 or } 294 ; Tp. 83-
 Pongalūkkānāḍu, } 4 ; Cb. 447.
 Ponghion T., Cg. 191.
 Pōṅgula Mitinēnigāru, Gt. 367.

- Poṅḡlūra (Janakāpuram), Gt. 376-78.
 Poṅḡūr village, Cd. 946, 947, 948 ; Nl. 53.
 Ponmaru, Cg. 994.
 Ponnēyndaiperumālnallūr, Tj. 965.
 Ponnaḍiparai, Tp. 123.
 Ponnamarāpadi, Rd. 232, 238 ; Pd. 206, 207, 210-11, 218-20, 256.
 Ponnamadrāpadi-parru, Pd. 218.
 Ponnambala Dharmasivāchārya, Ct. 368.
 Ponnambalakkūttan, Cb. 358, 364.
 Ponnambalakūttan (*alias* Irumuḍiśōlappallavaraiya), Tj. 1097, 1099 ; S.A. 65.
 Ponnambalam (Chidambaram), S.A. 163.
 Ponnambalamahādēvi, Tp. 408.
 Ponnambala Tondaimān, Pd. 355.
 Ponnampalli, Nl. 346.
 Ponna-Nāyuḍu, Cd. 848.
 Ponnaṅgaṭṭi Gāṅḡeyar, N.A. 713.
 Ponnaṅgi, Kt. 222-D.
 Ponnāni Taluk, Ml. p. 1045.
 Ponnān Paṇḍyan, Tn. 344.
 Ponnāpalli, Gt. 604, 604-A.
 Ponna Paṇaiyan, Cb. 296.
 Ponnāramauliamman, Cb. 67-A.
 Ponnārmēniyār temple, Tp. 909.
 Ponnatōṭa, Cd. 352.
 Ponnayya Kurukkal, Cb. 375.
 Ponnēri, S.A. 69 ; Cg. 675.
 Ponnēri-guṇṭa, Nl. 645.
 Ponni-Amman (temple), N.A. 636.
 Ponniār, N.A. 388.
 Ponninātha (Jaina temple), N.A. 210.
 Ponnin Perumāl, Tn. 355.
 Ponnin Parākrama Paṇḍya, Tn. 366-7.
 Ponnūru, Gt. 123-127.
 Ponnuyakkiyār (yakshi), N.A. 631.
 Ponnu, Cg. 760.
 Ponnumperumāl Parākrama dēva, Tvc. 134.
 Ponnūramma temple, Nl. 718, 720.
 Ponnūr-nāḍu, Cg. 1232.
 Ponnūr-parru, N.A. 735, 736.
 Ponnūru-Niḍupalapāḍu, Gt. p. 761.
 Ponpādu-Kuttam (near Kachchippēdu), N.A. 360.
 Ponparappi (*alias* Rāja-nārāyaṇanallūr), Sm. 41, 42, 81.
 Ponparappinān (*alias* Magadai Perumāl), N.A. 510 ; Pd. 118, 120.
 Ponparippina Perumāl, N.A. 445 ; S.A. 933.
 Ponparappina Perumāl-tirrumadil, Sm. 14.
 Ponparappina-Sōḷiśuram-uḍaiya-Nāyanār temple, Sm. 27.
 Ponparappinān-tiruvīdi (*at* Tirumālīśai), Cg. 867-8.
 Ponparappina-Vānakōvaraiyar, Sm. 28 ; S.A. 517.
 Ponparri, Tj. p. 1231 ; Cg. 1014.
 Ponparri-uḍaiyān Arayan, Tvc. 225.
 Ponparriyudaiyān Viḷuppada-raiyar, Rd. 268.
 Ponpētti, Tj. 2.
 Pontiff (of Belgōla), S.K. 128.
 Pontiffs (of Haṇasoge), S.K. 208.
 Pontiff (of Humcha), S.K. 128.
 Pōnugōḍu, Nl. 732.
 Ponuṅgaṇṭi Vāsireḍḍi, Cd. 647.
 Ponuṅḡḍu village, Nl. 55.
 Ponuṅḡṭi Gaṇapaya, Kl. 333.
 Ponvari, Cg. 979, 1071.
 Ponvari-māḍai, Cg. 861.
 "Poolegah," S.K. 226.
 Poonamallee, Cg. 845, 847, 915.
 Poonapullī, Tp. 17-C.
 "Pooteḡa" maṭha, S.K. 258.
 Poppaṅḡika village, Gj. 6.
 Pōpūr Guru Rāmamūrti, Gt. 593.
 Poraṅḡātri-dēśam, Ml. 40.
 Poranūru, Gt. 123, 124.
 Poritināḍu, Nl. 433, 445.
 Pōrmukharama, Cd. 455.
 Pōrmukharāma Puṇyakumāra Prithvi vallabha Chōḷa Mahārāja, Cd. 560.
 Porkōḍu, Mr. 13-20.
 Porkuḍaṅḡuḍuttaruḷiya-Nāyanār, S.A. 735-7.

- Porkōyil Tonḍaimān, S.A. 739.
 Porpaḍikkunāyaga-Īśvaramu-
 daiyār Shrine, Tj. 936.
 Por-puliyūr, S.A. 137.
 Porṟinaṅgai, Cg. 761.
 Portuguese, Ml. 26; Cn. 1.
 Poruḷūr, Mr. 311.
 Pōrumāmilla, Cd. 12-3; Kl. 570.
 Pōrumānchāla village, Kl. 454.
 Porundiniṅṟa-Perumāḷ temple,
 Tn. 368.
 Pōrūr, Nl. 3.
 Pōrūr Śīma, Nl. 623-B, 647.
 Pōsala-nāḍu, Cb. 295.
 Pōsala-Vīra-Śōmidēva-Chatur-
 vēdimāṅgālam, Tn. 318.
 Pōsalēśvaramuḍaiya Nāyanār
 temple, Tp. 425-C.
 Pōsa-Vaḍaṅgile, By. 157.
 Pōsu Verikan, Gt. 827.
 Posturi (Province), N.A. 211.
 Pōtā, Gd. 195; Gt. 637; Kt. 262;
 Nl. 23-A.
 Pota Bhūpati, Kt. 239-43.
 Potakamūra, Nl. 115.
 Pōtalāpāḍu, Nl. 135.
 Pōtalappagūḍi, By. 122.
 Pōta Mahābhūja, Nl. 571-A.
 Pōtamayya, Kt. 91.
 Pōtana-Bāya, Nl. 411.
 Pōtana-Chōḍa (of the Karikāla
 family), Gt. 30.
 Pōtana Redḍi, Gt. 792.
 Pōtāṅkuśa, Vg. 178.
 Pōta Nripa (son of Rājendra-
 chōḍa), Kt. 249, 342.
 Pōtanna, Ap. 5.
 Pōtanūr Taluk, Tr. 447.
 Pōtarāja, Gd. 196; Gt. 619; Kt.
 106, 258.
 Pōtarāju temple, Ct. 159; Cd.
 534, 683.
 Potarāju Pemmayaḍēva Mahā-
 rāju, Cd. 608.
 Pōtareḍḍi, Kl. 172.
 Pōtasāni (wife of Dami Naya-
 kuḍu), Nl. 694.
 Pōtavaram, Gt. 439; Kt. 106; Kl.
 38, 57; Nl. 116.
 Pōtayadēva Chōḍa Mahārājuḷu
 (Sreeman Mahāmaṇḍalēśvara),
 Nl. 370.
 Pōtaya Jayaliḍu, Nl. 77.
 Pōtaya Sāhiṅigāru, Nl. 618, 72.
- Pōtēḡuṅṭa, Nl. 701.
 Pōthi Nāyaka, N.A. 227.
 Pōtināyaḍu, Cd. 916, 917.
 Pōti-Nāyūṇḍu (Intamukkula
 Gotra), Kt. 94.
 Pōtinēṇḍu, Gt. 551.
 Poṭla-durti-śīma, Cd. 584, 478
 82.
 Poṭḷapāḍu, Nl. 117-20.
 Potappi, Pottappi, Cd. 694, 705 6,
 781, 789, 793, 854 63, 893.
 Pottai Kulam, Tn. 407.
 Pottappichchōḷan, Tj. 1550; S.A.
 90.
 Pottappichembar, Nl. 257.
 Pottappi-Chōḍamahārāja (Mahā-
 maṇḍalēś'vara Tribhuvana-
 malladēva), Gt. 4, 8.
 Pottapichōḷa (*alias* Gaṇḍagō-
 pāla), Nl. 523.
 Pottapi-Kāma-Chōḍamahārāja,
 Gt. 228, 239; Kl. 355, 359.
 Pottappi-Rāyar, Cg. 143, 1106,
 1081.
 Pottappināḍu, Cd. 647, 650, 652,
 654, 665, 668, 687, 797, 799, 820,
 854, 879, 885, 899, 940; Nl. 183,
 527.
 Pottaya-Śōḷa-Mahārāju, S.A.
 597.
 Potter, Gd. 80; Nl. 71.
 Pōtularāju (temple), Ap. 3, 4, 5.
 Pōtakuchi Kaśipathi (Śrōtriām-
 dār), Kt. 218-A.
 Pōtulingasvāmi, By. 122.
 Poygai (Rajēndrachōḷanallūr),
 N.A. p. 97; Cg. 248; Tp. 72.
 Poygai Araśūr, S.A. 179, 189.
 Poygai Ālvār, Cg. 315.
 Pōygaināḍu, Tj. 1395, 1402-08,
 1439, 1453, 1315; Tp. 304, 314,
 322, 323-4.
 Poygaiyūr-nāḍu, Tj. 1450.
 Poygaivaḷanāḍu, Tp. 909.
 Pōyindanpalli, Nl. 575.
 Poysalēśvara, Tp. 403, 425-B, 426.
 Poyyāmolimaṅgālam, Cg. 129.
 Poyyāmolipulavar, Cg. 129.
 Poyyil-Kūṟram, Tj. 66.
 Poyyir-Kūṟram, Cg. 1029; Pd. 5.
 Prabandhas, Tj. p. 1235, 1471;
 N.A. 127, p. 107; S.A. p. 123,
 No. 3, p. 222; Cg. p. 338, No.
 699, p. 224, p. 1535.

Prabandhic School of Vaishṇavism, Sm. 100 ; Cg. p. 369 ; Mr. 170, 72.
 Prabhāgiripatṇam, Nl. 54.
 Prabhākarabhaṭṭa, Cg. 996, 1001, 1024.
 Prabhākharabhaṭṭamiśra, Gj. 80.
 Prabhākaramata, Tj. 35.
 Prabhākara Nāyaḍu, Cd. 112.
 Prabhākara-patṇam, Nl. 54, 509, 772.
 Prabhākara Viśrutamahārāja, Gd. 3.
 Prabhāgaṇḍavāra, Nl. 466.
Prabhuchelvundu, a title, Ct. 170.
Prabhumānyam (fees due to the feudal lord or chief), Nl. 7.
 Prabhūshi (for Praudha) Dēvarāya Mahārāja (1449-65); Tj. 1624.
 Prabhūtavarsha (Gōvinda III, Rāshtrakūṭa King), S.K. 300-A.
Prabōdhachandrōdayam, Gt. 208 ; Kt. 234-D ; Tn. 304-L.
Prachandakāṇikkui, Tvc. 40-A, B.
 Pradakshiṇam, Nl. 391.
 Pradhāna, Gd. 7.
Pradhānis (Five, *Pañcha pradhānis*), Gd. 48-9 ; Cd. 878 ; By. 19, 241.
Pradhānijōḍi (an *inām* held on a fixed quitrent by the minister), Tj. 1312.
Prapannāmritam, S.A. 64.
 Prahlādapurandara, Cg. 706.
 Prahlādavarada shrine, Kl. 583.
Prajōtpatti, the 5th year in the 60-year cycle.
 Prakāla Dēvata, Nl. 474.
 Prakāra, Gj. 135.
 "Prakrit dialect," Gt. 273.
 Prakritipriya, Tp. 207.
 Praḷayaviṭaṅkar shrine, Rd. 88.
Pramādi, the 13th year in the 60-year cycle.
Pramāḍicha, the 47th year in the 60-year cycle.
 Pramalādēvi, Nl. 502.
 Pramanavooyavundan, Tj. 59.
 Prāṇadēvipuram (Prānodeipur), Gj. 287.
 Prāṇadēvi Santanagari, Gj. 287.

Prāṇḍōru (i.e., Vāṇḍram), Kt. 127.
Prāntyā (district), S.K. 122.
 Prāpa Koṇḍūru, Nl. 450.
Prapañchasārasaṅgraha, Ct. 131.
Prapannāmṛuta, Mr. 80.
Prapattiprayōgu, Kl. 579.
 Prasāda, Tn. 515.
 Prasādi-Tikkarasa, Cd. 811.
 Prasama, Gt. 709, 721.
 Prasanna Kālahasti Isvara, Nl. 257.
 Prasannakeśava temple, Gt. 106, 111, 109, 247, 108 ; Nl. 270, 453.
 Prasanna Vēṅkaṭeśvara Perumāl, Ct. 191-92 ; Cd. 466 ; Tp. 877-F.
 Prasannavaradarāja, Ap. 11.
 Prasanna Vēṅkaṭeśa-Perumāl temple, Sm. 87.
 Prasanna Virūpākshadēva (of Jantegallu), By. 69, 421.
 Prasannayya, By. 654.
 Prasannēśvara temple, Kl. 386-87.
 Prasannēśvaram-Uḍaiyār (*alias* Rājakkalṇāyanār) shrine, Tp. 425-A.
Praśasti, Gd. 36 ; Kl. 467 ; Ap. 87.
 Prātakōṭa (Pātakōṭa), Kl. 437, 439.
 Pratāpa Arjunadēva, Vg. 112, 140.
 Pratāpadēvarāya, Pd. 335.
 Pratāpa Gōpinātha temple, Nl. 73.
 Pratāpa Krishṇarāya, Tj. 1300-B.
 Pratāpa Narasimha, Gj. 151.
 Pratāpa-Purushōttamadēva (Gajapati king), Kt. 95.
Pratāpa (or *Praudhapratāpa*), By. 60.
 Pratāpa Bhūdara, Gd. 2.
 Pratāpachakravarthin Vīra Vallāladēva, N.A. 454, 464.
 'Pratāpachakravarty Nayakur,' Cd. 402.
 Pratāpa chakravartin Narasimhadēva, By. 197.
 Pratāpachakravartin Jagadēkamalla (W. Chāḷukyan king). Ap. 21, 31 ; By. 177, 201.

- Pratāpachakravartin Vira-
Rāmanāthadēva (Hoysala
King), By. 192-3.
- Pratāpadēva-Mahārāja (i.e.,
Dēvarāya II), Ap. 78, 194.
- Pratāpa-Dēvarāya Mahārāja
II, S.K. 227; Sm. 90; Tj.
21-A, 721; Cg. 775, 778, 779,
885; Ct. 325; Cb. 72.
- Pratāpadēva Rāyapuram, Nl.
623-B.
- Pratāpa Gaṅgarāja, Vg. 80, 160,
137.
- Pratāpa Immaḍi Dēvarāya
Mahārāja, N.A. 398.
- Pratāpa Jayadēva Mahārāja,
Ap. 181.
- Pratāpa Kapilēśvara, Vg. 106.
- Pratāpa Lakshmanadēva Rāja,
Vg. 47.
- Pratāpa Purushōttamadēvarāja,
Vg. 113.
- Pratāparāya, Vg. 200.
- Pratāparudradēva, Cd. 18, 586,
587, 830; Gd. 12; Gj. 224;
Gt. 98-A, 99-A, 206; (Mahā-
mandalēśvara, Kākatiya
king, 1295-1323), 272, 275,
307, 329, 330-32, 375, 379,
372, 384, 389, 414, 454, 573,
577; Kt. 2, 58, 200, 252, 286-A;
Kl. 376, 498, 261, 389, 271, 272,
326, 328, 353, 463, 548; Tp.
414; Nl. 586.
- Pratāparudra, Dēva (Rudram-
ma), Nl. 57, 66, 86, 94, 270.
- Pratāpa Rudradēva Mahārāja,
Nl. 70, 270, 294, 327, 328, 311,
438, 552.
- Pratāpa Rudradēva Mahārāja
Mallināda Vanamgaru Śrī-
man Mahāmandalēśvara Kā-
katiya), Nl. 72.
- Pratāparudra I, Gt. 143, 504;
Kl. 232; N.A. 530; Cg. 325.
- Pratāparudra II, Cd. 667, 689,
879; Gt. 308, 514, 534, 547,
486, 494, 497, 499, 501, 503,
519, 521, 546, 547, 582, 583,
827; Kl. 512, 533, 23, 397, 472.
- Pratāparudra Gajapati, Ct. 9-A.
- Pratāparudra-Nārāyaṇadēva,
Gj. 138.
- Pratāparudriyam, Gt. 110.
- Pratāpasimha Mahārāja, Tj.
1513, 1626.
- Pratāpasingh (of Tanjore), Tj.
62-C, 839-A.
- Pratāpa Śrīraṅga Rāja, Vg. 45.
- Pratāpa Vallabharāja Mahā-
pātra, Vg. 43, 49, 58-60.
- Pratāpa Vira Narasimhadēva
(E. Gaṅga), Vg. 85-6.
- Pratāpa Vira Niśsaṅka Bānu-
dēva, Vg. 176.
- Prathamāsākhā sect, Tj. p.
1329.
- Prathamātīrātra, Tj. 1277.
- Pratihārin (door-keeper), Gj.
142.
- Pratimādēvi Chaturvēdimāṅga-
lam, N.A. p. 30-G.
- Pratiṣṭāpura, Nl. 84.
- Pratiṣṭha, Gt. 170-72.
- Prativādibhayaṅkara Tātāchā-
rya, Kt. 218-B.
- Prattipādu, Gt. 158-A, F; Nl.
48.
- Praudhadēva (Rāya, Mahārāja),
Cb. 71, 398, 352-A, B; Cd. 625,
6; Gd. 348; Gt. 355; S.K. 176,
104; Kl. 458, 461; Mr. 5-D;
Cd. 516.
- Praudhadēvarāyapuram, Cd.
571; N.A. 208.
- Praudha Immaḍi Dēvarāya,
N.A. 381.
- Praudhapratāpa Dēvarāya II,
Sm. 103; Ap. 83; S.A. 1091;
Cd. 516.
- Praudhapratāpa Vīramahādēva
(Yādava), By. 60, 261, 154.
- Praudha Uḍaiyalu, Cd. 631.
- Prāyōgavivēka, p. 1503.
- Preggaḍa Pāṇḍuraṅga, Gt. 365.
- Prēmāpurīśvara temple, Tp.
360, 363.
- Prēmpalli, Gt. 3, 5, 11, 15, 25,
31.
- Price, Cg. 191.
- Prithirāja, Kt. 320.
- Prithuvaiya, Ct. 222, 226.
- Prithvīgaṅgarayan, N.A. 575,
577, 578, 580, 585.
- Prithvimahādēva-Chaturvēdi-
maṅgalam, N.A. 79.
- Prithvimahādēvi (queen of
Chōḍagaṅga), Gj. 362.

- Prithvimahādēviā, (queen of Rājarājadēva) (Queen of Rājarāja dēva). Tj. 1376, 1378.
 Prithvimāṇikka (daughter of Bhānumāli), N.A. p. 30-G.
 Prithvīmula, Gd. 8-B (Supl.).
 Prithvīmula Rāja, Gd. 3.
 Prithvipati I (Gaṅga), Tj. p. 1262; N.A. 537; p. 69; Nos. 331, 585, 586; Tn. 29; Tp. 773; Ct. 215, 217, 223, 226, 302.
 Prithvipati II, Tj. p. 1262; N.A. 47, 580, 633; Ct. 221.
 Prithvisāgara (*alias* Udayāditya Uttama Pāṇḍya), S.K. 288, 289, 290.
 Prithviśeṭṭi, Ct. 268.
 Prithviśeṭṭi-Rāyana-Bhāskara, Ap. 88; Ct. 268.
 Prithviśvara, Gd. 63, 74.
 Prithvivarmadēva (Mahārāja), Gj. 7.
 Priyadhīramāṅgalam, Tp. 829.
 Proḍḍatūru, Cd. 550-58, 142, 284, 353; p. 617.
 Prōla, Kt. 136, 227; Gt. 634.
 Prōlabhūpa, Gt. p. 761.
 Prōladēvi (wife of Mahāmaṇḍalēśvara Kōṭa Doḍḍakēṭa Rāja), Gt. 798.
 Prōlamarāju, Nl. 433.
 Prōlamareḍḍi, Nl. 424.
 Prōlāmba, Kt. 114.
 Prōlāmbikā (the daughter of Surambika), Gt. 53.
 Prōlāmbikā (wife of Govika), Gd. 199.
 Prōlammādēvi, Kt. 106.
 Prōlana prōta Nāyaka, Gt. 801, 807, 809.
 Prōlasāni (wife of Sri Kōtappanāyaka), Gt. 784; Nl. 289.
 Prōlasamudram, Nl. 289.
 Prōlaya, Nl. 306.
 Prōl Desāhi, Nl. 4, 10.
 Prōle Peggaḍa, Vg. 153.
 Prōli, Cd. 653.
 Prōlināḍu, Cd. 820.
 Prōli-Nāyudu, Gt. 640.
 Prōlirāja (father of Pratāpārudra I), Gt. 504.
 Prōli Reddi, Nl. 433, 466.
 Prōli Reddi (of Gaṅgavaram), Nl. 740.
 Prōliśeṭṭi, Gd. 79.
 Prophet (of Medina), Nl. 8.
 Prolora, Gd. 67.
 Prōlunāṇḍu, Gd. p. 717, 723; Nos. 63, 65.
 Ptolemy, p. 1380, 1506, 1605.
 Pubichurla, Ap. 115.
 Pūdalūr, Tj. 647.
 Pūdalūr-vattam, Tj. 647.
 Pūdamuttal, Sm. 100.
 "Pūdapadam Bulacharya," By. 13.
 Pūḍattālvār, Cg. 315.
 Puddanūr, Rd. 247.
 Pūdi-Adichcha-Piḍāriyār, Tp. 518.
 Pūdi Āditta Piḍāran, Tp. 517.
 Pūdi Mādēvadigal, Tp. 375.
 Pūdi Piḍāri, Tp. 512.
 Pūdi Arindigai, Cg. 1043.
 Pūdikālari, Pd. 247.
 Pūdi Parāntakan, Tp. 367, 377 88.
 Pūḍipattalagan, Pd. 27.
 Pūḍi-Viṇṇagar-Aḷvān temple, Tj. 493.
 Pūḍiyiḍu (first crop), Cg. 1008.
 Pūḍolabhatta, Nl. 140.
 Pūḍolam Reddi, Nl. 713.
 Pūḍōli, Cd. 649, 846.
 Pūḍukkōṭṭai, S.A. 863; Ct. 144; Rd. 173-115; Tp. 789.
 Pūḍukkūḍi village, Mr. 242-B; Tp. 845, 838; Pd. 51.
 Pūḍukkūḷam, Tn. 301-A.
 Pūḍupaṭṭa, Ct. 251.
 Pūḍuppādi, N.A. 638-39; p. 108.
 Pūḍuppākkam, Ms. 331; N.A. 89; Cg. 575.
 Pūḍuppālaiyam, Rd. 174-76; Cb. 43.
 Pūḍuppārṇu, Sm. 101.
 Pūḍuppattānam, Tj. 1094; Cg. 175.
 Pūḍuppuram village, Mr. 5-D.
 Pūḍūr, Mr. 395; Cd. 93; Cb. 284.
 Pūḍuvaippu era, Cn. 1.
 Pūḍuvūr, Tj. 763; Tp. 546.
 Pūḍuvūr-kōṭṭam, Cb. 246, 254.
 Pūḷāḷabharana maṇṭapa, Tj. 1239.
 Pūḷāḷabharāṇan temple, Tj. 818; Tn. 449.

- Puḡaḷāḷamaṅgalaṃ, N.A. 631.
 Puḡaḷaṇ Dāṃōdaraṃ Pillaik-
 kaḍiyār, Tj. 111.
 Puḡaḷēndi, Tj. 1083; Cg. p. 318.
 Puḡaḷivēndaṛ (of Pundi), Tj.
 691, 1083.
 Puḡaḷiyūr, Sm. 177.
 Puḡalmāḍu, Tj. 494; Cg. 714.
 Puḡaḷśūḷudapūnari, Cg. 425, 430.
 Puḡaḷśūḷuda-Puṛiyil, Cg. 226.
 Puḡaḷvanaiyan, Cg. 994.
 Puḡaḷtuṇai-Viṣaiyarāyan, Ms.
 326.
 Puḡaḷtuṇai-aḍigal, S.A. 975.
 Puḡaḷvipparaḡanda (a title),
 S.A. 903; Ct. 226.
 Puḡaḷvipparaḡaṇḍan Avani-
 vēḷān, Tp. 708.
 Pūlachervu, Kl. 269.
 Pūlaganaḍ, Cd. 678.
 Pūḷaḡuṇṭa, Ap. 98.
 Puḡar-nāḡar (i.e., Kāvērip-
 pūmpaṭṭaṇam) Puipina
 village, Tj. 1151; Gj. 265.
 Pūjāri (priest), N.A. 280; S.A.
 603; By. 248; Cg. 314, 635.
 Pūjārin, Gd. 80; Gt. 93, 134;
 S.K. 41; Kl. 383; Mr. 302; Nl.
 77, 433; Rd. 61; Sm. 233; Ch.
 234.
 Pūjāvṛitti (maintenance for the
 priest), N.A. 240.
 Pukār, Tj. p. 1380.
 Pukkaḷappuram, N.A. 586.
 Pukkaturai-Vallava Chaturvēdi-
 maṅgalaṃ, Cg. 858, 863, 866,
 871.
 Pukkūḷiyūr, Ch. 12.
 Puḷakeśin II, Vg. 16.
 Puḷal, Cg. 961, 1074, 1076, 1082.
 Puḷḷaya Viṇṇaḡar, Tp. 526, 527,
 529.
 Puḷāḷammaṛaiyar, Ct. 250.
 Puḷal-ērikkīḷ-naḍu, Cg. 1033.
 Puḷalkōṭṭam, Cg. 765, 839, 961,
 968.
 Puḷarkōṭṭam, Nl. 624-E; N.A. 150;
 Cg. 204, 218, 828, 886, 889, 890,
 894, 961, 963, 979, 998, 1001,
 1002, 1009, 1048, 1066, 1107,
 1111.
 Puḷattūr, Tp. 70.
 Puḷavēndaḷvar, Nl. 548.
 Pulavage lake, Cd. 889.
 Puli Annama Nāyaḍu, Kl. 481.
 Pulicat, Cg. 13.
 Pulichurla, p. 16.
 Puligadda Nandiraḡu Deśayi,
 Gt. 614.
 Puligadda Viṛaṇṇa, Gt. 81, 587,
 591, 867.
 Puligulaṇaḍu, Cd. 893.
 Pulikallu, Gt. 558.
 Pulikkunṛam, N.A. 679.
 Pulikollu, Nl. 702.
 Pulimaḍḍi, Kl. 564.
 Pulinaḍu, Ct. 174-5, 178-9, 180,
 200, 203, 210, 214, 216, 221,
 237, 243, 246, 248, 258, 260.
 Pulindasēna (ruler of Kalinga),
 Gj. 265.
 Puḷinkunṛuru, Mr. 110.
 Pulipākkam, Cg. 225, 913.
 Pulippaḡavar temple, Cg. 531.
 Pulipparakōyil, Cg. 524, 533.
 Pulippatti, Mr. 142.
 Pulivala-naḍu, Tj. 178.
 Pulivēndḷa, Cd. 627-30.
 Pulivēndḷa-śima, Cd. 628, 436.
 Pulivēndḷa-sthala, Cd. 627.
 Pulivēndḷa Taluk, Cd. p. 629,
 No. 622, 641; Ap. p. 16,
 No. 183.
 Puliyamarkoḷuḡanda (a title), Gt.
 881.
 Puliyaṅgudi, S.A. 69.
 Puliyaṅḡuḷam, Rd. 178-L.
 Puliyūr, Nl. 636; Ms. 313; S.A.
 3; Tj. 1359; Cg. 591; Tp.
 21-L, M; Tn. 369.
 Puliyūr-Kōṭṭam, Cg. 906, 909,
 919, 928, 953, 989, 991, 994,
 998, 1024, 1032, 1045, 1046,
 1067, 1078, 1130, 1132-3, 134-6,
 1143, 1145; Ms. 311, 312, 315;
 Mr. 158; Nl. 169, 182, 542;
 Tj. 650, 715; Cg. 31, 103, 114,
 134, 198-9, 225, 378, 574, 683,
 962, 688, 703-A, 773-4, 778, 780,
 782, 839-40, 844-A, 845, 857,
 864, 874; Tp. 703; Ct. 326.
 Puliyūr Kuruchi, Tn. 287.
 Puliyūr-naḍu, Tj. 904, 905; Tvc.
 31.
 Puliyūr naṭṭu Adigal, Tp. 367.
 Puliyūr-Uḍaiyā-Nāyanār, Mr.
 142.

- Pullagantavāripalle, Ct. 173.
 Pullainallūr, Mr. 382, 384.
 Pullampet, Cd. 863-A, B.
 Pullampet Taluk, Cd. p. 634.
 Pullaṇaikkuruchchi, Rd. 146.
 Pullanāyaniṅāru, Nl. 463.
 Pullaṅguḍi, Pd. 52, 81.
 "Pullapotenene," Cd. 539.
 Pullappa, Cb. 249.
 Pullari (grazing fees), Nl. 319.
 Pullaribōdu (a boulder), Gt. 766.
 Pullāri-mānyam, Nl. 94, 605.
 Pullavole Reddi, Cd. 887.
 Pullinattur (in Alaiṇādu), Mr. 383, 385.
 Pullirukkuvēlūr (i.e., Vait-tiśvarankōvil), Tj. 589.
 Pullūr, Cg. 1093.
 Pullūrkūḍi, Rd. 268.
 Pullūrpattu, S.A. p. 191.
 Pūlogamaṇikka chaturvēdi-maṅgalam, Tj. 603, 604.
 Puluguḷanāṇḍu, Cd. 884-85, 889.
 Pulugūrunāṇḍu, Cd. 657.
 "Pulukkan," Ms. 176.
 Pulukōṇṭa, By. 445.
 Pulupataru, Cd. 969.
 Pulvai, Nl. 297.
 Puluvanādu, Cb. 15.
 Pulvēlūr, Ct. 332.
 Pulvēri-nādu, Ct. 169.
 Pūmādu-puṇara, Nl. 758; Tj. 7-C; Ct. 326, 329.
 Pūmala Chinnayya, Cd. 438.
 Pūmalai miḍaindu, Tj. 1149; Cg. 926.
 Pūmalar-Tiruvum, Mr. 319; Tn. 66.
 Pūmali, Sm. 103.
 Pūmannupadumam, Tp. 291, 299, 713.
 Pūmēvuvaḷar, Tp. 227.
 Pūmaruviya-Pōḷil, Cg. 1062; Tj. 141, 926.
 Pūmaruviya Tirumadaṇḍai, Mr. 320; Tj. 713.
 Pūmburādiśvaramuḍaiyār, Cb. 40.
 Pūmēru, Cg. 1149.
 Pūmi Reddi, Cd. 795.
 Punaghaḍa Kapata (a slab with a filled vase), Gt. 710.
 Punaiyārru Sāsta temple, Mr. 314.
 Punai (Kshatriyaśikhāmaṇi-puram), Tn. 57.
 Punaruddhāraṇa (restoration of the temple), Nl. 298.
 Punarvasu, the 7th nakṣhatra.
 Pūndaimalai, Śirmai, Cg. 181, 440, 937.
 Pūndaḷaikkūḍi, Cg. 433.
 Pūndamalli, Nl. 542; Tn. 250.
 Pūṇḍarikadēvarasa, S.K. 260.
 Pūṇḍarīkanallūr, Cg. 581.
 Pūṇḍarīkan Rajēndrasōḷa
 Tamiḷadaraiyan Aṭkōṇḍan
 Maṇḍalapurushan, Cg. 572.
 Pūṇḍarikavalli Nāchchiyar, S.A. 63.
 Pūṇḍarikāksha (Vaishṇavite saint), Tp. p. 1588.
 Pūṇḍarikkāsha perumāḷ temple, Tp. 667.
 Pūṇḍi, Tj. 691; N.A. 210; F.T. 21.
 Pūṇḍiśvāra temple, Cb. 245.
 Pūṇḍi-uḍaiyān Śūriyan Pava-lakkuṇṇanār (alias Vannā-ḍuḍaiyār), Tj. 1080.
 Pūṇḍuṅgi, Cd. 101.
 Pūṇḍurai-nādu, Cb. 155-6, 158-9.
 Pūṅgāvaṇattamman (temple), N.A. 401.
 Pūṅgi, Kt. 11.
 Pūṅgainādu or Puṅgināṇḍu.
 Pūṅgainādu, Nl. 294, 298, 299, 300, 270, 527, 554, 23-A, 732; Kl. 289.
 Puṅganūr, Ct. 180, 253-64.
 Puṅganūr-nādu, Cb. 273.
 Puṅgōyil-Nambi, Tj. 927.
 Pūṅguḍi, Tj. 1201.
 Puṇjai (dry land), Tj. 1075; Tp. 910.
 Puṇjalikēyarājya, S.K. 134, 136.
 Puṇjulurupādu, Nl. 235.
 Punnād country, Cb. 433.
 Punnād Rāja (Ravidatta), Cb. 433.
 Punnai (alias Parakulāntaka Chaturvēdimāṅgalam), N.A. 91.
 Punnaivāyil, Cg. 1061, 1066, 1070-1, 1098.

- Punnaitturaināṅgai, Piḍār, Tj. 1377.
 Punnalpālai-nādu, Mr. 84.
 Punnamsetti, Nl. 609.
 Punnārrūr, N.A. 614.
 Punnavalakshmi, Gt. 375.
 Punnūru, Gt. 361.
 Punugōdu, Nl. 55, 397.
 Puṇyakumāra, Cd. 309, 455; Ct. 154.
 Puṇyapalligōtra, Gt. 599.
 Puṇyavatiyār, Sm. 40.
 Pūphaganiyapata (?) (flower vase), Gt. 662.
 Puppālūr, Cd. 106.
 Pūppan Pañchavāram, Cg. 1000.
 Puppore, Cd. 104.
 Puppūr, Cd. 105.
 Puraikīḷa-nādu, Ml. 66.
Purakkālanai Kudimakkal, Cg. 910.
Purakkālaniyār Pērkaḍamai, Cg. 689.
 Purakkīḷiyūr-nādu, Tj. 1383; Pd. 131.
 Purakkuḍi, Tj. 1459-H.
 Puramalai nādu, Rd. 230; Sm. 70, 83, 206, 214-5, 217, 227; Pd. 206, 208, 210, 211, 214, 222.
 Puramaya Nāyaka, By. 335.
 Puranada Chinnavīrappa, By. 163.
 Purāna Gaṇapati shrine, Tj. 266.
Purāṇam, Cg. 707; Tn. 381, 515.
 Purāṇam Bāpayya, Kl. 439.
Purāṇanūru, Cg. 234.
 Purandaradās Bhāvāji, Gj. 138.
 Purandarēśvara (temple), N.A. 668; Mr. 285.
 Puraṅgarambai-nādu, Tj. 170, 309, 866, 1093, 1098, 1103, 1122, 1528, 1530, 1534, 1540; Cg. 987, 1114.
 Pūraṇi Mārāyapādi, Ct. 150.
 Pūraṇi Saṅgama, Vg. 220.
 Purapparalan-nādu, Ct. 329.
 Purappēttai, S.A. 152.
 Purarati (Siva), Gt. 399.
Pūraṭṭadi, 25th lunar constellation.
Purattāsi, 6th Tamil month.
 Purattukkōyil, Tp. 64-75.
 Pūraṭṭūr, Tp. 73.
 Puravakoṇḍa, Kl. 12.
 Puravarinallūr, N.A. 718.
Puravari (a tax), Tvc. 117.
Puravariyār (accountants), Sm. 47, 56.
 Puravērchchuvaramuḍaiya Nāyinār temple, Tn. 276.
Puravu (wet land cultivated by lift irrigation?), Cg. 760.
Puravuvari (irrigation cess?), Tn. 100, 104.
Puravuvari-Vighnavināyaka temple, Tn. 60.
Puravuvariviḷāgam, Tj. 777.
Puravuvaritinaḷ Kalattu Kanakkan (officer in charge of irrigation cess, etc.), Cg. 1101.
 Pūri, Gj. 8, 12.
 Puri (gahapati), Gt. 685.
 Puripanda, Gj. 128.
 Purisai, Cg. 374-6.
 Purisainādu, N.A. 89; Cg. 373-4.
 "Purka," Cd. 893.
 Pūrṇagiri, Ct. 131.
 Pūrṇānanda, the author of the *Shadchakranirūpaṇa*, Ct. 131.
Purōhita, Gd. 7; Kt. 110; S.K. 40; Nl. 333, 335, 611.
Purōhita Khaniyākshi (sole right of priesthood), Rd. 121.
 Purośaikkuḍaiyār (Prince), Tj. 1105.
 Purovarinallore, Ct. 329.
 Puru, 297.
Purūravacharitra, Gt. p. 790.
Purushaśārdūla, Cd. 455.
 Purushōttama (the brother of Vijayarka Vijayāditya II), Gj. 166.
 Purushōttama Anaṅga Bhīma Dēva Kēsari, Gt. 58, 267.
 Purushōttama Bhaṭṭar, Gj. 9, 109.
 Purushōttama-dēva, Mahārāja, Gj. 20, 49, 210, 225, p. 629, No. 237, 244, 243, 152, 100, 280; Gd. 338; Nl. 423.
 Purushōttama dēva Rāja (of Vīrakūṭa); Vg. 108, 147, 150-2.
 Purushōttama-Jiyyaṅgaru, Kl. 569, 590.
 Purushōttamamahāpātra, Gj. 45.
 Purushōttamamaṅgalam, Cg. 200.
 Purushōttama Nāyaka, Vg. 118.

Purushōttamapaṭṇam, Kt. 338.
 Purushōttamapuram (Gaṅga-
 puram), Gj. 21, 53, 111.
 Purushōttama Singhadēva, Gj.
 24, 34, 52, 53.
 Purushōttama Sūri, Gj. 107.
 Purushōttamatīrtha (Mādhva
 teacher), Gj. 168.
Pūrvabhadra, 25th Star, Nl. 437.
 Purushōttamatt-Emberumān
 temple, Tp. 183.
 Pūrvadēśam, Rd. 248.
 Pūrvādhirāya, Sm. 100.
 Pusakavana (Pushyakavana),
 Gt. 709.
 Pūsalāṅguḍi, Tj. 1538.
 Pūsala Veṅgaṇṇa Kādappa, Nl.
 652.
 Pūśali Reddi, Nl. 490.
 Pūsapāṭi Nārasimha Gajapati
 Rāju, Vg. 195.
 Pūsapāṭi Sītārāmarāju, Vg. 48.
 Pūsapāṭi Veṅkatapati Rāja, Vg.
 4-A, B.
 Pūsapāṭi Vijaya Rāmarāju, Tp.
 447.
 Pūsavūr, Sm. 114.
 Pushpagiri, Cd. 21, 25-6, 63, 71-
 121; Cg. 96; Cd. 497.
 Pushpagiri maṭha, Kt. 146, p.
 582; S.A. 221.
 Pushpajīyar, Cg. 568.
 Pushpakavana, Gt. 709.
 Pushpanāthasvāmi, Cb. 190;
 Tp. 21-C, 21-J.
 Pushparāju, Cd. 642.
 Pushpasēnadēva, S.A. 923; Cg.
 452.
 Pushpavanaśiva, Rd. 152, 157.
 Pushpavanēśvara shrine, Rd.
 41, 42, 169; Tj. 1460-A, K.
 Pushpēśvara temple, Cd. 75, 31.
Pushya, 8th lunar constellation.
Pushya festival, Tj. 1464-E, 1505.
 Pūṭadēviār (the queen of Tri-
 bhuvanamalladēva), By. 10.
 Pūṭalapattu, Ct. 31, 33.
 Pūṭārjunēśvara temple, Tn. 125-
 8.
 Putāṭi, Ml. 59, 60.
 Putēri, N.A. 735.
Putlu, Kl. 583.
 "Putmun Vyasula Mattum", Cd.
 575.

Putṭavidhi, Tj. 898.
 Puttaharam, Cg. 1205.
 Puttambūr, Rd. 258.
 Puttanapalli, Cd. 122.
 Puttanātha Svāmi, Puttanāthēś-
 vara (deity), Nl. 512, 511, 513-
 4, 184-5.
 Puttanavāripalli, Cd. 864.
 Puttanēru, Tn. 407.
 Putṭige, S.K. 127.
Puttis (a land measure), Cd. 14.
 69, 420, 467, 504, 594, 233, 238;
 Gt. 325, 327, 334, 340, 342, 389,
 402, 203, 403-B, 464; Kt. p. 881,
 No. 92-K; Kl. 71, 145, 165, 215,
 493, 498, 580, 622, 626; Vg. 2;
 Nl. 25, 66, 70, 72, 73, 106, 109,
 112, 123, 203, 668, 665, 675,
 680-1, 690, 710, 726, 613, 654,
 491, 493, 581, 383, 386, 400, 607,
 412, 451, 452, 356, 315, 318, 319,
 322; Rd. 179-H.
 Putṭiya Bomma Gauḍa, By. 255.
 Putṭiyarasa, By. 182.
 Puttūr (*alias* Mēl-Gaṅgapaḍi-
 nāḍu), Cb. 397; Sm. 63; Rd. 16.
 Puttūr (near Arṇi), N.A. 213,
 215-A, 556-7; Tp. 770; Ct. 261.
 Puttūr-amśan, Ml. 4.
 Putṭuḷan Periyān Sambuvarāya
 Pallavarāyan, N.A. 719.
 Puttūr Udaiyār, Ct. 5.
 Puttūr (*alias* Tribhuvanamādēvi-
 Chaturvēdimāṅgalam), Tj.
 1010.
 Pūvalaikkūḍi, Rd. 247-56, 248.
 254.
 Pūvaniya-nāḍu, Cb. 215.
 Pūvan Kaṇṇan, Tj. 50.
Pūvaraśa trees, Mr. 3-A.
 Pūvinūr, Cg. 193-N.
 Pūviluḍaiyār-malai, Tn. 430.
Pūvinkilatti, Tn. 136.
Pūvinkilatti mēvivirruppa, Tn.
 40.
 Pyāpali, Kl. 50.

Q

Quran, Gt. 884; Rd. 67-70.
 Qutb Shahi Abulu Hasanu, Cg.
 763.
 Qutb Shahi King, Kt. 103.
 Qutb Shahi Nawab Abdullah,
 Gt. 884.

R

- Rabbena Śeṭṭi (son of Nan-
 gareṅku Nadvi Śeṭṭi), Gt. 353.
 Rabel, H.C., Cg. 191.
 Rabi-ul-awal, Ct. 158.
 Rāchakoṇḍa Rāmachandra, Kt.
 226-A, B.
 Rāchalabanda stone, Vg. 214
 Rāchamalla, Ct. 256.
 Rāchamalla I, Ct. 148.
 Rāchamalla II, Ct. 249.
 Rāchamarandi, Vg. 222.
 Rāchanna, Cd. 54.
 Rāchapūḍi, Gt. 440.
 Rācharāju, Cd. 332.
 Rācharlagotra, Nl. 463 ; Kl. 39.
 Rāchavāru (Royal family), Nl.
 383.
 Rācha Vēma, Nl. 305.
 Rāchavēli, Kl. 624-26.
 Rāchavīti, Cd. 900, 901.
 Rāchaya, Gt. 766.
 Rāchchayirru, Nl. 339.
 Rāchchūr, Tj. 658 ; Gt. 637.
 Rācherla family, Nl. 615.
 Rācherla Gōtra, Kl. 249.
 Rāchirāja, Cd. 431, 478, 565.
 Rāchirājadēva Mahārāja, Nl.
 604.
 Rāchūr, N.A. 530.
 Rāchuti-Vīraṇṇōḍaya, Kl. 451.
 Raffee Sahib, Cb. 252, 253-7.
 Rāgavappa, By. 316.
 Rāghavadēva Mahārāja (of
 Nandyala), Kl. 141.
 Rāghavaiyangar Pandit, p. 1506.
 Rāghavampalli, Ap. 12.
 Rāghavaraṣupuram, Cd. 865-6.
 Rāghavēndrabhaṭṭa, S.K. 292.
 Rāghavēndrasvāmi, By. 81.
 Rāghavēndratīrtha, By. 363-A.
 Rāghavēndrayati, By. 81.
 Rāghavēśvaruṇḍu, Gt. 446.
 Rāghu, Nl. 780.
 Rāghudēva Mahēndramahādēva
 (of Rājahmundry), Gd. 62-A-G.
 Rāghumiśra, Gj. 63.
 Rāghunātha (temple), Gt. 355,
 357, 356, 391, 383 ; Kl. 75.
 Rāghunātha, Cb. 147 ; Cd. 575.
 Rāghunātha Ayya, Mr. 224.
 Rāghunāthachārylu, Cd. 365.
 Rāghunāthadēva, Ap. 76.
 Rāghunāthadēva Mahārāja, Cb.
 395.
 Rāghunātha Gurukkal, Rd. 110,
 114, 121.
 Rāghunātha Harisyaṇḍana
 Jagadēva (Aragāḍa Rājya-
 dhipati), Gj. 288.
 Rāghunātha Jagadēva, Gj. 138.
 Rāghunātha Nāyaka, N.A. 689 ;
 S.A. 538 ; Cg. 1195, 1217.
 Rāghunātha Nāyakkar (Nāyaka
 of Tanjore), Tj. 738, 502 ; N.A.
 688.
 Rāghunāthapuram, Cg. 856.
 Rāghunātharājayya, By. 134.
 Rāghunātha Rāju, Cd. 469.
 Rāghunātha Sērvaikāran, Rd.
 82-87.
 Rāghunātha Sēṭupati, Rd. 111.
 Rāghunātha Sēṭupati Katta
 Tēvar, Rd. 114.
 Rāghunātha Tirumalai Sēṭupati,
 Rd. 223.
 Rāghunātha Tirumalai Sēṭupati
 Katta Tēvar, Rd. 112.
 Rāghunātha Paṇḍa, Gj. 122.
 Rāghunātha Paṇḍit, Cb. 374.
 Rāghunātha Perumāl, Cg. 235,
 237.
 Rāghunāthapuram, Gj. 108.
 Rāghunātha Sāntarāya Mahā-
 pātra, Gj. 276.
 Rāghunāthasvāmi (God), By.
 367, 423 ; Cd. 781 ; Ct. 4.
 Rāghunāyaka Nāyakulu (God),
 Ap. 33 ; Cd. 914, 968, 164-6 ;
 Gt. 356, 357, 391, 354, 883 ;
 Nl. 771-2.
 Rāghupati Ayyar, Cg. 1199.
 Rāghupati Ammagāru, Nl. 3.
 Rāghuvīra-Paṇḍyadēva, Tn.
 278-X.
 Rāgōlu, Gj. 144-45.
 Rāgōpaṇḍitarayyan (Śubēdar),
 Tj. 821,
 Raguliah Tippa Rāja Kavali
 Dēvarāya, Cd. 87.
 Rahim, Cd. 273.
 Rahim Khan Nawab, Cd. 252.
 Rahula, Gt. 697.
 Rāhutta-Jājaladēva, Tp. 412.
 Rāhuttarāya (of Tirumalai), Tj.
 773.
 Rāhuttarāyan, Sm. 7.

- Rahuttarāyanallūr, Cb. 240.
 Raichūr, Tj. 658.
 Rāja Brahma Chōla Vaitumbana, Nl. 213.
 Rajachūdāmaṇi Chaturvēdimāṅgalam, Mr. 324, 326, 327.
 Rajachūlāmaṇi Chaturvēdimāṅgalam, p. 411.
 Rajadēva, Nl. 814.
 Rajadēvi, Gd. 194.
Rājadhāni (capital), S.K. 169, 172; Kt. 223, p. 1215.
 Rājādhirāja Rājādhirājadēva, N.A. 223, 235, 447, 617; S.A. 602; By. 52, 78; Cg. 733, 791, 851, 874, 947-9, 1119, 1120, 1127; Ct. 74, 356-9, 365; Cb. 228, 244, 225; Gd. 98, 111, 116, 118, 152, 167, 190, 198, 209, 246, 266, 278, 298, 313, 314, 344, 346; Nl. 374, 491.
 Rājādhirājadēva, Tj. 138, 468, 545, 549, 646, 699, 725, 832, 834, 1009, 1140, 1156, 1408, 1435, 1452; Tp. 135, 434, 701, 116, 327-8, 434, 528, 857, 896; Pd. 386; F.T. 22.
 Rājādhirājadēva I, Jayāṅkonda chōla (1018-52), N.A. 131, 135, 225, 247, 731; S.A. 55, 309, 360, 373, 403, 420, 425, 444, 462; Cg. 153, 164, 248, 301, 303, 330, 336, 498, 544, 547, 554, 556, 558, 954, 971-2, 976, 996, 998, 1001-2, 1006, 1011, 1013, 1016-8, 1020, 1089; Ct. 79, 150, 210, 311, 361-3, 366-7; Tj. 18, 23, 204, 206, 441, 291, 551, 556, 665-66, 745, 751, 1052, 1102, 1164, 1217, 1232-33, 1473; Tp. 281, 41, 163, 165, 188, 189, 284, 304, 314, 319, 320, 336, 884, 890; Cd. 785; Cg. 89, 375, 377, 440, 965, 967, 969-70, 1075, 1129, 1168; Pd. 372; Tvc. 30; B.M. 9.
 Rājādhirājadēva II (1171-86), Ct. 336-7, 340, 345; Tj. 12, 13, 100, 163, 212, 481, 488, 489-90, 585, 609, 647, 709, 716, 726, 770, 772, 917, 919, 921, 921-22, 985, 1029, 1031; Tn. 318; Tp. 223-4, 260, 262, 326, 329, 895; Pd. 161, 162, 165, 248, 398; F.T. 20.
 Rājādhirājachaturvēdimāṅgalam, Tj. 512.
 Rājādhirāja Ekōji, Tj. 1302.
 Rājādhirāja Karikāla, S.A. 55.
 Rājādhirāja Karkāta Marāyan, N.A. 475.
 Rājādhirāja Narasimhadēva, Tn. 465.
 Rājādhirājan Peruṅguḷam, Tj. 961.
 Rājādhirājappallavaraiyan, S.A. 108.
 Rājādhirājanarapati Rājendra-chōladēva III, Tj. 767.
 Rājādhirāja Rāja Mahārāja Rājāśrī Kovati (Kōṇēti?) Rāga Rao Gāru, Nl. 486.
 Rājādhirāja Nīlagāṅgaraiyar, Cg. 971.
 Rājādhirāja Paramēśvara Vikrama Pāṇḍya, S.A. 844.
 Rājādhirāja-Rajaparamēśvara Śrī Vīra Venkatapatirāya Dēva, Nl. 707.
 Rājādhirāja-vaṇanādu, S.A. 52, 58, 64, 75, 115, 188; Tj. 307, 670, 837, 1012, 1143, 1145, 1147, 1154.
 Rājādhirāja Śrī Krishṇadēva Mahārāja, Vg. 209.
 Rājādhirāja Virachōladēva, Cb. 133, 245.
 Rājādhirāja Viṭṭhalarāja (Mahamaṇḍalēśvara), Tn. 287.
Rājādhyakṣa (King's representative), By. 206.
 Rājāditta, S.A. 289.
 Rājāditta Pallavaraiyar, S.A. 289.
 Rājāditta Viṭaṅka, N.A. 39.
 Rājādittēśvara, N.A. 39-40.
 Rājādittan Puḡalvipparagaṇḍa, S.A. 903.
 Rājādittapuram, S.A. 899, 911.
 Rājāditya dēva, N.A. 40, 44, 579-80; S.A. 542, 547, 559, 563, 569, 864, 865, 875-6, 887-8, 891, 903; Cg. 1003, 1050; Ct. 144; Tj. 28; Pd. 47.
 Rājāditya (of the Kārtavīrya family), Gt. 50.
 Rājāditya Īśvara, S.A. 865, 887.
 Rājāditya Malaiyamān, S.A. 883.
Rājadrōhins (traitors), Cg. 994.

- Rājagambhīrachaturvēdimaṅ-
galam, Rd. 171; Tj. 729; N.A.
390.
- Rājagambhīrachēdiyarāyan,
N.A. 452, 489; S.A. 590, 605,
814.
- Rājagambhīra Mārāyan, Pd. 311.
- Rājagambhīranallūr, Tj. 1071,
1073, 1074.
- Rājagambhīran malai, N.A. 153,
226, 374, 375.
- Rājagambhīra Sambuvarāya
(*alias* Attimallan Šambukulap-
perumā), N.A. 377, 392.
- Rājagambhīraśōla Pallavarai-
yan, Tj. 1119.
- Rājagambhīra-Šōliyaravariyan,
Tj. 1113.
- Rājagambhīraṣaṇaṇḍu, Cb.
440; Tp. 42, 81, 92, 102-5, 448,
604, 712, 797; Pd. 144.
- Rājagaṇḍagōpāladēva, Ct. 138;
Nl. 462, 532, 534, 543, 546, 624-
C, 201, 266.
- Rājāgarām (authorities), S.A.
127; Sm. 42; Tj. 1088.
- Rājāgarām Kūṇikkai (purvey-
ance?), Sm. 5.
- Rājagiri, Gt. 662, 687.
- Rājagocharnum Bandadēva,
N.A. 209-A.
- Rājagōpāla Perumā temple, Cg.
787, 788-92, 794, 804; Tj. 523,
524-30, 1389, p. 1294.
- Rājagōpāl Rāyar, Mr. 111.
- Rājagurudēva, Kl. 364; Nl. 85.
- Rājahmundry, Gd. 14, 17, 20, 50,
58, 62-A-Q, 68, 72-85-A-G,
329, 351, 766; Gt. 405, 625; Kl.
456; Tj. 767.
- Rājahmundry Reddi line, Gd.
328, 359; Gt. 766; Kl. 598; Nl.
321; Vg. 105.
- Rājahmundry Taluk, Gd. p. 720.
- Rāja Jaṅgaṇṇa Māṇikka Rao,
Gt. 605.
- Rājakēsarichaturvēdimaṅgalam,
Tj. 1025.
- Rājakēsari Kōṇērinmaikōṇḍān
(titles of Chōla and other
kings), Cb. 423, 425.
- Rājakēsari-marakkāl (a measure),
Cg. 1009.
- Rājakēsari-Mūvēndavēlaṇ, Tj.
1203.
- Rājakēsarinaḷi (a grain measure),
Cg. 580.
- Rājakēsarinnallūr, Cg. 209.
- Rājakēsarinn Uḍaiyār Śrī Vija-
yarājēndradēva (Rājādhirāja
I), Tj. 23, 556, 1217, 1233.
- Rājakēsaripuram, Cb. 138.
- Rājakēsarivarman, General
title of Chōla kings.
- Rājakēsarivarman Gaṇḍa-
rāditya, Tj. 30, 57, 135.
- Rājakēsarivarman Kulōttuṅga
Chōladēva, N.A. 702; Tj. 636,
790, 956, 1226, 1236, 1560;
Cb. 129; Cd. 814; Tn. 494,
720; Tp. 110, 159, 169, 629,
713, 720, 766, 892, 894.
- Rājakēsarivarman, Kōṅgu-chōla,
Cb. 179, 183, 228, 213, 250.
- Rājakēsarivarman (*alias*
Kulōttuṅgachōḍa or chōla-
dēva I, Chālukya-chōla king),
Gd. 215, 260, 261, 268, 270, 271,
274, 279, 281, 282-83, 285, 287-
88, 295, 297, 306, 308-11, 321,
355; Gt. 44, 74, 75, 92, 99, 101,
102, 107; Rd. 48; Sm. 167; Tj.
7-F, 149, 189, 327, 331, 469, 627,
30, 668, 733, 776, 777, 779, 786,
824, 831, 868, 890-B, 912,
920, 923, 928, 940, 957, 973, 978,
982, 1068, 1104, 1176-C, 1224,
1227, 1230, 1247, 1557; Tn. 306,
313, 411; Tp. 109, 111-14, 118-
19, 146, 354, 416, 515, 714, 813,
825, 832, 842, 860, 889; Pd. 160;
Tvc. 6, 21.
- Rājakesarivarman Kulōttuṅga-
chōladēva II, Tj. 186, 330, 698,
702, 911; Tp. 227, 846.
- Rājakēsarivarman Mummudi
chōladēva (Rājārāja I), Tj.
904; Tp. 870.
- Rājakēsarivarman Rājādhirāja
I, 1018-52, Tj. 291, 441, 451,
665-66, 745, 755, 1232-33; Tp.
188; Tvc. 26. See also
Vijayarājēndra dēva I.
- Rājakēsarivarman (*alias* Rājā-
dhirājadēva), Tj. 549, 699, 834;
Tvc. 22.

- Rajakēsarivarman Śrī-Rājādhi-
rājadēva II, 1171 86, Tj. 13,
212, 488, 609, 716, 726, 917, 919,
921, 985, 1633; Pd. 162.
- Rajakēsarivarman Rājarājadēva,
Tj. 60, 1597.
- Rajakēsarivarman - Rājarāja-
dēva II, Ms. 309; Rd. 36, 37,
145; Tj. 746, 870, 903, 1574;
Tp. 270.
- Rajakēsarivarman Vīrarājendra
I, S.A. 397; Tn. 438.
- Rajakēsarivarman Rājendra-
chōladēva II (Kulōttuṅga I),
Tp. 24.
- Rajakēsarivarman Vikrama-
chōladēva (1118-35), Tj. 867,
872, 941.
- Rajakēsarivarman Vīra-
Pāṇḍyadēva, Sm. 138; Tj. 516;
Tp. 32.
- Rajakēsarivarman Vīrarājendra
Chōladēva II. i.e., Kulōttuṅga
III, Tj. 169.
- Rajakēsarivarman (*alias* Udai-
yār Śrī-Vijaya-Rājendradēva),
Tp. 314.
- Rajakēsarivarman (*alias* Vikra-
ma Chōladēva, 1118-35); Tp.
765.
- Rajakēsarivarman (Śrī-Vīra-
rājendradēva), Mr. 299, 302;
Rd. 248; Tj. 1452, 717; Tp. 29,
316, 719.
- Rājakkalñāyanār Shrine, Tp.
425-A.
- Rājakkalñāyanār Rājendraśōḷa
Perumān (temple), N.A. 38.
- Rājakkalñāyan periyatirunāl* (a
festival), S.A. 62.
- Rājakkalñāyan-śandi* (a festival),
S.A. 62.
- Rājakkal-tambirān* (title), Sm.
165; S.A. 71.
- Rājakkal Tambirān tirumāligai,
S.A. 87, 158.
- Rāja-kāṇḍiya Dēvar, Cb. 399.
- Rājālādēvi (a queen of Ananta-
varmadēva), Gd. 221.
- Rāja-Mādhariputa Sirivara
Purisadata, Kt. 253-A.
- Rāja Mahārāja, Kt. 291.
- Rājamahendra, S.A. 402.
- Rājamahendra Amma I, Kt. 320.
- Rājamahēndradēva, N.A. 352;
S.A. 206.
- Rājamahēndradēva Udaiyār,
S.A. 565; Cg. 212.
- Rājamahēndranallūr, S.A. 402,
403, 404.
- Rājamahēndran Rājendra-
chōḷa, S.A. 777.
- Rājamahēndrapattāṇa, Gd. 73.
- Rājamahēndra-Pottappi-Chōḷa,
Gt. 419.
- Rājamahēndrapura, Tj. 773.
- Rājamahēndrapuri (puram,
varam), Gd. 353; Kt. 88-9.
- Rājamahēndravaḷaṇāḍu, Tp.
109, 111, 129, 131, 696.
- Rājamahēndravara (Rājahmun-
dry), Gd. 58, 71, 10; Gt. 114;
Kl. 464, 473.
- Rājamahēndri, Gj. 230.
- Rājamalla, N.A. 710-A, 710-B.
- Rājamalladēva, By. 476.
- Rājamallaḍēvan, Nl. 812.
- Rājamalla chaturvēdimaṅgalam,
Nl. 801, 803.
- Rāja Māṇikka Rao, Raghupati
Rāja Jaṅgaṇṇa Rao, Gt. 603.
- Rāja Māṇikka Rao, Tirupati
Rao, Kt. 10-A, B.
- Rājamāṇikarāvu, Gt. 25.
- Rājamānya Rāgōdhirāja, By.
48-B.
- Rājamārāyar* (a title), Cg. 201.
- Rājamārtāṇḍu* (a title), Gd. 87;
Kt. 5-A.
- Rājambika (Chālukya Princess),
Gt. 50.
- Rājamendry, Gj. 15.
- Rājampalli, Nl. 121-23.
- Rājam Parganah, Vg. 14.
- Rājanārāyaṇa* (a title), Gd. 33;
Kt. 110; Cg. 565.
- Rājanārāyaṇa chaturvēdi-
maṅgalam, Tj. 753; N.A. 627;
S.A. 819; Cg. 1061, 1066, 1070,
1098; Ct. 338, 348, 355; Tp.
696.
- Rājanārāyaṇa Kulōttuṅga I, Gd.
31.
- Rājanārāyaṇa Mūvēṇḍavēḷān,
Tj. 1146; S.A. 103; Ct. 262.
- Rājanārāyaṇa-nallūr, Sm. 18, 41.

- Rājanārāyaṇapuram (*alias* Ārkāḍu), N.A. 478.
 Rājanārāyaṇa Śērakōn, Ct. 270.
 Rājanārāyaṇa Tādar, Tp. 210.
 Rājanundrumvāḍi, Tp. 1703.
 Rāja Nārāyan Rao, Cd. 118; Kt. 247 A.
 Rājanārāyaṇa Sambuvarāya, N.A. 388, 392; S.A. 352, 398, 962, 968; Cg. 85, 88, 96, 159, 175, 345, 417, 420, 479, 495, 529, 563-4, 573, 580-1, 583, 585, 1063, 1072, 1077, 1081.
 Rājanārāyaṇa Sambuvarāya Purattāḍi, Cg. 1076.
 Rājanārāyaṇa Sambuvarāya Tirumallināḍan, N.A. 623; Cg. 1169.
 Rājanārāyaṇa-vaṇaḍu, Tj. 310; Cg. 220.
 Rājanārāyaṇa vēḷān, Nl. 223.
 Rājanārāyaṇa Viḷupparaiyan, Tj. 1131.
 Rājanārāyaṇa Vinṇagara temple, Gd. 31, 34.
 Rājannamgāru, Nl. 123.
 Rājapaḷam, Cd. 280, 287-8.
 Rājapaḷem, Kl. 36.
 Rājaparamēśvara (a title), Nl. 259, (Śrīman Mahārājadhīrāja), 363, 374.
 Rājaparēṇḍu, Gd. 188.
 Rājapparāja, Kl. 40.
 Rājaputra, Gj. 7.
 Rājarāja I, N.A. 63, 67, 94, 106, 138, 141, 143, 293, p. 64; Nos. 301, 308, 311, 339, 353, 362, 385, 386, 393-4, 401, 407, 559, 572, 632, 670, 672, 673, 679, p. 111; Nos. 680, 682, 683, 684, 705; S.A. 5, 54, 177, 180, 361, 363, 364, 367, 446, 449, 501, 534, 574, 580, 587, 589, 635, 640, 669, 714, 716, 752, 754, 762, 795, 857, 898, 903, 908, 925, 981, 991, 994, 1007, 1016; By. 279; Cg. 51-2, 87, p. 338; No. 197-8, 204, 209-11, 392, 447, 511, 764, 819, p. 415; No. 841, 844-A, 1025, 1041, 1132, 1087; Ct. 80, 89-90, 94-5, 266, 297; Tp. 22, 282, p. 1550; No. 335, 337, 370, 372, 373, p. 1580; No. 586, 594, 596, 617, 644, 667, 674, 691, 704, 724, 726, 736, 741, 743, 749, 752, 821, 822, 823, 827, 828, 829, 835, 836, 862, 870, 901; Pd. 103, 159, 297, 376; F.T. 8, 11, 12; Tvc. 41-2.
 Rājarāja II, Tp. 166, 182, 195, 226, 270, 285, 298 (1146-78), 322; Pd. 248.
 Rājarāja III, Cd. p. 635; No. 646, 690, 693-94, 701, 810, 846; N.A. 224, 282, 259, 333, 392, 491; S.A. 26, 72, 73, 75, 77, 91, 92, 107, 108, 179, 329, 496, 820, 835, 1068, 1085; Cg. 90, 98, 100, 105, 142, 248, 300, 405, 409, 410-12, 476, 584, 676, 718, 723, 731, 744, 753-4, 756, 773-4, 794, 800, 801, 830, 832-3, 837, 857, 894, 905-8, 916, 917, 922, 923, 934-6, 968, 975, 978, 982, 984, 985, 991, 1067-8, 1080, 1083, 1096, 1177; Ct. 45, 52-5, 65, 69, 105-11, 118, 121-2, 130, 139, 187, 235, 261-2, 284, 286, 290, 334, 349; Mr. 110; Nl. 685, 717, 208, 211-3, 217, 223, 225, 230-1, 244, 250; Rd. 171; Sm. 3, 8, 29, 73, 217; Tj. 60, 130, 187, 214-5, 318, 337, 480, 484-5, 487, 503, 519, 520, 549, 612, 675, 753, 759, 767, 841, 844, 848, 850-1, 858, 891, 905, 963, 1011, 1019, 1020, 1022-4, 1032-3, 1071, 1103, 1105-9, 1238, 1241, 1372, 1510, 1526, 1527-9, 1531-4, 1536-43, 1564, 1628, 1630-1, 1634-7; Tp. 87, 92, 134, 180-1, 185-6, 236, 242-6, 261, 263-9, 386, 387-9, 394-5, 408, 544-5, 763, 769, 830, 850; Pd. 84, 208, 383; F.T. 19-20.
 Rājarāja Adiga (the Lord of Tagaḍūr), Sm. 205.
 Rājarāja - Aṇukkappallavaraiyar, Cb. 400.
 Rājarāja Brahmamaṅgalam, Tj. 932.
 Rājarāja Brahma-mārāya (Sēnāpati), Gd. 294.
 Rājarājachaturvēdimaṅgalam, Tj. p. 1294; S.A. 342; Tn. 2, 6, 9, 24, 26, 33, 36, 52, 70, 74, 76, 86, 130, 132, 134, 137, 281, 450.

- Rājarājachēdirāyan, S.A. 863-E.
 Rājarāja Chōḍadēva, Gd. 154.
 Rājarāja-Chōḷadēva, Nl. 180.
 Rājarāja Gaṅga, Gj. 142, 140-A, 230, 237.
 Rājarājadēva (Tribhuvana Chakravartin), N.A. 377, 392; S.A. 58, 59, 72, 73, 95, 98, 109, 172, 179, 238, 280, 385, 478, 492, 502, 504, 506, 541, 575, 593, 637, 638, 653, 689, 695, 722, 768, 794, 810, 833, 863-A, 863-E, 897, 915, 925-D, G, 935, 948, 956, 1035, 1045, 1064, 1067, 1069, 1088; Cg. 31-2, 34-5, 92, 101, 122, 124, 142, 273, 297-8, 302, 304, 413, 450, 454, 471, 543, 540, 545, 557, 571, 574, 686, 736, 743, 751, 793, 802, 854, 871, 873, 948, 964, 995, 1117, 1122, 1135, 1141, 1171, 1148, 1180-I, 1185; Ct. 9-I, 29, 38-9, 40-I, 42-5, 48, 50-I, 61, 68, 120, 128, 146, 259, 269, 271, 283, 284, 352; Cb. 103, 117, 118, 120; Cd. 668, 836; Gd. 4-A, 47, 7, 88, 121, 122, 130, 131, 134, 138, 141, 143-4, 147, 151, 157, 210, 227, 229, 232, 257, 324; Gt. 1, 3, 24 31, 33 4, 40, 46, 48, 50, 51-3, 58, 68, 377, 241, 385, 834-6; Kt. 92, 119, 142, 197; Mr. 119, 202; Rd. 36, 143, 145, 243; Sm. 20-A, B, 214; Mr. 273-I; Ms. 334; Nl. 141 2, 144, 146, 148-50, 157, 159-61, 163, 165-6, 210, 214, 238, 481, 502, 538, 624-B, G, 631-2, 637, 642, 618; Nl. 800, 801, 802, 803, 804, 805, 807, 808, 809, 816, 819, 826; Sm. 30, 99, 136, 210; Tj. 21-B, C, 59, 60, 62-H, 69, 70, 92, 354, 467, 517, 525, 536, 554, 587, 611, 642, 643, 644, 652, 663, 691, 724, 727, 731-32, 794-95, 807-A, B, E, G, H, 810, 813, 822, 860, 893, 964, 980, 1007, 1010, 1012, 1025, 1026 28, 1034-37, 1081, 1084, 1092, 1101, 1143, 1145, 1169, 1175-B, 1176-D, 1193, 1305, 1308, 1329-31, 1337, 1542, 1374, 1437-D, 1431, 1449-P, S, V, Z, 1459-H, K, M, O, S, 1463 1464-E, 1514, 1523, 1555, 1559, 1566 67, 1597; Tn. 11, 82, 140-42, 434-7, 440-2, 443, 445, 122, 127, 131, 134, 22, 112, 434-6, 394; Tp. 17-F, 13; Nl. 818; Tp. 83, 134, 153, 157-58, 174, 177, 211, 299-A, C, 322, 366, 390, 393, 396-402, 435, 503, 646-47, 705, 762, 796, 848, 849, 851, 900; Pd. 98, 102, 105, 120, 148, 149, 181, 213, 283, 382, 384; Vg. 114.
 Rājarājadēva (Sōmānvaya), Gj. 166.
 Rājarājadēva I, Tj. 7-B, E, 9, 92, 109, 120, 124, 137, 148, 149, 152, 205, 209, 218, 224, 373, 389, 412-14, 456, 458, 559, 632, 669, 672, 746-47, 749, 863, 870, 886, 890, 890-A, 903-4, 948, 995, 1017, 1161, 1160, 1165-67, 1194, 1204, 1206, 1216, 1221, 1304, 1314, 1316-27, 1332, 1334-36, 1338, 1341, 1343-52, 1354, 1360-63, 1367-70, 1373, 1375-79, 1381-87, 1392, 1429, 1467, 1469, 1470-71, 1474, 1574; Gd. 86, 161-2, 350; Gt. 1; Tp. 644, 829.
 Rājarājadēva II, Tp. 298; Tj. 11, 140, 141, 156 (1146 78), 164, 188, 207, 211, 213, 652, 704, 706-07, 716, 873, 987, 1074, 1079, 1082; S.A. 189, 427, 487, 489, 495, 498, 521, 524, 528, 812, 814, 847; Cg. 305, 407, 479, 501, 520, 522, 803, 963, 992, 1026, 1062.
 Rājarājadēva Karikāl Chōḷa, Cb. 355, 406-7.
 Rājarājadēvan (*alias* Adiyamān of Tagadūr), N.A. 491.
 Rājarājadēvan Ponparappiṇān (*alias* Vānakōvaraiyan of Arakalūr), N.A. 487, 513; Tp. 421.
 Rājarājadēvan Ponparappiṇār (*alias* Kulōttuṅgaśōḷa-Vānakōvaraiyar), Sm. 33.
 Rājarāja dēvan Vānakōvaraiyan, N.A. 445.
 Rājarājadēvar Tirunāl, Cg. 211.
 Rājarāja Gandharva Mārāyan, Tj. 174.

- Rājarāja-Īśvara Image, Tj. 653, 654.
 Rājarāja-Īśvaramudaiyā Nāyanār temple, Mr. 324.
 Rājarāja Īśvaramudaiyār temple, Tj. 14, 15, 461, 84; Mr. 326.
 Rājarāja Jinālaya temple, Vg. 2.
 Rājarāja Kāḍavarāyan, S.A. 524, 528.
 Rājarājakēsari, Tj. 1459-D, F, P.
 Rājarājakēsari Mummudichōla, Cg. 1132.
 Rājarājakēsari varman (Chōla King), Ct. 266; Mr. 119, 204; Rd. 144, 243; Tj. 89, 92, 411, 552, 553, 565, 66, 568-71, 888, 950, 1464-A, 985-1013.
 Rājarājakēsari varman I, Cg. 446, 826, 1233; Ct. 80, 94 5; Ms. 311; Sm. 214; Tp. 365, 551; Pd. 227; F.T. 8, 11; Tvc. 151, 155.
 Rājarājakēsari varman (*alias* Rājarajadēva I), Tj. 7-B, E, 9, 224, 412 14, 554, 638, 669, 672, 863-64, 886, 890, 948, 974, 995, 1206, 1575-76, 1605; Pd. 285.
 Rājarājakēsari varman, N.A. 77, 79, 80, 82, 86, 87, 106, 123, 134, 136, 293, 407, 572, 672, 673; S.A. 177, 180, 361, 363, 367, 446, 447, 449, 455, 461, 501, 534, 574, 584, 631, 639, 640, 651, 652-3, 714, 722, 752, 762, 765, 857, 908, 943, 981; Cg. 392, 449, 679, 680, 681, 841, 1041; Ct. 80, 90; N.A. 93, 96, 141, 143, 328; S.A. 202, 364, 372, 456, 463, 580, 587, 589, 632, 635, 644, 655, 656, 767-8, 897-8, 910, 1007, 1046; Cg. 87, 447-8, 636, 840, 1087; Tp. 335, 370, 586, 594, 596, 705, 736, 743, 749, 752, 822, 862, 901, 305-6, 552-4, 581, 598, 682, 695, 725, 772, 863-4, 871, 877, 908.
 Rājarājakka Tirupamāraayan, Tj. 177.
 Rājarāja-māda (a coin), Gt. 74.
 Rājarāja Mādhava, Tp. 453.
 Rājarāja Malaiyakularāyan, S.A. 516, 521, 536, 803, 944; Cg. 949.
 Rājarājamāṇḍalam, Tj. 7-G, 455; Tn. 143, 434, 445.
 Rājarājamūvarāyan, Tp. 418.
 Rājarāja-mūvēndavēlan, Cg. 999.
 Rājarāja Muvēndavēlar, Tj. 189, 467.
 Rājarājan (a big hall), Tj. 120.
 Rājarājanallūr, Cb. 120; Cg. 116, 578, 928; Tp. 244.
 Rājanarēndra, Gj. 230, pp. 692, 808; B.M. 9.
 Rājarāja Nilagaṅgaraiyan, Cg. 99, 103.
 Rājarājan-kāśu (a coin), Tj. 862; N.A. 98; Cg. 1010.
 Rājarājan Kuṇḍavai, S.A. 5.
 Rājarājan mēvāsi, Cg. 1104.
 Rājarājan Pallittoṅgal, Cg. 1104.
 Rājarājan paṭankāśu (a coin), Tp. 106.
 Rājarājan Paraṅripakēsarinār, Cg. 1000.
 Rājarājan Sundara Pāṇḍya-dēva, Rd. 199; Pd. 246, 298-9.
 Rājarājan Tirumaṇṭapam, Cg. 962, 999, 1080.
 Rājarājan Sundara Pāṇḍyan Sandi, Pd. 139.
 Rājarājan-tirunandavanam (garden), Tj. 1143.
 Rājarājan-Ulā, S.A. 64.
 Rājarāja Pallavaraiyan, Tj. 794.
 Rājarāja Panaiyūr-nāttu Mūvēndavēlan, Tj. 792.
 Rājarāja-Pāṇḍināḍu, Mr. 11; Rd. 48, 181, 190; Tj. 322; Cg. 1014, 1021; Ct. 329; Tn. 2, 142, 146, 310, 313, 411, 431, 439; Pd. 191, 208, 228, 237, 363.
 Rājarājapattai pattiyaśār, Nl. 204.
 Rājarājapattai sittarasa, Nl. 237, 243.
 Rājarājaperunderu, Cg. 1023.
 Rājarājapichchan, S.A. 1047.
 Rāja Rājappēreri, S.A. 795.
 Rājarājapperuñjalai, Tvc. 23, 35.
 Rājarājapperuvilai, Tj. 794, 963.
 Rājarājapuram, Cb. 208, 332; Cg. 160; Tj. 15, 833, 608; Tp. 111.
 Rājarāja Śambuvarāyar, N.A. 230, 231; S.A. 373, 414, 416.

- Rajarāja Śiśupāla, S.A. 572.
 Rājarāja Vaḷanāḍu, N.A. 249, 387; S.A. p. 159, No. 736, 744, 798, 805, 812; Cg. 820, 968; S.A. 756, 767; Tn. 134; Tp. 260, 669, 617, 691, 557, 823, 827, 828, 835-6; Pd. 5, 144, 308, 361, 314.
 Rajarāja-Rajakēsarivarman (Śrī-Rājarājadēva I), Tj. 120, 124, 138, 148, 205, 218, 389, 495, 1017, 151-2, 209, 581, 747, 749, 1204, 1221, 281, 305, 372, 373, 576, 632, 634, 1201, 1208, 1572, 1596, 451, 570, 573, 574, 579, 580-2, 633, 637, 968, 1218, 1397, 1449.
 Rājarāja-Sundara-Pāṇḍyadēva, Tj. 476, 479.
 Rājarājatteriṇja Karikkōḷar, Tj. 1204.
 Rājarājavalanāḍu, Ch. 432; Tj. 104, 480, 646, 649, 1078, 1080, 1084, 1408; Tp. 193, 195, 287.
 Rajarāja-Vaṇakōvaraiyan, S.A. 589; Sm. 40.
 Rājarāja Viḷupparaiyan, Cg. 49.
 Rajarāja Vināyaka Pillaiyār, Tj. 814.
 Rajarāja-Vinṇagar, Kt. 232; Sm. 40.
 Rājarāja-Viśākam, N.A. 123.
 Rājarājendra, Tj. 1521.
 Rājarājendra Śōsharājargaḷ, Tj. 1521.
 Rājarājēśvara, temple, Cg. 764; Tj. 1316, 1318, 1367, 1369, 1370, 1372; Tp. 425-A.
 Rājarājēśvaram, Tvc. 35.
 Rājarājēśvaramuḍaiyār, Cb. 490; Tj. 11; N.A. 583.
 Rājarājēśvara-nāṭaka, Tj. 1365.
 Rājarājēśvaratīrtha, S.K. 98.
 Rājarājēśvari Amman, Rd. 82-7.
 Rājarām Rāju Vīrabhadra Rao, Cd. 103.
 Rāja Rudradēva, Nl. 311.
 Rājasāila, Gt. 717.
 Rājasalki Rājāśraya Satyatri-nētra Yuddhamalla, Kt. 92.
 Rājasēgaran Umaināgaiyār, S.A. 718.
 Rājāśekhara, Tvc. 177.
 Rājasekharacharitramu (Poem), Kt. 234-D.
 Rājāśekharamahārāya, N.A. 533.
 Rājāśekhara Mūvēndavēḷān, Cg. 993.
 Rājāśekhara Pāṇḍya, Cg. 1089.
 Rājāśikhāmaṇichaturvēdimāṅgalam, p. 418.
 Rājāśikhāmaṇinallūr, S.A. 69.
 Rājasimha (Kaliṅga-Gaṅga King), Gj. 290.
 Rājasimha, S.A. 969-A; Cg. 27-8, 75, 80, 194, 249-50, 252, 1235.
 Rājasimha (Chēra'King), Tn. 83, 85.
 Rājasimha II, Mr. 367.
 Rājasimhachōlēśvaramuḍaiyār, Mr. 342.
 Rājasimhakulakīl, Mr. 367.
 Rājasimha Pallavēśvaradēva, Cg. 52.
 Rājasimha Pāṇḍya, N.A. 653.
 Rājasimhavalanāḍu, Tp. 229.
 Rājasimhēśvara temple, Mr. 339-47; Cg. 249-52, 256-60, 262, 275-7, 337.
 Rājasimhēśvaramuḍaiyār temple, Mr. 339.
 Rājāśiṅgamaṅgalam, Rd. 282.
 Rājāśiṅgapūr, Rd. 179-M.
 Rājāśraya (Rājarāja I, Chōḷa King), Mr. 202.
 Rājāśraya Chaturvēdimāṅgalam, Cg. 834; Tp. 691, 693, 696, 701, 715, 796.
 Rājāśraya nelevīḍu, By. 183.
 Rājāśraya Pallavarāyan, Tp. 298.
 Rājāśrayapuram, p. 111.
 Rājāśraya Śaśikula Chāḷukki Vīra Narasimhadēva, Cg. 757.
 Rājāśrayavalanāḍu, Tp. 218.
 Rāja Śrī-Ayyavāru, Nl. 188.
 Rāja Sri Gummaḍappa Rāghavappa Nāyanīṅgaru, Nl. 75.
 Rāja Śrī Sultan Abdul Padu-shah, Nl. 291.
 Rāja Śrī Velugōṭi Kastūri Raṅgapati Nāyanīṅgaru, Nl. 101.
 Rāja Śrī Vīra Veṅkaṭapati, Nl. 452.

- Rājasundarichaturvēdimaṅga-
lam, Tj. 70, 74-5, 1176-B, C.
Rājasundarinallūr, Cg. 1074,
1082.
Rāja Śūrasāni Venkaṇṇa Gāru,
Gt. 78.
Rājatagirīśvara temple, Tj. 1522-
26.
Rāja Tajapunt Bahadur, Cd. 254-
5; Kl. 203.
Rāja tatāka, Gj. 290.
Rājavallipuram, Tn. 430-A; Tvc.
3.
Rāja Vālmīki (Haribara), Kl. 447.
Rājavarman, Sm. 170.
Rāja Venkaṭapati Nāyaningāru,
Nl. 574.
Rāja Venkaṭeśvara Rao, Cd. 117.
Rāja Vibhāta (a title), Nl. 620.
Rāja Vibhātapattāṇam, Nl. 193.
Rāja Vijaya Raghunātha
Tonḍamān, Tp. 789.
Rājavidyādhara chaturvēdimaṅ-
galam, Cg. 375-6.
Rāja Vikramachōḷadēva, Cb.
137.
"Rāja Vipada," Tp. 488.
Rāja Vīra, p. 30.
Rājavōḷu, Nl. 56.
Rājavyāsa (Haribara), Kl. 447.
Rājaya, Kl. 336.
Rājayya, Nl. 508.
Rājendra (minister of Rājarāja-
dēva II), Gd. 86.
Rājendra Chōḷa (1050-62), S.A.
402, 404; Cg. 1117, 1129-A,
1153; Ct. 9-I, 85-6, 171.
Rājendra (the Velanāṇṭi chief,
1163-80), Gt. 197.
Rājendrachaturvēdimaṅgalam,
Tn. 513-8.
Rājendrachōḷa, Gd. 139, 182,
188, 191, 213, 255; Gt. 2, 293,
321, 609, 612; Kt. 249; Kl. 342,
357.
Rājendrachōḷa Kumāra (Velan-
āṇḍu), Gt. 815.
Rājendra-Chōḍayarāja (i.e.,
Vīrarājendra-Chōḷa), Gd. 162,
259.
Rājendrachōḷa, Rājendrachōḷa-
dēva, Rājendra Chōḷadēva
Udaiyār, N.A. 40, 57, 89, 90-I,
98, 100, 118, 138, 218, 306, 336,
339, 351, 354, 361, 365, 681, 383-
4, 234, 248, 431-2, 433; S.A. 4,
5, 294, 661-2, 726, 738, 983, 188,
211-2, 303, 322, 493, 578, 585;
Cg. 621, 727, 788, 930-I, 933,
943, 955-6, 1000, 1002, 1091; Ct.
7, 9-L, 72-3, 75-7, 81-4, 87-8,
91-3, 96, 146, 174, 199, 208, 218,
254, 258, 301, 303, 312-3, 354,
370; Gd. 25; Gt. 278; Gj. 425-
6; Kt. 259; Mr. 10-11, 350, 363;
Rd. 248; Tj. 776; Tn. 10, 85-B,
G, H, 109; Tp. 8, 492-J, 476,
24, 34-5, 176, 422, 426-A, 700,
701, 748, 795, 798, 854, 872, 884,
886, 888, 893, 896, 897, 900; Pd.
170, 171, 250, 284; F.T. 10;
Tvc. 31, 32, 34.
Rājendrachōḷa (dēva) I (1012-
43), Ap. 95; N.A. 39, 432,
668, 683, 705; S.A. 187, 191, 218,
362, 472-3, 501, 582, 603, 634,
642-3, 645, 646, 649-50, 664,
708-11, 713, 715-6, 718-9, 725-
6, 749, 757-8, 763-4, 856, 889,
900, 973, 978, 980, 984, 994,
1034, 1043-4; By. 295; Cg. 239,
311, 390, 435, 496, 617-8, 635,
638, 674, 712, 719, 720-1, 764,
766, 787, 813, 897-8, 901-2, 953,
973-4, 904, 952-9, 995, 1007-9,
1010, 1015, 1022, 1024, 1133,
1136-7, 1130, 1139, 1025, 1123;
Tj. 83, 131, 371, 415, 416, 514,
544, 560, 578, 608, 635, 670, 703,
784, 795, 811, 833, 840, 843, 864,
883, 885, 913, 936, 967, 1035-36,
1096-98, 1114, 1117, 1122, 1202,
1205, 1210, 1211, 1307, 1365,
1433, 1465, 1466, 1556; Sm. 172,
188, 226-8, 189; Tj. 7-G, 24, 57,
67, 84, 85, 94, 108, 112, 131, 132,
133, 136, 137, 145, 148, 153, 159,
172, 202, 227, 247, 253, 304, 447-
50, 453, 455, 456-60, 549, 555,
557, 572, 575, 577, 598, 600, 631,
700, 748, 862, 902, 947, 1186-87,
1190-91, 1196, 1200, 1209, 1213-
14, 1216, 1219-20, 1222, 1248,
1286, 1309, 1315, 1333, 1339-40,
1353, 1373, 1380, 1439, 1468,
1472, 1519-20; Tn. 2, 3, 5-7, 26,
77, 82-3, 109, 111, 113, 130, 399,
433, 506; Tp. 43, 100, 106, 119-

- 22, 149, 164, 172; 218, 283, 317, 332, 334, 338, 381, 506, 577, 595, 595, 648, 683, 697, 699, 703, 709, 726, 727, 747, 751, 820, 824, 831, 859, 889; Pd. 18, 188, 191, 370; F.T. 4, 15, 17; Tvc. 7, 25, 29.
- Rajēndrachōla II, S.A. 770; Cg. 386, 849, 1118; Ct. 253, 319, 364; Tj. 783; Tp. 34-5.
- Rajēndra-Chōla III, S.A. 287; Cd. 695; Kl. 294; Tj. 512, 526, 713, 723, 767, 853-54, 934, 959-60, 967, 989, 991, 993, 1021, 1085, 1095, 1112, 1115-16, 1118-21, 1123, 1126, 1133, 1525, 1535, 1544-45, 1553, 1558, 1595, 1627, 1629, 1632, 1636, 1638; Tp. 127, 131, 361, 852, 475.
- Rajēndra-Chōla Brahmanārāyar (Sēnāpati), Tp. 317.
- Rajēndrachōlachaturvēdimanṅalam, Tn. 54.
- Rajēndra chōla chēdirāya, S.A. 479, 740, 781, 791, 804, 863-D.
- Rajēndrachōlamanḍalam, Nl. 237, 238, 482, 759; Tn. 14.
- Rajēndrachōla Muḍigonḍa, Tn. 142.
- Rajēndrachōla Mummudi Vaidumba Mahārāja, Nl. 633.
- Rajēndrachōlanallūr, N.A. p. 97; S.A. 353; Cg. 676-7.
- Rajēndra-Chōlapuram, Kt. 77; Pd. 304.
- Rajēndrachōlavalanāḍu, Mr. 11; S.A. 549, 571, 741, 749; Cg. 218, 981, 1099; Tp. 546; Pd. 191.
- Rajēndrachōlēśvar temple, N.A. 568-70; Cg. 390; Mr. 328; Tvc. 6.
- Rajēndrachōlēśvaramudaiya Nāyanār temple, Mr. 328, 329.
- Rajēndradēva, Gd. 344; N.A. 218, 329, 337; S.A. 190, 365, 404, 553, 658, 851, 952, 1035; By. 78; Cg. 154, 208; Tp. 2-A, 17-B, 21-G; Tvc. 33, 35, 153.
- Rajēndradēva chōḍa Mahārāja, Nl. 415.
- Rajēndradēva Udaiyār, N.A. 609; S.A. 201, 248, 378, 549-51, 553, 583, 659, 717, 951; Cg. 195-6, 1002, 1019, 1021; Tj. 134.
- Rajēndra Goṅka, Kt. 92-K.
- Rajēndra Kōna Lōkarāja, Gt. 50.
- Rajēndra Mūvēndavēḷār, Cg. 1097.
- Rajēndrapuram, S.A. 583, 603; Gj. 46-8, 54.
- Rajēndra-simha-chaturvēdimanṅalam, Tp. 218.
- Rajēndrasimhavalanāḍu, Mr. 8; Tj. 412.
- Rajēndraśiṅgamūvēndavēḷān, S.A. 91; Cg. 1015; Ct. 364; Tj. 760, 1537.
- Rajēndraśiṅgappallavaraiyan, Tj. 489.
- Rajēndraśiṅga (dēva) Rāzu Gāru, Gj. 25, 28 (Dhārakōṭa chief), 32, 46, 48, 54.
- Rajēndraśiṅgavalanāḍu, N.A. 407; Cg. 971, 1004; Tj. 84, 665; Tp. 314, 304.
- Rajēndraśōla-Achārya, Tj. 760.
- Rajēndraśōla Anukkappallavaraiyan, Tj. 885.
- Rajēndraśōla Īśvaramudaiyār, Tp. 832.
- Rajēndraśōla Malaiyamān, S.A. 738, 741, 822.
- Rajēndraśōlamanḍalam, Ct. 280.
- Rajēndraśōlan Chatussāli, Cg. 720.
- Rajēndraśōlan-hall, Tj. 469, 1217.
- Rajēndraśōlankāśu (a coin), Tj. 137.
- Rajēndraśōlan-Kēraḷam, Rd. 231.
- Rajēndraśōlan-Matha, Cg. 996, 1001, 1004.
- Rajēndraśōlan (Nishadharāya), Rd. 232.
- Rajēndraśōlan-tirumanṭapam, Tp. 109.
- Rajēndraśōlapperiyēri, Ct. 253.
- Rajēndraśōlappēttai, Tp. 121.
- Rajēndraśōlapuram, Cg. 766.
- Rajēndraśōla Sambuvarāyan, N.A. 699; Rd. 181, 190.
- Rajēndraśōlavalanāḍu, Tj. 170, 309, 480, 483, 497, 807-D, 1091, 1093, 1098, 1103, 1122, 1527-28, 1534, 1538, 1540, 866; Pd. 208, 228, 363, 237.
- Rajēndraśōla Veṅgunāṭṭarayan, Cg. 1017.

- Rājendraśōla Vinṇagar, Tn. 77, 79, 83, 85-L, M.
 Rājendra-Śōla-Vīriyūrṇādu, Sm. 227.
 Rājendraśōlichchuramuḍaiya Nayanār temple, Pd. 206-7, 211, 213-4.
 Rājendravalāṇādu, S.A. 822.
 Rājendravarman, Vg. 35-B.
 Rājendra Vīra Pāṇḍya, Rd. 179-Q.
 Rājēśvara shrine, N.A. 339; Cd. 676.
 Rājigachōla (Kulōttuṅga I), By. 278, 309.
 Rāju China Tirumala Rāju Mahārajulu (Śrīman Māha-maṇḍalēśvara), Nl. 509.
 Rajulagutta, Ap. 141.
 Rājyampalli, Nl. 121.
 Rājyavardhana, Gj. 12.
 Rākaluva (Ragolu), Gj. 145.
 Rākkasa Gaṅgarasa, Kl. 324.
 Rakshadhīśvara, Nl. 84.
 Rāllapalli, Nl. 398.
 Rāma shrine, Ap. 80; Cg. 711; By. 350.
 Rāma, Ap. 58; Gt. 208, 335, 400, 446, 462; Gj. 169; Nl. 271, 288; Tp. 471.
 Rāma (Kēraḷa king), Ml. 2.
 Rāma III, Cb. 320; Kl. 479.
 Rāma IV, Mr. 5; Cb. 395; Tp. 300.
 Rāma Ayyangar, Cb. 72.
 Rāmabhaṭ, Cd. 300.
 Rāmabhaṭṭayavāru, Ap. 141-2; Cb. 325; Cd. 821, 826; Kl. 574; Nl. 376.
 Rāmabhaṭṭu, Gj. 50; Gt. 867; Nl. 351.
 Rāmabhaṭṭu Narasimhajōsyalu, Cd. 887.
 Rāmabhaṭṭa, S.A. 401; Cg. 193-F; Cb. 385; S.K. 60; Nl. 384.
 Rāmachandra, Ct. 371; Nl. 350, 287; By. 390, 849.
 Rāmachandra (son of Dēvarāya I), Gt. 113.
 Rāmachandra (Yādava king), By. 213.
 Rāmachandra Bhaṭṭu, Nl. 416.
 Rāmachandra bhaṭṭa, Cg. 379.
 Rāmachandradēva (God), Nl. 788.
 Rāmachandra dēva maharāya, Gj. 98, 101, 131.
 Rāmachandra Dīkshit, Ap. 114.
 Rāmachandra Harichandana Jagadēva (Aragaḍa Rājyādhipati), Gj. 284.
 Rāmachandra Gohar, Gj. 97.
 Rāmachandra mahārāja, Gj. 278, 283, 285, 288.
 Rāmachandra mahārāja Toṇḍa-mān, Pd. 86, 368.
 Rāmachandra Nāyaka, By. 302.
 Rāmachandra Pantulu, Cd. 483.
 Rāmachandra Perumā, svāmi, Nl. 416; N.A. 687, 690; By. 349.
 Rāmachandrapuram, Cd. 59, 483, 549; Gj. 109, p. 723.
 Rāmachandra Rāja, Gj. 26.
 Rāmachandra Rāja Oḍayalu, Nl. 363.
 Rāmachandra Rāmāji, Cd. 361.
 Rāmachandra Sāmantarāya, Gj. 92.
 Rāmachandra Simha dēva, Gj. 18.
 Rāmachandra Śiṅga dēva, Gj. 30.
 Rāmachandra sūr Mahāratha, Gj. 87.
 Rāmachandra Sūrapa, Nl. 138.
 Rāmachōḍa mahārāja, Cd. 861.
 Rāmādāsa Jīyana, Vg. 165.
 Rāmādās Timmarasu, Cd. 643.
 Rāmādēva, Gt. 575; Gj. 239; Nl. 116; Vg. 185.
 Rāmādēva shrine, Kl. 364.
 Rāmādēva Mahārāya, Mr. 5, 117; Rāya, Cb. 395; Kl. 379, 363; Nl. 3; S.A. 359; Cg. 1195; N.A. 635; Pd. 13, 126.
 Rāmādurgam Śīma, Cd. 903.
 Rāmāgiri temple, Mr. 90.
 Rāmājōsya, Jōsyulu, Kl. 134, 137-8; Nl. 734.
 Rāmākka tank, Sm. p. 1211.
 Rāmākriṣṇa (son of Nāgala-gōṇḍa Vāmana), Gj. 50.
 Rāmākriṣṇa Bhaṭ, Cd. 956-7, 962.
 Rāmākriṣṇa Kavi, Gt. 260.
 Rāmākriṣṇa Kurukkaḷ, Mr. 7-C.
 Rāmākriṣṇa Pantulu, Cd. 236-7.

- Rāmakrishṇappa, Mr. 92.
 Rāmakrishṇapuram, Gj. 55.
 Ramakūḍal, Sm. 130.
 Rāmakūru, Gt. 441-52.
 Rāma-Lakshamaṇa, Gt. 335.
 Rāmaliṅga temple, Ap. 198; Cd. 142, 319; Gt. 221, 318, 319-22, 351-2, 384, 398, 406, 435, 441-6, 452, 814, 817, 868-75; Nl. 22.
 Rāmaliṅgamaṇṭapam, Kt. 9-B.
 Rāmalingambhaṭṭa, Kt. 219-B.
 Rāmaliṅga ṇayakka, Tn. 301.
 Rāmaliṅga Śāstri, Cb. 43.
 Rāmaliṅgasvāmi, Kt. 281; Nl. 116, 286, 329-30, 362, 408, 482, 607.
 Rāmaliṅga Tiruvēṅkata, God, Cd. 577.
 Rāmaliṅgēśvara, temple, By. 71, 119, 125; Cd. 359; Kt. 318; Nl. 619; Rd. 90.
 Rāma Mahāpātra, Vg. 87.
 Rāmāmbāpuram, Cd. 876.
 Rāmamūrti, Gj. 142, 143-A; Gd. 359; Mr. 188.
 Rāmamūrti Guru (of Pōpūr), Gt. 593.
 Rāmaṇa (the daṇḍanāyaka of Kāmadēva-Chōḍa-Māharāja), Kl. 356.
 Rāmanādīchcharam, p. 1099.
 Rāmanāidupalli, Nl. 739.
 Rāmaṇangāru, Gt. 473.
 Rāmanātha Svāmi (God), Cd. 655, 905; By. 192-3; Gt. 384, 396; Tj. 588; Rd. 40, 89, 101; Tp. 157, 160.
 Rāmanātha (Hoysala), Sm. 120, 123, 129, 132.
 Rāmanātha ('the Prince of sages'), Rd. 77-8, 92-3.
 Rāmanātha arasa, S.K. 134.
 Rāmanāthadēva (Hoysala king), Sm. 767; Cg. 1219, 1222, 1228.
 Rāmanātha Paṇḍaram, Rd. 108, 117.
 Rāmanāthapuram, Mr. 8, 60-A.
 Rāmanātha Rāja (of Villu-puṇḍa), S.K. 74.
 Rāmanāthēśvara temple, Tj. 550-87, 1611.
 Rāmarājagōpāla temple, Kl. 538.
 Rāmanāyaḍu Tāsari, Papanāya-ḍu, Cd. 660.
 Rāma-nāyaka, Kl. 277.
 Rāmanāyaniṅgaru, Gt. 358; Kl. 3.
 Rāmaṇayya, Rd. 120.
 Ramaṇi Rāma Nāyaḍu, Kl. 600-G.
 Rāman Kōḍaivarman, Tvc. 46.
 Rāmaṇṇa, Cd. 297; Gt. 462.
 Rāmaṇṇa Nāyaka, By. 155.
 Rāman Naraśiṅgan, S.A. 846.
 Rāman Naraśiṅgapanman, S.A. 847.
 Rāman Pallavarāyar, Rd. 171.
 Rāman Rāman, Tn. 278.
 Rāmānuja, Gj. 190; Gt. 337; Kl. 597; Nl. 2, 625, 735; Sm. 100, Mr. 5-A, 71-2; Tp. 434; B.M. 1.
 Rāmānujāchārya, S.A. 64, 335; Cd. 510; Cg. 369, 856-A.
 Rāmānujāchārya (of Guḍimalla), Gt. 596.
 Rāmānuja Jiyyaṅgaru, Kl. 583, 600-F.
 Rāmānuja-kūṭam, Cd. 537; Kl. 575; Ap. 108; S.A. 191-B; Tp. 492-R.
 Rāmānuja-maṇṭapa, Cg. 79.
 Rāmānujan Tirunandavanam, Cd. 828.
 Rāmānujārya, Tp. 453.
 Rāmapaya, By. 224.
 Rāmappa, Kl. 223.
 Rāmappa Dēva Mahārāju, Tn. 470.
 Rāmappaiya, Rāmappayya (the General of Tirumal Nāik), Rd. 15; Cb. 328; Tp. 854-B.
 Rāmappa Nāyaḍu, Cd. 104; Ap. 17; S.A. 107; By. 36, 38; Tn. 275.
 Rāmappa Nāyakkar Ayyan, Tp. 609.
 Rāmapuram, By. 369, 375, 450; Nl. 504.
 Rāmarāja, Ct. 263; B.M. 1; Cd. 851; Gt. 127, 575, 767; Kl. 222; Ap. 155, 157; N.A. 409; S.A. 64; By. 13, 414.
 Rāmarāja Basavarāja, Cd. 527.
 Rāmarāja Chinna-Timmayya-dēva Mahārāja, Tp. 78; S.A. 469; By. 312-A; Ct. 310.

- Rāmarāja Koṇḍarājadēva
Mahārāja, S.A. 39 ; By. 362.
- Rāmarāja kōṇēṭayya, By. 347.
- Rāmarāja Kōṇēṭayya Dēva
Mahārāja, Nl. 771, 773.
- Rāmarāja Kōṇēṭirāja, Kl. 575,
240; By. 348.
- Rāmarāja Nalla Timmarāja,
Kl. 497, 499.
- Rāmarāja Nāyaka, Cb. 320.
- Rāmarāja Nāyaka (grandson
of Sadāśivarāya Nāyaka), Sn.
149.
- Rāmarāja Oḍēya, By. 113.
- Rāmarāja Peda-Koṇḍarājayya-
dēva (or Koṇḍayyadēva)
Mahārāja, Kl. 586, 579.
- Rāmarāja Preggaḍa, Gt. 405.
- Rāmarājar Aiyan, Tn. 407.
- Rāmarāja Rāmaiyaḡāru, Cd.
313.
- Rāmarāja Śingarāja Tirumala-
rāja, Cd. 482.
- Rāmarāja Śri Raṅgarājayya
dēva, Nl. 478.
- Rāmarāja Timmarāja, Cd. 184,
322, 492; Kl. 613.
- Rāmarāja Timmarāja Viṭhala,
Cg. 717.
- Rāmarāja Timmayya, Cg. 717.
- Rāmarāja Timmayyadēva
Mahārāja Mahārājalunḡāru
(Śrīman Mahāmaṇḍalēśvara),
Nl. 17, 484.
- Rāmarāja Tirumalaiyadēva
Mahārāja, N.A. 317; By. 134,
137.
- Rāmarāja (Rāmarāju) Tirumala-
rājarājayya dēva, Mahārāja,
Gt. 565 (Mahāmaṇḍalēśvara),
883, 213; Cb. 320-1; Cd. 457;
Kl. 9, 190, 563, 624, 48, 249, 583,
244, 854; Mr. 68; Nl. 264-5.
- Rāmarāja Venkātādri dēva,
(rāja, rājayya), Kl. 525, 532,
228, 395, 390.
- Rāmarāja Venkaṭapatirāju
(Venkātā I), Ms. 329.
- Rāmarāja Venkaṭapatirāyadēva
Mahārāja, Cg. 878.
- Rāmarāja Venkaṭapatirāya
dēva Māhārāja (Vijaya-
nagaḡa king), Ap. 100.
- Rāmarāja Venkaṭarāja, Kl. 385.
- Rāmarāja Viṭṭhaladēva Mahā-
rāja, Mr. 72, 74; Tp. 123; Tj.
351.
- Rāmarāja Viṭṭhalarāja Tiru-
malayya dēva Mahārāja, By.
451.
- Rāmarāja Viṭṭhalēśvara, Ap.
90, 162.
- Rāmarājayya, Cd. 616, 408, 436;
By. 113; Ct. 4.
- Rāmarājayya (Mahāmaṇḍalēś-
vara, the son of Mūrtirāja), Gt.
127.
- Rāmarājayya dēva Mahā-araśu
(Rāma IV), Cb. 320; Cd. 578;
Kl. 479.
- Rāmarājayya-Gutti-yaḡa-Tiru-
malarājayya, Cd. 968.
- Rāmarājayya Pimmarāju, Cd.
145.
- Rāmarājayya Tirumalarājayya
Dēva Mahārājulugāru, Gt.
354.
- Rāmarāju Kōṇappadēva Mahā-
rāju, Ap. 147.
- Rāmarāju (rāja) Koṇḍarāju, Kl.
408-B.
- Rāmarāju Kōṇēṭi Timmayya-
rasalu, By. 2.
- Rāmarāju Pedda Śrīraṅgayya-
dēva Mahārāju, Kl. 239.
- Rāmarāju Rāmayya Dēva-
Mahārāju (Śrīman Mahā-
maṇḍalēśvara), Nl. 379.
- Rāmarāju Rāyanarāju
Koṇḍayyadēva-Mahārāja, Cd.
549.
- Rāmarāju Timmayya dēva
Mahārāju Gāru, Nl. 781.
- Rāmarāju Vīramarāju Chakrap-
pāṇigāru, Gt. 585.
- Rāma Rao, Ap. p. 3.
- Rāmarasayya, By. 73, 114; Cg.
570.
- Rāmarāyar, Cd. 400; Mr. 273-
C; Tp. 78, 781.
- Rāma Rāzu Nilandima Rājayya
dēva Mahārāja, Gt. 99-H.
- Rāma Rāya Tummiśi Nāyakkar,
Mr. 83.
- Rāmaredḍi, Cd. 842, 341-2; Nl.
7.
- Rāmasāḡaram, By. 343.

- Rāmasāmi, Gt. 432.
 Rāmaśāstri, Cd. 36, 304.
 Rāmasundram, Cb. 434.
 Rāma Śāstri, Gt. 605 ; Tj. 62-C.
 Rāmasētu, Rd. 136.
 Rāmasubba Sastri, By. 363-A.
 Rāmasvāmi Gurvupādyāyaṅ-
 gāru, Gt. 431.
 Rāmasvāmi Mēḍa, Nl. 302-3.
 Rāmasvāmi Mudaliyār, Cb. 349.
 Rāmasvāmi temple, Cd. 16, 64,
 911 ; Gt. 178, 324, 567-8 ; Kl.
 15 ; Nl. 272, 388 ; Ap. 165 ; By.
 449 ; N.A. 551 ; Tn. 86, 109,
 430-A, B.
 Rāmatīrtham, Nl. 571-A, 73 ; Vg.
 219-20.
 Rāma Tiruvaḍi, Tvc. 90.
 Rāmāvadhanī, Cb. 303.
 Rāmavarma Mahārāja (Cochin
 king), S.A. 148.
 Rāmavarman, Tn. 469 ; Tvc.
 217, 232.
 Rāmāyadēva (of Pakāla), Nl.
 328.
 Rāmāyadēva Mahārāja, Nl. 83.
 Rāmāyamantri, Gt. 405.
 Rāmāyamantri, Mañchirāja, Gt.
 405.
 Rāmāyāmātya, By. 207.
 Rāmāyāṇa, Nl. 305 ; S.A. p. 177,
 231, 224.
 Rāmāyāṇam Mādhavayya, Cd.
 916.
 Rāmāyāṇam Tirumalāchāryulu,
 Nl. 762.
 Rāmāyappa-Nāyaka, N.A. 205.
 Rāmāya Śōḷa Mahārāja, S.A.
 597.
 Rāmāyi pasāyiti, Vg. 124.
 Rāmāyā, Cd. 539 ; Kt. 11 ; Gt.
 838.
 Rāmāyā (the minister of Viśva-
 nātha Nāyaka), Tp. 854-B.
 Rāmāyyadēva (God), Cd. 684,
 561.
 Rāmāyyadēva Mahārāja, Gt.
 789.
 Rāmāyyaliṅga temple, Cd. 562.
 Rāmāyā Kavunḍan, Tp. 17-F.
 Rāmāyā Maṇigar, Tp. 877-B.
 Rāmāyyanpatti, Mr. 7-A.
 Rāmāyā Pantulu, G., Gd. 17 ;
 Ct. 371.
 Rāmāyyapatnam, Nl. 322.
 Rāmāyyarāsu, Gt. 794.
 Rāmāyā Sāmanta Śingāra
 Māhāpatra, Gt. 789.
 Rambha, Gj. 110.
 Rambhagrāmam, Gj. 117, 120,
 124.
 Rāmēsihbhōgadēva (dēva, śvami,
 Mahādēva), Ap. 40 ; Cd. 574,
 82.
 Rāmēśvara (God), Gt. 407, 44-44,
 831, 868, 340, 341, 406, 869, 817,
 888 ; Kl. 103, 236, 44, 609 ; Ap.
 174, 185, 197, 203 ; By. 325 ; Cg.
 248 ; Tvc. 56.
 Rāmēśvarabanda, By. 225.
 Rāmēśvaradēva festival, By. 14.
 Rāmēśvaram, Rd. 15, 71-88, 89-
 123 ; Nl. 234 ; Tj. 1302 ; Cd.
 559, 560-74.
 Rāmēśvaram Podatūru, Cd. 562.
 Rāmēśvaram Uḍaiyār, Nl. 717.
 Rāmēśvara Pagōda, By. 14, 15.
 Rāmēśvara Rāmāyā (God), Cd.
 546.
 Rāmēśvarasvāmi (temple), Ap.
 39 ; By. 15, 254.
 Rāmāgiri, Cg. 728.
 Rāmināyanīṅgāru, Gt. 438.
 Rāmi Redḍi, Nl. 477.
 Rāmṇād, Rd. 118, 71.
 Rāmṇād district, Rd. p. 1159.
 Rāmōji Māmbāji, Narōji, Śrī
 Raghōjī Pantulu, Nl. 318, 315.
 Rāmpa Anantabhattu, Nl. 111.
 Rāmpuran, Ap. 39.
 Rāmrowt Row, Gj. 14.
 Rāmzān, Gd. 82.
 Raṇabhadra (Śaivismāṭha), p.
 582.
 Raṇabhīmamaṅgalam, S.A. 612.
 Raṇabhīta, Gj. 265.
 Raṇabhīra, By. 186, 185.
 Raṇakīrti, Tvc. 220.
 Raṇakēsari Rāman, S.A. 851.
 Raṇamukharāman Sandi, Tp.
 425-C.
 Rānaraṅga Bhairava Basaveya
 Nāyaka, By. 170.
 Raṇaraṅgabhairava Parich-
 chēda Vēdamāṇi Kōṭadēva-
 rāju (Mahāmaṇḍalēsvara), Kl.
 315.

- Raṇaraṅgarāma Perumāḷ Vik-
 rama Paṇdyadēva, Tn. 524.
 Raṇasāgara (Aḷupa king), S.K.
 p. 874, No. 281, 287, 295.
 Raṇasāhi, Gt. 217.
 Raṇastepūṇḍi, Gd. 8.
 Raṇataśma, Cd. 347.
 Raṇavīgraha, Tvc. 177.
 Raṇa Vijaya, Nl. 484.
 Raṇa Vikrama, S.K. 289; N.A.
 710-A; Vg. 35.
 Raṇḍāyira Mahāvaḷipattu, Cg.
 4-A.
 Raṇḍulachemu, Nl. 742.
 Raṅga (Vijayanagara king),
 Cg. 878; Ap. 64; N.A. 9, 200;
 S.A. 390-9.
 Raṅga VI (of Karnāṭa), Nl. 647;
 By. 55; Ct. 143.
 Raṅgabhaṭṭu, Nl. 383.
 Raṅgāchārlu, Cd. 364, 367, 376;
 Ct. 168-E.
 Raṅgāchārya, Nl. 321; Tj. 328.
 Raṅgadēva (Karnāṭa king)
 Mahārāyalayyavāru, N.A. 553,
 563, 565.
 Raṅgadēva-Mahārāya VI, Gt.
 57; Nl. 608.
 "Raṅga" fountain, Nl. 486.
 Raṅga-grāmam (Rambha-grā-
 mam), Gj. 117.
 Raṅga Krishna Muttu Virappa
 Nāyakka (1682-89), Tn. 301-A,
 304-B, 463, 465; Tp. 440, 492-
 F, 784.
Raṅgamadhyamanṭapa, By. 189.
 Raṅgamāmbāpuram, Kl. 399.
Raṅgamanṭapa, By. 331, 348, 364;
 Cg. 1200, 1207-8; Cd. 567, 573,
 34; Kl. 436, 600-B, C, 632; Tp.
 558; Nl. 40.
 Raṅgammā, Nl. 727.
 Raṅgampalli, Cd. 923.
 Raṅgampēṭṭai, Ct. 35.
 Raṅganātha, Cd. 317; Nl. 43,
 439, 201; Cg. 459; Tvc. 91.
 Raṅganātha (son of Singarāja),
 N.A. 225-A.
 Raṅganātha (*alias* Rājagaṇḍa
 Gōpālādēvan), Nl. 534, 543.
 Raṅganātha Dīkshatalu, By.
 373.
 Raṅganātha Pagōḍa, By. 373.
 Raṅganātha Śeṭṭi, Cb. 74.
 Raṅganāthasvāmi, Perumāḷ
 (temple), N.A. 552, 663; S.A.
 130, 322, 375, 391; Cg. 905,
 933; Cb. 145, 147; Cd. 627; Tj.
 77, 77-81, 1240-4; Tp. 209,
 447, 460-71.
 Raṅganātharājūṅgaru, Nl. 43.
 Raṅganāyakalu hill, Nl. 395.
 Raṅganāyaka or Raṅganāya-
 kaluśvāmi temple, Nl. 526,
 527, 528-48; Cd. 64; Kl. 528;
 Nl. 771-4.
 Raṅgaṇṇa Pantulu, Cd. 393.
 Raṅgapa Rājayyadēva, Gt. 354.
 Raṅgapatākā (Queen of Nara-
 simhaviśṇu), Cg. 254.
 Raṅgapatirājayyadēva-Mahā-
 rāja (of Jillēla), Cd. 903.
 Raṅgapatirāju, Cd. 168.
 Raṅgapatirāju (of Jillēla), Cd.
 536.
 Raṅgappa, Kl. 582.
 Raṅgappaiyar (Amin), Cg. 1191.
 Raṅgappa Maḷavarāyar, S.A.
 466, 973; Tp. 249-A, 802.
 Raṅgappanagudda hill, By. 247.
 Raṅgappa Nāyanivāru, Nl. 90.
 Raṅgappārāja, Tj. 900.
 Raṅgappa Rājayya Mahārāja,
 Kl. 416.
 Raṅgapparāzūgāru, Nl. 822.
 Raṅgapuram, By. 226.
 Raṅgaraghunātha, Kl. 78.
 Raṅgarāja, Cd. 13, 965; Vg. 42.
 Raṅgarāja II (of Vijayanagar),
 Kl. 388.
 Raṅgarājasvāmin temple, Gd.
 69.
 Raṅgarāju Chāmarāja Voḍayār,
 Nl. 736.
 Raṅgarāyadēva Mahārājulu-
 gāru, Mahārāya (1578-86), Nl.
 491, 526, 374, 688, 775; Ms.
 329.
 Raṅga-Reddi, Cd. 707; Mr. 274.
 Raṅgasamudram, By. 440-4.
 "Raṅgaśi" Veṅkaṭa Ramaṇa,
 Kl. 26.
 Raṅgavardhana, Tp. 450.
 Raṅgayadēva Mahārāya, S.A.
 466, 973.
 Raṅgayya (Brahman), Mr. 242-B.
 Raṅgayya Dāsari Tirumalayya,
 By. 1.

- Raṅgōlu, Gj. 225.
 Rāṇi Maṅgammāl (of Madura),
 Ap. 170; Tp. 800.
 Rauta Rāya (or Gaṇadēva), Gt.
 215.
 "Rauvechate Byrava Rāju," Kl.
 428.
 Rauttarāya, N.A. 530.
 Raparla, Gt. 453.
 Rāpūr (Rāpūru), Nl. 648, 703,
 772.
 Rāpūr-śīma, Nl. 3, 472, 693, 695,
 697.
 Rāpūr Taluk, Nl. p. 1138.
 Rāpūranama's temple, Nl. 703.
 Rāpūr Rāghava Redḍigāru, Nl.
 394.
 Rasa, Nl. 740.
 Rasābharāṇa, Kt. p. 891.
 Rasamanjari (Alaṅkāra work),
 Gt. 3.
 Rasasiddha (Image), By. 456.
 Rasavāda (alchemy), Nl. 740.
 Rasāyana (chemistry), Nl. 740.
 Rāsaiyya Paṇḍyanār, Mr. 313.
 Rāshtrakūṭa, N.A. 368; By. 87;
 Gd. 37; Kt. 127; Kl. 220-A;
 Tj. 1503.
 Rāshtrakūṭa Amōghavarsha I,
 N.A. 330.
 Rashum Khan, Cd. 290.
 Rāśimahāpuram, Gj. 49.
 Rāśiṅgadēva Soḷa Kōn, Tp. 76.
 Rāsipuram, Sm. 140-41.
 Ratam (Spinning wheel), Gt.
 362.
 Ratha (chariot), Cg. 75.
 Rāṭhana "Maninikru," By. 17.
 Rathakāras (carpenters, etc.),
 Tp. 715.
 Ratnāchalēśvara temple, Tp. 76,
 77-104.
 Ratnagiri, Tp. 123, 76-104, 124.
 Ratnagiri, Kl. 5; Sm. 68; Ap.
 65; By. 455.
 Ratnāgrahāra, Cg. 787.
 Ratnam tank, Kt. 222-A.
 Ratnappa-Oḍēya, S.K. 117, 127,
 225, 249, 252, 277.
 Ratnatraya Pariksha (a Siddhāntī
 work), Tj. 328.
 Raṭṭa (country), S.A. 853.
 Raṭṭa (family), By. 265.
 Raṭṭa King, Cd. 75.
 Rattagiri, Kl. 6.
 Raṭṭamala, Nl. 257.
 Raṭṭapādi, Raṭṭappādi, By. 87;
 S.A. 851; Ct. 171; Tj. 1233.
 Raṭṭapādikōṇḍachōḷavalāṇaḍu,
 Pd. 82.
 Raṭṭapādikōṇḍaśōḷamaṇḍalam,
 Cd. 904; Ct. 237, 253.
 Raṭṭapāḷam, Cd. 117.
 Raṭṭiyambādi, Cb. 443.
 Ravada, Vg. 13.
 Ravaṇasamudram, Tn. 90-A.
 Rāvanūr, Cd. 570; Kl. 118, 122.
 Ravela Muddu-Kṛishṇappa
 Nāyanivāru, Nl. 203, 235.
 Ravela Tippaṇāyaḍuṅgāru, Nl.
 599.
 Ravi, Cb. 106.
 Ravi Daṇḍanātha, By. 183.
 Ravi, Daṇḍanāyaka, By. 183.
 Ravi (alias Kulaśekhara), Tn.
 105.
 Ravidatta (king), Cb. 433; Ms.
 199.
 Ravi Kōḍai, Cb. 141, 144.
 Ravi Kulaśekhara, Tvc. 228.
 Ravikulamāṇikkanallūr, Rd.
 190; Pd. 237.
 Rāvikulāśekhara Hiranyagar-
 bhayāji Raghunātha Sētopati
 Kāttā Tēvar, Rd. 122.
 Ravimānidinne, Nl. 763.
 Ravinūtula, Gt. 379, 454-55.
 Ravinuṇṭu-Timmapparāju, Kl.
 275.
 Raviparvata Nāyanīṅgāru, Gt.
 438.
 Ravisiri (Raviśri), Gt. 721.
 Ravivarma, Mr. 287; Ml. 24.
 Ravivarmachaturvēdi-maṅga-
 lam, Cb. 120-1.
 Ravivarman, N.A. 714; S.A. 295;
 Cg. 325; 349; Tvc. 51, 184, 214.
 Ravivarman (alias Vīra Paṇḍya
 dēva, Paṇḍya king), Sm. 98.
 Ravivarman Kulaśekhara Saṅ-
 grāmadhīra, Tp. 461 (Kēraḷa
 king), Tvc. 214.
 Ravivarman Kulaśekhara
 (Kēraḷa king), S.A. 71, 142;
 Tn. 507; Tvc. 91.
 Ravi Vīra, Cn. 11.
 Ravi Vīrachōḷa (architect), Cg.
 995.

Raviyana-Bhatta (i.e., Raṅga-
 Daṇḍanātha), By. 183.
 Rāvoli-gōtra, Gt. 394.
 Rāvulacheruvu, Ap. 14.
 Rāvulakollu, Ct. 168-C.
 Rāvulagunta, Nl. 296.
 Rāvulakōla, Nl. 383.
 Rāvulapādu, Kt. 282-86.
 Rāvula Veṅgalappa, Nl. 263.
 Rāvula Veṅkatappa, Nl. 263.
 Rāvulu Veṅkatādrigāru, Nl. 507.
 Rāvu Narasimha, Vg. 198.
 Rāvūr, Nl. 307.
 Rāvūri Basava Redḍi Gāru, Nl.
 364.
 Rāvūri Timmanāyadu, Gt. 858.
 Rāvūri Rāghava Redḍi, Nl. 364.
 Rāvūru Pāpi Nāyudu, Nl. 645.
 Rāvuttanallūr, Cg. 1206.
 Rāya, By. 356 ; Cg. 1-4.
 Rāyachōti, Cd. 900-4.
 Rāya Dalavāi Kōṇēti Nāyani
 Veṅkatapati Nāyaḍu, Ap.
 119.
 Rāyadēva-Mahārāju, Cd. 665.
 Rāyadruḡ, By. 339, p. 309-10,
 No. 449-51, 453, 457, 459, 461,
 470.
 Rāyagiri, By. 452.
 Rāyakōṭa, Sm. 117-21.
 Rāyakumāra, S.K. 128.
 Rāya Kuvara (i.e., Rāyaku-
 mara), S.K. 128.
 Rāyalu Pantalu, Cd. 238, 379.
 Rāyalu Veṅkāji (Amil), Cd. 212.
 Rāyamānya (a title), Vg. 195.
 Rāyamurāri, Cd. 26.
 Rāyamurāri Sōvidēva (Somēs-
 vāra IV), By. 106, 107.
 Rāyaṇa mantri, Ct. 268.
 Rāyaṇa mantri Bhāskarayya,
 Cd. 512.
 Rāyanārāyana, Tj. 1141.
 Rāyanārāyaṇaputtēri, Cd. 904.
 Rāyanārāyaṇa-vaṇanāḍu, Tj.
 602, 636.
 Rāyaṇṛipa, Gd. 76.
 Rāyapāṇḍya, By. 229, 309, 312.
 Rāyaparāju, Vg. 195.
 Rāyappuḍaiya (of Koṇḍapalli),
 N.A. 152.
 Rāyarasa Oḍeya, S.K. 163.
 Rāyarāvuttamiṇḍa (a title), Tj.
 1155.

Rāyarāyudu, Kl. 236.
 Rāyasam (order), Cg. 1095 ; Ct.
 276.
 Rāyasa Amātya, Gt. 879.
 Rāyasam Ayyama Narasayya,
 Cd. 466.
 Rāyasam Ayyappa, Ayyappa-
 rasa, Ayyappayya, Gt. 174 ;
 Nl. 113, 350.
 Rāyasam Basava Rāja, Tp.
 492-R.
 Rāyasam Koṇḍamarasayya,
 Gāru, Koṇḍapparasayya Gāru,
 Nl. 6, 298, 301, 584, 594, 310,
 617, 618 ; Mr. 5-B, 730 ; Ap. 47.
 Rāyasam Timmarasayya, Nl.
 113.
 Rāyasam Tirumalayya, Tp.
 492-E.
 Rāyasam Veṅkatappa, Cd. 68.
 Rāyasēla (Rājaśaila), Gt. 717.
 Rāyaśiṅga dēva Rājugāru, Gj. 49.
 Rāyatariśi Bommayyadēva, Cg.
 1229.
 Rāyavallabha Mahāsēnāpati,
 Vg. 129.
 Rāyavēśyabhujāṅga (a title), Ms.
 180.
 Rāyavināyāni Gōpalanāyani-
 vāru, Nl. 90.
 Rāyer Gōpura, Tp. 492-A.
 Rāyipādu, Gj. 146.
 Rāyulu Guṇji Redḍi, Ap. 116.
 Rayūru, Gt. 617-8.
 Rauzulu, Nl. 796.
 Rāzupāḷem, Gt. 804 ; Nl. 651-3.
 Rebbanabbe, By. 183.
 Recharlagōtra, Gt. 545.
 Reddis, Ap. 9, 11, 89, 142 ; By.
 46, 48-B, 54, 462-9 ; Ct. 168-C ;
 Cd. 24, 47, 98, 105-6, 180,
 220-32, 234, 238, 259, 261,
 285, 248, 320, 354, 356, 391,
 407, 419, 423, 501, 504, 507,
 524, 535, 536, 542, 552, 566,
 628, 656, 859, 908, 934, 937,
 940, 950-53, 969-70 ; Gd. 5, 66 ;
 Gt. 572, 153, 330, 426 ; Kl. 49,
 79, 81, 82, 85, 113, 116, 118, 120,
 149, 150-2, 155-6, 158, 160-1,
 163, 165-70, 173-4, 208, 436-7,
 496 ; Mr. 274 ; Nl. 305-6, 285,
 324, 582 ; Tp. 198, 191, 301.
 Redḍicharla, Kl. 40.

- Reddicharla Chinna Basava
Rāja, Kl. 30.
Reddipāḍu, Nl. 116.
Reddipāḷem, Gt. 159; Nl. 237-
56.
Reddipalle, Kt. 108.
Reḍumallapalli, Kl. 289.
Rēgaḍipalli, Cd. 353.
Rēkhachakra gadyāna (a coin),
Ms. 329.
Rēkai (gadyana), (a coin), S.A.
115.
Rellivalasa, Vg. 221-5.
Remidicherla, Gt. 866.
Rēnād district, Cd. 526.
Rēnāḍu, Cd. 163, 348, 654.
Rēnāḍu, Cd. 379, 435, 453, 490,
550, 619, 654.
Rēṇḍerulunadimivishaya, Gd. 7.
Rēṇḍuballi, Gt. 121.
Rengujed village, Vg. 211.
Rēṇiḡuṇṭa, Ct. 199.
Rēṇṭala, Gt. 571-2.
Rēṇṭūru, Gt. 156.
Rēpalli, Gt. 215, 599, 605-6-C.
Rēva (queen of Nandivarman II).
N.A. 150.
Rēvagavūṇḍa, By. 87.
Rēvanūru, Kl. 354.
Rēvaśarman, Cd. 433, 453.
Rēvūr Lakshmayya, Nl. 448.
Reynier Von Vlissingen, Tj.
893-E.
Rice, Mr. L., S.K. 128, 208.
Richards, I.C.S., Sm. p. 1215;
Tj. 1038.
Rig Vēda, Gj. 268, 275; Gt. 113,
509.
Ripurāyabandichōḍa, Gt. 217.
Riṇārāyāsi Kuppū Chanḍu
Śāyapu, Cg. 4.
Rishabhadeva, Cb. 10.
Rishabhakēśvara (deity), Nl. 732.
Rishabhanātha shrine, S.A. 415.
Rishabha Perumān-aḍigal, Pd.
26.
Rishabhāvāhana deva, Cg. 766.
Rishabhēśvara temple, N.A.
412-4.
Rishis, Tj. 897; Pd. 168.
Rishila (son of Puri), Gt. 685.
Rishiyūr, Tj. 531 4.
Robertson-pēṭṭah, Kt. 9-B.
Rock-cut cave, Tp. 771, 776.
Rōha (daughter of Sujāta), Gt.
701.
Rodadamalla Mallidēvarasa,
Ap. 121.
Rōdam Śivabasavappa, By. 41.
Rōḍḍanāḍu, Ap. 60, 75-6, 78, 94.
Rōhiṇi, F.T. 21.
Rōhiṇigupta, B.M. 10.
Rollamadugu, Cd. 868.
Roman Catholic Church, Tvc.
40-A, B.
Rōnāṅki, Gj. 147-48.
Rotta (of the Ratta family), By.
265, 292.
Ruders, Kt. 31.
Rudirappatti, Ct. 274.
Rudra, Gt. 180.
Rudrābharanājīya, By. 173.
Rudrābhishēkam, Nl. 391.
Rudrāchārya, Pd. 83.
Rudradēva, Cg. 341.
Rudradēva, General of Pratāpa-
rudra II), Gt. 497, 499, 514; Kl.
376.
Rudradēva (Pratāparudra II),
Kt. 252.
Rudradēva (of Nathavāṭi), Gt.
636; Kl. 318, 320.
Rudradēva (son of Sāmanta
Beraku), Kl. 409.
Rudradēva (son of Buddharāju
of Maḍapalli), Kt. 31.
Rudradēva-Mahārāja (i.e., Ru-
drāmbā, given a male title),
Gt. 110, 143, 145, 146, 402,
468, 474, 554, 586-F, 611, 856,
857, 860, 861, 863; Kt. 248,
278, 365, 287.
Rudradēva Mahārāja (1295-
1323), Gd. 149, 190, 193; Nl.
57, 61, 66, 84, 119, 131, 294,
323, 357, 450.
Rudradēva Mahārājāṅka, Kt. 2.
Rudra Gajapati, Vg. 198.
Rudragana Perumakkal (Śaiva
devotees), S.A. 762.
Rudraiyaḡaripalli, Cd. 123.
Rudrakōṭīśvara temple, Tp.
803-D.
Rudrakumārūdu, Kl. 409.
Rudramahādēvī, Gt. 500.
Rudrāmbā, Cd. 824; Gt. 86, 110,
143, 145, 856; Kl. 261, 287.

Rudrammā, S.A. 257; Cd. 63; Gt. 98-B, 402, 500, 520, 554; Kt. 248, 278, 268, 273, 283, 339; Nl. 57, 323.
 Rudrammā-Nāyaningāru (Sri-mat), Gt. 333.
 Rudranāyaka, Gt. 329.
 Rudrapāda temple, Cd. 31, 82, 85.
 Rudrapadēva, Kt. 60.
 Rudrapanāyaningāru, Gt. 472.
 Rudrapārāyaṇa, Mr. 397.
 Rudrappa, Nl. 36.
 Rudrappanāyanivāru, Nl. 707.
 Rudrapregada, Nl. 323.
 Rudrasamudram, Nl. 124.
 Rudrayyadēva-Mahārāja (Mahāmaṇḍalēśvara, Kakatiya Sovereign), Kl. 339; Nl. 133.
 Rudrēśvara, Gt. 170-72, 501; Kt. 356.
 Rūka (gold *paṇam*), Cd. 679; Kt. 92-A; Kl. 123.
 Rukmaṇi (Idol), Rd. 179-W; Tp. 670, 676.
 Rustam Dowlah, Nawab, Cd. 256.
 Ryots, Kt. 127.

S

Sa'adatullāh Khān (Karnatic Nawab), Kl. 194; S.A. 357.
 Sabbama, Gt. 623, 635, 872.
 Sabbāmbika, Gd. 182, 211, 213; Gt. 1, 2, 67.
 Sabbēśvara Mahādēva, Gt. 385.
 Sabha (Village assembly), N.A. 89, 299, 302, 305, 360; S.A. 748, 853, 855, 949, 951; Cg. 151, 258, 266, 392, 405, 449, 803, 1119; Mr. 35, 226; Rd. 241-3; Tp. 34, 122, 216, 310, 318, 617, 859, 871; Tn. 281, 422, 473, 260, 265; Tj. 7-G, 239, 330, 600, 602, 604-5, 622, 634, 654, 666, 904, 1176-B, D, 1201, 1217, 1319, 1353.
 Sabhāmaṇṭapa (assembly hall), Ct. 263.
 Sabhānartaka, S.A. 770, 772.
 Sabhānāyaka shrine, Cg. 340; - Tp. 787.

Sabhāpati (God), Rd. 118.
 Sabhāpatimaṇṭapam, S.A. 479; Pd. 332.
 Sabhēśvara temple, Gt. 386.
 Sachchidānanda, Cd. 93.
 Sachchidānandanātha (ascetic), Mr. 173.
 Śaḍagōpa, Pd. 224.
 Śaḍagōpavarman, Cg. 640.
 Śaḍaiyamāran, Mr. 174, 351-2, 358, 368; Rd. 27, 142; Tn. 18, 71, 72, 126, 432, 444; Pd. 52.
 Śaḍaiyan (son of Māran), Mr. 22; Tn. 18.
 Śaḍaiyāṅkuḷam, Mr. 242-A.
 Śaḍaiyar temple, Tj. 1252-73.
 Sadali Sthala, Ap. 73.
 Sadali Venṭe, Ap. 78.
 Śaḍamabo Arupāli Setṭi, Nl. 438.
 Sada Paṇḍyadēva, Tn. 278-V.
 "Sadaparoomapela," Tp. 877-G.
 Sadara Dinne, Kl. 153.
 Sadaśiva (the eldest son of Basavappa Gauḍa, the founder of the Keladi or Ikkēri dynasty), S.K. 21.
 Sadaśiva Bhaṭ, Cd. 354, 582; Tn. 304-A.
 Sadaśivadēva-Mahārāja, Rāya, Rāyaningāru (Vijayanagara King), Ap. 28, 36-8, 44, 66, 72, 90, 94, 116, 128, 146-7, 149, 151, 155, 156, 159, 162, 170, 174, 190, 193, 195, 199, 478; N.A. 148, 154, 162, 174, 38, 179, 188, 192, 204, 317, 409, 523, 538, 562, 566, 616, 724; S.A. 358, 386, 391, 469, 591, 607, 623, 733, 863-C, 973; By. 2, 32, 34, 40, 45, 112-3, 131, 134, 137, 152, 222-4, 251, 263, 275, 277, 298, 312-A, 313, 314; Kl. 9, 49, 51, 55, 59, 61, 63, 65, 66, 67, 69, 70, 94, 97, 100, 101, 107, 177, 182, 190, 192, 212, 216, 219, 227-28, 238-41, 243-44, 246, 249, 250-51, 254, 385, 390, 391, 392, 395-96, 400, 408-B, 414, 417, 419, 421, 424, 429, 433, 600-A, E, 608, 611-13, 624, 627, 629, 633; By. 320-1, 325-9, 336, 342, 347, 351, 361-2, 368-70,

- 376, 382, 386, 402, 410, 413, 417-8, 420, 426, 433, 448, 451-2, 472-4; Cg. 296, 685, 717, 856-A, 1092, 1204-6; Ct. 4, 32-3, 35, 97-8, 100, 119, 125, 179, 264, 272, 291, 310, 318, 347; Nl. 17, 199, 477, 478, 599, 616, 520, 604, 379; Rd. 178-L, M, 166; Ms. 194, 331; Mr. 74; Sm. 91-A, 130; Tj. 351, p. 1240, No. 898, 1243, 1508; Tn. 275, 287, 407-A, 430-A, B; Tp. 78, 123, 492-1; Pd. 253, 395.
- Sadaśiva Kurukkal, Cd. 850.
- Sadaśiva Miśra, Gj. 40.
- Sadaśivamūrti Udaiyar, N.A. 174.
- Sadaśiva Nāik, S.K. 21.
- Sadaśivapura, Ap. 74.
- Sadaśivarāya, Cd. 4, 7, 8, 10, 13, 14, 17, 17-A, 22, 25, 33, 36, 38, 58, 60, 61, 67, 70, 84, 93, 129, 130, 136, 142-3-4, 145, 162, 164, 165, 170, 181, 184, 185, 283, 311, 322, 324, 325-27, 331, 333, 338, 347, 384, 386 388; Cb. 320, 347; Cd. 397-98, 416, 430, 431, 434, 438, 440, 445, 450, 463, 467, 469, 472, 480, 484, 485, 487, 492 93, 511, 515, 517, 537, 539, 547, 556, 568, 578, 581, 591-92, 594-95, 599, 616, 624, 632-33, 658, 677, 782, 819, 822, 831, 851, 853-54, 858, 860, 890, 903, 914, 915, 968-69; Gt. 115, 127, 132-3, 149, 160, 213 4, 318, 337, 343, 354, 356, 438, 466, 545, 575, 767, 789, 825, 883; S.K. 19, 21, 30, 62, 149, 158, 186, 199; Kt. 5, 6; Kl. 494, 499, 511, 520, 525, 528, 531, 532, 534, 563, 565, 572, 573, 574-7, 579-80, 583, 586-7, 589, 592-96; B.M. 1.
- Sadaśivarāya Nāyaka, S.K. 149, 186.
- Sadaśivarāya Śrīraṅgarāya, Cd. 781.
- Sadaśiva Sarasvati, Tj. 62-D.
- Sadaśiva Sōmayajulu, Nl. 381.
- Sadaśivēndra Āchārya, Tj. 62-D.
- Sadāvachakanallūr, Rd. 175.
- Śadayam, N.A. 303, 305.
- Śadayamāran, Tvc. 37, 156, 157 162.
- Śadayan (Āy king), Tvc. 215.
- Sadayar Palam, Tp. 877-F.
- Sādhārana, one of the 60 years.
- Saḍi (Śēlai), Mr. 89.
- Sadiran Irājan Kulōttuṅga śōḷa Kidārttaraiyan, Pd. 390.
- Śadira Viḍaṅga dēva, Pd. 382.
- Śadira Viḍaṅga Nāyakar, Pd. 383, 390.
- Sadiri, S.A. 780.
- Sadr Amin, p. 1243.
- Sadras, Cg. 23-4, 191.
- Sadum Perumāḷ, N.A. 442, 463.
- Saduppēri (Mēlūr), p. 98.
- Sadurdinne, Kl. 156 7.
- Sagarakula, By. 152.
- Saghā (an order), Gt. 667.
- Saghamita (Saṅghamitra), Gt. 752.
- Sagharakhita (Saṅgharakshita), Gt. 687, 699.
- Sagha Saghadasi, Gt. 655.
- Sāgi chief, Gt. 880.
- Sāgi Raghunāthayya, Gt. 584.
- Sahajānandanātha, Mr. 173; Tn. 304-M.
- Sāhasamaka (a title), Vg. 93, 161.
- Sahattumalla Perumāṇḍi Dēva Chōdamahārājulu, Nl. 338.
- Sahāyavalli shrine, Rd. 36 7.
- Sahebgā Mahommed, Kl. 129.
- Sahebu-bazaar, Gt. 805.
- Sahiṇi family, p. 635.
- Sahiṇi Gaṇṇama Nāyudu (General of Kākattiya Rudra-dēva, i.e., Rudramma), Kt. 278.
- Sahiṇi Madhava Bhatta, Cg. 799, 803.
- Sahiṇimāra, Gt. 582.
- Sahiṇi Timmayya, Kl. 564.
- Sāhitya, Ms. 325.
- Sāhityaratnākara, N.A. 688; Ct. 347.
- Sahyādri, S.A. 1.
- Saidāpet, Cg. 767.
- Saidāpuram, Nl. 704.
- Śailarāśipāṇḍita, Cg. 571.
- Śailēśvara, Cg. 516-7.
- Śailōdbhava family, Gj. 12, 265.
- Sainyabhita I, Gj. 265.

- Sainyabhīta II, Gj. 265.
 Śaivāchārya, Tj. 8, 651.
 Śaiva devotees, Tj. 10, 96, 852.
 Śaivādirāya Vasantarāya Guru, N.A. 603.
 Śaiva maṭha, S.A. 990; S.K. 142; Kl. 374; Rd. 238.
 Śaiva priests, Cd. 74, 900; By. 239; Kl. 281.
 Śaiva prists, Ct. 168-F, 174-A; Ch. 290; Cd. 74, 910; By. 239; Kl. 28; Pd. 63, 281.
 Śaiva saints (Nāyanmār), Tp. 274.
 Śaivasiddhāntapaddhati, N.A. 201.
 Śaivasiddhāntism, Cd. 72.
 Śaivites and Śaiviṭism, S.A. 131, 141; Kl. 376, 584; Rd. 77, 152; p. 1211, 1419.
 Saiyed Ali, Tp. 385.
 Saiyid Abdulla Sahib, Nl. 742.
 Saiyid Muzaffar, Nl. 717.
 Saiyid Muzaffar Zill-ul-lah-uttaala, Nl. 778.
 Sajjaladinne, Ap. 200.
 Sakalabhadra Bhaṭṭāraka, Ms. 324.
 Sakalabhuvanachakravartin, N.A. 334; Cg. 869.
 Sakalabhuvanachakravartin Kopperuñjīgadēva, N.A. 441, 443, 455, 460, 463, 468, 472, 474, 476, 660.
 Sakalabhuvanachakravartin Mahārājāsīmha (*alias* Avanyavanōdbhava), Gd. 325.
 Sakalalōkāśraya Jayaśīmghavallabha (Jayasīmha I), Gt. 312.
 Sakalēśvara temple, Gt. 773, 775, 777.
 Sākāvaram, Nl. 344.
 Sakeabeer, Kl. 142.
 Sakha Abdul Lateeba, Cd. 47.
 Sākhāvaram, Nl. 339.
 Śakkai Mārāyan Vikramaśōlan, Tp. 824.
 Sakhu David, Cd. 276.
 Sakhi redḍi Chintilia, Cd. 964.
 Śakkaikūttu (dance), Tp. 824.
 Śakkānam (Śāttānam, i.e., Uśāttānam), Tj. 1104.
 Śakkarai Kavunḍan, Cb. 132-A.
 Śakkaramūdūr, N.A. 660.
 Śakkarēpalle, By. 439.
 Śakkēśvara, Cg. 363.
 Śakkiranallūr, Ct. 344.
 Sakolu Rājayya, By. 19.
 Sakshināthaśvāmin temple, Tj. 989-992.
 Śakshīśvara, Tj. 191-202.
 Śaktikomāra Vikramāditya, Cd. 453.
 Śaktinātha, S.A. 902.
 Śaktivarman (Mahārāja), Gj. 145.
 Śaktivarman Vijayāditya Bhaṭṭāraka, Ms. 179.
 Sakulli Mahommed, Cd. 253.
 Sakutala, Gd. 17.
 Sala, By. 203; Kt. 92-C.
 Sālagar (a measure of grain), Cb. 31, 74.
 Sālagrāmam Narasimhāchar-yulu, Nl. 762.
 Śālia, N.A. 673; S.A. 765; Cg. 1233; Tj. 281, 552-3, 1204, 1218, 1232, 1276-7; Tp. 281, 552, 557, 835; Tvc. 23.
 Śalaka family, Gt. 820; Ms. 185; Ct. 264.
 Salakalaviḍu, Kl. 42.
 Śalakarāja Chinna Tirumalayya, Ap. 10.
 Śalakarāja Perumāḷrāja, Cd. 683.
 Śalakarājayya Tirumalayya dēva, Cd. 509.
 Śalakarāju (a)-(Pina) Pinna Tirumalayyadēva Mahārāju (Mahāmāṇḍalēśvara) or Tirumalarāja, Kl. 245, 253, 489-G.
 Śalakarāju Tirumaladēva Mahārāyalu, Nl. 233, 259.
 Śalaka Rajēndra, N.A. 211.
 Śalakayyadēva Mahārāja, S.A. 532; By. 73.
 Śalakkirāmam (in the Paṇḍya country), Tj. 1257.
 Śalanikāyana dynasty, Kt. 218, 237.
 Śalarāja Pinna Tirumalayya Mahārāju, Nl. 793.
 Salarulvi, Gd. 82.
 Śalasyagōtra, Vg. 128.
 Salavanaque, Cg. 240.
 Salaya Parvata, Nl. 391.

- Salem, Sm. 108, 142-60, p. 1215, 1220, 1198; N.A. 220; Tp. 209.
Salem Manual, Sm. 55.
Šaliars (a weaving community), Tvc. 228-A.
 Salipavada, Cg. 1197.
 Salil Durusha, Cd. 266.
 Šaliśvara, Nl. 553.
 Šaliya merchants, S.A. 100; Cg. 123, 529, 1005; Tj. 1075.
 Salt cottars, Nl. 197.
 Salt traders, Nl. 322.
 Šaluka (brother-in-law), Ms. 304.
 Šaluki Eṟeyamma, By. 140.
 Šalukki Nārāyaṇan Aḷḷuvimarśan, N.A. 10.
 Šalukki Nāraṇan Yādavarāya, Cg. 832, 42.
 Šalumantapam, Kl. 489-Q.
 Šālūra Śanta Devara Siṁhāsana, Cb. 326.
 Šaturn, Cd. 495.
 Šaluva, N.A. 726; Ap. 47.
 Šaluva birudas, Tp. 292.
 Šaluva Appāji, Cd. 32.
 Šaluva Gōvindarāja Voḍiyalu, Cd. 156.
 Šaluva Gōvindayya, Ap. 205.
 Šaluva Immaḍi-Narasimharāya, Cd. 562; Ap. 39.
 Šaluva Komāra Timmarasa Ay-yavāru, Cd. 533.
 Šaluva Māharāja Tirumalarājayya, Ap. 88.
 Šaluva Maṅgi, Ap. 49.
 Šaluva Narasappayya, Cd. 23.
 Šaluva Narasimhadēva, N.A. 601.
 Šaluva Narasimharāya Maḥārāya, N.A. 197; S.A. 597.
 Šaluva-Naraśiṅga dēva Maḥārāya, Cd. 462, 618, 588, 829; N.A. 674; Kl. 516; Mr. 114; Tp. 66, 530.
 Šaluva Naraśiṅga Bhujabala dēva Maḥārāya, Sm. 5.
 Šaluvanāyakan-pattaṇam, Tj. 1139.
 Šaluvan kuppam, Cg. 25, 27-8.
 Šaluva Parvatayyadēva-Maḥārāja (Maḥamaṇḍaleśvara), Kl. 469.
 Šaluvārāja, Ct. 12.
 Šaluva Śaṁkharasa, By. 359.
 Šaluva Timmarasa, Cd. 44; Kt. 81, 234-D.
 Šaluva-Timma, Timmayya, Cd. 602; Gt. 23; Ap. 207-8.
 Šaluva Tirumalarāja, Kl. 489-H.
 Šalva family, Gj. 15.
 Šalva deva, Ms. 325.
 Šalvamalla, S.K. 112.
 Šalva Timmayya, S.K. 127.
Samākhyā (agreement), Kl. 480.
 Šamaḷapuram, Cb. 355.
Samana (ascetic), Gt. 586-S.
 Samanadāsha (Śramaṇadāsa), Gt. 586-Q.
 Śama-Nāyinār, Sm. 164.
 Śamaṇikā, Gt. 679, 695, 752.
Samantas (feudatory chiefs), Cb. 3, 231, 428; Tp. 186, 559; Gj. 9; By. 141.
 Śamanta Beraku, Kl. 409.
 Śamanta Bhōja, Cg. 341; Ct. 70.
 Śamanta Garuḍa, By. 217, 240.
 Samantanallūr, Pd. 327, 310.
Samantanar, Pd. 350.
 Śamanta Nāmaya Nayaka, Gd. 67.
Śamanta Nārāyaṇa (a title), Tj. 1313.
 Samantapūḍi, Nl. 125-6.
 Samantarāya, Gj. 93.
 Samantarāya Mahāpātra, Gj. 94, 95, 97, 99 (of Humma), 102.
 Śamanta Vallava, Ct. 242.
 Śamanta Viraśiṅgadēva, Mr. 149.
 Samanudeśa, Gt. 586-V.
 Śamapareśvarattu Mahadēva temple, Tj. 120, 122, 125, 1014.
Samarādhana (feeding devotees), S.K. 161.
 Samarakēsariteriṅja kaikkōlar, Tj. 1395-6.
Samarakōlahala (a title), Cg. 340.
 Samarapuṇḡavadikshita, N.A. 158, 197.
 Samasta, Gj. 43.
Samastha Jagadadhara, N.A. 242, 630; S.A. 235, 556, 557-8; Cg. 404; Cd. 827; Rd. 213; Sm. 18; Tj. 688, 1245; Tp. 276.

- Samastha bhuvanaikavira* (a title), S.A. 237, 342, 988, 1049.
- Samasthānādhipati Rayana preḡgaḡa, Kt. 92-B.
- Samastha bhuvanaśraya* (a title), Ap. 29.
- Samasthāna* (kingdom), N.A. 531.
- Samasthānakulu, Nl. 585.
- Sāmavēda, Gt. 346.
- Sāmaya, Daṇḡanāyaka, Gt. 143-A.
- Samayāchāram* (religious duty), Cd. 394.
- Samayāchāryas* (leading saints), Cd. 394; Tj. 1417.
- Samayāvaram, Tp. 435-39.
- Sambadam* (tax), Cg. 1095.
- Sambandar, Sm. 11; Cg. 242.
- Śambaśiva, Ap. 180.
- Śambhukallu Bhairava, temple, S.K. 281.
- Śambotya Manikayun, S.A. 1083.
- Śambudāsa, Nl. 305.
- Śambukulapperumāl, Attimalan, N.A. 392.
- Śambukulapperumālagaram, N.A. 390.
- Śambuliṅgeśvara temple, By. 8.
- Śambuni temple, Gt. 491.
- Śamburāyar, N.A. 686; Vg. 121.
- Śamburāyadēva Mahārājalu Śaḡuva, Nl. 606.
- Śambūr Vadagarai, Tn. 340-41 Tvc. 127-H.
- Śambuvarāyan, N.A. 210, 217, 237, 259, 261, 290, 559; S.A. 814; By. 28; Cg. 248; Sm. 1.
- Śambuvarāyan Aḡagia Śīyan, Cg. 975.
- Śambuvarāyar Pallavaṇḡar, Cg. 975.
- Sameyada Garuḡa Marmmarasa, By. 203-4.
- Samgamadēva-Mahārāja (Saḡuva), Tp. 358, 359.
- Samgha, Gt. 699, 708, 709, 718.
- Samghada, Gt. 720.
- Samghadāsi, Gt. 655.
- Samghamitrā, Gt. 752.
- Samgharakshitā, Gt. 687, 699.
- Samghi, Gt. 677.
- Samha, Gt. 647.
- Śami tree, Kt. 90.
- Sāmi bhaḡḡan, Nl. 140.
- Sāmināyakkar, Nl. 218.
- Sāminēni, Nl. 125.
- Śami-Ruttan, Nl. 208.
- Sāmivaneśvara temple, Tp. 459.
- Śamkara dēva, Ap. 120.
- Śamkara Jiyana, Vg. 89.
- Śamkara Oḡeya, S.K. 89, 161, 177-8, 190.
- Śamharaguru, Gt. 563.
- Samkara nāraṇa Śśvarāgaram, N.A. 296.
- Samkaranaṇaṇar, N.A. 296.
- Śamkaraśiva, Cg. 96.
- Śamkarasvāmin, Gt. 223-43.
- Śamkarēśvara, Cb. 32.
- Samkramaṇa Vyatipāla*, By. 162.
- Sammadam* (a tax), Cg. 835.
- Śammaḡeśvara pagoda, Cb. 461.
- Sammattī family, Rd. 55; Ct. 213.
- Śammattī Nārāyana, Pd. 13.
- Sammēḡa Lakkayadēva Mahārāju, Cd. 665.
- Sampaṅginallūr, N.A. 553.
- Sampatkumāra Paṇḡita, N.A. 625.
- Sampradāyadipika*, By. 363-A.
- Sampratis* (Managers of temple), Mr. 225.
- Samsārabbhitadēva, Gj. 403.
- Samskāradaḡshīṇa, Tj. 730.
- Samuda, Gt. 718.
- Samudra, By. 342; Gt. 718.
- Samudragupta, Gj. 145, 719; Vg. 1, 68-A.
- Samudrika, Gt. 723.
- Samudiya (Samudrika), Gt. 723.
- Sāmva country, Vg. 211, 213.
- Samvatsaragrāmakārya*, Tj. 1533, 1536.
- Samvatsara-vāriyam* (the annual committee of the Sabha), Rd. 241; Cg. 720-1.
- Samvidhigrāhin* (a minister), Vg. 191.
- Samyuktaka, Gt. 709.
- Samyutaka, Gt. 709.
- Sāna (Sandal stone), Kl. 481.
- Śanadavrōlu, Gd. 173.
- Śānars (a caste), Tn. p. 1473.
- "Sanasipuram," Kt. 126.

- Śaṅbai (Vīrarājēndrapuram), S.A. 571, 601, 605.
 Śandaimudal (market fees), Cg. 689.
 Sandals, Tp. 9.
 Sandal Paste, Tp. 829.
 Sandamanāyakkar, Nl. 218.
 Śandamaṅgalam, p. 179.
 Śandaya Tiruvayya, S.A. 721.
 Sandhāta (village officer), Nl. 235, 448, 456, 501, 687.
 Sandhivigrahin (minister), Gj. 7; Gt. 9, 56, 59.
 Sandhyā, Nl. 410; Gt. 385.
 Śandi (festival), N.A. 735; S.A. 97; Tp. 829; Pd. 206.
 Śandikkūttan Araiyan Onṛāyiram, Pd. 385.
 Śandikūttu, Pd. 389-90.
 Śāṇḍilayagōtra, Gj. 269.
 Śandiravasadi, Cb. 190.
 Śandivilakku (evening lamp), Nl. 624-A.
 Śandramalapalli Śīngamaśeṭṭi, Nl. 123.
 Saṇḍūr, By. 482; p. 313.
 Śaṅgam (in Pāṅkanāḍu sthala), Nl. 32, 475-81; Tp. 524.
 Saṅgama I, Nl. 273.
 Saṅgama II, Nl. 273, 404-A.
 Saṅgama Nāyakan, Tp. 492-N.
 Saṅgamaपुरa, Sm. 165.
 Saṅgamarāja, Nl. 274.
 Saṅgamaśvara Svāmi, By. 434; Cd. 401, 463, 834; Nl. 279-81, 282, 475-81, 509, 599.
 Śaṅgaran Śirivallavan, Mr. 134.
 Śaṅgattār (members of the Śaṅga), S.A. 240.
 Śaṅgayadēva Mahārāja, Ap. 101.
 Śaṅgīśuramuḍaiya-Nāyanār temple, Cd. 835.
 Śaṅgrāmādhira (title), Tvc. 214.
 Saṅgramanallūr, Cb. 422, 436-69.
 Saniprēma Bomma Reddi, Gt. III.
 Sani Prōlema, Gt. 812.
 Śaniyāṇḍasvāmi temple, Tp. 877-H.
 Saṅjivarāya, Cd. 407; Nl. 656.
 Saṅjivarāyanikōṭe, By. 124.
 Saṅkalapuram, By. 359.
 Śaṅkama Mahārāja Siddhaṇa, Gt. 390.
 Śaṅkama Nāyaka, Vg. 123.
 Śaṅkaṇa Nāyaka, S.K. 188.
 Śaṅkaṇṇa Nāyaka, S.K. 28.
 Śaṅkara, Gt. 311.
 Śaṅgara Arasu Mallappa, S.K. 222.
 Śaṅkara Bhairava temple, Kl. 44.
 Śaṅkara Bhaṭṭa, Nl. 140.
 Śaṅkarāchārya (of Kāmakoṭi-pīṭha), Tj. 62-D.
 Śaṅkarāchārya (of Srīngēri), Cg. 5.
 Śaṅkarāchāryamaṭha, Tj. 62-A; p. 1235; Tp. 424.
 Śaṅkarāchārya of Sārada maṭha, Tj. 62-C.
 Śaṅkarachetti, S.K. 36.
 Śaṅkara Daṇḍanāyaka, By. 176.
 Śaṅkaradēva, Cd. 923; N.A. 336, 359, 705.
 Śaṅkaradēva Arasu, S.K. 242.
 Śaṅkara dēvi, S.K. 4-5.
 Śaṅkarādi narasu, Cd. 306.
 Śaṅkara Gurukkal, Rd. III-2, II4.
 Śaṅkarāji Narasa, Cd. 505.
 Śaṅkara Kōḍavarmān (of Purai-kīḷa-nāḍu), Ml. 66.
 Śaṅkaraliṅga Gurukkal, Rd. 123.
 Śaṅkaraliṅgasvāmi temple, Tn. 302.
 Śaṅkaramuḍaiyān, Rd. 178-9.
 Śaṅkaranārāyaṇa, By. 225; S.K. 71, 223; Tvc. 108-9.
 Śaṅkaranārāyaṇamūttavēḷaik-karan, Tn. 410.
 Śaṅkaranāyaka Liṅga Nāyaka, Cg. 717.
 Śaṅkaranāyainārkōyil, Tn. 302-304-K; p. 1473, 1475-76.
 Śaṅkaranēri, Tn. 139-A.
 Śaṅkarappa, Ap. 16.
 Śaṅkarappaḍi, Cg. 1023; Gt. 319.

- Śaṅkaraprasāda shrine, Gt. 563.
 Śaṅkarapuram, Cd. 506.
 Śaṅkara Raṇaśingam, Tvc. 112.
 Śaṅkarayya, Cb. 32.
 Śaṅkarēśvara Svāmi temple,
 Ap. 120; By. 253; Gt. 310.
 Śaṅkasālum, Cd. 264.
 Śaṅkatīrtham, Cg. 193-K.
 Śaṅkaravarman, By. 106.
 Śaṅkāyamma, Nl. 6, 29.
 Śaṅkēti Samayakkārar, Ct. 274.
 Śaṅkhā, F.T. 18.
 Śaṅkila, Kt. 7.
 Śaṅkranti, Cd. 315; Gj. 10; Nl.
 586.
 Śaṅkukeśava Bhaṭṭa, Nl. 189.
 Sanmadura, N.A. 325.
 Sannadhi Street, Cg. 275-6.
 Śantas, Gj. 100; Kl. 452.
 Sanskrit Vēdas, Cg. 699.
 Śantabhikṣhā vritti Ayyavāru
 (Vīraśaiva teacher), Kl. 479.
 Śantala gōtra, Vg. 76.
 Śantalingayya, Kl. 489-D.
 Śantamēdu bazaar, Cb. 285.
 Śantāna (lineage), Tj. 1128; Tp.
 645, 647.
 Śantānachchapam (curse on
 children), Tn. 328.
 Santa Mallikārjuna dēva, By. 109.
 Śantāna Mallēśvara temple, Cd.
 81.
 Santa Nañjuṇḍēśvara, Ap. 88-9.
 Śantānānta Jinēśvara, By. 458.
 Śantānavāridhi (a tank), Gt. 766,
 803.
 Śantāna Vēṇugopalapuram, Ct.
 294.
 Śantanāyaki Shrine, Tj. 801.
 Śantānika Śaivāchārya, N.A. 276.
 Santanūtalapādu, Gt. 456.
 Santanū Punnayya, Gt. 387.
 Śantarāpūru, Gj. 288.
 Śantarāvūr, Gt. 128-30.
 Santarāyadu, Gj. 282.
 Santarāyasvāmi temple, S.K. 28.
 Santaśambu, Kl. 262, 264.
 Santa Śiva, Kl. 364.
 Santa Śivaguru dēva, Nl. 85, 88.
 Santata Dēvi, Ap. 97.
 Santhapet, Nl. 549.
 Śanthūr, Tvc. 144-A.
 Śānti (Jaina Saint), Cd. 148.
 Santi Jīna, Ms. 325.
 Santimantapa, Cg. 454.
 Śāntināthabasti (temple), S.K. 216.
 Śāntinātha dēva, image, Ms. 324.
 Śāntiśvara (God), S.K. 131; Nl.
 236; By. 241.
 Śāntiśvarabasti, S.K. 134-6.
 Śānti Viraguravar (saints), Mr.
 242.
 Sānu bhōga, By. 457. See *Sēna-
 bova*.
 Sanyāsīs (saints), Gt. 631; S.K.
 226, 258; Cg. 1050.
 Sapariva Rāyar, Mr. 117.
 Sapatu (slab), Gt. 719.
 Sapava, By. 303.
 Sappakkan, Cg. 1030.
 Saptamātrika temple, p. 16; Cg.
 1144; Tp. 303-4; Tvc. 45.
 Saptama-Vishṇuvardhana, Gd.
 99, 100, 107, 261, 268, 270, 271,
 274, 279, 281, 282, 285, 287-8,
 292, 295, 297, 304, 306, 308-II,
 318, 321, 355.
 Saptaprathama dēva yuga, By.
 28.
 Saptarshis, p. 1359; Tp. 427-32.
 Saptaya (minister), Vg. 201.
 Sarabharāju, Kt. 115.
 Sarabhēndrarājan pattaṇam, Tj.
 1139.
 Sarabhōji Raja (Chhatrāpati
 Rājasri, Marathi King, 1798-
 1824), Tj. 1139, 1276, 1277; p.
 1397.
 Sarakināṇḍu, Vg. 228, 231.
 Saraṇanallūr, Mr. 400.
 Śaraṇamanri, S.A. 472.
 Śaraṇārāyana Perumāḷ, S.A. 289.
 Śaraṇātha-Perumāḷ temple, Tj.
 66, 67, 68.
 Śaraṅabhanapāyilla Rāya
 Mahāpātra, Kt. 2.
 Śaraṅamātha, Kl. 480.
 Śaraṅapāṇi God, Tj. p. 1235.
 Śaraṅapāṇi Dēvarasu, Gt. 416.
 Saraumantamba, Gj. 6.
 Śārapalli, Gj. 1.
 Śara Paramēśvara, Tj. 69.
 Śārappattaṇam *alias* Vikrama-
 śōḷapperunderu, Pd. 161.
 Sarasi Pantulu, Nl. 389.

- Sarasvati (Goddess), Tj. p. 1412 ;
By. 156.
-Sarasvati Gachcha, S.K. 120 ;
By. 458.
Sarasvati Malladēvarāja, Cd. 967.
Sarasvati Paundareekayājulu, Cd. 884.
Sarasvati Sarvatōmukha Mahāvratayājulu, Cd. 881.
Sarasvati Sarvatōmukhayājulu (a title), Cd. 883.
Sarasvati Sōmayājulu, Cd. 885.
Sāreki, Vg. 229.
Sārigai Kōttai, Tj. 512.
Sarigēsampunna Mahāmuni, Kl. 542.
Śārike, Vg. 226.
Sāri Lakshmi Śrī Nāyaningāru (of Udayagiri), Nl. 682.
Sāriputa (Sāriputra), Gt. 667.
Sāriputtira Paṇḍita, S.A. 240.
Sarivaram, Sm. 92.
Sarivi Reddi, Cd. 339.
Sariyapalli, Nl. 772.
Sariyapalli Śīma, Nl. 233, 235, 265.
Sarkār, Cd. 505.
Sarkār Periyapālaiyam, Cb. 164.
Sarpavaram, Gd. 49-57.
Sarugūr, Sm. 121.
"Sarungadavun," Tj. 996-A.
Sārvabhāumachakravartin Vīra-Sōmēśvara (Hoysala king), Tp. 108 ; Pd. 362.
Sārvabhāumachakravartin Vīra-Rāmanāthadēva (Hoysala king), Tj. 1018 ; Tp. 95, 126, 204, 295.
Sarvadēva Sōmayājulu, Kl. 571.
Sarvādhikari (chief minister), Cd. 698, 704 ; Gt. 351.
Sarvādhikari Ellaya Reddi, Kl. 353.
Sarvāditya Sōmayājin, Ap. 32.
Sarvagña (title), Gt. 509.
Sarvagña Śīngama, Gt. 766.
Sarvajñakhaḍgamalla (title), S.A. 998.
Sarva Kavichandra, Gj. 52.
Sarvalōkāśraya (title of E. Chālukyas), Vg. 12-A, 25, 26, 33, 179.
Sarvalōkāśraya Jīnabhavana, Kt. 349.
Śarvalōkāśraya-Vaḷanāḍu, Tp. 118.
Sarvalōkāśraya Viṣṇuvardhana-Maharāja, Gd. 79 ; Kt. 344 ; Gt. 121, 797 ; Vg. 74, 77.
Sarvalōkāśraya Viṣṇuvardhana Mallapadēva, Vg. 127.
Sarvalōkāśraya Viṣṇuvardhana Mummudi Bhīma, Vg. 219.
Sarvalōkāśraya Viṣṇuvardhana Śālukki Vijayāditta Vikki-anna, Tvc. 19.
Sarvalōkāśraya Viṣṇuvardhana Upēndrachakravartin, Vg. 122.
Sarvalōkāśraya Viṣṇuvardhana Viśvanātha, Vg. 157.
Sarvamānya, N.A. 677 ; Cg. 581, 583, 847 ; Nl. 41, 70, 72, 94, 197, 201, 270, 301, 350-1, 518, 585, 596 ; Rd. 167 ; Sm. 2, 42 ; Tn. 351.
Sarvāṅganātha, Tvc. 107, 204.
Sarvapāda Pāṇigrāhi Nīla-kanṭha Dikshita, Gj. 35.
Sarvarāja Mahāpātra, Vg. 33.
Sarvavāhanapād, Gj. 47.
Sarvapalli, Sarvēmpalli, Sarvēpalli, Nl. 258, 507, 520.
Sarvarasa Koṇḍamarasayya, Cg. 1092.
Sarvasiddhi Taluk, Vg. 12-A, 20.
Sarvēśvara temple, Kl. 409-II.
Sarvēśvarayya, Kl. 411.
Sarvireddipalli, Cd. 575.
Śāsanālabōḍu rock, Nl. 760.
Śāsanam (inscription), By. 480-1.
Śāśāṅkarāja, Mahārāja, Gj. 12.
Śāśapuram, Gj. 40.
Taṇiṇinruvenrān, Cg. 738.
Śāśikulachālukki, Nl. 810.
Śāśikulachālukki Taṇiṇinruvenra Vīra Naraśīngadēva, Ct. 122, 139, 111, 121.
Śāśikulachālukki Tirukkālatti dēva, Ct. 120, 130.
Śāsta temple, Tvc. 78.
Śāstras, By. 363-A ; Cd. 506 ; Tp. 715.
Satabhisha, Rd. 3.

- Satana Mahārāja, Kt. 10-H.
 Sataya Valittunai Apparāsa, Nl. 209.
 Śaṭhagōpa, Vg. 196.
 Satrubhayaṁkara-Muttaraiyan, Tn. 444.
 Śatrumalla (Title of Mahēndra-varman I), S.A. 339-40; Tp. 777.
 Śatrumallēśvarālaya, S.A. 339-40.
 Satsampradāyamuktāvali, p. 107; Kl. 579.
 Śattalēri, Rd. 66.
 Śattamaṅgalam, Tj. 319, 1527, 1537, 1546; Tp. 105.
 Śattambaiyūr, Nl. 636.
 Śattan, Cg. 151.
 Śattanūr-naṅgai (i.e., Piḍāri) temple, Tp. 53.
 Śattānam, Tj. 1104.
 Śattanār, Cg. 129.
 Śattāṅgāri, Rd. 30.
 Śattan Guṇabhāttan Haricharaṇa Śekharaṇ, Tj. 1203.
 Śattan Iramadēviyār, Cg. 1022.
 Śattan Māraṇ, Pd. 296.
 Śattan Paḷiyili, Pd. 178.
 Śattan Śēdirāyan, Tp. 89.
 Śattan Tanakkan, Tp. 735.
 Śattanulagan, Cg. 1045.
 Śattanūr, N.A. 714.
 Śattenapalle, Gt. 612, 805-13; Kt. 5.
 Sattepalle, Cd. 504.
 Do. Saṅkarapuram, Cd. 507.
 Sattigṇānaderiśanigaḷ, Mr. 77.
 Śattimaṅgalam Ammainallūr, N.A. 237; Cg. 971.
 Śattimuttuppulavar (Tamil Poet), Tj. p. 1338.
 Sattipalle, Cd. 115.
 Sattrā (choultry), Gj. 137; Gd. 154-5.
 Śattirapāḍi, N.A. 227; Ct. 274, 276.
 Sattravāḍa, Ct. 274.
 Śattūr Taluk, p. 1175.
 Śatturuśiṅgapperundachchan, Cg. 516.
 Śattuvachchēri, p. 98; N.A. 55, 563, 565.
 Satūru, S.K. 300-A.
 Satya I (Kōna, Haihaya), Gd. 139.
 Satya II, Kt. 307.
 Satyabhāma, Rd. 179-U.
 Satyadarśanigaḷ, Cg. 740.
 Satyagirinātha temple, Pd. 287-97.
 Satyamahādēvi, Vg. 111-2.
 Satyamaṅgalam, p. 98; Cb. 300, 308, 325; Nl. 623-B.
 Satyarāja (i.e., Maṁma of Satya II, Kōna Haihaya King), Kt. 307; Gd. 151, 212.
 Satyarāśi Bhatāra, By. 82.
 Satyasandha, Tp. 777.
 Satyāśraya (W. Chālukya), By. 111; Cg. 217, p. 719.
 Satyāśraya II (997-1008), Gt. 84.
 Satyāśrayakulakālachaturvēdi-maṅgalam, Cg. 217.
 Satyāśraya Vallabha Mahārāja, Vg. 35.
 Satyavāchakeśvara, Tj. 956.
 Satyavagiśvara temple, Tn. 275.
 Satyavarma, Gj. 5, 422.
 Satyavēdu, Cg. 760.
 Satyavōlu, Kt. 222-E.
 Saubhāgyadēvarāja (of Vira-gotta, Pallava King), Gd. 326.
 Saubhāgyaratnākara, Mr. 173.
 Saubhāṇa queen, Tp. 412.
 Saumya, one of the 60 years of the Brihaspati cycle.
 Saumyanāthasvāmin temple, Cd. 784, 793, 803, 815, 830.
 Saundaryalahari, N.A. 208.
 Saundaranāyaki Shrine, Tj. 1455-58; Rd. 158.
 Saundararāja Perumāḷ temple, Sm. 154-9; Tn. 452.
 Saundararājapuram, Mr. 3-A.
 Saundaravalli shrine, Sm. 160.
 Saurāshtra, Gj. 15; Gt. 607.
 Sauryanāyani Raghupati-nāthayya, Nl. 739.
 Śavadi (choultry), Mr. 265-G.
 Savai-vāriyar (or committee), Tn. 29.
 Savakka Mārāya Nāyakkar, Ch. 151.

- Savaṇa Odaya I, Cd. 604-5.
 Savaṇa Uḍaiyār, Cb. 469; Cg. 514-5.
 Savaṇnachakravartin (of Veḷichchēri), Tj. 758.
 Savandiyapāla, By. 217.
 Savaṇṇa, Cg. 1024.
 Savaṇṇa Daṇṇayaka, Rd. 101.
 Savaṇṇa Odayalu, Nl. 550.
 Savarnagōtra, Gj. 145.
 Savudaradinne, Kl. 188-9.
 Śavundappa Uḍaiyār, N.A. 524.
 Śayai (in Pukār), p. 1380.
 Śayai-Nayakar temple, Tj. 1152.
 Śayaṇa, Cg. 332.
 Śāyānagara, Kt. 316.
 Śāyanam dēvarulu, Gt. 349.
 Śāyaṇapuram, By. 340.
 Śayaṇa Uḍaiyār (Uḍaiyār King), Tj. 1294; Cg. 1082, 1109.
 Sayanṇa Odayalu, Nl. 503.
 Sāyapu Nayaḍu, Kl. 423, 484.
 Sāyapanēni family, Kl. 349.
 Sāyapanēni Venkātādri Nāyanivāru, Nl. 598.
 Śāyāvanam, Tj. 1143-55.
 Śāyāvāna-uḍali (a measure), Tj. 1148.
 Śāyavanēśvara temple, Tj. 1143-53.
 Sayes, Tp. 426-E, 492-N.
 Sayud Abdul Futta, Cd. 932.
 Sayud Abdul Rasud, Cd. 351.
 Sayud Alaudīn, Kl. 204.
 Sayud Ali, Kl. 123.
 Sayud Amil, Cd. 957.
 Sayud Amin, Cd. 958.
 Sayud Amir, Sadalla, Kl. 194.
 Sayud Dervish, Kl. 125.
 Sayud Gulam, Cd. 962.
 Sayud Hamid Khan, Cd. 192.
 Sayud Khān "Turun," Kl. 628.
 Sayud Mahommed, Cd. 930.
 Sayud Nahajeb, Cd. 273.
 Sayud Sāha Sūkaralli Mohana Parītu, Gj. 15.
 Śayyanārāyaṇa perumāl, Nl. 548.
 Sculptors, Cg. 1073.
 Śēbhudēvar bhāvi, By. 479.
 Śēchchuranāḍu, Tn. 434.
 "Secondurgud," Cd. 106.
 Sēdars, Mr. 60-A.
 Śēdiran Malaivan, S.A. 822.
 Śēdiran Vaṇarāyan, N.A. 504.
 Śēdirāyadēva, Cg. 1131.
 Śēdirāya-Manikkam, Tj. 61.
 Śēdirāyan, Sm. 12; N.A. 225; S.A. 142-3.
 Śēdirāyanallūr, Cg. 526.
 Śēdiyarāyan, Cg. 470, 1109; Tp. 246.
 Śēdiyarāyavēlān, S.A. 1078.
 Seduvalai, N.A. p. 98.
 "Seeroo" matha, S.K. 249.
 Sēgal Sēvagathevan, Rd. 5.
 Sēkhajākhānu, Kt. 231.
 Śekkanūr, p. 99.
 Śekkāyam (tax on oil-mill), Cg. 1113.
 Śekkilān (Sub-caste of Veḷḷala community), Cg. 82.
 Śekkilān Ammai-appan Parāntakadēvan (*alias* Karikāla Chōla Pallavaraiyan), Tj. 650.
 Śekkilān Kuttera, Cg. 82.
 Śekkilar (author of the *Periyapurāṇa*), Cg. 582, 767; Tj. 818, 911, 650.
 Śekkilān Pālarāvāyan Kaḷappālarāyar, Tj. 482.
 Śekkiṇṇai (tax on oil-mills), Cg. 195.
 Śekku (oil-mill), Cg. 835.
 Sekkulla mosque, Cd. 929.
 Śekku-vānigar (oil-monger), Cg. 564.
 Sēku Issa, Nl. 381.
 Śēkūru, Gt. 160-6.
 Śēlai (cloth), Tj. 76.
 Śēla-nāḍu, Sm. 7.
 Śelgalūr, Tj. 1091.
 Śeliyanārāyaṇapuram, Rd. 209.
 Śella (muslin), Gt. 362.
 Śellaṅgasamudram, Cb. 33.
 Sellappa, N.A. 38; Cg. 240, 786; Rd. 229-30.
 Śellappapuram, Rd. 230.
 Śelliyamman temple, N.A. 665; Cg. 1144; Tp. 302-4.
 Śelvagaṅga, Ct. 183, 185, 190.
 Śelvagaṅga Mārāyan, Ct. 209.
 Śelvāmbika, S.A. 556.
 Śellūr, Tj. 480.
 Śeluvanūr, Cb. 459.

- Śelvagñānasambandar, Mr. 173.
 Śelvappa Nāyaka, S.A. 1092.
 Śelvappirān, Tj. 58.
 Śelva Tippadēva Mahārāja, Ct. 275.
 Śelva Tiruvārūr, Tj. 1085, 1538.
 Śelva Vināyaka temple, Cb. 392.
 Śēma Pillai, Pillaiyār, Pd. 303, 307, 334, 344, 348.
 Śembādu, Pd. 258-9.
 Śembai, S.A. 1078.
 Śembākkam, p. 99.
 Śembaṅguḍi, Tj. 307, 781.
 Śembaṅḍaiyān Nārāyaṇa Aditya Śōla Sundara Mūvēndavēlan, S.A. 848.
 Śembaruvattam, Ml. 47.
 Śembattūr, Pd. 257-66.
 Śembinādu, Rd. 136.
 Śembiyadaraiyar, N.A. 713; Tn. 454, 845.
 Śembiyam village, Ms. 329.
 Śembiyamaṅgalam, N.A. 156, 176, 185, 190, 196.
 Śembiyan Chēdivishaya Mūvēndavēlan, S.A. 717.
 Śembiyan Īkkattu-vēlan (*alias* Parisaikilān Maravan Nakkan), Tj. 1393.
 Śembiyan Ilaṅgovēl (*alias* Pudi Aditta-Piḍāran), Tp. 517.
 Śembiyan Irukkuvēl (*alias* Pudi Parāntakan), Tp. 367, 376, 377-78.
 Śembiyan Irukkuvēlār, Pd. 50, 66.
 Śembiyankaḷattūr, Tp. 236.
 Śembiyan Kāraikkāḍuḍaiyān (*alias* Anniyūradigal), Tj. 379, 383.
 Śembiyan Karuppūr, Cg. 1067.
 Śembiyan Kattimānadigal, S.A. 1017.
 Śembiyan Kilānaḍinallūr, Cb. 15-6.
 Śembiyan Kīlunāttukkōn, Cg. 1132.
 Śembiyaṅkudavāyil, Tj. 129.
 Śembiyan Mahābali Bānarasu, Ct. 221.
 Śembiyan Mahādēviyār, dēvipirāṭṭiyār, Cg. 889; S.A. 485-B, 534; Tj. 88, 150, 969, 974, 1198, 1212; Tp. 694-95.
 Śembiyan Malāḍuḍaiyār, S.A. 672.
 Śembiyan Malanāttu Vēlan (*alias* Korraṇ Māran), Tp. 658.
 Śembiyan Māvalivānarāya Prithvipati II, Hastimalla, N.A. 367-A.
 Śembiyan Mūvēndavēlan, Cg. 1045; Tp. 550.
 Śembiyan Pallavaraiyan, Tj. 62.
 Śembiyan Puttāmbūr, Pd. 259.
 Śembiyan Śōliyavaraiyan, Cg. 1029; Tj. 284.
 Śembiyan Tamiḷavēl, Tj. 1403.
 Śembiyan Vēdivēlār, Tp. 730, 731-32, 739, 761.
 Śembiyan Viḷupparaiyan, Cg. 1161.
 Śembiyan Virāṭarāyar, Tp. 192-93.
 Śembūrkkōttam, S.A. 737; Cg. 130, 219, 577, 721, 833, 1083, 1231.
 Śembonmāri, Rd. 267.
 Śemmanpākkam, N.A. 568-70; Cg. 846, 874.
 Śemmarūr, S.A. 784, 826.
 Śēnabōva (clerk or shroff), Ap. 42, 80.
 Śēnabhōva, By. 250.
 Śēnādhipati (general), Gt. 12.
 Śēnagaṇa, Mr. 39.
 Śēnagōpa, Gt. 703.
 Śēnai, N.A. 311.
 Śēnaikuḷam, N.A. 149.
 Śēnaimudaliyār, N.A. 148; Rd. 178-G, 1; Cg. 1210; Tp. 482-A, B; Pd. 294.
 Śēnaipperumāl, Tj. 77.
 Śēnalūr, N.A. 327.
 Śēnanapati Pillaiyār Nāyanār, Nl. 624-C.
 Śēnaṅḷam, Nl. 300.
 Śēnāvva, Sm. 74.
 Śēnāpati Jayaṅḡondachōḷa Brahmādhiraṇḍa, Cg. 787.
 Śēnāpati, Cb. 338, 385; Gd. 7, 48-A, 294; Kt. 225; Nl. 225.
 Śēnāpati Alvār, Mr. 387.
 Śēnāpatiṇḷaiyar (Subrahmanya) God, Nl. 482.

- Sēnappa, By. 67.
 Sēnapūr, S.K. 70.
 Sēnbaka-Sundara-Pāṇḍyadēva
 (*alias* Vīrapāṇḍyadēva), Tn. 381.
 Sēnbagachchipati Nāyanār, Ct. 233.
 Sēnbagaraiyar, Rd. 262.
 Sēnbagēśvara, Cg. 718.
 Sēnbaikūḍi Mudaliār, Tp. 645.
 Sēnbar (Uttamanīli Rājarāja Anukkappallavaraiyan), N.A. 673.
 Sēndalai (or Mannārsamudram), Tj. 1278-1300-C; Cg. 234; Tp. 475.
 Sēndamaṅgalam, N.A. 530; S.A. 329.
 Sēndāmaraiḱkaṇṇa Viṇṇagar, Cg. 770.
 Sēndan Sāṅkaran, Tvc. 188.
 Sēngaṅkuḷam village, Tn. 513.
 Sēndappirān, Mr. 191.
 Sendora village, Tp. 787.
 Sēndraka family, Kl. 6.
 Sēngai Velayudan, N.A. 664.
 Sēngan Kilān, Cg. 841.
 Sēngalūṇir (red lilies), Tj. 1026, 1027.
 Sēngalūṇirpattu Śīrmai, Cg. 223, 234-A.
 Sēngaṅgaḷ family, Cg. 479.
 Sēngāttirukkai, Rd. 17.
 Sēngāttirukkai Idattuvaḷi, Rd. 1, 2.
 Sēngāttirukkai Kumbanūr, Rd. 18.
 Sēngattu Kōttam, Cg. 100, 105, 129, 134, 240, 856; Tj. 265. •
 Sēngēṇi, p. 69.
 Sēngēṇi Ammaiyappan Aḷagiyaśōḷan, Sm. 28; Cg. 474.
 Sēngēṇi Ammaiyappan Rājarāja Sambuvarāyan, S.A. 374.
 Sēngēṇi Ammaiyappan Attimallan Vikramaśōḷa Sambuvarāyan, N.A. 414, 422.
 Sēngēṇi Ammaiyappan Kaṇṇudai Perumāl Vikramaśōḷa Sambuvarāyan, N.A. 583.
 Sēngēṇi Ammaiyappan Pāṇḍi, S.A. 373.
 Sēngēṇi Ammaiyappan Venṇiyanāyan Śambuvarāyan, Cg. 380.
 Sēngēṇi Ammaiyappan Vikramachōḷa Sambuvarāyan, N.A. 315.
 Sēngēṇi Ammaiyappan Vīramiṇḍan (*alias* Attimallan Vikramachōḷa Sambuvarāyan), N.A. 26.
 Sēngēṇi Attimallan Sambuvarāyan *alias* Ediriliśōḷa Sambuvarāyan, N.A. 282, 341.
 Sēngēṇi Ediriliśōḷa Sambuvarāyan, N.A. 287.
 Sēngēṇi Nalāyiravan Ammaiyappan, N.A. 699.
 Sēngēṇi Vīrapperumāl, N.A. 717.
 Sēngēṇi Vīrarākkada Sambuvarāya, N.A. 718.
 Sēngēṇi Virāṣāṇi Ammaiyappan Aḷagia Śōḷan Edirili Sambuvarāyan, N.A. 554-5.
 Sēngōttai, Tvc. 145-7.
 Sēnguḍināḍu, Mr. 369-77.
 Sēnguḷam (*alias* Vīraiyaṇṭaṅkannallūr), Mr. 250.
 Sēnguṇṇam, Cg. 111, 123.
 Sēnguṇṇa-nāḍu, N.A. 357, 812; Cg. 90.
 Sēnguttuva, Tp. 217.
 Sēṇias (weaving community), Tp. 301.
 Sēṇiyans (weavers), Ct. 275.
 Sēñji, S.A. 359; Tp. 300.
 Sekhars, Tp. 301.
 Seluvattūr, Tn. 100, 101.
 Sennadanallūr, S.A. 235-B.
 Sennainallūr, Cg. 991.
 Sennaiya Nāyaka (of Pūmali), Sm. 103.
 Sennama Nāyakkar, N.A. 148.
 Sennappan, N.A. 232.
 Sennivana Tambirānār, Tp. 877-H.
 Sennarājayya, Mr. 273.
 Sennayadēva, N.A. 533.
 Senni, Cg. 1035.
 Sennivanam, Tp. 854-A, 577-H.
 Sennimaṅgalam, Tj. 467.

- Šenniyērippadai* (army), Cg. 1035.
Šēnpadaivar (fishermen), Cg. 525.
Šēnūr, N.A. 327.
Šēppōḍukonḍān village, Rd. 122.
Šērakulavallichaturvēdimaṅgalam, Cg. 875.
Šēralas, Tj. 713.
Šēraḷa Śālai, Tj. 549.
Šēramādēvi, Tn. 91-124-A.
Šēramān Perumāḷ Nāyanār, S.A. 148.
Šēramān Tōlan, Cb. 166; Mr. 200.
Šēranāḍu, Cg. 760.
Šēramai venkoṇḍa Śōlan peruvai, Cb. 439.
Šēranai-venṅān Tirumaḍaivilāgam, Tn. 88.
Šēra Pāṇḍya chaturvēdimaṅgalam, Cg. 847-8.
Šēra Pāṇḍya dēva, Pd. 371.
Šērapuram, Cd. 468.
Šēra-Śōḷa-Pāṇḍyēśvara Temple, Tn. 325-A.
Šēraṇuganḍa-Pāṇḍichchuramudaiya-Nāyanār, Tn. 410.
Šēra Udaya Mārtāṇḍavarman, Tn. 124-A.
 "Šēraṇnandan," Cb. 51.
Serfoji I (1711-29), Tj. 821, 914, 1302.
Šēris (hamlet), Cg. 257.
Šērkaḷān Vēḷān Tiruvāykkulamudaiyān, Tj. 779.
Šēruppaṭṭu, N.A. 175, 187.
Šēruppēḍu (Chetput), Cg. 1046, 1111.
Šērrūr, Tj. 66, 322.
Šērrūr-Kūrram, Tj. 66, 74, 108, 110, 115, 121, 124, 824, 987-A, 1013, 1014, 1382.
Šerudinai, Nl. 26.
Šerukūr, N.A. 95.
Šerundimaṅgalam, S.A. 65.
Šerupillaiyan, Cb. 359.
Šerusāttanellore, S.A. 925-B.
Šēraṇmahādēvi Chaturvēdimaṅgalam, Tn. 69, 91-3, 103-4, 446.
Services with sandal and basil (*Ocymum sanctum*), Nl. 531.
Šērvaikāras, Ms. 176.
Šervole District, Kl. 627.
Sesamom, Tp. 832.
Śēshabhaṭ, bhaṭṭa, Cd. 964, 201-2.
Śēshāchala (son of Basavarāja), Kl. 394.
Śēshāchalam, Cd. 380.
Śēshāchalapatirāju dēva Mahārāja, Ct. 263.
Śēshāchāri, Ms. 190; Nl. 345-B.
Śēshāchārya, Ap. 217.
Śēshādri (Goldsmith), By. 454.
Śēshādri Aiyāṅār, Rd. 122.
Śēshādri Śāstri, Cd. 686.
Śēshādri Nāyaḍu, p. 761.
Śēshagiri Śāstri, Cd. 94, 96; Tp. 36.
Śēshadri Ramaṇappa, Kt. 93.
Śēshaiya, Cb. 379.
Śēsha Jaṭavallabha, Tj. 1277.
Śēshamāmbāpuram, Cd. 870.
Śēsham Raghavāchāryulu, Nl. 762.
Śēsham Raṅgappagāru, Nl. 75.
Śēsham Venkaṭapati, Nl. 75.
Śēshanripa, Kl. 349.
Śēshapurīśvara temple, Tj. 808-22.
Śēshēśvara, Cd. 61; Kl. 521.
Sētaiya (son of Vīrajiyya), Gt. 377.
Sēthin (bankers), Gt. 698.
Settai, Cg. 611.
Settāra basti, S.K. 133.
Settis (merchants), Cb. 29, 175, 352-A, B; Cg. 524, 564; Mr. 225, 526; Sm. 25; Tj. 889; Pd. 316.
Šētiḡuṇṭa, Cd. 869.
Šēttikulam village, Tn. 31.
Šēttipalle, Cd. 549.
Šēttipalli Pāpabhattu, Cd. 643.
Šēttippōḍavu, Mr. 134.
Settiyappa Nāyaka, Cg. 434.
Šēttiyarmagamai (a cess), Sm. 91.
Sētubhāvasvāmi, Tj. 1513.
Sētumādhava Perumāḷ temple, • Rd. 40.
Sētopati, Tj. 1159; Mr. 81; Rd. 64, 103, 110-23, 121, 283; Pd. 288.
Šēturamēśvara temple, Gt. 98-B

- Śevagattevar shrine, Mr. 315.
 Sevallimaḍu, Cg. 415.
 Sevaṇa Mahādēvarāya, Rd. 202.
 Sevaṇarāya Khaṇḍara dēva,
 By. 261.
 Śevandiyappa Pillai, Mr. 45-9.
 Śevvappa Nāyaka (1549-72), Tj.
 64, 915, 1371; N.A. 177, 184.
 (See Śevvappa Nāyaka.)
 Seventy-nine Vaḷanāḍus, Tp.
 847.
 Śevilimēḍu, Cg. 96.
 Śevilipari, Tn. 431-35.
 Śevūr, N.A. 224, p. 99; Cb. 15-6,
 44.
 Śevūr Aḷagapperumaḷnallūr, Pd.
 220, 222, 225.
 Śevval, Tn. 68.
 Śevvalūr, Pd. 254.
 Śevvan Pōyiṇḍan, Nl. 489.
 Śevvappa Nāyaka Achyutappa
 Nāyaka, Rd. 136.
 Śevvirukkai-naḍu, Tn. 270, 516.
 Śevvūr-naḍu, Cb. 27.
 Sewell, Mr., Gd. 78-9, 360-3; Gt.
 p. 746, No. 10, 11, 20, p. 754.
 No. 113, 120, p. 761, 763, 764,
 765, 768, 769, No. 209, 270, 271,
 p. 805, 806, 808, 809, 812, 822,
 823, No. 524, 525, 546, 551, 581,
 583, 586-B, G-I, 639, 835, No.
 815, p. 846, 884, No. 831; S.K.
 1-6, 74, 94, 222, 297-8, 302-8;
 Kt. 3-6, 10-G, I, p. 880, No. 72,
 74, 78, 88-89, p. 884, No. 93-95,
 110-12, 117-23, 129-33, 136, 138-
 40, 141-A, B, 146, 148, 152, 153-
 60, 161-206, 210-19, 232-33, 239-
 43, 253-A, C, 262-66, 282-86,
 298 316, 319-20, 320-A, B, 337,
 355; Kl. 1-12, 47, 94, 183, 229,
 p. 929, No. 251, 257, 382, 403,
 422, 436, 437, 439, 472, 489, 508,
 511, 519, 546, p. 969, No. 591;
 Ms. 176, 177-81; Ml. 32,
 38, 43, Mr. 2-4, 36, 81-9, 90-2,
 109-12, 115-29, 137-8, 143-
 53, 156-A, B, 157, 197, 205, 224-
 7, 228-35, 269, 270 3, 295,
 310-A-C, 314, 342, 345, 379,
 394; Nl. 23-A, 27, 189, 274, 297,
 384, 571-A, 92, 106, 107, 124,
 127, 130, 131, 132, 135-7, 139-0,
 167, 180, 182-3, 193, 212, 220-2,
 287-8; Sm. 108, 192-4, 196, 122,
 124, 125, 127-30, 132-3, 135, 140-
 3, 200; Tj. 23, 318, 462, 592,
 593, 595, 695, 780, 792, p. 1346,
 No. 987-B, 1008, p. 1379, No.
 1201, 1224, 1230, 1301-03; Tp.
 71, 72, p. 1524, No. 135, 162,
 168, 198, p. 1534, No. 227,
 231, 241, 247, 330, p. 1559,
 No. 440, 441, 543, 546, 683, 780,
 781-4, p. 1607, No. 802-3; Tn.
 44, 87-88, 129, 129-A, D, 253,
 278-A L, p. 1471, 1473, No. 289-
 90, 292, 296, 298, 301, 301-A,
 304-L, 334-36, 406, 412, 455-65,
 Śey, Tp. 858; Vg. 19-A, F, 14,
 52-3, 202-13, 219, 221; p. 1665-
 6, 1668, 1672, 1675.
 Śeynaḍu, Ct. 271.
 Śeyandamāmani (*alias* Kulaśē-
 kharavarman), Tn. 419.
 Śeynōkki, Tn. 71.
 Śeyyandumāmani, Tn. 421.
 Śeyyan Orrikonḍan, Cg. 987.
 Śeyyaperumāḷ, Pd. 108.
 Śeyyāru (Kachchūr naḍu), N.A.
 153, 197.
 Śeyyāru Venṇān Tirunaḷ, N.A.
 737.
 Śeyyūr, Cg. 534.
 Shadchakranirūpana, Ct. 131.
 Shaddarsana Chūḍāmaṇi Sōma-
 yājulu, Cd. 884.
 Shaddarśana Isvar, Sōmayājulu,
 Cd. 882.
 Shaddarśana Sōmayājulu, Cd.
 881.
 Shadsahasra country (Guntūr
 District), Gd. 74; Gt. 92; Kl.
 286.
 Shah Alam Padsha, Cd. 274-
 6, 286.
 "Shahanevess," Kl. 209.
 Shahawasaruff Pirjaḍa, Kl. 126.
 Shahji Mahārāja, Tj. 1138.
 Shāh Ulla, Cd. 286.
 Shaik Ali, Cd. 934.
 Shaikdar, Cd. 192.
 Shaikh Hasan's Garden, Nl. 778.
 Shaikh Mahommad, Cd. 264-7.
 Shamuga (crystal box), Gt. 586-
 M, R, U.

- Shamsul Dowla Rustam Khan, S.A. 1099.
 Shankar Arasoo Moolapoo, S.K. 222.
 Shaṅkaranāraṇ, S.K. 71, 72.
 Shashta Parāṅkuṣa Svāmi, Kl. 579.
 Shepherds, Pd. 316.
 Sheriff, Cd. 962.
 Shermādēvi, Tn. 318; Tvc. 103.
 Sher Sahib mosque, Ap. 156.
 Shia, Gt. 884.
 Shir-Muhammad Khan, Gj. 139; Vg. 205.
 Shiyali, Tj. 1141, 1156-8.
 Shiyali taluk, p. 1379.
 Sholingur, N.A. 41, 586, 592; S.A. 64; Nl. 761, p. 107-8.
Shrōtriyaṁdār, Cd. 887.
Shrōff-mānyam, Gt. 394.
 Shuṇmukha (Shaṇmukha), Sāstrilu, Kl. 166, 168, 175.
Shutika (magic), Nl. 740.
 Sidakkarchi, Cb. 173.
 Sidamta (Siddhārtha of Mamdara), Gt. 671.
Śidari (burning incense), Tj. 55, 385; N.A. 91; Tp. 833.
 Siddāji Mureśwar, Kl. 132.
 Siddaladēvi, S.K. 216.
 Siddamā, Kl. 475.
 Siddamāpeṭa, Cd. 107.
 Siddāṇḍār, Nl. 563.
 Siddappa-Dannāyaka, S.K. 143.
 Siddapa Nāik Neroopah, S.K. 220.
 Siddapura, Kl. 423.
 Siddarāmappa Nāyaḍu, Kl. 103.
 Siddarāmapuram, Ap. 172.
 Siddasamudram tank, Kl. 469.
 Siddaya dēva Chōḍa Mahārāja, Kl. 268.
 Siddaya dēva Mahārāja, Gt. 107.
 Siddayyanapura, Cb. 342.
 Siddēpalle, Kl. 440.
 Siddēśvarasvāmi, Ap. 139; By. 116, 134, 229, 230.
Siddha (Saivite), Tj. 967.
Siddha (author of *Arunagir-āṇḍāli*), N.A. 614.
 Siddhabhikṣhāvritti Ayyaṅgaru, Kl. 425, 448.
 Siddhaguru, Kl. 562.
 Siddhalinga, Gt. 405.
 Siddhalingamaḍam, Tj. 1011; S.A. 770, 772-3, p. 213.
 Siddhama Dēvulu Viyaya Dēvanḍu, Nl. 336.
 Siddhamalai, Mr. 170.
 Siddhamalla, Gt. 317.
 Siddhamarāju, Kl. 340.
 Siddhanātha deva svāmi, By. 42-3, 230; Cd. 879; Nl. 46, 729; Tj. 147-71.
 Siddhanāthēśvara temple, Tn. 87-90.
Siddhāntamaṇḍipam, Kl. 579.
Siddhāntaratnākara, Tj. 328.
Siddhāntasāra, Tj. 328.
 Siddhappa, Nl. 575.
 Siddhapura, Kl. 448, 469.
 Siddhar (poets), Tp. 660.
 Siddharāja Timmarāja, Ayya-gāru, Gt. 160, 318.
 Siddharāmappa, Cd. 107.
 Siddharatnēśvara temple, Tp. 257-97.
 Siddharasa, Cd. 793, 798-99, 825; Nl. 210, 230; Tj. 945.
 Siddhātaka village, Gj. 290.
 Śiddhārśramam, Tj. 1513.
 Siddhārtha, Gt. 671-2.
 Siddhārtha (of the Jadikyas), Gt. 681.
 Siddhārthaka, Vg. 68-A.
 Siddhārthi (female ascetic), Gt. 679.
 Siddhavaḍava, S.A. 902.
 Siddhāvattam, Cd. 44, 122, 400, 856, 919, 924-64, 967-8.
 Siddhayya (Vipravīṇḍi), Cd. 327.
 Siddhēśvarasvāmi temple, Cd. 579, 925, 927; Gj. 147; Gt. 576; Kl. 420, 441, 381, 108, 467, 520, 496, 492; Nl. 766, 190-A, 195, 196, 397; Tj. 152-3.
 Siddhēśvara Kōna, Nl. 763.
 Siddhēśvaramuḍaiya-Mahādēva temple, Tj. 147, 150, 154.
 Siddhi (Siddhout 1000), Cd. 453.
 Siddhi Rāja, Rāya, Gd. 159; Nl. 297, 471, 587.
 Siddhirājunḡaru, Gt. 354.
 Siddhirāju Timmarāju Ayya, Nl. 74; Gt. 356.
Sidhamthi (Siddhārthi, the female ascetic), Gt. 679.

- Sidhatha (Siddhartha), Gt. 672.
 Sidhatha (son of Budhila), Gt. 684.
 Siddhatha (Siddhartha of the Jadikyas), Gt. 681.
Sidhatha (artisan), Kt. 253-A.
 Sidhi (Siddhi,) Gt. 722.
 Sidhigapulla, Cd. 259-60.
 Sidhirāju Timmarājayya, Kl. 241, 248.
 Sidhout Dt., Cd. 678.
 Sidupayam Pandan, Tj. 56.
 Siga dēvi (wife of Udayādityayya), By. 16.
 Siginahalli, By. 145, 228.
Sihathāna (a lion seat), Gt. 660.
 Sikali (shrine of the goddess), S.A. 87.
 Śikāliyaṇ, Cb. 2.
 Śikānallūr, Pd. 110.
 Śikāti, Gj. 216.
 Śikhāmaṇinātha, N.A. 398.
 Śikhānāthasvāmin, Pd. 85-113.
 Śikhara, Cd. 76.
 Śikkalnāḍu, Tj. 894.
 Śikkamayapura, Cg. 1199.
 Śikkil, Tj. 894-901.
 Śikrālapaḍu, Nl. 508.
 Śilādēvi temple, Nl. 367.
 Śilāhāras, Ct. 203.
 Śilaimān, Nl. 186.
 Śilai-nāḍu, Ct. 199.
 Śilaināyaḍu maṇṭapa, Sm. 224.
 Śilaiyamān, N.A. 694.
 Śilaiyamānār (Sūlaimān), Nl. 269.
 Śilambaṇindān Yāḍavarāyan, Cg. 833.
 Śilam Timmareddi, Nl. 600.
 Śilānvaya, Gj. 167.
 Śilarippaṭṭi, Mr. 80-B.
 Śilavāmsa, Gj. 159; Vg. 137.
 Śilavati (wife of Jiyamatūpati), Kl. 291.
Śillavārs (a caste), Mr. 83.
 Śilupayaraśar (Mahāpradhāni), Tp. 288.
Silvaris (village cess), Tj. 94; N.A. 583; S.A. 190, 475; Cg. 313.
 Silves, W., Cg. 192.
Śīma, District.
Śimavivādam (boundary dispute), Tp. 756.
 Simdamgēre, By. 126-7.
 Simgaya-nāḍa, Kl. 350.
Simha, the 5th Rāṣi.
 Śimha-Bhaṭṭu, Cd. 539.
 Śimhāchalam, Tp. 159; Vg. 44, 69-133, 196-7.
 Simhādri, Ap. 47; Vg. 194, 199.
 Simhādripalle, Ap. 198.
 Simhādri Pottunūru, S.A. 163.
 Simhalas (Ceylon), Tj. 135.
 Simhaṇa, Tp. 471.
 Simhaṇa Daṇḍanātha, N.A. 453; Tj. 1636.
 Simhanandin, By. 384.
 Simhaparshe, By. 217.
 Simhapura, Gj. 143, 149.
 Simharatha, Gj. 31.
Simhāsana (lion-throne), Tj. 659.
 Simhavarman, N.A. 370.
 Simhavarman (grandson of Vishṇugōpavarman-Mahārāja), Gt. 141, 309.
 Simhavarman II, Gt. 141, 345, 639; Ms. 183; Nl. 73-A.
 Simhavikrama, Gt. 346.
 Simhavishṇu, Cg. 1011; Gt. 141, 273, 309, 345; F.T. 21.
 Simhavishṇu-Chaturvēdimaṅgalam, Tj. 292.
 Sinda Chief, By. 87, 43, 106, 117; Gd. 6.
 Sindavāḍi, 1000, By. 125.
 Sindavala, By. 125.
 Sindavolalu, By. 125.
 Sindayadēva, Cg. 824-5.
 Sindigēri, By. 126.
 Sindinelloke, Tj. 1459-N.
 Sinduppattī, Mr. 396.
 Sinduvode, By. 471.
 Śiṅga (Nrisimha) shrine, Sm. 41.
 Śiṅgabhūpāla, Cd. 19; Gj. 15; Gt. 768; Kl. 602; Tp. 453.
 Śiṅgadāsari, Kt. 108.
 Śiṅga dēva mahārāja, Gj. 82.
 Śiṅgaiya dēva Mahārāja, Kt. 81.
 Śiṅgaḷa Akkalayya, Nl. 727.
 Śiṅgaḷa dēva (of Addaṅki), Gt. 351.

- Śiṅgaḷa dēvarāya, Kl. 221.
 Śiṅgaḷāntakateṇḍa Kaikkōlar, Tj. 271.
 Śiṅgaḷāntapuram, Nl. 628, 629.
 Śiṅgaḷarai Śivayapālayam, Cb. 308.
 Śiṅgamā, Gj. 159.
 Śiṅgamāmbā, Vg. 25.
 Śiṅgamanāyaka, Rd. 229; Tp. 78.
 Śiṅgamanāyanīṅgaru (Poddilapalli), Gt. 360.
 Śiṅgamaṅgalam, N.A. 705.
 Śiṅgamāpuram, Cb. 346.
 Śiṅgamayyan, Cg. 1115.
 Śiṅgamaśēṭṭi, Gt. 387.
 Śiṅgambanda rock, Vg. 57.
 Śiṅgamma, Gt. 357.
 Śiṅgammalla, Ap. 15.
 Śiṅgampādu, p. 1102.
 Śiṅgaṇi Śōlan, Cb. 382.
 Śiṅgam-Tūms (a measure), Nl. 397.
 Śiṅgaṇa Daṇḍanāyaka, S.K. 171, 230; Tp. 881.
 Śiṅgaṇa dēva, Ap. 186.
 Śiṅganalla Redḍi, Cd. 449.
 Śiṅganallūr, Cb. 343-47.
 Śiṅgan-Arangan, Tvc. 120, 126.
 Śiṅganāyakanahalli, By. 331.
 Śiṅgaṇamala, Cd. 871-2; Kl. 9.
 Śiṅgaṇa Uḍaiyār, Cb. 33.
 Śiṅgan Kaliyan Uttamaśōḷa Mūvēndavēḷān, Tj. 1054.
 Śiṅgaṅkuḷam, Mr. 142.
 Śiṅgaṇṇa Daṇḍanāyaka, Tj. 1636; Pd. 262.
 Śiṅgaṇṇa Oḍeyā, S.K. 169.
 Śiṅgannimadigal, Tp. 376.
 Śiṅgapai nāḍu, Nl. 201.
 Śiṅga Pārthivēndranallūr, Tj. 1449-Q.
 Śiṅgapatṇam, Kl. 197.
 Śiṅgaperumāḷ, temple, Cg. 933; Tp. 212.
 Śiṅgapāla, Ap. 132.
 Śiṅgappa, Tj. 1460-K.
 Śiṅgappa Daṇṇāyaka, S.K. 114.
 Śiṅgapperumāḷ, Cb. 423; Sm. 94, 121-A.
 Śiṅgapuranāḍu, N.A. 694, 735, 736, 744; S.A. 721, 837.
 Śiṅgapuranāṭṭu Miyvaḷi, S.A. 839.
 Śiṅgarāchārya, Cd. 353; Kl. 187.
 Śiṅgaradēva Daṇḍanāyaka, Pd. 262.
 Śiṅgarāja, N.A. 325-A; Kt. 81-A; Tp. 854-A; Vg. 137, 42, 45.
 Śiṅgarāja Mahāpātra, Vg. 25.
 Śiṅgarāju (son of 'Duva Rāja), Kl. 14.
 Śiṅgarāju (Kaṇṇam), Nl. 112.
 Śiṅgarapalla, Cd. 897.
 Śiṅgarattōppu (pleasure garden), S.A. 52.
 Śiṅgarāya (the grandson of Bhaṭṭa Bhāskara), Gt. 604.
 Śiṅgarāya, Gt. 335.
 Śiṅgarāyakonda, Nl. 271, 345-51.
 Śiṅgarayya, Cd. 343.
 Śiṅgarayya dēva Mahārāju (of Nandyal), Kt. 243.
 Śiṅgareḍḍipalli, Nl. 761-2.
 Śiṅgarikoṇḍa, Gt. 457; Kl. 379.
 Śiṅgavaram, p. 172.
 Śiṅgasāgaram, Gj. 15.
 Śiṅgasvāmi, Ap. 67.
 Śiṅgattaināḍu, Nl. 202, 713.
 Śiṅgavishṇu Chaturvēdimāṅgalam, Cg. 997, 971, 981, 1011, 1025, 1080, 1097.
 Śiṅgaya, Nl. 439.
 Śiṅgaya Daṇḍanāyaka, Cb. 458.
 Śiṅgayadēva Gādidēva, Nl. 84 (Mahāmaṇḍalēśvara).
 Śiṅgaya nāyaka, Gd. 71-A.
 Śiṅgarāvuttan taṅgal, N.A. 173.
 Śiṅgayya (Brāhman), By. 203.
 Śiṅgayya (son of Puli Annama Nāyudu), Kl. 481.
 Śiṅgayya (son of Śānlalin-gayya), Kl. 489-D.
 Śiṅgayya Rāja, Cd. 133.
 Śiṅgēri, Cg. 5.
 Śiṅgun-mulla, Ap. 15.
 Śiṅgupuram, Gj. 149.
 Śiṅhālese, Cg. 248; Ct. 336, 345.

- Śinna Kadirappa Nāyaka, Mr. 2, 3-A.
 Śinna Lakkanāyakkan, Tp. 779.
 Śinnamanur, Mr. 339-67.
 Sīnnaṇa Tēvar, Rd. 82-7.
 Śinna Timmayyadēva Mahārāja. Cg. 717.
 Śinna-Tipparahuttaraiyan, Tn. I.
 Sinna Vadavada Nāyakkar Tummisi, Mr. 83.
 Śīpādanallūr, S.A. 579.
 Śīpatināpan, Ct. 185.
 Śīraikkāvūr, Tj. 625-A.
 Śīraikkāvūrudaiyān Tyāgap-perumāl, Tj. 723.
 Śīraimītpān Tiruvēgambamudaiyān, Tp. 600.
 Śīraimīttaperumāl, Ct. 24.
 Śīrāla, son of Śīruttonḍa, Tj. 745.
 Śīrāladēva, Tj. 746-7, 749.
 Śīrālan Gaṇḍarādittan, Cg. 1023.
 Śīrālan-Śīruttonḍa-maḍam, Tj. 766.
 Śīrāla pillaiyar, Tj. 756-7.
 Śīralēri, N.A. 606.
 Śīralur (in Velūr-nāḍu), Nl. 634.
 Śīramadūta, Cg. 712.
 Śīramānkuḷam, Tn. 407.
 Śīranāyanikahalli, By. 435.
 Śīraśuruka, Nl. 425.
 Śīravalli, Ct. 150.
 Sirdār, Gj. 139.
 Śīrgalāntaka Chaturvēdimaṅgalam, Ct. 356.
 Śīridata (Śīridatta), Gt. 667.
 Śīrigēri, By. 477.
 Śīrināyakan, Cb. 442.
 Śīripanna Maylāra dēva, By. 231.
 Śīripūdi, Gt. 607.
 Śīripuram, Gt. 814-5; Vg. 227.
 Śīri Sivanakasada (Rāja), Gt. 716.
 Śīri Vallavan, Pd. 267.
 Śīrivana Vañjivallabha, Mr. 169-B.
 Śīrivaram, By. 129, 141.
 Śīriyavēlār, Tj. 90, 426, 429.
 Śīrkār, Cd. 958.
 Śīrmai Appā Pillai, S.A. 115.
 Śīr-manni-irunāngu-diśai, Tj. 60.
 Śīr-nāḍu, Ap. 120.
 Śīrōñcha, Gd. 6.
 Śīrāmbalamudaiyān Paṇḍaraṇ-gi-Vāṇan, Mr. 169.
 Śīrāmbār, Tp. 772.
 Śīrāmbārudaiyān Vikkavināyakan Kālī Nalliśaiyālan, Tp. 93.
 Śīrāmūr, p. 180; Cg. 981.
 Śīrārkkāḍu, Nl. 169, 182; Tj. 707, 1092.
 Śīrāṅgarai, Tn. 383.
 Śīrārūr, N.A. 103.
 Śīrāyām (a village cess), Nl. 624-F.
 Śīrāyanallūr, Tj. 894.
 Śīrēri, Sm. 43; Tp. 246.
 Śīrēri Āḷudaiya Nāyanār, Cg. 683-4.
 Śīrēri-udaiyanāyanār, Cg. 686-7.
 Śīrīnāngai, N.A. 389.
 Śīrīṅgan, Tj. 32.
 Śīrīṅgan-udaiyān Kōvil Mayilai Parāntaka Muvēndavēlan, Tj. 241.
 Śīrīṅgan-udaiyān-Paṭṭan Kaṇṇan (*alias* Inṅanāṭṭu-Pallavaraiyan), Tj. 225.
 Śīrīṅgūr, S.A. 771, 773, 775, 796, 798, 813.
 Śīrīyārūr, N.A. 84, 129.
 Śīrudanam (inferior grade of officials), Cg. 971; Tj. 1317, 1321.
 Śīrudanam Perundanam Mārāyan, Cg. 1010.
 Śīrudavūr, Cg. 212, 215; Tp. 730, 739.
 Śīrugappa, By. 8, 478.
 Śīrugudī (*alias* Tiruvaḷanallūr), Rd. 50.
 Śīrukaḍaippuram, Mr. 103.
 Śīrukulam, Mr. 265-B.
 Śīrukulattūr, Cg. 1029, 1105.
 Śīrukulattūrudaiyān Araiyan Pīrāntakan (*alias* Śēmbiyan Śōḷiyavaraiyan), Tj. 284.
 Śīrumallaiya dēva, Kl. 462; Ct. 13.

- Śirumaṇa (of Govindappādi),
 By. 121.
 Śirumaruvūr, Tp. 305.
 Śirumbūru, Cd. 318.
 Śirumūr, N.A. 739.
 Śirumūri Paṅgalanādu, N.A. 402.
 Śirupāḍikkaval, Cg. 1068.
 Sirupaḷuvūr, Tp. 259, p. 1614,
 No. 860.
 Śirupānrūr, Tj. 735-6.
 Śiruppuli Nāyanār, Tj. 97.
 Siruppuliyur-Vēlān, Tp. 187.
 Siruṣeṇbaga flower garden, Tj.
 287.
 Śiru Śevvappa Nāyaka, S.A. 195.
 Śirutāmpuram, Pd. 224.
 Śiru Taṇḍālam, Cg. 33, 577.
 Śiru Timirinādu, N.A. 3.
 Śiru Tirukkōil bhatāra, Mahā-
 dēva, Perumāṇaḍigal or
 Uḍaiyār, S.A. 170-1, 175-1, 187,
 190, 181.
 Śiru Tirumalairāja, Ct. 18.
 Śiruttoṇḍa dēva (Saint), Tj. p.
 1323, 1383, No. 745, 759, 1355,
 753; Cg. 148.
 Śiruvaḷi-nādu, Tp. 735.
 Śiruttoṇḍardēvar maṇṭapa, Tj.
 756.
 Śiruttoṇḍa-Nambi maṇṭapa, Tj.
 747, 749.
 Siruvalaippūr, Tp. 209.
 Śiruvāyilnādu, Pd. 393.
 Śirvēl, Kl. 627-8, p. 969.
 Siruvēlūr, Ct. 305; Tj. 785, 787,
 790, 792, 798.
 Śiruvappēdu, Cg. 1011.
 Sishtāla Sūraṇṇagāru, Gt. 615.
 Śishtukavu Mahāsēnāpati, Vg.
 96.
 Sisiha (the pupil), Gt. 667.
 Sita dēvi, Cg. 711; Gj. 169, 221,
 223; Nl. 49; Vg. 146.
 Sita (queen), p. 685.
 Sitakaragaṇḍanallur, Cb. 20.
 Sitakaragaṇḍan kōttai, Cb. 260.
 Sitāpati, Nl. 345.
 Sitarāma (astronomer), Kl. 129.
 Sitarāma Gāru (of Pōpūr), Gt.
 593.
 Sitarāma svāmi, Gt. 361-2, 553,
 567.
 Sitarām Jōsyalu, Kl. 131-2, 136-
 143-9.
 Sitaśāila, Cn. 11.
 Sītaya, Nl. 325.
 Sītayya (Śrīmat), Nl. 508.
 Sītpuli, Cg. 1029.
 Sittapa-Nāyaka (of the Kōtta
 family), Tp. 184.
 Sittāṇḍar, Nl. 559.
 Sittannāvāsal, Pd. 267-70.
 Sittappa Dikshita, Tj. 1277.
 Sittaraśan, Sittaraśan, Nl. 237;
 Cg. 1070.
 Sittavadavan, S.A. 782; Cg. 773.
 Sittavātadēvan Gaṇḍarādittan,
 Cg. 773.
 Sittavātēśvara, Nl. 670.
 Sittaviḍa dēva, Ct. 235.
 Sītaya (toll), Nl. 533.
 Sittayya, Tj. 94.
 Sitti Araiyan Madurāntaka Pot-
 tappi chōla, Cd. 855.
 Sittirai Baraṇi festival, Tj. 759.
 Sittirai-tirunāl, Tp. 202.
 Sittirai Tiruvadirai festival, Tj.
 747.
 Sittira kūta, Tp. 308.
 Sittiramēli, Cg. 872.
 Sittiramēlimalāyarāyan, Cg. 941.
 Sittiramēlinādu, S.A. 1069.
 Sittiramēli Vinṇagar Emberumān
 N.A. 149, 242, 243, 247; Cg.
 372-3.
 Sittiramēli Karumānikkāḷvar,
 Cb. 199.
 Śiva, Tj. 1326, 1342, 1344.
 Sivabhaktar, Kt. 90.
 Śiva Brahmanas, S.A. 821; Cg. 142,
 995; Tp. 273, 329; Tj. 84, 152;
 Nl. 559.
 Śivachāra sect, Cb. 326.
 Śivacharaṇaśēkharan, Tj. 294.
 Śivachāryā Śivagōchari Mahā-
 dēva, Mr. 64.
 Śivachūlāmaṇi, p. 65.
 Śivadharmā, Tj. 134.
 Śivadyā (Sivadviya Community),
 Tn. 333.
 Śivagaṅga, Rd. 167; Tj. 987-B.
 Śivagaṅga Taluk, Rd. p. 1176.
 Śivagirimalai, Mr. 273-A.
 Śivagāṇanabodham, N.A. 439, p.
 234.

- Śivagnanasiddhiār*, S.A. 745; Tn. 356.
Śivāji, p. 169.
Sivaji "Aloharaswar" (Amil), Kl. 149.
Śivāji Mallahari Pant, By. 74.
Śivaka, Gt. 646.
Śivakāmi shrine, Mr. 346; S.A. 117, 126.
Śivala Kuḷam, Tn. 341-A.
Śivalanallūr, Tn. 278-R.
Śivalārkuḷam, Tn. 341-A.
Śivala Varaguṇa Kulaśekhara-dēva Dikshita, Tn. 340-41.
Śivakāma Sundari, S.A. 61, 195.
Śivakāma Sundari Māṇikkam, Tp. 272.
Śivakkoḷundiśvara temple, Cg. 424, 428-9, 433; Tn. 526.
Śiva-keśava temple, Gt. 507.
Sivala, Gt. 705.
Śivaladēva, Tn. 256, 351.
Śivalanellore, Tvc. 98.
Śivaliṅga, Pd. 208.
Śivallapuram, Cb. 12.
Śivallavan paḍaivīḍu, Mr. 341.
Śivallavan pattaṇam, Rd. 58.
Śivalli, S.K. 287.
Śivalōkanādan nātha, Cg. 1086; S.A. 540, 559.
Śivalōkamudaiya-Nāyanār temple, Tj. 870.
Śivalōkamudaiya Paramasvāmin, S.A. 1007.
Śivalōkavitaṅkadēva, Tj. 174.
Sivamāra, N.A. 710-A.
Sivamāra II, Tj. 65.
Sivānanda mahāmuni, S.A. 745.
Śivānandayōgin, S.K. 194.
Śivananni, By. 191.
Śivasamudram, Ap. 145.
Śivandapādaśettiyār, Cg. 4.
Sivandiram, Tj. 493.
Śivaṅgulapālem, Gt. 601.
Sivanīndakālan (*alias* Sembēyadaraiyan), Tn. 454.
Śivanīśvaramudaiyār temple, Sm. 115-6.
Śivankūḍal, Cg. 424, 426, 428-30, 433-5.
Śivāṅkurēśvara, S.A. 223.
Śivapa, By. 217, 227.
Śivapāda, By. 229.
Śivapādaśekhara, Nl. 204, 230.
Śivapādaśekhara chaturvēdi-maṅgalam, Tj. 621.
Śivapādaśekhara dēva, Tj. 209.
Śivapādaśekharamaṅgalam, Tj. 66.
Śivapādaśekharamūvēndavēḷan, Cg. 377.
Sivapādaśekharanallūr, Tj. 1003; S.A. 805; Cg. 989, 1078.
Śivapādaśekharapuram, Tp. 77, 87, 90, 92, 93, 104, 108, 109, 111, 114, 126, 129.
Śivappa, S.K. 272.
Śivapparājulu, Nl. 582.
Śivapuram, Cd. 576; Cg. 764; Kl. 441 5, 450.
Śivapurānātha, Cn. 11.
Sivapuriśvara temple, Tp. 126-131.
Śivaputan, Nl. 994.
Śivaputan Śēnda Pillai, Nl. 540.
Śivarāma Avadhāni, Mr. 3.
Śivarāma Dikshita, Gt. 587.
Śivarāma Kāraṇika, S.K. 160.
Śivarāmapuram, Śivarāmpuram, Gj. 428; Nl. 127 8.
Śivarām bāva ghōrpade Gorpād, Ap. 13; Cd. 105.
Śivarām Paṇḍita, Sm. 202.
Śivarāṇi, Vg. 201.
Śivarāśi Bhaṭṭara, Ct. 215.
Śivarātri festival, Cb. 236, 490; Kl. 476; Nl. 190-D, 311, 645; Tp. 87.
Śivarāy, Cd. 871.
Śivasamudram, Cb. 348-9, 320; Gt. 632.
Śivasāṅku Rāyar, Mr. 117.
Śivaśkandavarman, Gt. 273, 838.
Sivasūrya, Nl. 625.
Śivāyam, Tj. 767; Tp. 126-32.
Śivayōgadēvarāja, Kl. 501.
Śivayōganāthaśvāmin temple, Tj. 371-464, 447.
Śivayōgin (Śaiva devotees), Tj. 27, 29, 32, 34, 168, 557, 665; Cg. 1002; Tp. 111, 553, 728.
Śiviledēva, Mr. 273-G.
Śivili Māran, Tvc. 98.
Śivili Nāyaka, Sm. 20.

- Siviri, N.A. 733.
 Six-Pillared-maṇṭapa, Rd. 209.
 Sixty-three saints, Cg. 1006.
 Śīya, N.A. 444; Kl. 291.
 Śiyagaṅga, N.A. 414; Ct. 22, 24, 25, 64, 186-7.
 Śīyan Uḍaiyapillai (*alias* Pillai Akalaṅka Nāḍalvan), Tp. 418, 421.
 Śiyamaṅgalam, p. 113, N.A. 696-7.
 Śiyamittiran, Tp. 132.
 Skanda (a prince of the "Ganga Pallava), Sm. 121.
 Skanda image, By. 91.
 Skanda (wife of Sidhatha), Gt. 681.
 Skandapura (Kaṇḍukūr), Nl. 305.
Skanda-purāna, Tj. 896, p. 1436.
 Skandārāma, Gd. 20.
 Skandaśishya, Sm. 121; Cg. 148.
 Skanda Sōmēśvaradēva, Nl. 344.
 Skandasthāna, Nl. 301.
 Skandavarman, Gt. 141, 345; N.A. 370.
 Skandavarman I, Nl. 73-A.
 Skandavarman II, Nl. 73-A.
 Ślēsha, Ap. 104.
 Śmaśānēśvara shrine, Cg. 294.
 Smiths, Pd. 316.
Smritis, Tj. 65.
 Sōbabhaṭ, Cd. 203-4.
 Sōbāji Mustaghir, Kl. 133.
 Sōbhachandra Simha (the founder of the family of Dhārakoṭa chiefs), Gj. 24.
 Sōbhanamaṇṭapam, Tp. 877-A.
 Sōbhanayyan, Tj. 579.
 Sōbia, Cd. 251.
 Sōḍagaṅga dēva, Gj. 295.
 Soge, By. 181, 236, 241, 244, 246.
 Sōgeya-kote, By. 233.
 Sōgi, p. 285; By. 231, 234-5.
 Sōgirām, Ml. 48.
 Śokkanār, Cb. 464.
 Śokkanārāyaṇa Perumāḷ temple, Cb. 391.
 Śokkanār Pallavarāyar, Pd. 361.
 Śokkanāthasvāmin temple, Mr. 78, 395; Rd. 63-5, 219; Cb. 110; Pd. 13.
 Śokkanāyan, Tj. 1113.
 Śokkanāyanār (*alias* Vijaya-gaṇḍagōpāla), Tj. 476.
 Śokkāṇḍār, Rd. 3.
 Śokkan Kaṇḍiya Tēvan, Tvc. 139.
 Śokkan-Nattūraṇ, Cb. 276.
 Śokkapperumāḷ, Cd. 795, 789-09, 828.
 Śōlachintāmaṇichaturvēdi-maṅgalam, Cg. 913.
 Śōlachūlāmaṇi chaturvēdi-maṅgalam, Pd. 205.
 Śōlagaṅga, Ct. 185.
 Śōlagaṅgan, Tj. 1112, 1115.
 Śōlagaṅgadēvan, Cg. 922, 929-30; Rd. 8, 9, 12.
 Śōlagaṅganallūr, Cg. 930.
 Śōlagaṅgadēvanāyanār, Cg. 919.
 Śōlagaṅga Pallavaraiyan, S.A. 576.
 Śōlai kayilāyamudaiyan kali-kaḍinda Pāṇḍya dēva, Pd. 254.
 Śōlakēraḷachaturvēdimāṅgalam, p. 185; S.A. 487, 525.
 Śōlakēraḷadēva, S.A. 491, 854-5.
 Śōlakēraḷamaṇḍalam, p. 1506.
 Śōlakēraḷamaṅgalam, S.A. 854.
 Śōlakōṇ, Śōlakōṇār, Rd. 16; Tp. 76; Tj. 303, 1019, 1549; N.A. 459; S.A. 30-2, 34-9, 50-1, 88, 94, 96-7, 99-100, 104, 110-1, 113, 118-9.
 Śōlakulakāraṇa mūvēnda vēḷan, Ct. 210.
 Śōlakulāntakachaturvēdi-māṅgalam, Mr. 192, 197-A, 201.
 Śōlakulatilaka chaturvēdi-māṅgalam, Cg. 718, 723, 1083.
 Śōlakula-Uttama-Chaturvēdi-māṅgalam, Tp. 102.
 Śōlakulavalli, S.A. 133; Tvc. 31.
 Śōlakulavallinallūr, S.A. 112.
 Śōlakulavallipattinam, Tj. 1042.
 Śōlakulavallipuram, Tn. 275-76.
 Śōlakulamāṇikkachaturvēdi-māṅgalam, Tp. 34, 35.
 Śōlakulanallūr, Tp. 712.
 Śōlamādēvi-chaturvēdimāṅgalam, Tp. 637.
 Śōlamādēvinallūr, Cb. 391, 470.

- Śoḷamādeviyār Pañchavan Mā-
 deviyār, N.A. 94; S.A. 611.
 Śoḷamāl-Īśvara, Cg. 1049.
 Śoḷamaṇḍalam, N.A. 225, 249,
 271; Cg. 433, 971, 981, 987, 1004
 -5, 1012, 1023-5; Cb. 426; Rd.
 49, 52, 315; Tj. 728, 894, 987-A;
 Tn. 63, 101, 104; Tp. 202; Pd.
 95-6.
 Śoḷamārāyan, Tj. 797, 800.
 Śoḷamārttāṇḍa-chaturvēdimāṅ-
 galam, Tj. 83, 94, 328, 329, 412,
 417, 450; N.A. 98.
 Śoḷamārttāṇḍanallūr, Cg. 175.
 Śoḷamūvēndavēlār, Tj. 131.
 Śoḷanāḍu, Cg. 1028, 1036, 1045,
 1053, 1055, 1057, 1144; Ct. 213.
 Śoḷan-Araiyar, Cb. 473.
 Śoḷan Dēvan, N.A. 480.
 Śoḷan Laṅkēśvaradēva, Cb. 403.
 Śoḷan Mārutinallūr, Tj. 1528,
 1536.
 Śoḷan-Śōrudaiyaḷ, Cg. 981.
 Śoḷāntaka, Rd. 25.
 Śoḷāntaka Brahmanārāyan, Rd.
 141.
 Śoḷāntaka chaturvēdimāṅgalam,
 Mr. 158, 164, 205.
 Śoḷāntakan-uāḷi (a measure), Rd.
 25.
 Śoḷāntakap-Pallavaraiyan, Rd.
 22.
 Śoḷan Viṭchchādiran (of Śem-
 mūru), S.A. 826.
 Śoḷapāṇḍyapuram, Tp. 129.
 Śoḷa Pāṇḍyavaḷanāḍu, Rd. 256;
 Pd. 21.
 Śoḷaperumāṇaḍigaḷ, Tj. 1401;
 Tp. 518.
 Śoḷaperumāṇaḍigaḷ Parāntaka-
 dēva, S.A. 176.
 Śoḷapuram, Rd. 168-A,C; N.A.
 586, 633; Tn. 254-74.
 Solar race, Cd. 309; Gt. 258.
 Śoḷarājādhirāja, Cb. 226.
 Śoḷāsikhāmaṇi (Parāntaka I), Cg.
 1037.
 Śoḷāsikhāmaṇi Pallavaraiyan,
 S.A. 1027; Cg. 1037.
 Śoḷavallava Mūvēndavēlān, Mr.
 174-9.
 Śoḷavandān hall, Tn. 137.
 Śoḷavēlān (son of Śembiyan
 Kāraikkaḍudaiyān), Tj. 383.
 Śoḷavichchādira chaturvēdi-
 māṅgalam, Cg. 380.
 Śoḷiga, By. 99.
 Śoḷīśuramuḍaiyār, N.A. 226.
 Śoḷiyādaraiyavēlān, Tj. 822.
 Śōliya kaśu (a coin), Sm. 32.
 Śōliya Śāliyar (weavers), S.A. 61.
 Śoḷiyavaraiyan, Tj. 1120, 1125,
 1137.
 Sōma, Gt. 405.
 Sōmachārya, Kl. 340.
 Sōmaditya, Kt. 320.
 Sōmaiya Daṇḍanāyaka, Tp. 13,
 35.
 Sōmala (queen), Tp. 403.
 Sōmalādēvi, By. 60; Gd. 87; Kt.
 152; Tp. 407.
 Sōmalamahādēvi, Gj. 297.
 Sōmalāpuram, By. 60, 130.
 Sōmalarāju Timmarāju, Cd. 127.
 Sōmalingēśvara temple, By. 211.
 Sōmāmbikā, Kt. 216.
 Sōmaṇa, Gt. 272-A, B.
 Sōmaṇa-Pregada (minister of
 Rājendra-Chōḍayarāja), Gd.
 259; Gt. 272-A, B.
 Sōmanātha (Gaṅga), N.A. 705.
 Sōmanāthadēva, Svāmi, Uḍai-
 yār, Cd. 83; Kt. 271; Nl. 294;
 Kt. 271.
 Sōmanātha Jīyar, N.A. 214.
 Sōmanātha Mahāpasati, Vg. 90.
 Sōmanātha Vittaya, Tp. 131.
 Sōmanāthēśvara temple, S.K.
 173, 184, 187; N.A. 381, 683, 685;
 By. 204, 233; Cg. 850; Tp.
 877-A.
 Sōmāṇḍi-amma (queen of Goṅka
 II), Gt. 11.
 Sōmanēri, Cg. 614.
 Sōmaṅgalam, Cg. 849.
 Sōmānvaya, Gj. 166.
 Sōmappa Uḍaiyār, Ct. 178.
 Sōmapulla, p. 16.
 Sōma Rāja (Sōmarāju, the Prime-
 minister of Chakra Nārāyaṇa
 Siṅgaḷadēva Mahārāja), Gt.
 428, 359.
 Sōmarāja palli (rāzupalli), N.A.
 347, 352-4.
 Sōmarasa, Gt. 23.

- Sōmarasayya, Cd. 71.
 Sōmasamudram, By. 131.
 Sōmaśaṅkara Nāyaka, Ap. 65.
 Sōmasāstri, S.K. 159.
 Sōmaśekhara Nāik Narappa, S.K. 278.
 Sōmaśekhara Nāyaka, S.K. 6, 51, 70, 221, 254, 262, 272.
 Sōmasiddhānta, Cg. 965.
 Sōmāśiparivirājakar, Mr. 12.
 Sōmāśipuram, N.A. 197.
 Sōmaśivāchārya, Kt. 146.
 Sōmaśivāchārya pīṭha, Kt. 153-60-D.
 Sōmaskandā, S.A. 404; Tp. 558, 600.
 Sōma Śrīgiri Siddhalinga, Gt. 405.
 Sōmaśūlavari (a tax), S.A. 630.
 Sōmasundarēśvara, S.A. 472; Ct. 292.
 Sōmavallīprahasana, N.A. 208.
 Sōmavaram, Nl. 129.
 Sōmavāra Amāvāsyā (a new moon on Monday), Tvc. 189.
 Sōmavarapāḍu, Nl. 129-30.
 Sōmaya, Daṇḍayaka, Daṇḍāyaka, Sm. 68, 69, 70; Tj. 741; S.A. 1061; Ct. 278.
 Sōmayāga, Tj. 1277.
 Sōmayājēśvaralu, Ch. 434.
 Sōmayājīn, Cb. 418.
 Sōmayāji Biraśarman, Gt. 122.
 Sōmayājulu, Cb. 259.
 Sōmayājula Rudradēva, Gt. 514.
 Sōmayāji Śrīvallabha, Mr. 169-A.
 Sōmayāmātya, Gt. 103.
 Sōmaya Paṇḍalu, Vg. 18.
 Sōmayarāja (of kolanu), Kt. 211.
 Sōmaya Veṅkan, Gt. 827.
 Sōmaya-Vīramarasa, Tp. 530.
 Sōmayya-Dēṇṇāyakar, Tp. 204.
 Sōmēśvara, Gd. 6.
 Sōmēśvara dēva (-Svāmi) temple, Ap. 48, 156; N.A. 215-B, 405, 609; By. 20, 43, 362, 445-6; Ct. 199, 254; Cb. 246; Cd. 101, 125, 167, 347, 333, 65, 67, 335-6, 857; Kt. 208, 217, 221, 234-A, 350; Gt. 164, 272-A, B, 473, 154, 203-4, 205, 471, 854-5; S.K. 137, 154; Nl. 103, 93, 94, 145, 199, 297, 394; Sm. 70; Tj. 9; Vg. 228, 231.
 Sōmēśvara I (1042-68), Kl. 179; By. 16, 129, 141, 173, 194, 200, 211, 215, 217, 217, 226, 245; Cg. 788.
 Sōmēśvara II (Bhuvanaikamāla), By. 295; Kl. 504.
 Sōmēśvara III, Gd. 39, 509.
 Sōmēśvara IV, By. 106, 118.
 Sōmēśvara (Kaḷachūri), Cd. 26.
 Sōmēśvara (son of Vimala), Cd. 825.
 Sōmēśvara dēva (Karnāṭa king), Tj. 767; Sm. 68-70; Tp. 127, 131.
 Sōmēśvara Dēvaraṣu, By. 333.
 Sōmēśvara Īśvara Śiva, Tj. 328.
 Sōmēśvara Kēśavarāya (God), Kt. 234-E.
 Sōmēśvaralingam, By. 362.
 Sōmēśvaramuḍaiya nāyanār, Ct. 1.
 Sōmēśvara nāyaka, Vg. 70.
 Sōmēśvara Paṇḍita, By. 215.
 Sōmēśvara Rājēśvara, By. 432.
 Sōmēśvarayājulu, Cd. 884.
 Sōmidēva-Chaturvēdimāṅgalam, Tn. 314, 315, 316.
 Sōmidēva, rāja, Ap. 203; By. 177; Cd. 26.
 Sōmidēva-Viṇṇagar Āḷvār temple, Tn. 314, 317.
 Sōmmaṇa Uḍaiyār, S.A. 351.
 Sōmūr, Tp. 22-4.
 Sōṇādrin Aiyan, N.A. 688, 690.
 Sōṇāḍu, Cg. 199, 205, 1104, 1114, 1132, 1134; Tn. 148, 318.
 Sōṇavārarivār temple, Tj. 599, 603, 604, 606.
 Sōnte Nāyakar, Gt. 804.
 "Soomukharayen", Cg. 81-F.
 "Sooreyana Dechter," p. 34.
 Sōpāna (i.e., steps); Ct. 211; Tn. 270; Tp. 93.
 Sōpāna-maṇṭapa, Sm. 45.
 Śoraikkāvūr, Tj. 625-A.
 Śoramāti, Ct. 153, 167, 170.
 Śōran Iruṅgōlan, Tp. 266.
 Śōrappūṇḍi, N.A. 166-7.
 Śōremāti, Ct. 256.
 Sōrragāṅgadindān, Tn. 263.

- Śōrutturai (or Tiruchchoṛrut-
 turai), Tj. p. 1417.
 Śōrumattu (a tax), Cg. 313.
 Sosale, S.K. 305.
 Sothikapāṭa, Gt. 724.
 South Annalūru, Nl. 492.
 South Arcot district, Sm. p.
 1198; Cg. 206; Tp. 455.
 Southern Benares, Cb. 29.
 Southern Kalinga, Tvc. 38.
 Sōvappagalu (*Pradhāni*), Ap.
 104.
 Sōvarasa kāvarasa, By. 138.
 Sōvidēva, Cd. 26.
 Sōvidēva Kaḷachūri Bhujabala-
 chakravarti (son of Byjala,
 1168-1174), Kt. 297-B.
 Sōvidēvarasa, By. 64, 154.
 "Sowdaridinne," Kl. III.
 Sōyidēva, S.K. p. 860.
 Sōyidēva Āḷupēndra, S.K. 175,
 205.
 Śramaṇas (Jain saints), Tvc. 2.
 Śramaṇadāsa, Gt. 586-Q.
 Śrāvakas (saints), S.K. 212.
 Śravaṇa Belgola, Cb. 249; S.K.
 128, 208.
 Śravaṇa-nakshatra, Tn. 70.
 Śribali (offering), Tj. 9; N.A.
 241, 328; S.A. 176-7; Tp. 557,
 832, 837; Tn. 416.
 Śribali bhōga (maintenance for
 offering), S.A. 839.
 Śribali dēva, Cg. 1035.
 Śrī Bhāshyakāra (Rāmānuja),
 Kl. 597.
 Śrīdarāyar, By. 470-A.
 Śrīdatta (son of the merchant
 Dhammīla), Gt. 667.
 Śrīdavūr, Cg. 50.
 Śrīde, Ml. 61-4.
 Śrīdeśam, Rd. 136.
 Śrīdēva, Nl. 99.
 Śrī Dēvēndravarma, Vg. 207.
 Śrīdēvi, Nl. 441.
 Śrīdhāna (dowry), Cg. 548.
 Śrīdhara Bhatta, Kl. 359.
 Śrīdhara Mahāpātra, Gj. 78.
 Śrīdhara Perumāi, Nl. 470.
 Śrīdhara Rājanarēndra Maha-
 pātra, Vg. 32.
 Śrīdhara Śāstri, S.K. 158.
 Śrīdharasvāmi, Nl. 45-4.
 "Śrīgāri", Gj. 20.
 Śrīgiri, N.A. 13; Ct. 325; Kl.
 464, 482, 554; Ms. 189; Nl.
 305.
 Śrīgiri Ayyaṅgaru, Gt. 218.
 Śrīgiribhūpāla, N.A. 625.
 Śrīgirimāṇḍala, Kl. 380.
 Śrīgirinātha, Nl. 725.
 Śrīgirinātha Uḍaiyār, N.A. 723.
 Śrīgirīndra Mahārāja, N.A. 625.
 Śrīgiripādu, Gt. 573.
 Śrīgiri, Śrīgiriśvara, N.A. 194;
 Nl. 287, 289, 292, 314, 321; Gt.
 232.
 Śrī Gōkaṇṇam, Pd. 274.
 Śrī-Kailāsa, N.A. 40; Nl. 489-90;
 Kl. 472, 477; Tp. 34; Pd. 392.
 Śrī-Kailāsam (*alias* Tiruveyl-
 vāyiludaiya-Paramēśvara),
 Tp. 218.
 Śrīkākuḷam, Kt. 134, 1612-06.
 Śrīkākuḷēśvara, Kt. 161 206.
 Śrī-Kālakālan (name of a sword),
 Tj. 879.
 Śrīkallu, Nl. 788, 791.
 Śrīkaṇḍavāykkal, Mr. 351.
 Śrī kaṅki, Ct. 148.
 Śrīkaṇṭha, Cd. 621; Tj. 328.
 Śrīkaṇṭha ayya, Kl. 489-K.
 Śrīkaṇṭhabhāshya, Tj. 328.
 Śrīkaṇṭha-chaturvēdimaṅgalam,
 Tp. 185, 279-80, 724, 727, 729,
 732, 734, 738, 741, 744, 746, 747,
 750, 758, 763.
 Śrīkaṇṭhachetti, Nl. 686.
 Śrīkaṇṭhadēva, Sm. 134.
 Śrīkaṇṭha Kēśayyaṅgaru, Nl.
 684.
 Śrīkaṇṭhamūrtigaḷ, Tj. 1376,
 1378.
 Śrīkaṇṭhanātha, Nl. 273; Cg.
 332.
 Śrīkaṇṭhapuram, Nl. 273-4.
 Śrīkaṇṭha-śivāchārya, Kl. 281,
 339 (Śaiva ascetic), Rd. 267;
 Tj. 328.
 Śrīkaṇṭhayyan, Ct. 250.
 Śrī-Karaṇa, Tn. 466.
 Śrīkaraṇapperuñjēri, S.A. 388.

- Śrīkaraṇīśvara temple, Cg. 520.
 Śrīkara pillars, By. 181.
 Śrīkāri Māsīdāsar, Nl. 202.
 Śrīkarṇāta Vijayanagar, Nl. 584.
 Śrīkārya (management), S.A. 762; Cg. 965, 1104; Tj. 1016, 1318.
 Sri-Kayilāsam (*alias* Madhurāntaka Śīvaram temple, Tp. 121.
 Śrīkayilāsam-udaiya-Nāyanār temple, Tp. 104.
 Śrī-kayilāyam temple, Tj. 1176-C.
 Śrīkōil (temple), Tj. 32; S.A. 104.
 Śrīkolanu, Nl. 57.
 Śrī kōyil, Pd. 178.
 Śrī Krishṇa chandra Rajendra-dēva, Gj. 269.
 Śrīkuḍali Saṅgamēśvara, Nl. 281.
 Śrī-kuḍandai, Tj. 32.
 Śrī-kuḍittittai Mahādēva, Tj. 88.
 Sri Paramasvāmin temple, Tj. 83.
 Śrī Perumāḷ temple, Tj. 86.
 Śrī Uḍaiyār temple, Tj. 82.
 Śrī Kūrmam, Gj. 150-264; Ap. 47; Vg. 194.
 Śrī Lāla Krishṇa dēva Mahārāja, Vg. 206.
 "Śrī Lallamkagōva Tharāja," Kl. 542.
 Śrīly-Ārrutalī Mahādēva, S.A. 560, 569.
 Śrī Mādēva bhāṭṭa, Nl. 559.
 Śrī Mādhavachaturvēdimaṅgalam, Cb. 401.
 Śrīmad-Vēlanagara, Gt. 107.
 Śrī Mahēśvaras (temple servants), Sm. 24.
 Śrīmān Chakravartī, Tp. 204.
 Śrīmān Dēva (of Nellūrkoṭa), Nl. 300.
 Śrīmaṅgalam, Mr. 273-G.
 Śrī Māra Vijayōttuṅgavarma, Tj. 890-A.
 Śrīmat, By. 470.
 Śrīmat Triyambaka Śivāchārya, Nl. 61.
 Śrīmatu Nanjaṅgal, S.A. 554.
 Śrīmāyī (Śayaṇa's mother), Cg. 332.
 Śrīmukha (message), Tj. 74.
 Śrīmushṇam, p. 151.
 Śrīnārāyaṇa Pallava, Gt. 635.
 Śrīnātha, Gd. 359; Gt. 355, 766, 803.
 Śrīnātha Dēvarāja Uḍaiyār, Cb. 109.
 Śrīnāthapattāṇa, Cb. 353.
 Śrīnātharāju Rāmayaḍēva-Mahārāja, Gt. 510, 789.
 Śrīṅgārādīpikā, Gt. 217, 604-A.
 Śrīṅgāranaishadha, Gt. 766.
 Śrīṅgāratalīga (food), Kl. 595.
 Śrīṅgāra tōṭa (pleasure garden), By. 236.
 Śrīṅgēri-māṭha, Cd. 94.
 Śrīnivasabhāṭṭa, By. 68.
 Śrīnivasāchārya, By. 336; Cb. 305; Cd. 147, 302-5, 358-9, 378, 678.
 Śrīnivasadāsa, S.A. 194.
 Śrīnivāsa mūrti, Perumāḷ temple, Ct. 191, 20.
 Śrīnivasanallūr, Tj. 983; Tp. 137-61.
 Śrīnivasapuram, Cd. 873-4.
 Śrīnivasarāghava Ayyaṅgār, Ms. 200—26.
 Śrīnivasarātha Dīkshita, Gt. 281, 285.
 Śrīnivasa Tarīfdar, Cd. 295.
 Śrīnivāsa Timmarasa, Kl. 80.
 Śrī-Nrisimha Nripātī, Kt. 257.
 Śrīpādantāṅgi (temple servants who carry the image), Tp. 298.
 Śrīpādapīṭha (pedestal), S.A. 402.
 Śrīpālan, Mr. 102.
 Śrīparu (Parama) Mahēśvara-dēva, Nl. 88.
 Śrīparvata, By. 84; Cd. 834; Kl. 287, 365, 381, 454, 471, 469; Nl. 289-90.
 Śrī-Parvatārādhyā (Guru), Nl. 93.
 Śrīpātam-tāṅgi, Sm. 20. See Śrīpādantāṅgi.
 Śrīpātī Gaṇapātī dēva, Kl. 261.

- Śrīpatikoṇḍasvāmi temple, Cd. 907.
 Śrī-Patī Nāyudu, Nl. 453.
 Śrīpativinnagar-Emberumān temple, Tn. 70, 76.
 Śrīperumbūdūr, p. 346; Cg. 856.
 Śrīpīṭha, Cg. 412.
 Śrīpūṇḍravardhana, Tn. 313.
 Śrīpura agrahāra, Nl. 441.
 Śrīpurāmbiyam, Ct. 226.
 Śrīpurāṇa, Cg. 965.
 Śrīpurusha, N.A. 710-A.
 Śrīpuruṣaparumar (Śrīpurusha-varman, W. Gaṅga King), Sm. 211, 212.
 Śrīpurushamaṅgalam, p. 115; N.A. 707.
 Śrīpurusha Muttarasa (W. Gaṅga), Sm. 212.
 Śrīpurushavarman (W. Gaṅga King), Sm. 211, 212.
 Śrīpurushayya, Ap. 92.
 Śrīrāja (a title), Tvc. 177.
 "Śrī-Rājakēsari," Tp. 26.
 Śrīrāmabhaṭṭa, Cg. 800; Sm. 100.
 Śrī-Rāmanavami, Cg. 237; Kl. 595; Nl. 647; Tp. 491, 492-C.
 Śrī Raṅga, Ct. 165.
 Śrī-Raṅga Dēva Mahārāya, Ap. 154, 163, 211; N.A. 9, 200; S.A. 140, 151, 531; Tp. 301, 441, 492-P; Tn. 117, 406; Cg. 692, 767; Ct. 177; Cd. 56; Gt. 130-B, 545; S.K. 188, 305; Kl. 416; Sm. 81-A; Tj. 62-B.
 Śrīraṅgadēva Mahārāya Vayyappa Krishṇappa Koṇḍappa Nāyakar, Tp. 256-A.
 Śrīraṅganāchchi, Pd. 221.
 Śrīraṅganātha temple, Tp. 433, 463.
 Śrīraṅgam, Ap. 104; N.A. 707; S.A. 341; Cg. 168, 459; Cd. 695; Gd. 70; Nl. 647; Rd. 88; Sm. 1, 69; Tj. 1287-90; Tp. 247, 426, 443-492-S.
 Śrīraṅgamma, Kl. 401.
 Śrīraṅganāthaḍu, Nl. 131.
 Śrīraṅganātha Nayanār, Cg. 811.
 Śrīraṅganātha Yādavarāya, Cg. III, 832.
 Śrīraṅganāthar Maḷuvachakravartin of Vāranāvasi, N.A. 164, 436.
 Śrī Raṅga Nāyaka, Cd. 809.
 Śrī-Raṅga Nāyakka (Lord of Vellikurchi), Mr. 86.
 Śrīraṅgapattṇam, Cb. 321, 348, 375; S.K. 304; Sm. III.
 Śrīraṅga Pergaḍa, Vg. 187.
 Śrī Raṅgarāja, By. 329, 376; Ct. 267; Kl. 222; Vg. 50.
 Śrī Raṅga Rāja (son of Jagannāthacharya), Nl. 625.
 Śrī Raṅgarāja Bhaṭṭa, Sm. 49.
 Śrī Raṅgarāja Bhūpāla, Kl. 44.
 Śrīraṅgarājapuram, Kl. 258; Nl. 520.
 Śrīraṅgarājārya, Nl. 625.
 Śrīraṅgarājayyavāru, Nl. 20.
 Śrīraṅgarāju, Cd. 891.
 Śrīraṅgarāsupuram, Cd. 875-6.
 Śrīraṅga Rāya, dēva, Mahārāya, Ap. 143, 150, 158-9, 171; S.A. 193; By. 61; Cg. 81-C; Cb. 345, 393-4, 396, 434; Cd. 5, 352, 535, 678, 783, 910; Gd. 69; Gt. 130-A, 165, 765; Kt. 6, 219; Kl. 544; Mr. 3, 117, 157; Tp. 247; Tn. 463.
 Śrīraṅgarājapuram, Gt. 130-A to C.
 Śrīraṅga Rāya VI, Ap. 69; Cg. 1201; Kl. 112, 619, 630.
 Śrīraṅga Rāya Venkatādri, By. 34.
 Śrīraṅgavardhana (Matsya king), Vg. 143.
 Śrīraṅgayya, By. 347.
 Śrīrudram (Sacred Saivamantra), Tj. 96.
 Śrīrudras (temple servants), Sm. 24.
 Śrīsailam, By. 55; Cd. 880; Kt. 11; Gt. 405, 624; Kl. 287, 380, 426, 446-89-V, 480, 484, 489-L; Nl. 279, 287, 301, 385, 391, 623-B.
 Śrīsaila family, Tp. 453.
 Śrīsailarājya, Kl. 450.

- Śrīśailēśa (the great Prabandhic teacher), Rd. 166.
 Śrīsēna Sārathi, Gd. 2.
 Śrīsthali, Rd. 234.
 Śrīsuka, Nl. 383.
 Śrītālavanam, Tp. 786.
 Śrītālipparamēśvara, Rd. 231, 236.
 Śrīvaikunṭham (*alias* Rājendra-chaturvēdimāṅgalam), Tn. 54, 319, 320-25, 513, 518.
 Śrī Vaishṇava, N.A. 123; S.A. 63; By. 27; Cb. 47; Cg. 706, 803; Gd. 70; Gt. 526; Kl. 583; Mr. 159-60; Nl. 593; Tj. 625-A, 890-A; Tn. 106; Tp. 492-I, P; Tvc. 198, 201, 230.
 Śrī Vaishṇava Āchārya, S.A. 842.
 Śrīvaladēva, S.A. 494.
 Śrīvala Pāṇdyadēva (Ativīra Rāma), Rd. 176.
 Śrīvalipputtūr dēva, Tn. 278-Z (2).
 Śrīvallabha (Āy king), Tvc. 215.
 Śrīvallabha, Ct. 336; Tvc. 123.
 Śrīvallabha (Pāṇdyā), Pd. 267.
 Śrīvallabha Ativīra Rama, Tvc. 141.
 Śrīvallabhācharyacharitra, By. 363-A.
 Śrīvallabhachaturvēdimāṅgalam, Tn. 298.
 Śrīvallabhadēva, Mr. 24, 158, 161, 162, 163, 164, 166, 181, 185, 208, 216, 283; Rd. 174, 184, 187-8, 195, 231, 235, 246, 247, 249, 253; Tn.; Tj. 416, 435; Pd. 5, 349, 377, 379; Tvc. 128.
 Śrī-Vallabhadēva (Jatavarman), Pd. 231, 234, 235, 242; Tn. 265, 271, 364, 368, 369, 370, 371, 391, 392, 393, 401-02, 513.
 Śrīvallabhadēva (Pāṇdyā King) Māravarman, Tn. 92, 93, 94, 96, 97, 99, 332, 400; Pd. 267; Tvc. 119-20.
 Śrīvallabhadēvarāja, Mahāmaṇḍalēśvara, Vg. 83.
 Śrīvallabha Mahārājādhirāja, Cd. 489.
 Śrīvallabharāja, Vg. 47.
 Śrīvallabhan (*alias* Uttama-Pāṇdyā-Brahmādhirājan), Tn. 45.
 Śrī Vallan Dēvar, Sm. 109.
 Śrīvallavan Gōḍai, Tvc. 93, 191.
 Śrīvallavanmaṅgalam, Tn. 408, 415, 417, 445.
 Śrīvallava-Viṇṇagar, Ālvār, Mr. 168, 201, 203.
 Śrī Valluvar, Tj. 416.
 Śrī Vāñjiyam, Tj. 724-40.
 Śrī Varāha Emberumān, Nl. 542.
 Śrīvatsagōtra, Gt. 347; Nl. 283, 445.
 Śrīvatsanāyaka, Vg. 92.
 Śrīvēṅgaḍam, Ct. 296-7.
 Śrīvijaya, Cd. 150.
 Śrīvilliputtūr, Rd. 177-80.
 Śrīvilliputtūr Taluk, p. 1179.
 Śrīvimāna, Sm. 40; Tj. 58; Tp. 731; Pd. 213.
 Śrī Vīra Kūrchavarman, Nl. 73-A.
 Śrī Vīrapurushōttama, Gj. 20.
 Śrī Vīra Ravi Kēraḷavarma, Tvc. 93-A.
 Śrīvūru, Gt. 607.
 Śrīvyālasimhaguravar, Kl. 542.
 Śrīyadēvi, Śrīyamahādēvi (queen of Kama chōḍa), Gt. 225, 227, 8, 239, 248; Nl. 383; Cd. 102, 111, 293, 295, 305, 310.
 Śrōtriyaṃ (a favourably assessed village held by Brahmans), 360, 362, 365, 368-9, 376-8, 389, 500, 959; Gj. 106, 275, 427, 428; Gt. 600, 601, 887; Kl. 77, 85, 177, 390.
 Śrōtriyaṃdār, Cd. 354, 845; Kl. 218-A.
 Śruṅgavarapukōṭa Taluk, p. 1671.
 Śrutimān-dēvan Poḷilmīgāman Irungōlan), Tp. 266.
 Śrutimān Mūvayirattoruvaṇ . Jananāthan (*alias* Ediriliśōḷa-naḍālvān), Tp. 270.
 Śrutimāns, Tp. 257.
 Śrutimān Irāman Śōlan, Tp. 264.

- Śrutimān Madiyāṇḍan (*alias* Śōran Iruṅōḷan), Tp. 266.
 Śrutimān Nakkan Chandiran (*alias* Rājamala Muttaraiyan), Tp. 283.
 Śrutimān Nāyan Śōran (*alias* Iruṅōḷan), Tp. 265, 267.
 Śrutimān Sōran Sordan (*alias* Ilankēśuradēvan), Tp. 261.
 Śrutimān Ūran Nambi (*alias* Vīramādēvi Pēraiyan), Tp. 268.
 Stambhēśvara, temple, N.A. 696.
 Sthala, Cd. 584.
 Sthaladurgas, Kl. 456.
 Sthala-Karṇam, Cd. 956; Kl. 471.
 Sthalapurāṇa, Nl. 94.
 Sthalaśayana Perumāḷ temple, Cg. 81-B, C, F.
 Sthānādhipati (agent), Cg. 498.
 Sthānamāpālitiḍāna ?, Nl. 128.
 Sthānapati (temple servant), Gd. 80; Gt. 340, 522, 523, 806; Mr. 110.
 Sthānattār (temple servants and officials), N.A. 722; S.A. 56; Cg. 527, 583, 684, 1187, 1208, 1219; Cb. 292, 462; Mr. 273-A; Tp. 17-C, 426-E.
 Sthānikas (priests), Cb. 374; Kl. 551; Sm. 42; Tp. 131; Tn. 304-J.
 "Stree Vellee Dēvūr," Tn. 336-A.
 Sthānunātha temple, Tn. 318; Tvc. 148, 176.
 Śthānu Ravi, Tj. 1403; Tvc. 89-90.
 Sthitādhipati (Ninra Ādinātha in Tamil), Tn. 520. •
 Stone cutter, Cd. 589.
 Strassburg, Cg. 776-A.
 St. Thomas, Ml. 43.
 St. Thomas Mount, Cg. 855.
 Stūpi (pinnacle), Tn. 359.
 Subadār, Cd. 177, 929.
 Subba Bhaṭṭa, Cd. 663.
 Subba Bhaṭṭu, Cd. 894.
 Subbā Dīkshita, Ch. 304. •
 Subbaiya, Cb. 379.
 Subba Jōsyalu, Cd. 686.
 Subbama (wife of Velanāṇṭi-Goṅka II), Gd. 247.
 Subbāmbika, Kt. 314-5; Kl. 357.
 Subbammā, Gt. 385.
 Subban, Tvc. 223.
 Subbaṇṇa adigaḷ, S.K. 151.
 Subbarāo (Āmil), Kl. 151; Ap. 15.
 Subbarāya bhaṭṭa, S.K. 172.
 Subbarāya Kurukkaḷ, Tp. 803-B.
 Subbarāyalu, Cd. 943.
 Subba Redḍi, Cd. 842.
 Subba Sāstri, Cb. 304; Cd. 875.
 Subhāva dhāni, Kt. 247-A.
 Subbayya Bhāgavata, Mr. 94;
 Sub-Collector (of Cuddapah), Ms. 189; Subedar, Tj. 821.
 Subhāshitanivi, Gd. 71-A.
 Subrahbhivāru, Nl. 200.
 Subrahmaṇya (village) S.K. 302-8.
 Subrahmaṇya temple, N.A. 472; Cg. 194-B, C, 194-A, 392, 635, 725, 1096; Mr. 109, 111, 270, 273-H, 274, 315, 330; Ct. 304, 306; Cb. 74; Ml. 40, 52; Nl. 204-6; Rd. 217; Sm. 194, 196, 191, 199; Tj. 63-4, 866, 936, 1103, 1347; Tp. 180, 426-A, E, 603, 785, 803-A, p. 1530; Tn. 253-A, 333, 391, 522-25; Tvc. 16-7.
 Subrahmaṇya Ayyar, K. V., Tj. 82.
 Subrahmaṇya Bhaṭṭa, Gj. 273; Tn. 522.
 Subrahmaṇya Dīkshita, Tn. p. 1503.
 Subrahmaṇya Jātāvallabha (Rig Vēdi), Tj. 1277.
 Subrahmaṇya Paṇḍit, Cb. 374.
 Subrahmaṇya-Pillaiyār (God), Sm. 187; Nl. 204, 624-B; S.A. 54; Cg. 860; Tp. 179, 195; Tn. 524; Ct. 306.
 Śubrasvāmi, Tvc. 179.
 Suchi (rail bars), Gt. 691, 698, 700; Ms. 285-302.
 Śuchīndram, Mr. 368; Rd. 141; Tn. 318; Tvc. 148-176-A.
 Śūḍamaṇippulavar, Cg. 933.
 Sūhanapatidasaka, Kl. 220-A.
 Śūḍikkudutta Nachchiyār, S.A. 63; Inr. 242-C; Rd. 178-A, X.

- Śūdra Maṭha, p. 1259.
 Śūdra Priests, Mr. 85 ; Tn. 135-A.
 Śūdra Śīrāla, Gd. 279.
 Śudugāttuppāttam (fee collected in the burning grounds), Ch. 147.
 Śuduvūr, Rd. 28.
 Śuganāsi, Cd. 903.
 Sugaturi Mummudi Chikkarāya, Ct. 193.
 Sugatūru, Ct. 191-2.
 Sugrīvēśvara temple, Ch. 164, 173.
 Sujāta, Gt. 701.
 Suji (rail bar), Gt. 678.
 Sujīngallu, By. 82.
 Sujya dēva, S.A. 615.
 Śukapuram, Ml. 48-51.
 Śukavanēśvara, Sm. 144.
 Śukhanāsika (of the Gopālasvamin temple), Cd. 856.
 Śukha Reddi, Ap. 96.
 Śukhāsīnaperumāl, S.A. 1069.
 Śuklapañchami, Gt. 564.
 Śuklāshṭami, Tvc. 131.
 Śukra, S.A. 902.
 Sūlamanḡalam, Tj. 1038-42-E.
 Śūlāmaṇi, Cg. 1056.
 Śulasa, Gt. 692.
 Śūlavari (tax), N.A. 255 ; Tj. 606 ; Tp. 425-D.
 Sulēbhāvi, By. 372-A.
 Śulivaragaṇḍa village, Mr. 149, p. 1008.
 Suliyanūr Seventy, Ap. 120.
 Sullānguḍi, Tj. 486.
 Sultan Abdulla Padshah (Pātasah), N.A. 24 ; Nl. 778.
 Sultan Padshah (at Bijapūr), Kl. 502.
 Sultān's Battery, Ml. p. 1047, Nos. 61-65.
 Sultānpūr, p. 252.
 Sūlūrpet, Nl. 626.
 Sumati Raṅgarāju, Cd. 636.
 Sumati Śrīnivāsachārlu, Cd. 364.
 Sunshud Khan Mosque, Cd. 233.
 Sun temple, Ap. 125 ; By. 191 ; Rd. 152 ; Nl. 353.
 Śuṇai Kaṇthēśvara temple, Rd. 141-2.
 Śuṇaikkudi, Pd. 397.
 Sunaikkudi-Paḍārar temple, Rd. 142.
 Sunara, Ms. 177.
 Śunda, p. 1262.
 Śundakkāppārai rock, Tp. 132.
 Śundara Chōla, S.A. 836 ; Cg. 290, 401 ; Tj. 410.
 Śundara Chōla, Dharma Śētti, Ct. 249.
 Śundara Chōla Pāṇḍyadēva (1021-43, Jātavarman), Tj. 2, 7-9, 12-15, 17, 20, 26, 77-8, 80-82, 85-1, 130, 142, 146 7, 150, 396, 433 ; Pd. 191 ; Tvc. 7, 9, 13, 14, 18 20, 30, 160.
 Śundara Chōla Pāṇḍya Īśvaramudaiyār, Pd. 191.
 Śundara Chōla Parāntaka II, Rd. 22 ; Tj. 82 ; Tp. 708.
 Śundara Chōlēśvaramudaiya Nāyanār, Pd. 30, 31 40.
 Śundara dēva Uḍaiyān, Tvc. 231.
 Śundara Kuchāmbā shrine, Tj. 876, 893.
 Śundara Māran, S.A. 132.
 Śundaram Pillai, Tj. 149 ; Tvc. 8, 121, 203, 208, 226.
 Śundaramūrti Nāyanār, Rd. 152 ; Tj. 336, 1337, 1340, p. 225 ; Tp. 909.
 Śundaranallūr, Rd. 178-N.
 Śundaranāyanār shrine, Ch. 12, 18.
 Śundara Pāṇḍīśvaramudaiya Nāyanār, Rd. 148 9 ; N.A. 242, 420 630 ; S.A. 80-1, 85, 89, 122, 153, 155, 335-A, 328, 442, 673, 961, 927 ; Ch. 356, 361, 391, 461 ; Cd. 802 ; Cg. 130-2, 138, 143, 145, 169, 334, 438, 459-60, 690, 1081, 771-2, 796, 807, 1227, 848 ; Ct. 9-N, T, 23.
 Śundara Pāṇḍya (Koṅgu Pāṇḍya), Ch. 275, 277.
 Śundara Pāṇḍyadēva, Perumāl (Tribhuvanachakravartin), Ch. 164, 166-7, 173, 217, 241, 243, 247, 294, 298, 11, 12, 45, 48, 51, 52, 66, 67, 110, 193 ; Mr. 143, 144, 149, 151,

- 177, 195, 218, 269, 273-F, 297, 307, 321-22, 324, 330-31, 340, 344, 345, 380, 385, 398, 403; Nl. 533; Rd. 29, 4, 8, 41, 44, 46, 47, 52, 54, 59, 61, 210, 213, 220-2, 268, 278, 285, 101, 143, 146, 157-9, 161-2, 171, 175, 178-T, 179-B, J, 196, 199; Sm. 18, 41, 133, 147, 148, 153, 154, 156, 157; Tj. 6, 7, 530, 586, 610, 709, 730, 735, 737, 816, 835, 852, 855, 889, 965-66, 1039, 1127, 1131, 1175, 1460-H, 1515; Pd. 7, 15, 211.
- Sundara Paṇḍyadēva (Jaṭavarman), Tp. 30, 74, 77, 90, 179, 207, 250, 253, 255, 380, 409, 419, 433-A, 460, 471, 534, 543, 815, 898; Pd. 20, 30, 99, 114, 121, 132, 135, 174, 210-12, 218-21, 255, 258-60, 265-6, 282, 298, 351, 366, 378, 387, 391, 395.
- Sundara Paṇḍya I (Jaṭavarman, 1251-64), S.A. 12-3, 17-8, 19-25, 53, 66, 130, 132, 146, 265, 558; Cg. 133, 142, 147, 167-8, 404, 406, 459, 562, 783, 1230; Ct. 19-B, 270, 325; Ch. 200-3, 205; Rd. 210; Sm. 69, 190, 12, 19, 22, 32, 168, 187; Tj. 6, 687-8, 736, 812, 836, 1135, 1240, 1245, 1455, 1460, 1506, 1547; Tp. 71, 77, 105, 107, 276, 417, 460, 603, 880, 899; Tn. 56, 265, 466-67; Pd. 350.
- Sundara Paṇḍya (Jaṭavarman II), Cd. 700; Cg. 1124; Tp. 533, 603.
- Sundara Paṇḍya (Jaṭavarman) III, S.A. 821; Cg. 143, 487, 687, 886, 890, 910-1, 927, 979; Cd. 802, 804-5, 806-8, 828; Rd. 152; Sm. 25, 126-8; Tp. 266, 546, 603.
- Sundara Paṇḍyadēva Māra-varman I (1216-35), Cb. 11; Mr. 57, 58, 110, 187, 193, 205, 215, 216, 217, 283, 326, 333, 335, 347, 360; Rd. 1, 3, 5, 6, 7, 10, 11, 46, 168, 126, 134, 171, 175, 187, 193, 196, 197, 200, 206, 207, 267; Tj. 535, 806; Tn. 24, 38, 39, 42, 46, 48, 53, 54, 86, 137, 138-39, 281, 452, 473, 474, 481, 482, 504, 517, 518; Tp. 464, 587, 768; Pd. 5, 21, 30, 33, 89, 90, 97, 115, 157, 167, 177, 182, 206, 222, 231, 240-1, 243-4, 353, 365, 371, 377, 385, 394.
- Sundara Paṇḍyadēva (Māra-varman), Tn. 85-A, C, D, F, K, 123, 139-B, 251, 264, 278-Z (1), 403-5, 428, 467, 487, 489, 503, 512-A; Tp. 21-K, 48; Pd. 31, 223, 224, 283.
- Sundarapaṇḍya II (Māra-varman, 1239-51); Tn. 66-69, 318, 412, 468, 487, 492, 495, 496, 497-98, 505, 516; Mr. 205, 211-1; Sm. 69; Cg. 128, 136, 142-3, 487, 771, 816, 1124; Pd. 281.
- Sundara Paṇḍya Brahmādhi (*alias* Sōmayāji Śrīvallabha), Mr. 169-A; Tn. 102.
- Sundara Paṇḍyachaturvēdi-maṅgalam, Tn. 265, 269; N.A. 707.
- Sundara Paṇḍyadēvan (*alias* Kaṇḍiyadēvar), Tp. 32; Tn. 412.
- Sundara Paṇḍyadēva Nara-siṅgadēva, Cb. 195.
- Sundara Paṇḍya Gaṅgādhara, Rd. 179-H.
- Sundara Paṇḍya Īśvaram Udai-yar temple, Rd. 22; Mr. 110.
- Sundara Paṇḍya Kaṇḍiyadēva, Cg. 135.
- Sundara Paṇḍya Malaiyarāyan, Tn. 55.
- Sundara Paṇḍya maṅṭapam, Mr. 5-A; Rd. 205.
- Sundara Paṇḍya Viḷupparaiyar, Tp. 251, 254.
- Sundara Paṇḍya Vinṇagar Alvār temple, Tn. 265, 272.
- Sundara Paṇḍyanallūr, Cb. 164, 173; Mr. 273-C, D; Rd. 149; Tn. 251, 332, 333; Pd. 342.
- Sundara Paṇḍyan Śandi, N.A. 8; S.A. 236, 264, 557; Nl. 533, 548; Tn. 252; Pd. 126, 136, 326.
- Sundara Paṇḍyapuram, Cb. 188; Mr. 110; Pd. 305.

- Sundara Paṇḍyaśōḷadēva Uḍaiyār, Mr. 10.
- Sundara Paṇḍya Tirunanda-vaṇam, Tn. 137.
- Sundara Paṇḍya Vijayālayan Śandi, Pd. 294.
- Sundara Paṇḍya Viṇṇagar Emberumān temple, Cb. 191.
- Sundarapperumāl, Mr. 265-B; Pd. 197.
- Sundarapperumālkoṇṇil, Tj. 6-F, H.
- Sundarar, Sm. 11.
- Sundararāja Aḷagia Perumāl, Mr. 336.
- Sundararāja Perumāl temple, N.A. 367; Mr. 5, 5-C, 119, 319; Tj. 60-F, H; Tp. 49-52, 353-59; Pd. 219, 225; Tvc. 138, 140.
- Sundara Rāmayya, Tp. 135.
- Sundaraśōḷachaturvēdimaṅgaḷam, Cg. 1001, 1088-9.
- Sundaraśōḷadēva, Rd. 178-N.
- Sundaraśōḷa Paṇḍyanallūr, S.A. 53.
- Sundaraśōḷa Paṇḍya Viḷupparaiyan, Cg. 1018.
- Sundaraśōḷapuram, Tj. 1092; Pd. 249.
- Sundaraśōḷa Velār, Cg. 290.
- Sundarattōḷ, S.A. 124.
- Sundarattōḷ-Emberumān temple, Tn. 74.
- Sundarattōḷuḍaiya Mahābali-Vānadarāyar, Rd. 62, 127, 163, 165.
- Sundara Varada Perumāl, N.A. 24; Cg. 631.
- Sundarēśa, Rd. 52; Pd. 85.
- Sundarēśvara, Mr. 5-C, 51-60-C, 70, 76-7; Rd. 1-13; Tj. 663, 1278, 1300-C; Pd. 12-13.
- Sundarēśvara temple, Tp. 36-48.
- Sundavaṭṭi, By. 195.
- Śuṅgamdavirtta (he who remitted tolls), Ct. 337.
- Śuṅgamdavirttachōḷanallūr (suburb of Tanjore), Tj. 1313.
- Śuṅgamdavirtta dēva (Kulōttuṅga I), S.A. 109; Cg. 940; Tj. 1074.
- Suṅgandavirtta (davirttaruḷina) Kulōttuṅga-Chōḷadēva I. (1118-35), Tj. 317, 332, 781, 596, 616-17, 619, 1001.
- Śuṅgamdavirttōn, Tj. 977.
- Śuṅgamdavirtta Sōḷanallūr, S.A. 739.
- Śuṅgandavirttaśōḷapērāru, Tj. 975, 980.
- Śuṅgapatnam (village), Kl. 54.
- Śuṅkam (tolls), Cd. 139; Gt. 354, 356; Nl. 94.
- Śuṅkasāla, Cd. 267.
- Śuṅkasāri, Cd. 267.
- Śuṅkaya Tennāyakkar, Cb. 401.
- Śuṅkesula, Cd. 631.
- "Sunkuna Nāik," S.K. 28.
- "Sunnebōva," By. 3.
- Sunuvūru Redḍi Rāmappa Nara Nāyaka, Gt. 821.
- Sunyō Rāmachandrapuram, Gj. 289.
- Śupayadār (Subēdār), Tj. 821.
- Śuppammāl, S.A. 134.
- Śuppa Nāyaka, Gd. 93.
- Suprayōga, Cd. 455.
- Sūra (an officer of Eṇṇa Manda), Gt. 96; Nl. 23-A, p. 1530.
- Sūra Bhaṭṭa, Nl. 384.
- Surabhēśvaramma temple, Kl. 45.
- Surabhīvaṃśa, Vg. 79.
- Sūra chennagāru, Cd. 844.
- Śuraikkuḍi, Rd. 260.
- Śūralūr, Cb. 164, 173; Nl. 624-D, 628-31; Tp. 102, 549.
- Śūralūr-Kūṇṇam, Tp. 102.
- Śūralvār Kaṭṭidēvar, Nl. 243.
- Śūramāmbika (wife of Vēma), Gt. 803.
- Śārambā, Śūrambika, Gt. 48, 53, 67.
- Śūramma Rāja, Kl. 40.
- Śūraṅguḍināṭṭicchechuvārattu Ālvār temple, Tn. 140.
- Śūraṇa (minister), Gd. 19, 21, 23.
- Śūra-nāyakan, Ct. 25, 187.
- Śūraṇḍai, Tn. 341-B, C.
- Śūraṅguḍi-nāḍu, Tn. 140-44, 146-7.
- Śūraṇṇipati, Nl. 571-A.
- Śūrapa Nāyudu, Gt. 795.
- Śūraparāja, Ap. 48; Gd. 311; Gt. 419.

- Śūrapa Reddi, Nl. 476.
 Śūra Peggāḍa, Gt. 861.
 Śūrappa, Cd. 37 ; Gt. 876.
 Śūrappa Nāyudu, Nāyaka, Gt. 166 ; N.A. 192 ; S.A. 358, 863-C.
 Śūrappa-Nāyaka, Tp. 252.
 Śūrappa Nāyakaraiyan Kṛishṇama Nāyakaraiyan, S.A. 607.
 Śūrappa Obalayya dēva Mahārāja, Kl. 570.
 Śūrappa Rāmaṇṇa, Cd. 543.
 Surapu Reddi, Kt. 153-60-C.
 Śūra Reddi, Nl. 433.
 Śūrasāni Venkaṇṇa, Gt. 79, 590.
 Śūrasāni Venkatapati, Gt. 82, 586, 593.
 Śūra Sulāmaṇipperunderu, Cg. 1056.
 Śurattur-Kōttam, Ms. 313.
 Surattur-nāḍu, Ms. 311, 312, 315 ; Tj. 715 ; Cg. 134, 906, 919, 928, 962, 1024.
 Suravaḍinda Nāyanār, Cg. 291.
 Śūravaripalli, Kl. 43.
 Śuravattaramuḍaiya Nāyanār, Cg. 289-70.
 Suravi-nāḍu, Mr. 149.
 Sure Peggāḍa, Vg. 84.
 Śūrerāya, By. 225.
 Surērāyini Timmājipantulu, Gt. 862.
 Surēśvara temple, Gt. 519-22, 534.
 Sūriyan, Pd. 319.
 Sūriyarāya, By. 247.
 Surmādēvi (daughter of a Virapa-Nāyaka), Gd. 116.
 Sūrṇāyan, Gt. 371.
 Śūruli-āru, Mr. 343.
 Surutta Anbala Chattu, Cd. 539.
 Sūrya image, Pd. 197.
 Sūrya (minister), Gd. 19, 21, 23.
 Sūryadēva, S.A. 274 ; Cg. 193-N, 985 ; By. 146 ; Tp. 619.
 Sūryadēva Shrine, Rd. 272 ; Tj. 7-9, 1108, 1321.
 Sūryadēva Mahārāja, N.A. 268.
 Sūryadēvarāyabhaṭṭa, N.A. 663-A.
 Sūrya Dīkshitar, N.A. 663-B.
 Sūryagiri Daṇḍanāyaka Chandra, Gt. 370.
 Sūryanārāyaṇa, Gt. 82.
 Sūryanārāyaṇa, Svāmi temple, By. 87, 203, 299 ; Gj. 135 ; Tj. 23 4, 55.
 Sūryapuṭṭkarāṇi, Pd. 286.
 Sūryarāja, Kl. 489-I.
 Sūryarāya, By. 146.
 Sūryavamśa, Cd. 627.
 "Sutersu Timmayem Bhekursanum," Kl. 504.
 Śuttamali Chaturvēdimangalam, Tj. 309, 1106, 1122, 1528, 1534, 1536.
 Suttamalli (*alias* Viravinōdachaturvēdimangalam), Tn. 446 54.
 Śuttamalligori, S.A. 607.
 Suttamalli-vaḷaṇāḍu, Tj. 533, 534, p. 1294.
 Sutte, S.A. 514.
 Suvaṇamāha, Gt. 586-V.
 Suvaram Dēvan, p. 1041.
 Śuvaran Māran, Tj. 1287-90.
 Suvarappūṇḍi, N.A. 174.
 Suyi (a rail bar), Gt. 684.
 Svāmidēvar, S.A. 67 ; Cg. 248 ; Tj. 651.
 Śvāmidēvar Śrikanṭhaśiva, Tj. 328.
 Svāmikannu Pillai, Rd. 55 ; Kl. 447, 477, 583.
 Svāmi Kārttikēya Tapōvana, By. 82.
 Śvāmimalai, Tj. 63, 64.
 Svāmīśvaram Udayār, Cg. 766.
 Svāmi Umāpatidēva, Cg. 248.
 Svapnēśvara Mahāpātra, Vg. 89.
 Svaras, Cg. 286 ; Pd. 83.
 Svaramēlakalānidhi, Vg. 170.
 Svārṇadēvipuram, Gj. 56.
 Svārṇaghaṭēśvara temple, S.A. 735, 737.
 Svarṇāmbika Shrine, Sm. 149, 151, 152, 153.
 Svarṇamēru Gift, By. 323.
 Svarṇamukhi river, Nl. 259, 623-B.
 Svarṇapuriśvara temple, Tj. 7-A.
 Svastika (Sothikapāṭa), Gt. 724.

- Svayambhudēva, Nl. 70; By. 127, 211; Kl. 352.
 Svayambhuliṅga, Nl. 287.
 Svayambhunātha, N.A. 209.
 Svayambhunāthēśvara, N.A. 208.
 Svayambu Dakṣiṇa Sōmēśvara, By. 11.
 Svayampāka, Gt. 82.
 Svayapa Nāyaka (Śrīmat), Gt. 338.
 -*Śvētambara Jainas*, Kl. 452.
 Śvētanadi, Tp. 786.
 Śvētanārāyaṇēśvara temple, Cg. 498.
 Śvētārāṇyēśvara Shrine, Tj. 1160-72.
 Śvētavāhana, S.K. 275, 292.
 Śvētavighnēśvara Shrine, Tj. 219.
 Swamikannu Pillai, Diwan Bahadur, Ms. 312; Mr. 345; Rd. 7; Sm. 5, 8, 13, 18-9, 24, 32, 38, 44, 49; Tj. 6, 31, 42, 47, 60, 179, 181, 511, 666, 755, 1085, 1534; Tp. 79, 104, 105, 107, 108, 202, 263, 266, 533, 543, 546, 728, 824, 892, 894; Pd. 2, 5, 128, 157, 159, 160, 167, 254, 289, 298, 314, 366; Cn. 3; Tvc. 180, 184.
 Sweeper, woman of Jagannātha, Gj. 243.
Syānabhōga (Shroff), By. 218.
 Syānandūra, Tvc. 203.
 Syed Abdul Rasul, Cd. 250.
 Syed David Khan, Cd. 246.
 Syed Miah, Cd. 177.
 Syrian, Ml. 44.
 Syrian Church, Tvc. 60, 89, 90, 91, 113.
 Syrian Christian Plates, Tvc. 188.
 Syud Yusuf Subedhār, Kl. 173.
- T
- Tachchachēri, Tj. 844.
Tachchāchāriyakkāni (tax on carpenters), Cb. 19.
 Taḍa (Taḍapa), Kt. 75.
 Taḍa II, Ms. 195.
 Taḍa tank, Gt. 464.
 Taḍalakali dēvi, Cd. 160.
 Tadan (rival of Kamba), Cg. 137.
 Taḍapa, Kt. 75.
 Taḍavāyi, Kt. 286-A.
 Taḍavūr, Sm. 56.
 Taḍepalle, Kt. 107.
 Taḍigaivali, Tp. 557.
 Taḍigoṭṭa, Cd. 124.
 Taḍigoṭṭa Timmarājuvāru, Nl. 657.
 Taḍigalpūdi, Kt. 223-6.
 Taḍimarri, Ap. 15.
 Taḍipāka, Gd. 71-A.
 Taḍiparti, Vg. 57.
 Taḍiparati (Taḍpatri), Ap. 110.
 Taḍi Sōmana, Gt. 769.
 Taḍlūru, Nl. 84.
 Taḍparti, Kl. 9.
 Taḍpatri, Ap. 110, 173, 210; Cd. 397.
 Tagadaināḍu, Sm. 70, 88, 93-4, 206, 210, 214.
 Tagadappāḍipālaiyam, Sm. 164.
 Tagadūr, N.A. 491, 497; Cg. 522; Sm. 79, 205, 212, 228; Tp. 209.
 Tagadūr Adiyamān Viḍuga-dalagiya Perumāḷ, Ct. 229.
 Tagadūrnaḍu, Sm. 82; N.A. 325, 393-4, 406, 491.
 Taghava nāyakan, S.A. 1096.
 Tagadūr-nāttu-Puramalaināḍu, Sm. 233.
 Tai, 10th Tamil solar month.
 Taila II, By. 201, 273.
 Taimmaḍidēvan, Nl. 629.
Taipūsam festival, Tj. 273, 275.
 Taittiriyācharaṇa, Ap. 169.
 Taittirīya Sakhā, Gt. 121.
 Taiyūr, Cg. 88-A, 197, 201-2, 204, 206, 209.
 Tajērāsi Paṇḍita, By. 211.
Takkayāgapparaṇi, S.A. 64.
 Takkellapāḍu, Gt. 339.
 Takkōlam, N.A. 44; S.A. 289, 721.
 Takkōlu, Cd. 965.
 Tāḷa I, Ms. 196.
 Talacaurechēri, Cg. 1193.
 Talagodadēvi, Kt. p. 889.
 Talaichcheṅḡoḍu, Tn. 54.
 Talaigrāma, Cg. 1007.
 Talaikkāḍu, Cb. 332.

- Talaikkanam* (a tax), Tvc. 89.
Talaikkulam, Tvc. 165.
Talaiṣayanappuram, Cg. 201-2.
Talaivāy, Sm. 25.
Talaivāynallūr, S.A. 341-2.
Talaiyamaṅgalam (*alias* Ātkon-
 danallūr), Tp. 235.
Talaiyūr-nāḍaḷvān, Pd. 119.
Talaiyūr nāḍu, Rd. 207.
Talakallu, By. 245.
Talakāntamma, Cd. 156, 159.
Talakkāḍ, Ct. 175; Ml. 24.
Talakoḷattūr, Ml. 7.
Tālam (drum), Tp. 756.
Talamaṇa Illam, Tvc. 117, 224.
Talamañchi, Nl. 482-3.
Talamula, Gj. 3.
Talaṇḍa, Vg. 223-4.
Talaṇḍa, Vg. 12, 217, 222.
Talanda-nāṇḍu, Vg. 221.
Talapāka, Cd. 820, 821, 877.
Talapāka Annamayya, Cd. 84.
Talapāka Tirumalayyagāru, By.
 322; Gt. 337, 343, 438, 466.
Talaparigi (a spring), Ap. 55,
 76.
Talapuriśvara, N.A. 247, 255.
Talāra Denimija Nāyakaḍu, Nl.
 694.
Talāri (of the village), Kl. 49.
Talaru Prōli nāyaka, Nl. 410.
Talaṣayana temple, Cg. 201, 767.
Talavāyilapalli, By. 707.
Tālavakārasāmavēdu, Tp. 835.
Talavanapura, Sm. 84.
Talavārike (watchman's fee),
 By. 72.
Talayārikkam (watchman's fee),
 Tj. 1312.
Talayil, Ml. 33.
Talayūr nāḍu, Tp. 18.
Tali, Sm. 110-3; Tj. 305.
Taliḡai (offering of food), S.A.
 148, 161.
Talikōṭa, Cd. 845.
Taliparamba, Ml. 17-8.
Tali Tiruvdikkāri, Tj. 683.
Taliyilār, Cg. 1090.
Tallakēra, By. 462-9.
Tallamārapuram, Cd. 577-79.
Tallappakkam, Ct. 21.
Tallappakkamvāri Kōṭṭu, Ct. 21.
Tallapālem, Nl. 451-2.
Tallapoḍḍatūr, Cd. 392.
Tallasānammaṅgāru, Kl. 598.
Tallavalasa, Gj. 138.
Tallayya, Nl. 296.
Tallūru, Nl. 131-32, 400.
Talpagiri Ranganāthasvāmi, Nl.
 531.
Tāmadanallūr, Sm. 4.
Tamalla (*alias* Gaṅgavaram),
 Gt. 116, 117.
Tāmanūr, N.A. 392; Cg. 382.
Tāmaracheruvu, Gj. 2, 4.
Tāmaratmaduvu (lotus tank),
 Nl. 544.
Tamarasunṭhi village, Vg. 213.
Tāmar, Tāmarnāḍu, Cg. 339, 372.
Tamarāya Immaḍi-Narasa
Nāyaka (son of Naraśiṅga,
 Śāluva King), Sm. 13.
Tamarāyaningāru, Nl. 779-80.
Tamarind tope, Nl. 127.
Tamasiddhi Bhuvanēkavīran,
 Nl. 213.
Tambaiyūr, Nl. 637, 642.
Tambalavāṇḍlu, Cd. 459.
Tambā Piḷḷai, Tj. 720.
Tambarahallī, By. 247.
Tambirān (Lord), N.A. 532.
Tambirāṭṭiyammaṇ (Goddess),
 Cb. 490.
Tambirāṭṭiyār, Pd. 263, 265.
Tambi Uḍaiya Tēvar, Rd. 15.
Tambu Śetti, Cg. 4.
Tamiḷadiyaraian, Pd. 179.
Tamiḷas, N.A. 602.
Tammada (servants and wor-
 shippers), Kl. 550.
Tammalaṣ, Cd. 347; Ap. 48.
Tammaḍipallī, Ap. 40.
Tammaiyadēva Mahārāya, Ct.
 16.
Tammala Virajīyalu, Nl. 104.
Tammalla-Peddini, Nl. 94.
Tammallu Mādaśivalu, Nl. 397.
Tammalūru, Nl. 133, 602.
Tammanūru, Nl. 90.
Tammaṇa Nāyaka, Ap. 128.
Tammarāya (Śāluva), S.A. 136;
 By. 459.
Tammarāya, Ct. 16.
Tammayadēva Mahārāya (i.e.,
 Immaḍi Narasimha), Sm. 203.
Tamayya Nāyaka, Sm. 43; Vg.
 123.

- Tammayya Rāya (Śaṭuva), Sm. 43-4.
 Tammusiddhi, N.A. 58; Cg. 317, 836, 1116 1178; Ct. 322-3.
 Tammu Siddhīvara, Nl. 441, 544, 547.
 Tamparaśarma Dīkshita, Vg. 68-A.
 Tāmaparni river, Tn. 406, 453.
 Tāmapuri (Chembrōlu), Gt. 86.
 Tanakkalamai Alvar or Mahādēva, S.A. 836-7, 839.
 Tanamchēra, Nl. 705.
 Tanapusala Venkata Reddi, Nl. 720.
 Tanarumbarti, Gt. 808, 811.
Tnattar (trustees), Cg. 214, 859, 1073; Pd. 299.
 Tanavadi Araṅgan Pañchavan, Tj. 48.
 Tañchināyaka, Vg. 117.
 Taṇḍaganāḍu, N.A. 727.
 Taṇḍālam, N.A. 62.
 Taṇḍantōttam, Taṇḍattōttam (near Kumbhakōṇam), Tj. 65, 330.
 Taṇḍayanāḍu, N.A. 115.
 Taṇḍikōṇḍa, Gt. 813.
Tandirimar, Tp. 234.
 Taṇḍi-ṣetti, Kt. 153, 160-A.
 Tāṇḍōṇṇīśvara, N.A. 208; Cg. 519; Cb. 65, 254-5, 256, 260, 278, 279-80, 282, 285.
 Tanēdārs, Kl. 118, 154.
 Tanēśvar, Gj. 12.
 Taṅgamuttāyi, Tp. 803-B.
 Taṅgatūru, Cd. 579-80, 795, 820, 878-86, 893; Gt. 458 9.
 Taṅgēda, Gt. 574-5.
 Taṅgella, Nl. 355-6.
 Taṅgellamuḍi, Kt. 226-A, B.
 Taṅgirāla, Gt. 867.
 Taṅigaināḍu, Ct. 310.
 Taniyūr, Tj. 1535; N.A. 7, 11; S.A. 52; Cg. 562, 1004.
 Tañjai, N.A. 44, 241, 294, 396; S.A. 721, 747, 773, 894; Cg. 207, 629, 659, 1234.
 Tañjavūr, Tj. 27-30, 256, 674, 1046, 1178, 1424; F.T. 11.
 Tañjavūr-Kūrram, Tj. 27, 423, 840; Cb. 108.
 Tañjayaḷagar image, Tj. 1350.
 Tanjore, N.A. 177, 199, 241, 280, 453, 688; S.A. 640, 681; Cg. 234, 248, 764, 1123; Cb. 107; Mr. 110; Tj. 62-C, 209-P, 256, 256-N, 458, 499, 502, 561, 574; p. 1323, 1346, 1359, 1372, No. 893-A, G. 13013-A, 131-3, 1317, 1337, 1483, 1489, 1626; Pd. 151.
 Tanjore taluk, p. 1384.
 Tanjore Dt., Ms. 176; Tp. 900, 492-M.
Tānkaś, Kt. 92-C.
 Tannai munivār peṇḍiragaṇḍa Vijayarāyan, Cg. 1007.
Taṇṇipatti (reservoir?), Cg. 678.
 Taṇṇirkunnam-māgāṇam. Tj. 588.
 Taṇṇirkunṇam, Tj. 493.
 Tanniyālattūr, Ms. 311-2.
 Tanniyālattūr Sīrmai, Ms. 313.
 "Tanontt" village, Tj. 1459-J.
 Tanparti, Kl. 160.
 Taṇporundanāḍu, Tn. 434.
 Taṇṇōṇṇippirān, S.A. 620.
 Tantipōyiṇḍān, Nl. 489.
 Tantrapati Pōlināyḍu, Cd. 927.
Tantri (minister), Cg. 5.
 Tantric teacher, Mr. 172.
 Taṇuku, Kt. 355.
 Tanuku taluk, p. 906.
Tapasvins (ascetics or devotees), Tj. 665, 870; Tp. 111.
Tapasyar (ascetics), Cg. 1098; Cb. 448; Mr. 214.
 Tappillā Mūvēndavēḷān, Tj. 746.
 Tappunatta mūmma Nāyanār, Cg. 6.
Tara (alloy), Tj. 675, 1391.
 Tārādēvi, Vg. 97, 98, 159.
Taragu (brokerage fee), Tj. 721.
 Taraipaḍi, N.A. 169.
 "Tāramala Varaladi Colla," Tj. 21-E.
 Tārāmāṅgālam, Sm. 122-34.
 Tārāmaṇi Mahādēva temple, Cg. 1132.
Tarapperranilam (assessed land), S.A. 54.
 Tārāṇikka māṅgarasayya, S.A. 829.
 Tārāpuram, p. 252.
Tarifdar (agent), Cd. 298-9, 363, 394-6, 582, 643.
 Tarigōpula, Kl. 490-92.
Tari-irai (tax on loom), Cg. 195.

- Tarikkadamai* (tax on loom), Cg. 529; Tp. 234.
- Tarkatāṇḍava*, Ct. 9-V.
- Tarḷa, Gj. 8.
- Tartūr, Kl. 493.
- Tarugrāma, Gj. 5.
- Tārambaḍi kōvil, S.A. 925-D.
- Tariṣappalli, Tvc. 89-90.
- Tarumūnru, Cd. 560.
- Tarupāka, Gd. 3.
- Tarusi Timmarasar, Cg. 1229.
- Tasi Khan, Cd. 363.
- Tata, Tn. 520.
- Tātāchāryas, S.A. 63; Cg. 436, 978; Cd. 369, 371, 374, 376, 394; Gt. 599; Kt. 218-B; Mr. 80; Tj. 1242.
- Tātakai (a devotee), Tj. 172, 183.
- Tātara, Vg. 222.
- Tata Reddi, Cd. 34.
- Tata Srinagari, Tn. 520.
- Tāṭichērla, Kl. 44.
- Tāṭicheruvu, Nl. 447.
- Tātipara (Tāḍpatri), Ap. 203.
- Tattāchārya, Cd. 394.
- Tattāināḍu, Mr. 90.
- Tattāiyūrṇāḍu, Tp. 18, 4.
- Tattamaṅgaḷam, Tj. 830.
- Tattamuñji, Cg. 766.
- Tattān* (Goldsmith), Cd. 693.
- Tattān Tanapālapanmamudaiyān, Nl. 240.
- Tattanudaiyār Īśanadēva, Tj. 1024.
- Tattapa Nāyaka, Tj. 1388.
- Tattār* (Goldsmiths), Tj. 1549.
- Tattārappāttam* (tax or goldsmith), Cg. 195.
- Tatta Śivarāma Bhattar, Rd. 121.
- Tattayūrṇāḍu, p. 1506.
- Tattinīri Nāndēvarājulu, Nl. 70.
- Tattvaprakāśa, Tn. 356.
- Tavapperumāḷ tirumaḍam, Tj. 959-60.
- Tāyalnāḍu, Sm. 218.
- Tāyaṇḍanār kuḍināḍu, Tj. 1040.
- Tāyan Kaṇamudaiyan, Tp. 744.
- Tāyan Śiṅgan, Mr. 366.
- Tāyan Tiruchchirrambalamudaiyān, Tj. 748.
- Tāyanūr, S.A. 835, 837, 839-40; Cg. 401.
- Tāyār Maṇṭapa, Cg. 343.
- Tāyilumnalla-Chōḷēśvaramudaiya-Nāyanār temple, Sm. 47.
- Tāyilunalla Perumāḷ, Sm. 56, 63.
- Tāynalla Perumāḷ Muṇaiyadārāyan, S.A. 121.
- Tāyilunallapuram, Tp. 289.
- Tāyilunalla-Śōḷṣuram-Uḍaiya-Nāyanār temple, Sm. 27.
- Taylor, Mr. 157, 313; S.K. 222, 296; Cg. 844-A.
- Tegachērla, Nl. 707-8.
- Tēkal country, Ct. 275; Sm. 91.
- Tēkapuram, Kl. 504.
- Tēki, Gd. 364, 639.
- Tekkalakōtta, By. 133, 338.
- Tekkali Taluk, p. 710.
- Tekkūr-nāḍu, Cg. 760.
- Teliki family, Gd. 364.
- Teliki 1000 (of Bejavada), Gt. 26, 29.
- Teliki merchant of Penukoṇḍa, Gd. 75.
- Teliṅgas*, S.A. 132, 146.
- Teliṅgakulakālapuram, Pd. 170, 173, 175, 177.
- Teliṅgāna, p. 685.
- Teliṅgarāyadēva (Śāḷuva), Gt. 128.
- Telunṅuṇṇipa, Vg. 197.
- Teliniyyar, Sm. 211-2.
- Tellaṅgaḍḍa, Nl. 134.
- Tellapāḍu, Cd. 14.
- Tellapūṇḍi Apparāju, Kl. 542.
- Tellār, Tp. 687, 622.
- Tellārreṇḍa Nandipōttaraiyar, (i.e., Nandivarma III), Cg. 293; Tj. 1253, 1437.
- Tellārripparū, N.A. 733.
- Tellāru, p. 115; S.A. 297; Cg. 234; Tj. 1297.
- Tellicherry, Ml. 28-9.
- Telligēśvaradēva image, By. 99.
- Telliyaśiṅga-Nāyanār (God), Ms. 330.
- Telliyūr (Pukkalappuram), N.A. 586.
- Telugu chōḍas, Kl. 323.
- Telugu country, p. 685.
- Telugu literature, Tvc. 214.

- Telugu road, Ct. 62-3.
 Telugu-chōla, Cd. 86, 793, p. 652;
 Gt. 196, 243, 442, 453, 4, 224.
Telungar, N.A. 434, 602; S.A.
 153.
Telungurāya, Vg. 121.
Telugurāya, Vg. 197.
Temāṇḍi Ammai, Nl. 807-8.
 "Temple of Heroes," Gt. 529,
 547.
Tenāli, Gt. 842-6.
Tenārriśvara, Rd. 180.
Tenārrippōkku, Rd. 233.
Tenāru, Rd. 181, 190, 200, 233,
 240, 257; Pd. 228, 237.
Tenārū Nāyakar, temple, Rd.
 195, 197-8; Pd. 242, 244, 245.
Tende tank, Nl. 729.
Tēnēpalle, Ct. 36.
Tēṅgalai Vaiśṇavites, Tp. 434.
Tēṅgalapura, Ap. 129.
Tēṅgūru, N.A. 212; Ms. 185.
Tēnīśvara temple, Cb. 101.
Tēniyappalli, Ct. 36.
Tenkailāsa, Tp. 728.
Tenka Kumbala, S.K. 77.
Tenkalavalinādu, Mr. 13-20;
 Tp. 768.
Ten-Kallaga-nādu, Mr. 192, 194,
 196, 197-A; Mr. 399.
Tenkarai, Mr. 180-209; Rd.
 178-P; Tp. 618, 626, 636.
Tēṅkaraichchūralūr, Cb. 171-2.
Tenkarai Idaiyārrunādu, Tj.
 1254, 1266.
Tenkarai Ilaiyūr-nādu, Ct. 305.
Tenkarai Jayaśiṅga-Kulākāla
vaḷanādu, Tp. 543.
Tenkarai Kēraḷāntaka vaḷa-
nādu, Tp. 693.
Tenkarai Koḍuvēli, Cb. 316.
Tenkarai nādu, Tj. 51, 56; Cb.
 130; Cg. 1029; Tp. 235.
Tenkarai Maṇavilkōttam, Cg.
 706.
Tenkarai Naraiyūr-Kūrām,
 Sm. 5.
Tenkarai Paṇḍikulāśanivaḷa-
nādu, Tp. 423, 724, 726, 747,
 763.
Tenkarai Rājagambhīraḷa-
nādu, Tp. 78, 710.
Tenkarai Rajanārāyaṇa vaḷa-
nādu, Tp. 604.
Tēṅkarai Tiraimūrṇādu, Tj.
 289, 438, 968.
Tenkarai Tirunāraiyyūr nādu,
 Tj. 125, 142.
Tēṅkāsi, Rd. 140; Tn. 325, 338,
 342-93-A, 523, p. 1480.
Tenkailāyattu Mahādēva tem-
ple, Tp. 738, 741, 746.
Tenkavi-nādu, Pd. 310.
Ten-kaviri-nādu, Pd. 272, 274,
 337.
Ten-kōnādu, Pd. 249, 254.
Tenmalainādu, Rd. 115; Pd. 128,
 134.
Tenmarappu nādu, Mr. 388.
Tenmūr Ottaikkuminḍan, Ch.
 469.
Tennādu, Tvc. 126.
Tennaivanamuluḍudaiyaḷ, Tp.
 253, 255.
Tennaḷagar temple, Tn. 70-6.
Tennaparākrama (a title), N.A.
 328.
Tennāri nādu, Tn. 356, 360, 369,
 379, 382.
Tennārūrṇādu, N.A. 696.
Tennavadarāyachaturvēdimaṅ-
gaḷam, Ch. 458.
Tennavan Aṇukkappērariyan,
 Mr. 174.
Tennavan Ilāṅgōvēḷar, Tp. 518,
 p. 1580.
Tennavan Pallavaraiyan, Rd.
 228.
Tennava Parākrama Paṇḍya,
 Mr. 169-B.
Tennavan Pirudimārāśan (Katti
Orriyūran), Tj. 1404.
Tēṅnaviḷupparaiyan, Nl. 232-A.
Tennēri, Cg. 437.
Tennilaṅgai (S. Ceylon), Rd. 5.
Tenniyālattūr, Cg. 932.
Tennūr, Cb. 245.
Tennūrpaḍi, Cb. 103.
Ten-Paḍavūr, Tp. 265.
Tenpalli, Cb. 18.
Tenpallinattam, Cb. 20.
Tenpanaṅgaḍunādu, Pd. 196, 202.
Ten Tagaḍai, Ct. 236.
Tenparappunādu, Mr. 142, 349.
Tenpugallūr, Rd. 191; Pd. 238.
Tēṅsirmaṅgalampārū, N.A. 406.

- Ten Śiruvāyil, Pd. 392.
 Ten-Tirumāliuñjōlai, Tn. 431, 434, 439, 441, 444.
 Ten-Tiruvayōttiyai, Tn. 65, 69.
 Tentribhuvanam, Tn. 124-B.
 Tenuṅgubhūpala, Kl. 354.
 Tēnūr, Mr. 202; Tp. 162.
 Tēnūr-āṇḍār temple, Cb. 108.
 Tēnūrvātkai Ugaḷūrkūrram, Tp. 220.
 Tenvāri-nāḍu, Tn. 332, 333, 373.
 Teppakuḷam Rāmabhadra-svāmi, Tn. 430-A.
 Tēraiūr, Cb. 181.
 Teraḷa, Gt. 576-8.
 Teriyavaraniṅṇaperumāḷpuram, S.A. 61.
 Tenkaḍambai-nāḍu, Cb. 29.
 Terkaṇāmbi, Cb. 29.
 Terkukāraśēri, Tn. 326-30.
 Terkunāḍu, S.A. 161.
 "Teroovahanayakur and Vadamalapilla," Tn. 85-6.
 Terri Adittan (*alias* Ottagalēritta Pichchan), Rd. 226; Tp. 171.
 "Terucottanambi," Cg. 1198.
 Teruvanpaḷli, Tvc. 222.
 Tēvai (Rāmnād), Rd. 118.
 Tēvainagara, Mr. 81.
 Tēvanapalli (Sōmūr), Tp. 3, 22.
 Tēvan Tiruppurāmbiyamudaiyān, Tj. 583.
 Tēvaraḍiyār (dancing girls), Cb. 13.
 Tēvattūr, Mr. 312.
 Tēvūr, Tj. 906-937, 1226.
 Tēvūr-nāḍu, Tj. 906, 1226.
 Thaba, Gt. 645, 703, 714, 735.
 Thamba, Gt. 717, 739.
 Thanisha, Cd. 298-9.
 Thēra (the elder), Gt. 660, 687, 726.
 Thousand Liṅgas, Nl. 397.
 Thousand pillared maṇṭapam, Tn. 455.
 Three Kāls, Sm. 172.
 Tāgamīgāman, Pd. 230.
 Tīḍal, Tj. 720.
 Tīdimastachata village, Vg. 212.
 Tīdiyan, Mr. 396, 397.
 Tīḍūru, Kl. 49.
 Tigai Ayirattān-nūrruvar, Tj. 280.
 Tikka I, Cd. 794, 812; Gt. 308; Nl. 190-A; Cg. 335.
 Tikka II, Ct. 147.
 Tikkala village, Cd. 931.
 Tikkali vallam, N.A. p. 69, No. 242.
 Tikkama Nāyaka, Cg. 1076.
 Tikkamareddi, Nl. 817.
 Tikkana, Nl. 504.
 Tikkanaī Aṇḍān, Nl. 241.
 Tikkana Sōmayāji (Telugu poet), Ct. 141, 147; Cd. 794, 812, 857; Kt. 38, 239-43; Nl. 334.
 Tikka Nāyaka, Nl. 685.
 Tikkana, By. 215, 217.
 Tikkana Perumāl, N.A. 461.
 Tikkarasa Gaṅgayyadēva, Cd. 931.
 Tikkaraśan, Ct. 333, 335.
 Tikkaraśar Viśaiyadēva, Ct. 335.
 Tikkayadēva, Ct. 147; Nl. 799.
 Tikkunirāinda Vināyagapiḷḷaiyār, Tj. 929.
 Tilaikkārānai village, Ms. 310.
 Tilakanārāyaṇa, Nl. 686.
 Tilakēśvara temple, Rd. 58-61.
 Titarappa Mudaliār, Tn. 278-V.
 Tillai, S.A. 3, 5.
 Tillai Gōvindarājasvāmin (shrine), S.A. 63, 64.
 Tillaimūvāyiranambi, Cg. 193-F.
 Tillai-Nāyaka, Cb. 464; S.A. 70.
 Tillaināyakan Dēvarganḍan Agamudaiyān Malaiyan, S.A. 781.
 Tillaināyakan kaṇavadi Nambi, Tj. 1084.
 Tillaināya Tambirān, Tj. p. 1259.
 Tillai-Tirunattapperumāl (*alias* Vijayālaya Muttaraiyan) temple, Tp. 536, 545.
 Tillaisthānam or Tillasthānam, Cg. 234; Cb. 107; Tj. 1393-1437-A; Mr. 8; Tp. 773.
 Tillaivanamudaiya Paramēśuri (temple), S.A. 46.
 Tillaiyanman (temple), S.A. 40.
 Tillanāyanār, Tj. 1055.
 Timagonḍanahalli, Ap. 8.
 Timāji Pantulu, Kl. 484.

- Timma, Vg. 170, 198.
 Timma (younger brother of Rāma Rāja Viṭṭhala), Tp. 123.
 Timma (King of Nannūru), Gt. 420; Nl. 620.
 Timma (Śaḷuva, the minister of Krishṇarāya), Gt. 148, 208, 842.
 Timmabhūpa, Mr. 23.
 Timmabōyulu, Kl. 190.
 Timmadēva Mahārāya, Cd. 708; Nl. 413.
 Timmachchi Nāyakar Tirumalaiyan, Mr. 170.
 Timmaguḍi, Tp. 745.
 Timmaiya Nāyaka, Ms. 310.
 Timmaiyāṅgar, Mr. 5-D.
 Timmāji, Ap. 188, 30.
 Timmakal, S.A. 417.
 Timma Kavunḍan, Cb. 269.
 Timmalāpuram, Cd. 354-80, 389; By. 164, 224, 251, 380.
 Timmaṇa, Cd. 848; Gt. 590; Nl. 275, 464; Kl. 584.
 Timmaṇan, Tj. 61.
 Timmaṇa Nāik of Eramaṇchi, Sm. I.
 Timmaṇāyaḍu, Cd. 474.
 Timmaṇa Nāyaka, Ap. 135; By. 66.
 Timmaṇapālem, Kl. 259-60.
 Timmaṇāyaḍu, Kl. 423; Ap. 38, 184, 190.
 Timmaṇāyaḍupēṭṭa, Kl. 161, 162, 164, 165.
 Timmaṇāyaniṅāru, Nl. 134, 233, 364.
 Timmaṇṇa, By. 456.
 Timmapa, Ap. 80, 83.
 Timmapāḍu, Cd. 582.
 Timmappa, Ap. 61.
 Timmappaiyan, N.A. 603.
 Timmappanāyaḍu, Nāyakar, Ap. 6, 52; By. 450; Cd. 283; Kl. 223; Mr. 72, 74; Tj. 64; Tp. 78; Pd. 291.
 Timmappaya, Cd. 563.
 Timmāpuram, Ap. 178; By. 39, p. 254; Cd. 354-80; Gj. 145; Vg. 35-A.
 Timmāpuram Agrahāram, By. 40, 208.
 Timmarāja, rājayya, raju, rāja-dēva, Mahārāja, Odeya, Cd. 430, 568, 968, 863, 628; Gt. 149, 304, 354; S.K. 128, 130-1; Kl. 11, 12, 97, 240, 600-D, 623, 594, 534-7; Tp. 80; Nl. 771, 795, 657; Ap. 188; By. 350, 388, 402, 423.
 Timmarāja Uḍiyār, Cg. 533; N.A. 675.
 Timmarāju Nandayyagāru, Nl. 509.
 Timmarasa, Timmaraśayya aiyaṅāru, Cd. 32, 44, 71, 399, 926; Ct. 344; Gt. 207, 398, 439; Kl. 603; Nl. 29, 6; By. 314, 457; Cg. 569-70; Ap. 46, 144, 59; By. 135.
 Timmarasamantri, Ap. 47.
 Timmarasu tank, Cd. 705.
 Timmarasuvāru, Gt. 371, 837.
 Timmarāya (the prime minister of Krishṇadēvarāya), Tp. 492-A.
 Timmarāya Krishṇa Nāyakar, Tp. 492-D.
 Timma Redḍi, Cd. 187, 345, 418, 473, 552; Gt. 355; Nl. 375.
 Timmasamudram, Nl. 453; Ap. 66.
 Timaya, Timmayya, Timmayya-dēva Mahārāja, Cd. 25, 56, 123, 565, 599; Gt. 399; S.K. 127; Kl. 76; Nl. 197, 773.
 Timmaya Mantri, Gt. 399.
 Timmaya Nāyaka, N.A. 374.
 Timmayapālem, Cd. 887; Nl. 384.
 Timmaya Polaya, S.A. 423.
 Timmayappa Nāyakkar Nukki Redḍiyār, Tp. 256.
 Timmaya-rāja, S.A. 533.
 Timmulappāḍu, Cd. 582.
 Timmunāyaka, N.A. 227.
Tiṇaikkalanayakam (a revenue office), Tj. 1383.
Tiṇaikkaṇāmbi-nādu, Cb. 30 I.
 Tiṇḍal, Sm. 121-A, B.
 Tiṇḍivanam, S.A. p. 174, 180, No. 471.
Tiṇḡāḷerturu, Tj. 138, 751, 1052; Cg. 1013; Tp. 314-5, 320.
 Tiṇḡālūr, Cb. 178-9, 181, 191, 301.

- Tirukkāmīsuram Uḍaiya Nayanār temple, Sm. 4.
- Tinnevelly, district, general, taluk; Tn. 453, 466, 512; Mr. 281; Sm. 69; Tn. p. 1443, Nos. 280, 304-L, 334-35, 455-65, p. 1489; Pd. 281.
- Tintriṇi-gachcha, Ms. 324.
- Tintriṇīśvara (temple), S.A. 446, 451, 466, 467.
- Tippa (prince), Tj. 1278.
- Tippā Bhattuḍu, Cd. 822.
- Tippājamma, Ap. 10.
- Tippalādēvi, Nl. 620.
- Tippaladēvipalli, Nl. 620.
- Tippāmbika, N.A. 211.
- Tippaṇa, Gt. 629.
- Tippaṇāyaḍu, Kl. 489-E.
- Tippa-rāju, Cd. 308; Kl. 429-541-A.
- Tipparāju "Panamarāju," Kl. 227.
- Tipparaśar, S.A. 468.
- Tipparaśar Ayyan, Rd. 203, 216.
- Tipparaśa-Uḍaiyār (agent of Nāraṇa Nāyaka of the Tuluva dynasty), Sm. 203.
- Tipparedḍi, Cd. 125, 138; Kl. 632.
- Tippasamudram, Kl. 235.
- Tippayadēva Mahārāja, S.A. 532; Ct. 275, 369.
- Tippayya, S.K. 308.
- Tippayyadēva, Kl. 72.
- Tippu, By. 352.
- Tippu Sultan, Cb. 352-A, B; Cd. 187, 271, 364, 390; Kl. 176, p. 1047.
- Tiṛaikkāśu, Cg. 1068.
- Tiṛaimūr, Tj. 310, 239, 1302; S.A. 60.
- Tiṛaimūr-naḍu, Tj. 131, 132, 138, p. 1265, Nos. 220, 300, 325, 977, 998, 1000; Cg. 1012.
- Tiṛaiyanēri, Cg. 443.
- Tiramand, Rd. 11.
- Tiranampalli, Cd. 888.
- Tiraṇi, Ct. 274; Tp. 294.
- Tiraṇi-naḍu, Ct. 274.
- Tiraṇi-Stones, Tp. 284.
- Tiran Sattiviḍaṅgi, Tj. 132.
- Tirapāṇḍya, N.A. 290.
- Tirapasore, Cg. 1201.
- Tirragatrāla Bōdu, Nl. 653.
- Tīrtalu, Kl. 297.
- Tīrtha, Kl. 352, 587; Sm. 64.
- Tīrthagiriśvara temple, Sm. 114, 115-25.
- Tīrthakarabasti, S.K. 211.
- Tīrtham, Sm. 114.
- Tīrthamalai, Sm. 215-33.
- Tīrthanākaras, S.K. 93, p. 856, Nos. 113, 135.
- Tīrthanagari, S.A. p. 154; No. 435.
- Tīrthanākarabasti, S.K. 134.
- "Tīrthanākara Supārśva," Mr. p. 1003.
- Tīrthamalai Uḍaiyār Mahādēvar temple, Sm. 227.
- Tiru Ayanīsuramuḍaiya Nayanār, N.A. 714, 715.
- Tirubhuvanamadēvippēreri, Cg. 1151, 1153.
- Tirubhuvanavīrapura, Tj. 76.
- Tirubuvanam, Tj. 76-81.
- Tiruchchadaimuḍi Mahādēva temple, Tj. 1257, 1266.
- Tiruchchakkaratīrtham, Mr. 161, 163.
- Tiruchchakkarattalvār, Mr. 158.
- Tiruchchalaittuṛaiṇṇararūlina Emberumān temple, Tn. 19.
- Tiruchchalaittuṛaiuḍaiya-Mahādēva temple, Tn. 9.
- Tiruchchalal, S.A. 523.
- Tiruchchandāḍal (a service to the deity), Cg. 1000.
- Tiruchchānūr, p. 471.
- Tiruchchārrurai, Tj. 1298.
- Tiruchchattimurram, Tj. 711, 833, 960.
- Tiruchchattimurramuḍaiya Nayanar, temple, Tj. 608, 833.
- Tiruchchattimurattu-Mudaliyār, Tj. 833, 1128; Tp. 647.
- Tiruchchātturai, Tj. 1438-1449-Z.
- Tiruchchāyakād Uḍaiyār, Tj. 1143, 1145, 1153.
- Tiruchchāyakkattu-śīmai, Tj. 1155.
- Tiruchchāyakkattuvelān, Tj. 1148.
- Tiruchchendilūr, Tn. 526.
- Tiruchchendūr, Tn. 522-26.
- Tiruchchendūr taluk, Tn. p. 1503.
- Tiruchchendurai, Tp. 493-592, 706, p. 1580.

- Tiruchendapidiṭṭapillai shrine, Mr. 315.
 Tiruchendil, p. 1504; Tn. 524.
 Tiruchchengāttāṅgudi, Tj. 741-772.
 Tiruchchennai, S.A. 176.
 Tiruchchengōḍu, Sm. 168-88, 169-202-B, 191.
 Tiruchchengōḍu taluk, Sm. p. 1222.
 Tiruchchennampūṇḍi, Tj. 1252-73.
 Tiruchchennēri-Uḍaiyār temple, Tj. 69, 72, 74.
 Tiruchchirai, N.A. 308, Tj. 66-75.
 Tiruchchirālavāy, Tn. p. 1504.
 Tiruchchirāppalliḥchāvaḍi, S.A. 834.
 Tiruchchirāppalli shrine, Tp. 772.
 Tiruchchirrambalakkōvai, S.A. 64.
 Tiruchchirrambalam, S.A. 5, 97.
 Tiruchchirrambala, Makāli, S.A. 89, 104.
 Tiruchchirrambalamuḍaiyān uḍaiya Mudaliyar, uḍaiya-Nāyanār, Nl. 229; Cd. 695; Tj. 1532; Tp. 194.
 Tiruchchirrambalamuḍaiyān (assembly hall), Tj. 134.
 Tiruchchirrambalam Uḍaiyār, Uḍaiya Nāyanār, temple, S.A. 60; Cg. 1141.
 Tiruchchirrambala Mūvēndavēlan, S.A. 189.
 Tiruchchchirrambalanallūr, Tj. 1068, 1071.
 Tiruchchirrambala Nandarājan, Tj. 777.
 Tiruchchirrambala-Pallavaraiyan, Tj. 759.
 Tiruchchitrakūḍam, S.A. 63; Tp. 754.
 Tiruchchivandiram, Tvc. 165.
 Tiruchchogintūr, Ct. 8.
 Tiruchchōpuram, S.A. p. 156.
 Tiruchchōrrutturai, Tj. p. 1417.
 Tiruchchōrrutturai Uḍaiyār temple, Tj. 1076.
 Tiruchchuganūr, Ct. 6, 280.
 Tiruchchūlan, Tj. 964.
 Tiruchchūli, Rd. 36-38.
 Tiruchchūliyal Pallimaḍai, Rd. 22.
 Tiruchchunai, Mr. 143-53.
 Tiruchchuppērūr, Cn. 9, 10.
 Tiruchchuram, Cg. 103.
 Tiruchchūr Kaṇṇappan Abayampukkan Nilagaṅgaraiyan Kadakkai Śōḷagaṅgadēvan, Cg. 908.
 Tiruchchurālai (temple wall?), Tj. 142.
 Tiruchchurālaiyam, Tj. 450. See above.
 Tiruchchuttumala, Vg. 197.
 Tiruchchuttumāḷiga, Cd. 804, 804.
 Tiruchchuttumaṇṭapa, Gj. 150.
 Tiruchchuvargam Uḍaiyār temple, Tj. 857, 859.
 Tiruchengōḍu, Tj. 285.
 "Tiruchitumbarum," Tj. 1273-C.
 "Tirucoonaipulli" Tvc. 178-9.
 Tirudaṇḍēśvaramuḍaiya Mahādēva, Cg. 1130, 1133-4, 1136, 1140, 1143.
 Tiru-Edirkolpādi Uḍaiyār temple, Tj. 688, 690.
 Tiru-Erumbiyūr-Uḍaiya-Nāyanār temple, Tp. 762.
 Tirugōkarṇam, S.A. 329.
 Tirugñānasambanda, Tirujñānasambanda (Saint), Tj. 1156; p. 1280, 1334; p. 1348, 1349, 1382; S.A. 61; Pd. 243.
 Trugñanasambanda-nālī (a measure), Cg. 828.
 Tirugōkarṇam, Pd. 271-9.
 Tirujñānasambanda-maḍam, maṭha or Tirugñānasambandatirumaḍam, Cg. 1107; Tj. 833, 1010; Rd. 267; Mr. 197; Tp. 854.
 Tirujñānam perṛa Āḷuḍaiya Pillaiyār, Tj. 485.
 Tirujñānam perṛa Pillaiyār shrine, Tj. 487, 1126.
 Tirujñānasambandanambi, Tp. 108.
 Tirujñānasambandhīśuram Uḍaiyār shrine, Tj. 1071.
 Tirujñānasambandan Tirumaḍam, Tp. 646.
 Tirukalāḍeva Mahārāja, Cd. 794; Nl. 7.
 Tirukalātideva Chōḍa Mahārāja (Śrīman Mahāmaṇḍalēśvara), Nl. 300, 573, 729.

- Tirukkālatti, Ct. 102, 119.
 Tirukālūr, Tn. 325-A.
 Tirukaṇika, By. 446.
 Tirukaṇṭhēśvaram, S.A. p. 157.
 Tiru-kapālēśvaramuḍaiyār, Cb. 55.
 Tirukkachchinambi, Nl. 266; By. 324; Cg. 933.
 Tirukkachchinambidāsan, Cg. 933.
 Tirukkachchūr, Cg. 89, 90, 92, 107, 118, 132, 138, 143, 146, 147.
 Tirukkaḍaimuḍi Mahādēva temple, Tj. 1252, 1265, 1267, 1270, 1271.
 Tirukkaḍaimuḍi-Perumāṇadigal temple, Tj. 1272, 1273.
 Tirukkaḍaiyūr, Tj. 626-57, 658-63.
 Tirukkadalmaḷli, Cg. 50.
 Tirukkaḍavūr, Tn. 318; Tj. 183, 97, 103.
 Tirukkaḍavūr Mayānam, Tj. p. 1247.
 Tirukkadittānam, Tvc. 180-3.
Tirukkai Kottī (the sacred hall where psalms are sung in temples), Tj. 855, 905; S.A. 98.
Tirukkaikkottī-Oḍuvār (reciters of Tamil devotional hymns), Tj. 1113.
 Tirukkakōṇ Venru Malaiyittān, Cg. 868.
 Tirukkālāhastīśvara (God), Nl. 636.
 Tirukkālāṅgōd, Ml. 27.
 Tirukkālāntichchuramuḍaiya Nāyanār temple, Tn. 290.
 Tirukkālār, Tj. 535-49.
 Tirukkālappūr, Tp. 878.
 Tirukkālatti, Ct. 276.
 Tirukkālattidēva, Cd. 796; Nl. 212, 712; N.A. 58.
 Tirukkālatti Uḍaiyān, Nl. 169, 182.
 Tirukkālatti-uḍaiya-Nāyanār, Tp. 244.
 Tirukkālattivēlan, Nl. 231.
 Tirukkaḷavuḍaiya Tambirānār, Tn. 288, 289.
 Tirukkaḷavūr (Tirurukkarugāvūr), Tj. 1043-66.
 Tirukkālēśvara temple, N.A. 626; Cg. 358.
 Tirukkalittattai, Tj. 82-94.
 Tirukkalkōḍiśvaramuḍaiya Nāyanār temple, Tp. 840, 844, 847.
 Tirukkaḷukkuṇṇam, Cg. 48-93-P; Mr. 89-A; Nl. 533.
 Tirukkaḷukkuṇṇamuḍaiya-Nāyanār, Cg. 171, 175.
 Tirukkaḷukkuṇṇāyanār, Cg. 174, 193-F.
 Tirukkaḷukkuṇṇaparru, Cg. 229, 767, 1232.
 Tirukkaḷumalam, Tj. 1012.
 Tirukkaḷumalanāḍu, Tj. 1012.
 Tirukkāmakkōttam, Ct. 340; Nl. 242.
 Tirukkāmakkōttamuḍaiya Āḷuḍaiya Nāchchiyār, Pd. 214.
 Tirukkāmakkōttamuḍaiya Nambirāttiyār, Pd. 365.
 Tirukkāmakkōttamuḍaiya (Periya) Nāchchiyār, Rd. 261; Tj. 691, 184, 833, 1105; Cg. 232; Tp. 108; Pd. 260, 366.
 Tirukkāmakkōttattavaḍaināchchiyār, Cb. 238, 241.
 Tirukkāmīśvaramuḍaiya Nāyanār temple, Sm. 3, 6, 7, 8, 11, 23, 27, 29, 34, 35.
 Tirukkāmīśvaramuḍaiya Tam-birānār temple, Sm. 1.
 Tirukkānapērūr, Cg. 1021.
 Tirukkānappēr, N.A. 261.
 Tirukkānappēr-kūṇṇam, Tn. 100; Cg. 1042.
 Tirukkāṇḍiśvaram, Tj. 773.
 Tirukkāṇṇappadēvar Image, Tj. 213.
 Tirukkāṇṇapuram village, Tj. 745, 755.
 Tirukkānūr, Tj. 1450-54.
 Tirukkārāli-Mahādēvar, N.A. 696, 705; Cg. 1140.
 Tirukkarapuram, N.A. 647.
 Tirukkarūramuḍaiya Nāyanār, N.A. 655, 659.
 Tirukkārāyil-Uḍaiyār temple, Tj. 902, 905.
 Tirukkarikkarai (temple), Cg. 740-1.
 Tirukkarikkāraipillaiyār temple, Cg. 742, 753.
 Tirukkarīśvara (temple), N.A. 626, 630.

- Tirukkarkuḍi, Tp. 203-4, 698, 704, 712.
 Tirukkarkuḍi Vikramaśōla-
 puram, Tp. 202.
 Tirukkarkōṭiśvaram, Tp. 823, 829.
 Tirukkarkuḍi-Alvār-Vilumiyār
 temple, Tp. 695, 696.
 Tirukkarkuḍi Paramēśvara
 temple, Tp. 694, 706.
 Tirukkarkātēśvarattu Perumān
 temple, Tj. 117.
 Tirukkarōṇam Uḍaiyār temple,
 Tj. 1042.
 Tirukkarrali, S.A. 481.
 Tirukkarrali Chāttāra, Rd. 228.
 Tirukkarrali Mahādēva temple,
 Tj. 600, 665, 684; Cg. 337.
 Tirukkarrali-Pichchan, Tj. 82,
 672.
Tirukkārtigai, N.A. 162.
 Tirukkarugāvūr Mahādēva tem-
 ple, Tj. 1043.
 Tirukkārvaśal, Tj. 902-905.
 Tirukkattamballidēva temple,
 Rd. 30.
 Tirukkāttuppalli, Tj. 1455-58;
 N.A. 150.
 Tirukkāttuppalli Uḍaiya Nāya-
 nār, Cg. 89.
 Tirukkāvaliśvara Mudaliyār,
 S.A. 605.
 Tirukkāvanam, Nl. 196.
 Tirukkayilāyam temple, Rd. 55.
 Tirukkayilāyapuram, Tvc. 92.
 Tirukkilaṇjēdi Mahādēva, S.A.
 52.
 Tirukkilaṇḍaiyā Nāyanār, Tn.
 299.
 Tirukkīlkkōttam-Uḍaiyār temple,
 Tj. 58, 59, 60, 62.
 Tirukkīlkkōttattu Bhatāra, Bhat-
 taraka temple, Tj. 22, 48.
 Tirukkīlkkōttattu Mahādēva tem-
 ple, Tj. 40.
 Tirukkīlkkōttattu Paramasvāmi
 temple, Tj. 25, 27, 28, 29, 47.
 Tirukkīlkkōttattu Perumāḷ tem-
 ple, Tj. 32, 42.
 Tirukkīlkkōttattu Perumanāḍigal
 temple, Tj. 34, 51, 54, 55, 57.
 Tirukkēli Uḍaiya Viyalālvār,
 Nl. 538.
 Tirukkōdikkuḷagar temple, Tj.
 1516.
 Tirukkōdungunru, Rd. 209.
 Tirukkōlakkuḍi, Rd. 220-22.
 Tirukkōṭiśvaramuḍaiyār temple,
 Ct. 254.
 Tirukkollambūdūr, Tj. 774-75;
 Cg. 248.
 Tirukkōṇḍiśvara temple, Tj. 773.
 Tirukkōshtiyūr, Rd. 223.
 Tirukkōṭiśavichcharam-Uḍai-
 yār temple, Tn. 136, 138, 139.
 Tirukkōvalūr, Sm. 33; S.A. 722,
 735, 783, 846, 853, 856; Cg. 95;
 Tp. 455.
 Tirukkōyilūr, S.A. p. 184, No.
 485-A, p. 200, 221, 222, No.
 863-A; Tp. 455, 860.
 Tirukkōyilūr Alvār, S.A. 863-C.
 Tirukkudamūkkil, Tj. 1044.
 Tirukkudamūkkū, Tj. 9, 22, 25,
 27, 29, 35, 47, 51, 57, 58, 59, 61,
 133, 134, 137.
 Tirukkudandai (i.e., Kumbha-
 konam), Tj. 1039.
 Tirukkudandai Kīlkkōttam, Tj.
 22.
 Tirukkudi, Tj. 675.
 Tirukkudittai Paramasvāmin
 temple, Tj. 94.
 Tirukkudittittai Perumāḷ tem-
 ple, Tj. 87.
 Tirukōṇḍa Koppakēsari, Tj.
 1449-G.
Tirukkugai (Sacred monastery),
 Tj. 1083.
 Tirukkulaśēkharapuram, Cn.
 5, 6.
 Tirukkunagiridēva, Mr. 378.
 Tirukkunrakkuḍi, Rd. 181, 182,
 195; Pd. 228 9, 242.
 Tirukkunriśvaramuḍaiyār tem-
 ple, Sm. 138.
 Tirukkurakkuttali Uḍaiyār, Cb.
 168.
 Tirukkurakkutturai temple, Tp.
 145.
 Tirukkurakkutturai peru-
 mānāḍigal, Tp. 137-38.
 Tirukkurāṇḍi, Mr. 105.
 Tirukkurāṇḍadutturai, Tj. p.
 1356, No. 968, 977; Tp. 222,
 230, 236.

- Tirukkuraṅgāḍuturai Mahā-
dēvar temple, Tj. 968; Tp.
219, 220-I.
- Tirukkuraṅgaṇi muttam, N.A.
237, 240.
- Tirukkuraṅgaṇimuttamudaiya
Nāyanār, N.A. 236.
- Tirukkuraṅgaṇimuttam Udai-
yār, N.A. 237.
- Tirukkuraṅgutti Mahādēvar,
N.A. 638, 639.
- Tirukkuraṅalamudaiya Nāyanār
temple, Tn. 332.
- Tirukkurugūr, Tn. 517, p. 1503.
No. 513.
- Tirukkurugūrmāmuni, Tn. 513.
- Tirukkurugudi, Tn. 281-87.
- Tirukkuruvai Perumāḷpillai, Tn.
274-B.
- Tirumadaivilāgam* (street attach-
ed to temples), Cb. 412; Sm.
89; Cg. 44, 84, 524-5, 529, 583,
690; Tp. 89, 803-D.
- Tirumadappērudaiyār, S.A. 350,
351, 353.
- Tirumādar pūvi ennum*, Tj. 1210.
- Tirumādavanūr, Tn. 41.
- Tirumādil*, S.A. 862.
- Tirumagaḷ Jayamagaḷ*, Mr. 168;
Cg. 1100.
- Tirumāgāḷattu Mahādēva tem-
ple, Tj. 799.
- Tirumāgāḷam, Tj. 785.
- Tirumaiyam, Pd. 280-97.
- Tirumaiyilāduturai Udaiyār
temple, Tj. 612.
- Tirumala, Cd. 781; Kl. 97; Ap.
47; N.A. 151; By. 863-A; Cg.
878.
- Tirumala, rāja I, Ct. 168-A, C,
368; Cb. 320; Cd. 845; Kl. 10,
47, 48, 567; Nl. 520.
- Tirumala-araśa, S.K. 204, 206.
- Tirumalabhatta, Kl. 215; Nl. 27;
By. 348.
- Tirumala Bukkapattam, Cd.
147.
- Tirumala Chetti, S.K. 30.
- Tirumalaidēva Mahārāja,
Mahādhirāja, Mahārāya, N.A.
189, 267; S.A. 466; Cd. 284;
Gt. 130-B, 575; S.K. 28;
Kl. 69, 74, 215; Nl. 728; Tj.
1458, 1311; Ap. 48, 50, 158,
163; Pd. 113.
- Tirumaladēvamma, Cd. 575; Vg.
73.
- Tirumaladēvi, Gt. 638.
- Tirumalai, N.A. p. 76, Nos. 391,
396, 397, 572, 696; S.A. 492;
(rock), N.A. 383, 387, 388, 389,
390, 396; Ct. 9-A; Cg. 1068;
Pd. 349; Tp. 703, 909.
- Tirumalai Āḷudaiya Nāyanār,
Cg. 172.
- Tirumalai Āḷudaiyasvāmi tem-
ple, Cg. 246.
- Tirumalai Ālvār temple, Tp.
724, 726.
- Tirumalai Chinnappa Nāyaka,
Mr. 242-A, 310-A, C.
- Tirumalaidēva Mahārāja, S.A.
500, 532; Cg. 312; Tp. 470.
- Tirumalai Hiranyagarbhayāji
Raghunātha Tēvar, Rd. 113.
- Tirumalaikkadambar temple,
Pd. 170-6.
- Tirumalai Kolundar, S.A. 114.
- Tirumalai Koṇḍamudaiyār, S.A.
1090, 1093.
- Tirumalai-nādu, Rd. 209.
- Tirumalai Nāik, Tn. 1-A, B.
- Tirumalai Nallān Chakravarti,
Cb. 71.
- Tirumalai Nāyanār (temple),
N.A. 202.
- Tirumalaiperumāṇaḍigaḷ, Tp.
773.
- Tirumalai Pūchchaya, Pd. 14.
- Tirumalai Raghunātha Sētopati
Kāṭṭa Tēvar, Rd. 105.
- Tirumalai Rāja, Sāmanta, Tp.
559.
- Tirumalai Sēttipāliyam, Cb. 303.
- Tirumalai Sētopati Kāṭṭa Tēvar,
Rd. 112, 280.
- Tirumalairāya Toṇḍamān, Tp.
789.
- Tirumalai Sētopati Kāṭṭa
Raghunātha dēva, Rd. 15;
Pd. 292.
- Tirumalai Sētopati Mahārāja,
Rd. 64.
- Tirumalai Sinnappa Nāyakkar,
Mr. 310.
- Tirumalai Tiruvanamśvara
mudaiya Madēvar, S.A. 418.

- Tirumalai Tōlappāchārya, Cg. 762.
- Tirumalai-Udaiya-Mahādēva, Nāyanār temple, Rd. 181, 188, 189, 191; Pd. 228, 235, 236, 238.
- Tirumalai Uḍaiyān Sētupati, Rd. 110.
- Tirumalai Uḍaiyān Tennārru Nāyakkar temple, Rd. 182; Pd. 229.
- Tirumalaiyādi, Tj. 1011.
- Tirumalaiyan, Rd. 283.
- Tirumalaiyil Nāyanār temple, Mr. 335.
- Tirumalakanta Rāya, Nl. 791.
- Tirumala Koṇḍama, Ct. 293.
- Tirumalakumāra Varadāchārya, Cd. 678.
- Tirumalalai, Tj. 888.
- Tirumālam, Tj. 74, 776-800; N.A. 308.
- Tirumalamadhya ahōbalam, p. 581.
- Tirumalāmbāpuram, Cd. 680.
- Tirumalamma, By. 207, 323; Ct. 9-N, 20.
- Tirumala, Nāik, Nāyaḍu, Nāyaka, Nāyakkarayyan, Nāyaningāru, Cb. 269, 352-A, B, 374, 393; Cd. 57, 869; Ms. 329; Nl. 599; Sm. 44; Rd. 172-3; Ap. 193; N.A. 254, 595; By. 6; N.A. 153, 156-60, 162, 173-4, 178, 191, 196, 197; S.A. 471.
- Tirumalairāja (Śaḷuva king), Tp. 392.
- Tirumalanāyakkan Pudukkuḍi, Tn. p. 1475.
- Tirumalapādi, Tp. 909.
- Tirumalappa, Kl. 109.
- Tirumalappa Nāyudu, Ap. 12.
- Tirumalapuram, N.A. 63; By. 327; Cg. 1132.
- Tirumalapuram village, Kl. 67.
- Tirumala Rāghava Rāya, Nl. 788.
- Tirumalarāja, Ct. 267; Cd. 129, 845, 854, 637; Gt. 412; Ap. 155, 157, 158; By. 61.
- Tirumalarāja Nāyaka, Cb. 348.
- Tirumalarājayya, Ct. 37; Cd. 782; Ap. 36, 41.
- Tirumalarājayyavāru, Nl. 264, 265.
- Tirumalaraśu, Cd. 853; S.K. 299.
- Tirumalarāya, Cd. 597, 678; Nl. 233; By. 376; S.K. 127.
- Tirumalasamudram, Tn. 301-A; Mr. 395.
- Tirumalaśayanamaṇṭapam, Rd. 179-U.
- Tirumalasōmayajulu, Nl. 576.
- Tirumala Śrinivāsa Tātāchārya, Gt. 886.
- Tirumala Tātāchārlu, Nl. 463.
- Tirumala Tātāchārya, Cd. 64, 1873.
- Tirumala Uḍaiya Nāyanār, N.A. 152, 157, 159, 176.
- Tiruma a Uḍaiyār, N.A. 174, 178.
- Tirumalavādi, Sm. 68; Tj. 1459-T; Tp. 879-909.
- Tirumala Valināthasvāmi, Cb. 123-B.
- Tirumalayadēva, N.A. 562; Ct. 368.
- Tirumalayappa Rāya Toṇḍaman, Tp. 789.
- Tirumalayya, dēva, gāru, Cd. 17-A, 55, 323, 430; Nl. 12, 491; Rd. 88.
- Tirumalayya (Vallabharāya family), Nl. 794.
- Tirumalayyadēva-Mahārāja (son of the Mahāmaṇḍalēśvara Ramarāju-Peda Śrīraṅgayyadēva Mahārāja), Kl. 239, 246.
- Tirumalayyadēva Mahārāja, Kl. 479; Ap. 187; N.A. 409; Cd. 436.
- Tirumalayyamātha, Rp. 492-O.
- Tirumalayyāngāru, Cd. 821; Gt. 165.
- Tirumāligai (residence), Tj. 782; S.A. 528.
- Tirumāligaippichchar, Rj. 483.
- Tirumāligaipillaiyār shrine, Tj. 1081.
- Tirumāligai-Vināyakkapillaiyār shrine, Tj. 936.
- Tirumalirūñjōlai, Cb. 432; Mr. 100-A.
- Tirumāliśa Emburumān, Cg. 859-60, 864, 870.

- Tirumaliśai, Cg. 857-8, 860, 861, 863-4, 866-7, 870-72, 877, 878.
 Tirumaliśai Alvar, Cg. p. 419; Ms. 328.
 Tirumaliśai Vinṇagar, Cg. 863.
 Tirumālīśvara temple, Cg. 403, 406.
 "Tirumalladēva," Rj. 1464-G.
 Tirumalli Nāyaka, Sm. 6.
 Tirumal Nāik (1623-59), Cb. 150, 269; Mr. 60-B, 86-8, 276, 313-A, 394-95; Rd. 15, 34; Tn. 135-A, 301-A, 430-A, 76-A; Rp. 200, 441, 854-B.
 Tirumalperu, N.A. 81, 84.
 Tirumal Rāja (Saṁva), Ct. 168-A; Tj. 61.
 Tirumal Tātachārya, By. 320.
 Tirumambalam-surri, S.A. 170.
 Tirumaṇaṇjēri, Tj. 664-91, 665, 666, 669, 672, 673 4, 680.
 Tirumandali Udaiya Mahādēvar (temple), Tj. 956, 958.
 Tirumandira-Olai (a ministerial order), Cg. 1070, 1078; Tj. 668, 760, 1143, 1537; Tp. 298; S.A. 55, 72, 75-6, 91, 93, 102, 103; Cg. 44.
 Tirumandira Ōlai Rājanārāyaṇa Mūvēndavēḷan, S.A. 59.
 Tirumaṅgai Alvar, S.A. 854; By 329, 348; Tn. p. 1471, Ms. 326, p. 1173; Tj. 890-A, p. 1255, 1588.
 Tirumaṅgaimannan, S.A. 64.
 Tirumaṅgalam, Cg. 218.
 Tirumaṇi Alagiyanār, Tp. 877-D.
 Tirumaṇaṇjēri Alvar temple, Tj. 681.
 Tirumaṇaṇjēri Udaiyār temple, Tj. 664, 671, 672.
 Tirumaṅgai Nāyaki, Tj. 588.
 Tirumaṅgalam Taluk, Mr. p. 1037, No. 396.
 Tirumaṇikkamalai-Mahādēva temple, Tp. 81.
 Tirumaṇikkamala Udaiya Nāyanār, Tp. 77-8, 103-5, 126, 128, 131.
 Tirumaṇjanapittar, Tj. 562.
 Tirumaṇikkēṅgaiudaiya Nāyanār temple, Ct. 136, 140.
 Tirumaṇiyūral Nāyanar temple, Ct. 29.
 Tirumannivalara, Ap. 95; N.A. 668.
 Tirumannūr, Ml. 2, 23.
 Tirumanonadāsardāsar, Nl. 202.
 Tirumaṇṭapam Udaiyār temple, Tp. 182.
 Tirumaṇṭalir, S.A. 1083.
 Tirumāntham Kunnu, Ml. 53-A.
 Tirumaṇṭavamudaiyā Nāyanār, Tp. 179.
 Tirumaraikkadu, Tj. 1550.
 Tirumārgali festival, Nl. 629.
 Tirumarpērudaiyār, N.A. 69, 70.
 Tirumarudandugaiyudaiyā Nāyanar temple, Mr. 324.
 Tirumaruda Udaiyār, Cg. 381.
 Tirumarugal, Tj. 756.
 Tirumaruviya Sēṅgōl, Cg. 1019; Tj. 1202.
 Tirumayānam, Tj. 95-107.
 Tirumayānamudaiyār, Tj. 95, 97, 115, 129, 130.
 Tirumayānamudaiya-Paramaśvāmin temple, Tj. 111, 114.
 Tirumayānamudaiya Perumaḷ, Tj. 99, 102, 103.
 Tirumayānattu Paramasvāmin temple, Tj. 122, 128.
 Tirumaygūānam, Mr. 174.
 Tirumayiladi, Vj. 1159.
 Tirumayilāppil, Ct. 326.
 Tirumayilārpil, Cg. 31, 574.
 Tirumayyam, Sm. 69.
 Tirumēḷṭali-udaiya-Nāyanār temple, Sm. 51.
 Tirumēni (image), Mr. 131.
 Tirumēniālāgan, Pd. 324.
 Tirumēnikāval Kāṇiyakshi (the sole right to keep watch over the temple), N.A. 227.
 Tirumēnittelivudaiya Tambirānār temple, Sm. 52.
 Tiru-mērkōyil (Vishṇu temple), Tj. 1453.
 Tirumērkōyil-alvar, S.A. 190; Tp. 764.
 Tirumērkōyil Śittiramēḷi Vinṇagar Alvar, Cb. 198.
 Tirumērkōyil Karumaṇikkalvar, Cb. 196.
 Tirumērkōyil Viṇṇirunda Perumaḷ, Cg. 409.

- Tirumēṛṛali, N.A. 25.
 Tirumēṛṛalidēva Mahādēva, N.A. 328; Pd. 84, 374, 376.
 Tirumēṛṛali Nāyakkār, Perumāl (Ālvār) temple, Sm. 53; Tp. 309.
 Tirumēṛṛali Perumāṇaḍigaḷ, Pd. 63, 76.
 Tirumēyṇānam, Tj. 108-30.
 Tirumilalai Kūṛram, Cd. 806.
 Tirumiyachchūr, Tj. 801-807.
 Tirumōgūr, Mr. 107-108, 388.
 Tirumudiyālnaḍandan, Tj. 1083.
 Tirumudiyūr, S.A. 560.
 Tirumudugunṇam, S.A. 328, 1086; Cg. 277.
 Tirumudugunṇamudaiya Nāyanār temple, Pd. 19, 23.
 Tirumūladēva-matha, Tj. 967.
 Tirumūlanātha Mudali, Tvc. 142-4.
 Tirumūlapādattu Bhaṭṭāraka, Cn. 2.
 Tirumūlanāthasvāmin temple, Rd. 36; Tn. 2-21.
 Tirumūlanāyinār, N.A. 374, 375.
 Tirumūlanātha, p. 1580.
 Tirumūlar-Tirumantra, Tj. 967.
 Tirumūlasthānam (temple), S.A. 195.
 Tirumūlasthāna-Uḍaiyār temple, Sm. 202-B.
 Tirumūlattānamudaiyān, S.A. 133.
 Tirumūlattānamudaiya-Mahādēva temple, Tj. 1218.
 Tirumūlattānamudaiya Nāyanār, Cg. 1076.
 Tirumūlattānattu Perumāṇaḍigaḷ, Pd. 48, 74, 76.
 Tirumūlikkaḷam, Tvc. 184.
 Tirumullaivāyil, S.A. 380; Cg. 882, 886.
 Tirumūṇaippādi-naḍu, N.A. 387, 549, 560, 568; S.A. 736, 737, 740-1, 749, 775, 781, 784, 785, 791, 803, 822, 838, p. 225, 244.
 Tirumūṇaippādi-Mel Āṇmūr-naḍu, S.A. 478.
 Tirumunnai Aḷudaiyār temple, Cb. 316.
 Tirumūṇai, Tn. 38; Tj. 905, 1198, 855.
 Tirumūṇai-ttēvarachcheḷvan-matha, Tj. 1012.
 Tirumūṇam, Cg. 449.
 Tirumuruganpūndi, Cb. 365-74.
 Tirumurugāṛruppāḍai, Tn. 524.
 Tirumurugēśvara Uḍaiyār, Cg. 88-9.
 Tirumuthuvānāru Maṇṭapa, Tj. 759.
 Tirumuttiśvaramudaiyanāyanār temple, Tp. 64, 67.
 Tirunāḍai māligai (verandah), Tj. 1237; Pd. 217.
 Tirunāḍudaiyāpiran, Tn. 515.
 Tirunāḍuvūr Pattalaḡar temple, Mr. 349, 352.
 Tirunāgēśvaram, Tj. 131-46; N.A. 280.
 Tirunāgēśvara (God), Cb. 208, 226; Nl. 44, 628, 629, 630, 631, 505, 523.
 Tirunāgēśvaramudaiya Mahādēva, Tj. 133, 137.
 Tirunāgēśvaramudaiya Nāyanār, S.A. 731, 926; Pd. 181, 189.
 Tirunāgēśvaram Uḍaiyār temple, Tj. 131, 134, 140.
 Tirunagari, Tn. 315.
 Tirunāgēchchuram Uḍaiyār, Cb. 116-7, 121.
 Tirunakshatram, Kl. 597.
 Tirunalakkunṇam, Pd. 48, 84.
 Tirunalakkunṇamudaiya Mahādēva, Pd. 82.
 Tirunallam, Tj. 1205, 1207, 1212, 1215, 1217, 1218, 1221, 1224, 1227, 1230, 1232.
 Tirunallamudaiya Mahādēva temple, Tj. 1205, 1208.
 Tirunallam, Tirunalam Uḍaiyār (God), Tj. 1235, 1239, 1198, 1201.
 Tirunallur, F.T. 22-3.
 Tirunalluḷān Tirunalla Perumān Tyagamēgan, Cg. 909.
 Tirunallūr, Tj. 1018; Tp. 820, 822, 829, 823.
 Tirunallūrnaḍu, S.A. 472, 475.
 Tirunallūr Nāyanār temple; Tj. 1025, 1033, 1034.

- Tirunālūr Mayānam, Tj. 1013, 14.
 Tirunāmakkal, Tp. 214.
Tirunāmakkāni (land owned by a temple), N.A. 169, 174.
 Tirunāmanallūr, S.A. p. 225, No. 899.
Tirunāmattukkāni (land owned by a temple), Sm. 39; Tj. 1076; S.A. 89, 93, 99, 178.
 Tirunandēśvara, Tp. 877-G.
 Tirunandikeśvara temple, Cb. 390.
 Tirunandikkarai, Tvc. 185, 216.
 Tirunandīśvaran Uḍaiyār, S.A. 472; Tp. 4330.
 Tirunaṅgāliśvaram Uḍaiyār temple, Tj. 721.
 Tirunaṟaiyūr, Tj. 140, 147 71.
 Tirunaṟaiyūr-nāḍu, Tj. 7-A, E, 52, 126, 138, 140, 147, 148, 149, 154, 303, 459, 467, 833, 842; Cg. 1023, 1045.
 Tirunaṟaiyūr Siddhēśvaram, Tj. p. 1255.
 Tirunārāyaṇa matha, Cg. 1123.
 Tirunārāyaṇapuram, Cb. 425.
 Tirunārāyaṇa Uḷakkūr, N.A. 83.
 Tirunārāyaṇa-Viṇṇagar, Tj. 120, 124.
 Tirunarunḡonḍai, S.A. p. 231, No. 925-C, D.
 Tirunātharkunṟu, S.A. 389.
 Tirunattānam, Cg. 1205.
 Tirunattapperumāl, Tj. 542.
 Tirunattapperumāṇaḍigal (temple), N.A. 34.
 Tirunāvalūr, p. 225; S.A. 899, 911; Cg. 1107.
 Tirunāvudaiya Piḷḷaiyār Image, Tj. 1040.
 Tirunāvudaiyār, Tj. 1040.
 Tirunāvukkaraiyār, S.A. 311.
 Tirunāvukkaraśudēvar (festival), S.A. 229; Ct. 183; Cg. 144; Tp. 644.
 Tirunāvukkaraiyan, Tj. 128.
 Tirunāvukkaraśar-maḍam (matha), Cg. 1131; Tj. 843; Tp. 644.
 Tirunāvukkaraśudēvar Nāyanār Image, Tj. 213, 1096; Rd. 255.
 Tirunāyakar (God), Mr. 265-B.
 Tirundadēvaṅguḍi or Tirundu dēvaṅguḍi, Tj. 465, 469.
 Tiruneḍuṅgalam uḍaiya Tam-birānār, Tp. 559.
 Tiruneḍuṅgalam, Tp. 66, 530-63, 544.
 Tiruneḍuṅgalanātha Svāmi, Tp. 563.
 Tiruneḍuṅgaḷattu Ālvār temple, Tp. 548.
 Tiruneḍuṅgala-Uḍaiya-Nāyanār temple, Tp. 533, 535.
Tiruneḍuntāṇḍagam, S.A. 854.
 Tirunelli, Cn. 3.
 Tirunelli plates, Tvc. 180.
 Tirunellikkaval, Tj. 807-A, H.
 Tirunelvēli, Mr. 167; Tn. 93, 96, 431; Tp. 762; Tvc. 55.
 Tirunelvēlpperumāl, Tn. 352; Tvc. 139.
 Tirunelvēlpperumāl Jātilavar-man, Tn. 291.
 Tirunelvēliyoḍayadēva temple, Tn. 466.
 Tirunelvēliyuḍaiyār Nandivar-man, Cd. 808.
 Tirunelvenṇai, S.A. p. 210; No. 735-7, 740-I.
 Tirunettānam Uḍaiyār temple, Tj. 1408.
 Tirunettānattu-Mahādēva, Tj. 1401, 1402, 1403.
 Tirunēyttānam, Tj. 1394, 1395, 1400, 1401, 1402, 1403, 1408, 1406.
 Tirunilagudi, Tj. 2220.
 Tirunilaikāl-Punnamāṅgalam, Mr. 169-A.
 Tirunīlakaṇḍar maḍam, Mr. 275.
 Tirunīlakuṇṟam, Pd. 42.
 Tirunīlakuṇṟam, Pd. 63.
 Tirunīrittāntirumaḍam, Cb. 404.
 Tirunīrmalai, Ms. 314.
 Tirunīrruchchōḷa (or Rājarāja I), Tj. 100; Cg. 443, 940.
 Tirunīrruchchōḷamaṅgaḷam, Tj. 100; S.A. 72.
 Tirunīrru Vīramāgadaśōlan Tayilunalla Perumāl, S.A. 1080.
 Tirunīrruvīramāgapperiyāru, S.A. 1077.
Tiruvōttunāyanār (Śaiva mendicants), S.A. 131.

- Tiru-Oṟṟiyūrān, Tp. 302.
Tirupadiyam, *Tiruppadyam*
 hymns, Tj. 864, 1201, 1362;
 Gt. 380; Rd. 237.
 Tirupaḍu murudil, Tn. 126.
 Tiruppāgiśurāmuḍaiya-Nāyinār
 temple, Tn. 333.
Tirūpaṇi-dāsi (maid servant in
 temple), Gt. 348.
 Tiruparaṅkunṅam, Mr. 109-12,
 403.
 Tirupārkaḍal, Nl. 532, 534, 539,
 544.
 Tirupati, Ct. 9-A; Cd. 874; Gd.
 58-63-A—Q. 457, p. 581; Nl.
 526, 593.
 Tirupati (temple), N.A. p. 30;
 S.A. 64; By. 322; Cg. 734.
 Tirupativāru, Ap. 54.
 Tirupolivre (Tiruppuliyūr), Tj.
 144-G, H.
 Tiruppāḍagam (of the *Nālāyira-
 prabanda*), Cg. 313.
 Tiruppāḍaimarudūr, Mr. 368.
 Tiruppāḍakkāḍuḍaiyār, Mahā-
 dēva, 373-6.
Tirupṭadiyam, N.A. 134, 347;
 S.A. 1047; Cg. 997; Tp. 756.
 Tiruppākkiyam (in Aṇḍa-nādu),
 Mr. 297.
 Tiruppālādēsvaramuḍaiya mahā
 dēva, Ct. 280.
 Tiruppālaippandal, S.A. 693, p.
 232.
 Tiruppālaivaṇam, Ct. 276.
 Tiruppālaivaṇamuḍaiyān, Nl.
 630.
 Tiruppālaiyārur-nādu, Ct. 353.
 Tiruppālattuṟai, Tj. 1067-76;
 S.A. 233, 435; Tp. 564-647.
 Tiruppālattuṟai-Uḍaiyār temple,
 Tj. 1071.
Tirupallī-eḷuchchi (the early morn-
 ing service), N.A. 716; Tp.
 837.
 Tiruppalliyaṟaināchchiyār, Nl.
 190-B; Rd. 245; Tj. 612; Cg.
 440; Pd. 262, 264.
 Tiruppalliyaṟai-Nambirāṭṭiyār,
 Tj. 733; Tp. 111-2.
 Tiruppaḷuvūr, Tp. p. 1614.
 Tiruppāmbūram, Tj. 808-822.
 Tiruppāmburam Uḍaiyār temple,
 Tj. 809, 813.
 Tiruppanandāl, Tj. 172-90; Tp.
 786.
 Tiruppanambūdūr, Tp. 618, 620,
 631.
 Tiruppanambūdūr-Paramēśvāra
 temple, Tp. 635.
 Tiruppanaṅgaḍu, N.A. 247, 251
 255; Pd. 38.
 Tiruppanaṅgaḍuḍaiyār, N.A.
 249, 258; S.A. 970.
 Tiruppanaṅgavūḍaiya-Nāyinār
 (Anbūḍaya-Nāyanār), N.A.
 266.
 Tiruppaṇḍikkoḍumudi, Cb. 139.
 Tiruppaṇḍisvaramuḍaiyār
 Shrine, Mr. 300, 306.
 Tiruppaṅgili, Tp. 163-68.
 Tiruppaṇi Vasuvaṇa Uḍaiyār,
 N.A. 173.
 Tiruppaṇjēri, Tp. 168.
 Tiruppaṇmalai, N.A. 216, 632;
 Mr. 80, p. 107; Tp. 743.
 Tiruppaṇṇisvaram, N.A. 20.
 Tiruppaṇṇūr Svarūpam, Tvc. 51,
 213.
 Tiruppaṇṇipuliyūr, S.A. p. 153.
 Tirupparaṭṭuṟainātha, Tp. p.
 1580, 604.
 Tirupparaṇam, Tj. 1430.
 Tirupparaṅgōḍu, Ml. I.
 Tirupparappu, Tvc. 186 7.
 Tiruppārkaḍal, N.A. 655, 659, p.
 108.
 Tiruppārkaḍarchittiramēliviṇ-
 ṇagar, Nl. 527.
 Tirupparuttikunṅu, Cg. 450.
 Tiruppaṟṟuṟai, Tp. 615, 619.
 Tiruppaṟṟuṟai-Uḍaiyār temple,
 Tp. 643.
 Tiruppaśūr, N.A. 58; Cg. 1177-
 78, 1183, 1188.
 Tiruppaśūr-uḍaiya Nāyanār, Cg.
 1188.
 Tiruppattūr, Rd. 224-78; N.A.
 p. 78; Tp. 169-91, 202.
 Tiruppattūr taluk, Rd. p. 1184.
Tiruppāvāḍai, S.A. 59.
 Tiruppayāṇam, Tj. 1458-A, X.
 Tiruppēaiyūr, Pd. 180-90.
 Tiruppērūr, N.A. 403.
 Tirupperumānanda Nāyanār
 temple, Pd. 164, 167, 157.

- Tirupperumān-kōyil-mahādēva temple, Pd. 166.
 Tiruppēyārūr, Tj. 606.
 Tiruppidavūr, Rd. 224; Sm. 179; Tp. 169, 174, 176, 178-85, 188.
 Tiruppidavūr-nādu, Rd. 224; Tp. 169, 176, 180-1, 188, 191.
 Tiruppilāvayaludaiya-nāyanār, Cg. 1229-30.
 Tiruppirāmbiyam, Ct. 302; Mr. 242; Tn. 29; Tp. 773.
 Tiruppodiyil, Mr. 132.
 Tiruppodiyil Bhatārār temple, Tn. 28.
 Tiruppodiyil-Viṇṇagattēvar temple, Tn. 71, 72.
 Tiruppōrūr, Cg. 194.
 Tiruppōttudaiya dēvar temple, Tn. 22, 24, 29.
 Tiruppuḍaimarudūr, Tn. 125-129-D.
 Tiruppuḍiśvara temple, Pd. 26.
 Tiruppudiyidu (festival), S.A. 61; Cg. 689.
 Tiruppukallūr, Tj. 678.
 Tiruppukkuli, Cg. 168.
 Tiruppukkuliūr, Cb. 20, 101.
 Tiruppulippagava-Nāyanār (temple), S.A. 783, 791, 798; Cg. 524, 526, 529, 532.
 Tiruppulippagavar, S.A. 771, 775, 777, 805.
 Tiruppulippagavar Mutturathan Gaṅgaikoṇḍān Para-śamaya-Ālvār, S.A. 771.
 Tiruppulippagavar-niruttavi-taṅk, S.A. 773.
 Tiruppulivalam, Cg. 596, 607, 618, 645, 660, 669.
 Tiruppulivaṇam, Cg. 559.
 Tiruppullāṇi (Darbhāśayanam), Rd. 124-34.
 Tiruppullāṇi Dāsar, Tn. 69.
 Tiruppullidēvar, S.A. 925-C.
 Tiruppunavāśal, Tj. 3-7.
 Tiruppūndurutti, Tj. 1460-A, B; S.A. 681.
 Tiruppūṅgūr, S.A. 799.
 Tiruppūṇitturai, Cn. 7.
 Tiruppurāmbiyam, Tj. 191-202.
 Tiruppurāmbiyam-Uḍaiyān Ālvār (*alias* Sembiyam Pallavaraiyaṇ), Tj. 62.
 Tiruppurāmbiyam Uḍaiyār Image, Tj. 62.
 Tiruppuravar-Panaṅgāttar-Uḍaiyār, Kaṇṇamanda Nāyanār, S.A. 971.
 Tirupputkuli, Cg. 458.
 Tirupputtūr, Mr. 197-A. 353, 363, 365.
 Tirupputtūr, Ct. 193; Tj. 7-C, E, 224, 987-A.
 Tirupputtūr-Uḍaiya-Parama-svāmin temple, Tj. 7-A.
 Tiruppūvanam, Mr. 213; Rd. 169-71; Tj. 890-A; Tn. 472.
 Tirupurāntaka Kommaṇappa, Nl. 613.
 Tirusālattuṇṇai-Ālvār temple, Tn. 6, 14, 17.
 Tirusōmīśvaram, Tj. 9.
 Tirusūlam, Cg. 936.
 Tiruttali, Rd. 234.
 Tiruttaliṇṇaḍar temple, Rd. 275.
 Tiruttalipperumānadigaḷ temple, Rd. 274.
 Tiruttaliśvara temple, Rd. 227.
 Tiruttaliyāṇḍār temple, Rd. 232.
 Tiruttaliyāṇḍāl-Nāyanār temple, Rd. 237, 269, 272, 252, 257.
 Tiruttāṇḍōṇri-Āludaiya Nāyanār, S.A. 601.
 Tiruttāṇi, Ct. 296, 310.
 Tiruttāṇiyal, Ct. 299, 300-2, 305-6, 316.
 Tiruttāṇrōṇri-Ālvār (at Valaiyūr), S.A. 615.
 Tiruttāṇrōṇri-Chāttarar temple, Tj. 876, 878, 886.
 Tiruttāṇrōṇri-Mahādēva temple, Tj. 877.
 Tiruttāṇrōṇri-īśvaramudaiya-Mahādēva, S.A. 571, 583.
 Tiruttāṇrōṇri Perumāl (*alias* Vidiviḍaṇḍadēvar), S.A. 621.
 Tiruttarakōśamaṅgai, Rd. 135-40.
 Tiruttatākēśvaramudaiyār-Nāyanār temple, Tj. 180, 182, 172.
 Tiruttakai-īśvaragarattu-Mahādēva-Bhatāra temple, Tj. 173, 175.
 Tiruttengūr, Tj. 1522-26.

- Tiruttinḍisvara (temple at Kidaṅgil), S.A. 448, 878, 896, 911.
Tiruttonḍarpurāṇa, Ct. 352.
Tiruttonḍattogai, Cg. 1006.
 Tiruttonḍattogai-Īśvaram-Uḍaiyār, S.A. 54.
 Tiruttonḍattogaimaṅgalam, Tj. 96.
 Tiruttonḍattogaiyān-Maḍam or tirumaḍam, Cb. 448; Rd. 242.
 Tiruttonḍiśuramudaiya-Nāyanār temple, Tj. 1012.
 Tiruttonḍisvara (*alias* Rājāditya Īśvara), S.A. 865.
 Tiruttorattūr, Tp. 262.
 Tiruttuṅgai-Nāyanār temple, Tj. 1533.
 Tiruttuṅgaipūṇḍi, Tj. 483, 585, 1527-49.
 Tiruttuṅgaippūṇḍi Taluk, Tj. p. 1429.
 Tiruttuṅgaippūṇḍi-Uḍaiyār temple, Tj. 1528, 1536, 1539.
 Tiruttuṅgaiyūr, S.A. 745, 828.
 Tirutturutti, Mr. 62.
 Tirutturutti Mahādēvar, Mr. 60-D.
 Tirutturutti-Nambi Śrīkaṇṭhar, Tj. 294.
 Tiruvaḍamalai-Ālvār temple, Cg. 239.
 Tiruvaḍāṇai, Rd. 283, 288.
 Tiruvaḍāṇai Taluk, Rd. p. 1196.
 Tiruvaḍandai, Cg. p. 338.
 Tiruvaḍaṅgaḍai village, Cg. 195.
 Tiruvaḍavūr, Mr. 154-55.
 Tiruvaḍavūradigaḷ (i.e., Maṇika-vaśaḡar) Image, Tj. 213.
 Tiruvaḍavūrār, Tj. 709.
 Tiruvaḍavūr dēvar, Tj. 850.
 Tiruvaḍavūr-Ponmēynda-Śolappiramārāyar, Tp. 102.
Tiruvadi (Title of Travancore king), S.A. 390-A, 829, 1052; Tn. 406-7, 64, 287, 76-A; Tvc. 90.
 Tiruvaḍi, Ap. 10; S.A. p. 161.
 Tiruvaḍigai, S.A. 828.
 Tiruvaḍi Kavalillu, Nl. 39.
Tiruvādirai (festival), N.A. 161; Nl. 633; Tp. 107; Pd. 122, 390.
 Tiruvādi Rājya, Kl. 67.
 Tiruvādiśūlam, Cg. 221.
 Tiruvāḍuturāi maṭham, Tn. 334-35.
 Tiruvagattīśuradēva, N.A. 328.
 Tiruvagattīśuramudaiyār, mahādēva, nāyanār temple, Ct. 180, 239, 262; Tj. 531, 533, 1007, 1008, 1010, 1011; Pd. 157, 391.
 Tiruvagattīśuramudaiya-Mahādēva, S.A. 478; Tp. 843.
 Tiruvagattīśuramudaiya-Nāyanār (temple), N.A. 327; S.A. 402, 403, 404; Cg. 768.
 Tiruvagattīśuramudaiya-Tambiranār, Cg. 240.
 Tiruvagattīśuramudaiya-Mahādēva Nāyanār temple, Tj. 856; Cd. 668.
 Tiruvagattīśvaram-Uḍaiyār, N.A. 225.
 Tiruvagattīśvarapperumānadi-gaḷ, Tj. 881.
 Tiruvagattīyanpaḷḷi temple, Tj. 1516.
 Tiruvāḡisvara Uḍaiyār (God), Mr. 265-B.
 Tiruvaigāvudaiya Mahādēva temple, Tj. 1077-80.
 Tiruvaigāvūr, Tj. 1077-89; N.A. 76.
 Tiruvaiyan, N.A. 336.
 Tiruvaiyanūr, Cg. 439.
 Tiruvaiyārn, Tj. 1465-1508.
 Tiruvaiyāruḍaiyān, S.A. 76; Cg. 114.
 Tiruvaiyāruḍaiyār Image, Tj. 617.
 Tiruvāṇjīśvaram Uḍaiyār temple, Tj. 187.
 Tiruvakkarai, S.A. p. 237, No. 990.
 Tiruvakkēśvaram (temple), N.A. 28.
 Tiruvakkuḷam, S.A. p. 151.
 Tiruvala, Ct. 148.
 Tiruvālaivāy-Uḍaiyār temple, Tn. 255.
 Tiruvālakkoīyil-Uḍaiyār, Cg. 118.
 Tiruvālakkoīyiludaiyā Mahādēva temple, Cg. 571, 574, 578.

- Tiruvālakkoṣiludaiya-Nāya-
 nār temple, Cg. 562, 564, 572,
 586, 584.
 Tiruvālakkoṣiludaiyā-Tambi-
 rānār temple, Cg. 570.
 Tiruvālakkoṣiludaiyā-Nāyanār,
 Cg. 90.
 Tiruvaḷanallūr, Rd. 50.
 Tiruvālandurai, Cb. 457, 463;
 Tp. 374.
 Tiruvālandurai-Uḍaiyār,
 Uḍaiya Mahādēva, Cb. 403;
 Tp. 259, 855.
 Tiruvālandurairuḍaiyān Tiruk-
 koduṅṅuraṁuḍaiyān. Rd.
 238.
 Tiruvālaṅgāḍu, Ct. 276, 319, 331,
 333, 340, 350, 352, 353, 355,
 370; Tj. 1403, p. 1379; N.A.
 308.
 Tiruvālaṅgaḍuḍaiya-Nāyanār
 temple, Ct. 325; Tj. 770.
 Tiruvaḷaṅjiram Uḍaiya-Nāya-
 nār temple, Sm. 23.
 Tiruvaḷaṅjūlī, Tj. 203-214,
 1054.
 Tiruvālavayudaiyār temple,
 Tj. 1040.
 Tiruvālar, Cg. 208.
 Tiruvālayātu (temple), Kl. 579.
 Tiruvāli, Tj. 1214.
 Tiruvāli-Ālvān, S.A. 63.
 Tiruvālichchuram Uḍaiyār
 temple, Tn. 130.
 Tiruvalidaiyil, Cg. 839, 841.
 Tiruvalidaiyaṁ, Cg. p. 415, Nos.
 828, 831-2, 836, 840.
 Tiruvāliparappinān-Sandi, Cg.
 907.
 Tiruvāli-Nāḍu, Tj. 1214.
 Tiruvāli nambi, Tp. 210.
 Tiruvāliyalam, Tj. 965.
 Tiruvāli Śrīraṅgarāja Brahmā-
 dhirāja, Tn. 360.
 Tiruvāliśvara temple, Cg. 83,
 248, 562, 571, 737, 828; Tn.
 135; Tp. 104, 129, 299-A.
 Tiruvāliśvaram, Tn. 130-5.
 Tiruvaliyappan temple, Cg. 566.
 Tiruvalla, Tvc. 180.
 Tiruvallam, Tvc. 189-90-A.
 Tiruvallam Gudimallūr, N.A.
 624.
 Tiruvallaivaiyil, Cg. 766, 998.
 Tiruvallam, N.A. p. 69, Nos. 81,
 331, 339, 352, 363, p. 111, Nos.
 683, 696, 705, p. 116; Ct. 56, 62;
 Cg. 333; Tj. 209, 1011.
 Tiruvālichchuram-Uḍaiyār
 temple, Cg. 677, 675.
 Tiruvallidayam-Uḍaiya-
 Nāyanār, Cg. 832-3.
 Tiruvāliśurattu-Mahādēva
 temple, Cg. 679, 676.
 Tiruvāliśvaramuḍaiya-Mahā-
 dēva temple, Tp. 316.
 Tiruvallūr, Cg. 1146, 1193, 1195,
 p. 465.
 Tiruvallūr-appan, Cg. 1207.
 Tiruvāḷudaiyaḷ Piḍāri, Tj. 1377.
 Tiruvālpōkki malai Mahādēva
 temple, Tp. 109, 113.
 Tiruvāḷudi-Nāḍu, Tn. 54.
 Tiruvāḷudi vaḷaṅḍu, Tn. 451,
 513, 523, 515.
 Tiruvāḷundūr nāḍu, Tj. 316, 593,
 597, 599, 600, 602, 604, 617,
 620, 861; Cg. 220.
 Tiruvālūr, Cb. 254-5, 260.
 Tiruvāmattūr, S.A. 828, p. 241.
 Tiruvāmiśuramuḍaiya-Mahā-
 dēvar, S.A. 425.
 Tiruvāmiyūr (i.e., Tiruvāmūr
 near Mylapore), Ms. 333.
 Tiruvāmūr, Cg. 953.
 Tiruvāṇaikāvudaiyār temple,
 Tj. 534.
 Tiruvāṇaikka, Tp. 645-7, 698,
 415; Pd. 128.
 Tiruvāṇaikkāl, Cb. 100.
 Tiruvāṇaikka Perumāṇaḍigal
 Uḍaiyār temple. Tp. 651, 656,
 680, 683, 686.
 Tiruvāṇaikkāval-Bhattarakar
 temple, Tp. 649, 423-4, 626.
 Tiruvāṇaikkāvudaiyār, Tp. 425-
 A.
 Tiruvānaimalai-hill, Mr. 9, 10, 11,
 388.
 Tiruvānakkōyil, Cg. p. 318,
 Nos. 44, 562, 577.
 Tiruvāṇāmalamahādēva, Tp.
 21-J.
 Tiruvānandapuram, Ct. 312, 316.
 Tiruvānandiśvaramuḍaiyār
 temple, Rd. 47; Ch. 385, 388,
 389.

- Tiruvānbūr, Nl. 204, 205, 206, 624-B, 642.
 Tiruvāndanāthēśvara temple, Cg. 585.
 Tiruvāṇḍavūr, Cg. 585, 587.
 Tiruvāṇēśvara ūḍaiyār, Tp. 17-A.
 Tiruvāṅganallūr, Rd. 178-H.
 Tiruvāṅgūr, Ml. 36.
 Tiruvānilai, p. 156.
 Tiruvāṇīśuramūḍaiya Nāyanār temple, Cg. 83-5, 88.
 Tiruvāṇjakkalam, Cn. 8.
 Tiruvāṇḍiyam, Tj. 724, 729, 738.
 Tiruvāṇḍiyamūḍaiya-Mahādēva, or Nāyanār temple, Tj. 733, 731.
 Tiruvānmigai-Īśvaramūḍaiyār, S.A. 422.
 Tiruvānmiyur, Cg. 953, 956, 1131.
 Tiruvāṇṇāmalai, N.A. p. 55, 83, 84, Nos. 520, 530, 614, 688; S.A. 435, p. 222; Ct. 135; Ms. 312; Sm. 94; Tj. 1636.
 Tiruvāṇṇāmalai Palavan Chidambaranāthan, Tvc. 142.
 Tiruvāṇṇāmalai-udaiya-Nāyanār, S.A. 355, 735.
 Tiruvāṇṇāmalai Mahādēva, Tp. 17-D.
 Tiruvāṇṇichchuramūḍaiyār temple, Tn. 33.
 Tiruvānnūr, Ml. 2.
 Tiruvāṇḍavūr, Tvc. 191-2.
 Tiruvāraikkal, Tp. 211-3, 207.
 Tiruvaraiyaninallūr, S.A. 481.
 Tiruvaranēri Ālvār, Tj. 950.
 Tiruvarāṅgam, Cb. 426; S.A. p. 173.
 Tiruvarāṅgadēvan, S.A. 190; Cg. 97, 1004.
 Tiruvarāṅgamūḍaiyār, Cg. 983.
 Tiruvarāṅgamūḍaiyār, Nl. 190-C.
 Tiruvarāṅgil Aṇḍamurani Mirudarūḷina nāyanār, Ct. 353.
 Tiruvarāṅgulam. Pd. 169, 298-369.
 Tiruvarāṅgulam-udaiyār, nāyanār, Pd. 339, 298, 301, 307-8.
 Tiruvaratturai, Cd. p. 635, Nos. 646-47, 649.
 Tiruvāṇṇuvāy, Tvc. 177.
 Tiruvārūr, Rd. 175; Tj. 908-39, 898; Cg. 1007, 1084, 44; Pd. 362.
 Tiruvārūr-udaiyār temple, Pd. 251-66.
 Tiruvaśi, Tp. 459.
 Tiruvarūr-Kūṛram, Tj. 716, 932.
Tiruvārūṭṭa (by Ramalingapillai), Cg. 502.
 Tiruvātpōkki Mahādēva, Tp. 106.
 Tiruvātpōkkimalai, Tp. 118, 120.
 Tiruvāṭṭāru, Tvc. 193-5.
 Tiruvattiyūr (i.e., Conjeeveram), N.A. 8.
 Tiruvattūr, N.A. 269.
 Tiruvāvaḍuturai, Tj. 967.
 Tiruvāyambādi, Tvc. 192.
 Tiruvāyappādi, Cg. 819, 820, 822; Tp. 306, 308.
 Tiruvāyappādi, Ālvār, Cg. 821.
 Tiruvayāru, S.A. 640.
 Tiruvayīndirapuram (Tiruvēndipuram), S.A. 264.
 Tiruvāyirai, Mr. 242.
Tiruvāymoli (of Nammālvār), N.A. 127.
 Tiruvāymolīmāmoni, Tn. 513.
 Tiruvāymoli Maṇṭapa, Ms. 331.
 Tiruvāymolitevar, N.A. p. 64.
 Tiruvāymolipillai, Rd. 166.
 Tiruvayya Īśvara, N.A. 359, 336.
 Tiruvēḍagam, Mr. 210-23.
 Tiruvēḍagamūḍaiya-Nāyanār temple, 216.
 Tiruvēndanātha temple, Pd. 396.
 Tiruvēdikkudi, Tj. 1461-1464-H.
 Tiruvēgambam-Uḍaiya-Nāyanār temple, Sm. 56, 57, 58, 61, 101; Tj. 858; Cg. 138, 831.
 Tiruvēgambamūḍaiyār, Nl. 223.
 Tiruvēgambamūḍaiyār (*alias* Ekāmbra-Chaṭṭa of Kañchikuri), N.A. 276; Cg. 1008.
 Tiruvēlaikkāra-mūṇṇurukki Īśvaramūḍaiya-Mahādēvar temple, Rd. 48.
 Tiruvēlaīśvara temple, Sm. 77.
 Tiruvēlavāyil, Cg. 765.
 Tiruvēlaīśvara temple, Tp. 218.
 Tiruvellaikkāval, Cg. 969.
 Tiruvellarai, Mr. 8; Tj. 732; Tp. 266, 648-90.
 Tiruvellikīlmeya-Nāyanār, Cg. 774.
 Tiruvellikīl Mahādēva, Cg. 776.

- Tiruvellikilūḍaiyār, Cg. 777.
 Tiruvelliyaṅguṇṇamūḍaiyār (God), Tj. 1524.
 Tiruvēlpūr, Pd. 274.
 Tiruvēlūr-naḍu, Cg. 379.
 Tiruvēlundūr-naḍu, Tj. 706. 710-1, 716, 840.
Tiruvembāvai, Tj. 709; Cg. 997.
 Tiruvēndipuram, S.A. 264, p. 165.
 Tiruvēndīśvara (temple), N.A. 42.
 Tiruvēṅgaḍa Bhattan (Priest), Nl. 802.
 Tiruvēṅgaḍakkōttam, Ct. 8, 199, 269, 280.
 Tiruvēṅgaḍam, Nl. 184, 819.
 Tiruvēṅgaḍamudaiyan, Rd. 178-0; N.A. 548; Tp. 810.
 Tiruvēṅgaḍamūḍaiyan Kalīṅgarāyan, Cg. 417.
 Tiruvēṅgaḍanallūr, Tn. 407.
 Tiruvēṅgaḍanātha, Nl. 383; Cg. 566.
 Do. Aiyar, Tn. 304-L.
 Do. Dēva temple, Tn. 406-7-A.
 Tiruvēṅgaḍanātha Chatūrvēdimāṅgalam, Nl. 437.
 Tiruvēṅgaḍanātha Mahāpāla, Nl. 437.
 Tiruvēṅgaḍanātha yādavarāya, Ct. 9-F.
 Tiruvēṅgaḍattālvār, S.A. 190.
 Tiruvēṅgaḍa-Uḍaiya-Nayanār temple, Cg. 532; Ct. 20.
 Tiruvēṅgaḍanallūr, Ct. 168-G.
 Tiruvēṅgaḍar (or Tirukanyūr) Shrine, Ml. 28.
 Tiruvēṅgaḍu, Cg. 828.
 Tiruvēṅgalāmbā, Ct. 292.
 Tiruvēṅgalanātha (God), Ap. 116, 150, 210, 214; By. 312-B, 330, 30, 37, 36, 68, 123, 311, 143, 544, 576, 662, 684, 831, 877, 616; Gt. 376; Kl. 399, 607, 369, 425; Cd. 32, 397, 498, 508.
 Tiruvēṅgalānātha (the son of Śrīmat Tāja-pāka Tirumalayaṅgāru), Gt. 343.
 Tiruvēṅgalanātha (of Veligoṇḍa), Nl. 364.
 Tiruvēṅgalanātha Raja Chōla Dēva, Ap. p. 16.
 Tiruvēṅgalanātha Raja Dēva-chōḍa Chōla, Ct. 309; Cd. 867, 896, 897, 936, 938, 874, 803, 865, 889, 687, 687, 899.
 Tiruvēṅgalanātharājupuram, Cd. 889.
 Tiruvēṅgalanāthāya, N.A. 663-A.
 Tiruvēṅgalayya (son of Kantamarāju), Kl. 377.
 Tiruvēṅgaṭṭa ambalam, Ml. 29.
 Tiruvēṅgavāśal, Tiruvēṅgai-vāśal, Pd. 370-90.
 Tiruvēṅgayūr, Ml. 36.
 Tiruvēṅjamākkūdal, Tp. 25.
 Tiruvenkāḍu, Tj. 1160 72; Cg. 498, 1086.
 Tiruvenkāḍuḍaiyān (*alias* Abhimānamēru Korakkūḍaikōn), Tp. 285.
 Tiruvenkāṭachāraṇālayan, Cg. 964.
 Tiruvenkāṭachārya, Gt. 596, 599.
 Tiruvenkāṭadēvan, Cg. 1193.
 Tiruvenkāṭātri, Nl. 113.
 Tiruvenkāṭanātha, Vēṅkaṭēśvara (God), Mr. 396; Tn. 2785; Gt. 160, 165 6; Tp. 412-D.
 Tiruvenkāṭṭu Pichchan, Tj. 276, 287.
 Tiruvenkāṭṭu-Uḍaiyan, Cg. 193-J.
 Tiruvenṇainallūr, N.A. 439; S.A. 828, p. 234.
 Tiruvenṇāvilūḍaiyār temple, Tp. 626.
 Tiruveppantēri-Uḍaiya-Nayanār temple, Tp. 175, 178.
 Tiruverumbiśvaramūḍaiya Mahāḍēva temple, Tp. 727.
 Tiruverumbiyūr, Tp. 724, 726, 728, 731, 735.
 Do. Alvār, Tp. 754.
 Do. Malai Mahāḍēva temple, Tp. 764.
 Tiruverumbūr, Tp. 721-769; K. Kanapathi.
 Tiruverudupāḍi-Uḍaiya-Mahāḍēva temple, Tj. 670.
 Tiruvēshkālam, S.A. 195.
 Tiruvētpūr, Cg. 1144.
 Tiruvētpūr Uḍaiyān Dēvar aḍigal, Cg. 1144.
Tiruvēttai festival, Cg. 872.
 Tiruvēttaikattalai (village), Tj. 761.
 Tiruvēyilvāyilūḍaiya-Paramēśvara, Tp. 218.

- Tiruviḍaichchuram-Uḍaiyār temple, Cg. 226, 232.
 Tiruviḍaichchuram, Cg. 223, 226.
 Tiruviḍaikaḷi, S.A. p. 222, No. 845.
 Tiruviḍaikkaljalvar, S.A. 853, 855-6.
 Tiruviḍaikkōḍu, Tvc. 196 7.
 Tiruviḍaikkulamudaiyār temple, Tj. 1000.
 Tiruvidaimarudil-ādalviḍaṅga-
 dēvar image, Tj. 239.
 Tiruvidaimarudil-Ālvar-Kōyil, Tj. 241.
 Tiruvidaimarudūr, Tj. 302, 313, 315, 328, 220 370, 1024, 1410; Tvc. 54.
 Tiruviḍavandai, Cg. 197-9, 202, 204-5, 213, 218.
 Tiruvīdhēśvarasvāmi temple, Gj. 14.
 Tiruvīdhi, Kl. 592.
 Tiruvīdi (sacred street), Gt. 347.
 Tiruvīdināchchiyar, Cg. 831.
 Tiruvignēśvara Uḍaiyār temple, Tn. 139-A, 278.
 Tiruvikrama Nārāyanasvāmi temple, Cb. 266.
 Tiruvikkīraman-śandi, Tj. 1595.
 Tiruvikramāvatāra, S.A. 853.
 Tiruvikrama Viṇṇaharam Perumāl, Cb. 253.
 Tiruvilai-nāḍu, Tj. 272.
 Tiruvilakku-Kuḍi, N.A. 175.
 Tiruvilaṅgōil-Perumāṇaḍigal, Ct. 8.
Tiruvilaṅgādal-Purāna, Tj. p. 1434.
 Tiruvīlīmīlalai, Cg. 1170; Tj. 823-90.
 Tiruvīlīmīlalai-Uḍaiya-Mahā-
 dēva temple, Tj. 825.
 Tiruvīlīmīlalai-Uḍaiyār temple, Tj. 861, 870, 879, 823.
 Tiruvīlīmīlalai-Uḍaiyār Para-
 mēśvarabhāttāra temple, Tj. 880.
 Tiruvindalūr-nāḍu, Tj. 307, 1145.
 Tiruvīṇṇagar, Tj. 131.
 Tiruvīṇṇagar-Tirunāḡeśvaram, Tj. 131, 138.
 Tiruvirāmanandīśvaram-
 Uḍaiyār temple, Tj. 755.
 Tiruvirāmēśvaram, Tj. 550-88.
 Tiruvirāmēśvararamudaiya-
 Periyānāyanār, S.A. 179, 189.
 Tiruvirāmīśvaradēva temple, Cd. 646.
 Tiruvirāmīśvaramudaiya-Mahā-
 dēva or Nāyanār temple, Cd. 648, 650; Tj. 552, 554.
 Tiruvirāmīśvarattu Mahādēva (temple), Tj. 580, 583, 585.
 Tiruvirattānam (temple), S.A. p. 200, 222.
 Tiruvirattānam Uḍaiyār temple, Ct. 298, 301-2; Tj. 708, 711, 651, 716.
 Tiruvirattānamudaiya-Nāyanār, S.A. 735.
 Tiruvirattānattu-Perumāṇaḍigal shrine, Tj. 634.
 Tiruvirkōlamudaiya Nāyanār temple, Cg. 1148, 1154, 1156-7, 1175.
 Tiruviriñchipuram, N.A. 597.
 Tiruvirumbudalaiyudaiya Mahā-
 dēva, Tj. 994-5.
 Tiruviśalūr, Tj. 371 464.
 Tiruviśalūr Mahādēvar (temple), Tj. 371, 450.
 Tiruviśalūr-Mādēvabhāttāarakar, Tj. 405, 417.
 Tiruviśalūr Paḷḷikōṇḍalvar, Tp. 316.
 Tiruviśalūr-Perumāḷ temple, Tj. 373, 380.
 Tiruviśalūr-Perumāṇaḍigal, Tj. 421; Tp. 310.
 Tiruvitipillai (*alias*) Vīdiviḍaṅ-
 gan Māni-nāyakan, Mr. 191.
 Tiru-Uḡaiyūr, Tp. 796.
Tiruvīśaiippā, Tp. 717.
 Tiruvōḍaippandal-uḍaiyār-
 Tambirānār, Pd. 396.
 Tiruvorriyūr, Ct. 272, 276; Nl. 544; Tj. 898.
 Tiruvorriyūr Mahādēva (or
 Nāyanār Udayar), Cg. 1027, 1029, 1032, 1103, 1115, 960, 961, 963, 967, 971, 976, 977, 980, 987, 1074, 1063, 1079, 1110, 1113, 983, 1061, 1069, 1088, 1034, 1038, 1040, 1043-4, 1049-50, 1056, 1058-68, 1095, 1103, 1107, 1112.
 Tiruvorriyūr Ālvar, Cg. 1104, 1114.


- Tiruvorriyūr Uḍaiyān Uravākinār, Cg. 1075.
 Tiruvorriyūr Uḍaiya Paḍambakka Nāyakar, Cg. 1097.
 Tiruvorriyūr Uḍaiya Tambirānār, Cg. 1092.
 Tiruvorriyūr Uḍaiyār Kārāṇai Viṭaṅka dēvar, Cg. 998.
 Tiruvottūr (temple), N.A. 281, 296; Cg. 270, 460; Ct. 272.
 Tiruvuḍaitalai Perumāl temple, Tp. 793.
 Tiruvuḍaiya Tēvar, Rd. 104.
 Tiruvulagaḷanda Perumāl temple, Cb. 100.
 "Tiruvunda Tādur," Cb. 157.
 Tiruvunniyūr, Cg. 616.
 Tiruvuṇṇāḷigai (the innermost prakara of temple, Tp. 492-F, H).
 Tiruvuttarakōśamaṅgai temple, Rd. 136.
 Tithi, Gd. 6; Gt. 88; Nl. 287, 346, 363; Tj. 161, 511, 318, 1123.
 Tittagudi, S.A. p. 244; No. 1055-6.
 Tittai Viḷumiyān (*alias* Piḷḷai Aḍiyār), Tj. 1235.
 Tittam, Sm. 115, 116.
 Tittamalai, Sm. 216, 218.
 Tittan (a clerk of the temple), N.A. 676.
 Titta-Nāyanār temple, Sm. 114.
 Titta-Pūsavūr, Sm. 115, 116.
 Tittattur, Cg. 592.
 Titte (Tittaya), Tj. 1508-A, C.
 Tittārappa-Piḷḷai, Cg. 709, 705, 88-A.
 Tiyaṅgudi, Tj. 716.
 Todankan, Ct. 169.
 Tōḍaramalla Raṅganātha, Vg. 170.
 "Tōḍukulai Muttu Raja," Mr. 85.
 Todupaluvūr-nāḍu, Cg. 513.
 Togarakuṇṭa, Ap. 18.
 Togarchēdu, Kl. 564-A.
 Toglak Nawab "Naknamkha", Kl. 84.
 Togumāmaṇi Aṇḍār temple, Tp. 280.
 Togumāmaṇi Nāyanār, Tp. 271-5, 287, 289, 295.
 Togūrupeta, Cd. 780.
 Tolachgūd, By. 263.
 Tolāmoliṭṭēva, Cg. 1056.
 Tolayāḍaśelvar temple Tj. 1449-A, 1449-B, Z.
 Toliparti Tipparāju, Kl. 159.
 Tollagumpulla, Cd. 125.
 Tollagaṅganapalli, Cd. 125.
 Tōlūr, Cd. 802.
 Tōlumūr, Tp. 849.
 Tōlūr-nāḍu, Cd. 802.
 Toluvūr (Toludūr), S.A. 1077, 1080.
 Tōluvūr, Sm. 46.
 "Tomb (of Chandasa)", Mr. 133.
 Tonakalu, By. 245.
 Tonalī, By. 246.
 Tōṇḍa country, Mr. 276.
 Tōṇḍa King (i.e., Pallava), Ms. 326.
 Tōṇḍai, Cg. 1029.
 Tōṇḍaimān, Tōṇḍaimānār, Cd. 808; Nl. 815; Tp. 81, 589; S.A. 17, 74-6, 81, 241; Cg. 44, 582; Pd. 131.
 Tōṇḍaimān Arūr Kaṇṭarāyan, Nl. 805.
 Tōṇḍaimāna rājan, Cg. 193-A.
 Tōṇḍaimaṇḍalam; N.A. 8, 212, 224, 308, 579; S.A. 170, 722; By. 242; Cg. 12, 137, 994; Ct. 31; Tp. 311.
 Tōṇḍaimān Perumāl Piḷḷai, Tp. 246.
 Tōṇḍaimērkōyil, Tp. 311-2.
 Tōṇḍai-nāḍu, Mr. 242; N.A. 120, 136; S.A. 334; Tj. 265, 439, 717, 1386, 1403; Tn. 29, 250.
 Tōṇḍainallūr, S.A. 241.
 Tōṇḍakarāśhṭra, F.T. 21.
 Tōṇḍaladinne, Cd. 581.
 Tōṇḍamān, Ct. 188; Pd. 368; Tj. 187.
 Tōṇḍamanāḍu, Ct. 144; Cg. 1033.
 Tōṇḍamaṇḍalam, Gt. 106; Mr. 81, 158, 170; Tj. 64, 606, 650, 742, 769, 1117; F.T. 21.
 Tōṇḍamaregulla-Sīma, Kl. 242.
 Tōṇḍanāḍu, Ct. 205.
 Tōṇḍan Śēman Rājarāja Mūvarāyan, Tp. 418.
 Tōṇḍaradippōḍi (one of the Vaishṇava Āḷvārs), Tj. 234.

- Toṇḍaravēn, Nl. 522.
 Toṇḍayappa temple, Cb. 149.
 Tondayyarāju, Nl. 602.
 Toṇḍi District, Cg. 248.
 Toṇḍilinga Nāyakka, Mr. 156-B.
 Tondipattānam, Mr. 94-A.
 Toṇḍira (country), S.A. 385.
 Toṇḍīśvara Muḍaiya Mahādēva,
 Tambirānār, N.A. 146; S.A.
 600, p. 225; Cb. 148, 149, 151,
 154, 156-8.
 Toṇḍūru, Cd. 632-37.
 Toṅgaipūnūlnaḍu, Nl. 527.
 Toṅgamaṅgalamuḍaiyaṅ, Tj.
 270.
 Tonkakūdūrunaḍu, Nl. 39.
 Tonpākkam, Nl. 636.
 Toppul-Piḷḷaiyār Temple, Tj.
 1388.
 Tōranavallavappērayan, S.A.
 182.
 Torudūr, Tj. 1173.
 Tōtacheruvupalli, Nl. 764.
 Tōttapallaguḍūr, Nl. 574-75.
 Tottaramuḍi, Gd. 17, 359.
 Toṭṭiyam, Tp. 151.
 Tōvaguṇṭa Venkatappa, Gt. 462.
 Traida Bihāri Mahāpātra Śrī
 Bhūpati Rāya Vīrapratāpa
 Vallabharāja Mahāpātra, Vg.
 46.
 Trailōkkiyan (*alias* Kōḍaṇḍa-
 rāma Mārāyan), Tp. 50.
 Trailōkya-Mahādēvi, Tj. 1346.
 Trailōkyamalla, Kl. 179.
 Trailōkyamalla Āhavamalla,
 By. 129, 141, 217.
 Trailōkyamalladēva, By. 128,
 196, 272.
 Trailōkyamalladēva I, Gd. 90.
 Trailōkyamalla Iriṇa Nōḷamba
 Naraśiṅgadēva, By. 128.
 Trailōkyamalla Jayaśiṅgadēva,
 By. 295.
 Trailōkyamalla-Mallidēva
 Maharāja, Cd. 85-6, 404.
 Trailōkyamalla Nanni Nōḷamba
 Pallava Permānāḍi, By. 78,
 141, 194, 215, 217, 245.
 Trailōkyamalla Nanni Nōḷam-
 bādhirāja, By. 129.
 Trailōkyamallarāja (son of
 Nambirāja), Gd. 172.
 Trailōkyamalla Sōmēśvara I,
 By. 78, 194, 200, 211, 215, 226,
 245.
 Trailōkyaṇātha, Cg. 456.
 Traṇḍapāru village, Kt. 7.
 Tranquebar, Tj. 692-95.
 Transylvania, Ms. 270.
 Trāṭēśvarasvāmi, Cd. 656.
 Travancore, S.A. 146-157; Ml.
 43-B; Tn. 275; Cn. 1.
 Tretāyugādi-Akshayaṭṭṛitiya, Gt.
 862.
 Trevandram, Tvc. 169.
 Tribhuvana, Rd. 179-K; Cb. 405;
 Gt. 45, 64.
 Tribhuvanachakravartin, Mr.
 303, 316, 332; Rd. 45, 179-F,
 282; Sm. 159; Tj. 470, 793; Tn.
 139-A, 260.
 Tribhuvanachakravartin Gaṇḍa-
 gōpālādēva, N.A. 10, 312, 659.
 Tribhuvanachakravartin Jaṭa-
 varman (*alias* Sundara
 Pāṇḍyadēva), N.A. 242.
 Tribhuvanachakravartin Kōṇēr-
 inmaikōṇḍān, Mr. 54, 75, 76.
 Tribhuvanachakravartin
 Kōṇērinmaikōṇḍān Sundara-
 pāṇḍyadēva (Pāṇḍya King),
 N.A. 662; Mr. 269.
 Tribhuvanachakravartin Kōṇēr-
 inmēlkōṇḍān, Cg. 81-E, 119,
 139; N.A. 8, 236, 238, 734.
 Tribhuvanachakravartin Kōṇēr-
 inmēnkōṇḍān Kulōttuṅga-
 chōḷadēva III, N.A. 315.
 Tribhuvanachakravartin Kōṇēr-
 inmaikōṇḍān Tribhuvanavīra-
 dēva (Kulōttuṅga III), N.A. 75.
 Tribhuvanachakravartin Kula-
 śekharaḍēva (Jaṭavarman,
 1190-1217), Mr. 152.
 Tribhuvanachakravartin Kula-
 śekharaḍēva, N.A. 435, 438,
 714.
 Tribhuvanachakravartin Kulōt-
 tuṅgachōḷadēva III, N.A. 26,
 58, 59, 258, 270, 272, 422, 440,
 471, 479, 481, 486, 489, 490, 491,
 492, 493, 496, 497, 502, 503, 504,
 505, 506, 509, 511, 512, 514, 515,
 516, 534, 658, 697, 698, 700, 711,
 718, 720, 733.

- Tribhuvanachakravartin Rājadhīrājādēva**, N.A. 269, 274, 480, 482, 484, 73, 74, 116, 117, 133, 259, 277, 282, 283, 284, 392, 439, 442, 445, 446, 448, 449, 450, 451, 452, 456, 457, 458, 459, 461, 465, 466, 470, 507, 517, 547, 554, 555, 556, 557, 715, 717.
- Tribhuvanachakravartin Rājēndrachōladēva**, N.A. 278, 453.
- Tribhuvanachakravartin Śrīraṅganātha Yādavarāya**, N.A. 37.
- Tribhuvanachakravartin Śrī Vallabhadēva**, Mr. 65.
- Tribhuvanachakravartin Sundara Pāṇḍyādēva**, N.A. 707, 709.
- Tribhuvanachakravartin Tribhuvanavīradēva** (Kulōttuṅga III), N.A. 286, 287, 719; S.A. 76, 90, 105, 106.
- Tribhuvanachakravartin Vijayarājēndra chōladēva**, N.A. 475.
- Tribhuvanachakravartin Vikramachōladēva** (III 8-35); N.A. 70, 280, 281, 699.
- Tribhuvanachakravartin Vikrama Pāṇḍyādēva**, N.A. 708.
- Tribhuvanachakravartin Vīra Pāṇḍyādēva**, N.A. 617.
- Tribhuvanachakravartin Vīra-rājēndrachōladēva**, N.A. 71, 273, 412, 415, 483.
- Tribhuvanachakravartin Vīra-rājēndradēva**, N.A. 421.
- Tribhuvanachōladēva**, N.A. 477; Cg. 144.
- Tribhuvanagaṅgādēva**, Cb. 428.
- Tribhuvanakkattāri**, Cg. 1229.
- Tribhuvanam**, Tj. 328, 721.
- Tribhuvanamādēvi chaturvēdimāṅgalam**, Tn. 526.
- Tribhuvanamādēvivilāgam**, Cg. 1152, 1167.
- Tribhuvanamalla Bhujabalachakravartin Bijjaladēva**, By. 304.
- Tribhuvanamalladēva**, By. 8, 10, 15, 86, 89, 92, 97, 160, 168-7, 234, 242, 243, 268, 269, 270, 278, 286-91, 297, 305, 306, 309, 475, 476.
- Tribhuvanamalladēva**, W. Chālukya (i.e., Vikramāditya VI), Ap. 26, 139; By. 160, 166, 182, 183, 227, 235, 262, 266, 427, 428; Cd. 348; Gt. 4, 258, 442; Kl. 444, 445, 351, 352, 368; Ms. 308; Gd. 28, 35, 43, 112, 127, 160, 236, 237-38, 241, 251, 262-65, 293, 299, 300, 315-16, 333-34, 340; Gt. 93.
- Tribhuvanamalladēvi Chaturvēdimāṅgalam**, Cb. 318-9, 321-2; Tj. 1010, 1087.
- Tribhuvanamalladēva-Chōdamahārāja** (Mahāmaṇḍalēśvara), Gt. 7, 40, 226, 228-29, 231, 235, 245, 248, 249, 251, 252, 259, 261-62, 341, 196, 467.
- Tribhuvanamalla Pāṇḍyādēva**, By. 183, 234, 278, 296, 297, 286, 304.
- Tribhuvanamalla Pottappichōḍa Mahārāja**, Gt. 4, 8, 239, 253, 257.
- Tribhuvanamalla Rāya Pāṇḍya**, By. 309.
- Tribhuvanamalla Śrī Keśavadēva temple**, Gt. 245, 252.
- Tribhuvanamalla Vīra Ballāḷa II**, By. 170.
- Tribhuvanamuḷududaiyavaḷanāḍu**, Tp. 169, 190, 279, 323, 686.
- Tribhuvanamuḷududaiyaḷ**, Tj. 303.
- Tribhuvanamuḷududaiyaḷanāḍu**, Rd. 224.
- Tribhuvananallūr**, Cg. 519.
- Tribhuvanāṅkuṣa** (the Chālukyan King Vijayāditya III), Gt. 374, 819.
- Tribhuvanarāja** (Kulōttuṅga III), Tj. 1459-G.
- Tribhuvanaśīṅgadēva**, Mr. 35.
- Tribhuvana Sundara**, Cb. 457-8; Tj. 579.
- Tribhuvanavīra-chaturvēdimāṅgalam**, Tj. 337.
- Tribhuvanavīrachōḷa**, N.A. 477; S.A. 65.
- Tribhuvanavīradēva** (Kulōttuṅga III), N.A. 513, 655, 744; S.A. 65, 819; Cg. 26, 110, 112, 118, 126, 142, 163, 193, 380, 381,

- 408, 472, 499, 649, 853, 893, 939, 960, 989, 965.
- Tribhuvanavīradēva, Ct. 353; Cb. 224, 295-6; Cg. 1066, 1071, 1177; Mr. 305; Nl. 237, 243; Ms. 333; Sm. 94; Tj. 62, 80, 99, 102, 203, 216, 474-5, 503, 534, 584, 622, 775, 819, 933, 997, 1000, 1459, 1563, 711, 815, 817, 850, 938, 1086-7, 1089, 1098, 1144, 1148, 1523, 1524, 1562-3; Tp. 84, 173, 536, 257, 275, 540, 883; Pd. 36, 40, 164, 316.
- Tribhuvanavīra Nalamba, N.A. 592.
- Tribhuvanavīraṇ peruvāḷi* (a road), Pd. 164.
- Tribhuvanavīraṇ-Śandi, Cg. 1078.
- Trichinopoly, Kl. 67, 283; Mr. 8, 242; Rd. 103; Tj. 767, 983, 1279; Pd. 151; N.A. 703, 621, 220; S.A. 337, p. 236, No. 969; Cg. 242, p. 1550; Cb. 145; Tp. 771-90, 799.
- Tridaṇḍa (sanyasins), Tn. 63.
- Trikākarai, Tvc. 198-202.
- Trikaliṅga, Gd. 86, 191, 313.
- Trikaliṅgavaninagara, Gj. 381.
- Trikaṭu District, Vg. 35-B.
- Trikotēśvara temple, Gt. 263-69, 316, 317, 806.
- Trikuṭa, Cd. 73; By. 203.
- Trikuṭeśvarā Shrine, Cd. 73.
- Triliṅga, Gj. 13; Gt. 604.
- Triliṅgamadhyama country, Gj. 15.
- Trilōchana, Nl. 415.
- Trilōchanāchārya, Gj. 56.
- Trilōchanadēva, Bj. 127.
- Trilōchana Mahāpātra, Gj. 23, 42.
- Trilōchana Pallava, Kt. p. 891.
- Trilōchanapuram, Cd. 347.
- Trilōkanāthēśvara temple, Tj. 994-96.
- Trilōkyamalla, Kl. 186.
- Trinayana, Kt. 92.
- Trinayana Pallava, Gd. 156.
- Trinayana Pallava Siddhaya, Kt. 45.
- Triplacane, Ms. 326-35; Cg. 767, 1157.
- Tripurabhakṭa Mahājōsya, Kl. 256.
- Tripurāntam (Kurnool Dist.), N.A. 434, 444; S.A. 113.
- Tripuradēvarāya, Cd. 64.
- Tripuradēviyār, Mr. 172.
- Tripura Liṅgēśvara (God), Tj. 1459-9.
- Tripurāmba temple, Kl. 376.
- Tripurāntaka, a chief, Cd. 43; Cg. 316.
- Tripurāntaka (of Veṅgi, Chōḍa King), Kt. 321.
- Tripurāntaka (God), Cd. 485, 521, 965; Gt. 490; Kl. 261.
- Tripurāntakadēva, Ct. 320; Nl. 799.
- Tripurāntakadēvara Mahādēva, Nl. 61, 72, 85, 88, 87, 117, 135, 357.
- Tripurāntakadēva Madhusūdana, Cd. 28.
- Tripurāntakam, Gt. 399, 770; Kl. 261-376, 375; Nl. 72, 120.
- Tripurāntaka Paṇḍit, Nl. 410.
- Tripurāntakēśvara temple, Cg. 1147, 1176; Kl. 261-82, 283, 374; Gt. 479.
- Tripurāntasvāmin, Cg. 1174.
- Tripuraparamēśvari temple, Kl. 343.
- Tripurārī, Kl. p. 932; Nl. 61.
- Tripurārīdēva-Mahārāja (Gaṇḍapēṇḍara), Kl. 341, 360; Nl. 61, 119.
- Tripurarasar Nallasittarasan, Cg. 289.
- Tripura Sundari Amman, Cg. 953.
- Tripura Sundari shrine, Cg. 167.
- Trisūla*, Mr. 66; Sm. 51; Tj. 63.
- Trisūlam*, Cg. 6.
- Trisūlakāṣu*, N.A. 341.
- Triśūr, Cn. 9-II.
- Tritalēśvara (temple), N.A. 316.
- Trivandram, Tn. 469; Tvc. 203-20.
- Trivaraṅgulānallūr, Pd. 302.
- Trivikrama, Rd. 179-H.
- Trivikrama Chōḷadēva, S.A. 529; Cg. 157.
- Trivikramachōḷīśvaramudaiya Mahādēva, Pd. 102, 115.
- Trivikrama Perumāḷ, S.A. p. 222, No. 844, 845, 855-60, 862.

- Trivikramasvāmin temple, Gt. 114-15.
 Triyambakaya, By. 372-A.
 Trōvagunṭa, Gt. 460-64.
 Trumi-Nelandamūru, Cd. 830.
 Tryambaka, Ct. 174-A.
 Tryambakarupaiyaṅgar, Gt. p. 761.
 Tryambakaśivāchārya, Kl. 360.
 Trylōkyamalladēva, Kl. 443.
 Tsālivēndra, Nl. 134.
 Tsandavōlu (vole), Gt. 59, 276, 590, 608-15.
 Tsandi, Kl. 180.
 Tsāvutapalle, Kt. 287.
 Tsuṇḍi Rāmachandrapuram, Gj. 282.
 Tsuttupāḷem, Nl. 709.
 Tudamuni-nāḍu, Cg. 839-41, 998.
 Tudarmuniyūr-nāḍu, Cg. 1046.
 Tudirula Dharmasāni, Nl. 797.
 Tuḍumu village, Vg. 209-10.
 Tuḍumuladinne, Cd. 126.
 Tugumāmaṇi Nāyakar, āṇḍar temple, Tp. 260, 259.
 Tuguttapulla, Cd. 252, 253-7.
 Tuka, Ms. 285-302.
 Tukki Nāyaka, Nl. 655.
 Tukkoḷji (1728-35), Tj. p. 1346.
 Tukkojinahalli, Sm. 121-A, B.
Tulā (one of the *Rāsīs*).
Tulābhāra, Mr. 366; Tj. 412; Tvc. 228.
Tulābhārakal, Tvc. 213; Cg. 114.
Tulainiṇṇaiṇ (pure gold), Cg. 200, 100-G; Tp. 129.
Tulaiṇ (gold after being burnt, cut, melted, cooled and found current), S.A. 185; Tj. 56, 138.
 Tulajāya-Rāja (1763-87), Tj. 892.
 Tulajāya Rāja Saheb (Tanjore Mahratta King, 1763-87), N.A. 199.
 Tulajamahārāja (1763-87); Tj. 1626.
 Tulakkilimaṅgalam, Tj. 274.
Tulākkōl, Tj. 1373.
Tulāpurusha (a royal ceremonial), Gt. 632; Tvc. 213.
Tulārōhana ceremony, Gd. 73.
 Tuḷaṣe Mahārāja (1763-87), Tj. 1460-L.
Tuḷasi plant, Vg. 175, 95.
Tulāvārataḷi, Cg. 596.
 Tuḷuva (Dynasty), N.A. 156.
 Tullilla Pemmarāju, Nl. 100.
 Tullimērla tank, Nl. 711.
 Tulsāji Rāja, Mahārāja, Tj. 892, 1513.
 Tulu, S.K. 169.
 Tulukkāṇa-Nāyaka, Sm. 1, 4, 13, 20, 52.
 Tuḷudēṣa, S.K. p. 856.
 Tulu-Haine, S.K. 172.
 Tulukkāṇa Nāyakkar, Tp. 256.
Tulukkar (Mahomedans), Cg. 1072; Pd. 253.
 Tuḷuva country, Ch. 31; Cd. 628.
 Tuḷuva dynasty, Cd. 618, 829, p. 860; Sm. 203.
 Tuḷuva Narasa Narasaṇa Nāyaka, S.K. 9, 184; Mr. 114; Sm. 38.
Tūms (a measure), Ct. 149; Cd. 14, 34, 47, 48, 53, 65, 129, 132-3, 137, 205, 233, 238, 239-45, 249, 263, 265, 268, 274, 281, 282, 285, 298, 302-4, 308, 328, 380-1; 427, 429, 430, 439, 457, 462, 467, 485, 497, 554, 593, 594, 626, 633-5, 916, 950, 953, 965, 966; Gt. 334, 366, 394; Kl. 26, 84, 88, 117, 120, 122-24, 126, 140, 142, 143-45, 153-55, 157-60, 164-65, 184, 208, 209, 210, 223, 237, 382, 939, 403, 405, 437, 623, 494, 497, 508, 534; Nl. 66, 103, 112, 116, 123, 131, 203, 327-8, 312, 319, 340, 383, 398, 607, 688; Rd. 178-H, 762; Tn. 35-A.
 Tumbaiyūr Tumbayūr, Nl. 804, 640.
 Tumbala Guruvappa, Kl. 376.
 Tumbalam, By. 10.
Tumbali (rent free gift), By. 142.
 Tumbekulla-Sthala (in Rodda nāḍu), Ap. 75.
Tumbu (a sluice), N.A. 728.
 Tumbūr, Nl. 643.
 Tumbūr, Ap. 123; Cd. 455.
 Tummaḍi pulla (Tambalapalle?), Ap. 40.
 Tummakkuṇḍu, Mr. 396.
 Tumala, Ap. 16, No. 118.
 Tummalacheruvu, Gt. 579-80.
 Tummalamma temple, Nl. 50, 52.

- Tummalapenta, Kl. 190-92.
 Tummalatalapūr, Nl. 710.
 Tummara Śūrappa, Ap. 15.
 Tummayānipēṭṭa, Kl. 159.
 Tummerlapāḍu, Nl. 135.
 Tummūru, Nl. 635-43.
 Tumuṣi-Nāyakkar, Rd. 65.
 Tumpara (a village), Ap.
 Tumrikōṭa (Tummurkōṭa), Gt. 581.
 Tumurkōṭa, Gt. 581.
 Tūnāḍu (i.e., Mēlpādi), N.A. 355, 363.
 Tuṇaiyirunda Nambi Koṅgarāya, Cg. 1064.
 Tuṇaiyirundān Virupparaya Kālīṅgayar, N.A. 735.
 Tunamasiridūr, Nl. 469.
 Tunandara (temple), N.A. 697.
 Tuṇḍa-nāḍu, Tj. 157, 169.
 Tundānāḍudaiyān Ēkavāchakan, Tj. 1022.
 Tuṇḍiramaṇḍala, Ms. 184.
 Tune, Cb. 370.
 Tuṅgabhadra (River), Ap. 78, 79; N.A. 564; By. 201, 225, 227, 259, 312-C, O, 340; Cg. 707; Bm. 1; Gt. 1, 2; Kl. 519; Nl. 114-A.
 Tuṅgavanam forest, Mr. 388.
 Tuni Division, Gd. p. 745.
 Tūni (a grain measure), Tj. 291.
 Tuṇjalūr, Cd. 700, 806; Tn. 68-9.
 Tuṇjalūrudaiyān, N.A. 238.
 Tuppākki Kṛishṇa Nāyaka, Cg. 1196.
 Tuppasanadēvar, S.A. 925-G.
 Turāga Sāhiṇikas (cavalry corps), Kl. 261.
 Turaiyūr, Cg. 760; Tp. 168, 192-8.
 Turaiyūr-nāḍalvān, Mr. 318.
 Turaiyūr-nāḍu, Mr. 316.
 Turimella (Turumilla), Kl. 45.
 Turimerla, Nl. 711.
 Turkayya, Kt. 127.
 Turkiyujvan (or Turkayya), Kt. 127.
 Turkonambi, Cb. 30.
 Turlapāḍu, Cd. 906.
 Turudandēśvaramudaiya Nāyanār, Cg. 1135, 1141.
 Tuyyamāmani-Nayinār temple, Tp. 292.
 Twelve Alṽars, Nl. 793.
 Tursalanāyaḍu, Kl. 87.
 Turuṇjippāḍi, Tp. 256-A.
 Tuttāda, Vg. 58-60.
 Tuvarāpati-nāḍu, Cb. 440.
 Tuvarāpati-Vēlār, Rd. 210, 212.
 Tuvvapāḍu, Nl. 621.
 Tūy-nāḍu, N.A. p. 111; Ct. 23, 26.
 "Twelve-nāḍus," Tp. 185.
 Twenty-śāṇ-rod (a measuring rod of 20 spans), Nl. 489.
 Twenty Nāḍus of Koṅgu, Cb. 290.
 Twenty-four Nāḍus, Cb. 132-A.
 Tyāgabharāṇavalānāḍu, Ct. 210.
 Tyagamīgāman, Rd. 183.
 Tyāgana-Nāyaka, Sm. 15.
 Tyāgapatakā, Tp. 323.
 Tyāgarājaśvāmin temple, Tj. 908-39, 1598, 1600.
 Tyāgasamudram, Cg. 706.
 Tyāgasamudra-Chaturvēdimaṇḍalam, Cd. 792; Tj. 299, 300.
 Tyāgasamudra Dharma...mādit-ya Dēvānindu, Nl. 437.
 Tyāgasamudranallūr, Cg. 1147, 1154, 1156, 1167.
 Tyāgasamudrapaṭṭai Malli-dēvarasan, Nl. 219.
 Tyāgasamudrapaṭṭai Vimaraśan, Nl. 637.
 Tyāgasamudrappēṭṭai, Ct. 141.
 Tyāgasamudra Paṭṭaigal, Ct. 335.
 Tyāgavalli, S.A. p. 167.
 Tyāgavallichaturvēdimaṇḍalam, S.A. 65; Tp. 544.
 Tyāgavallivalānāḍu, Cg. 443.
 Tyāgi Manma Gaṇapatidēva, Kt. 290.
 Tyāgi Pōta Rāja, Kt. 262, 263.
 Tyliyiil-ambalam (Talayiil), Ml. 33.


U

- Ubhayakulaśuddha-Chaturvēdimaṇḍalam, Tj. 961.
 Ubhayamārga, Sm. 91.
 Ubiliśvara Bhaṭṭar, Nl. 582.
 Uchchiyūr, Nl. 644.
 Uchchaṅgipura, By. 254, 278.
 Udaiyagiri, Nl. 298, 301.
 Udaiyār-pāḷaiyam, S.A. 192.
 Udaiyagiri Tirumarāja, By. 327.

Uḍaiyān Sētopati Katta Tēvar,
Rd. 81.

Uḍaiyaperumālnallūr, Pd. 164.

Uḍaiya Pillai, Cg. 1066.

Uḍaiyapirāṭṭiyār Kilāṇaḍigal,
Tj. 28.

Uḍaiyapirāṭṭiyār, Tj. 672, 673,
1203.

Uḍaiyapirāṭṭiyār Pirāntakan
Mādivāḍigalār (*alias* Śēmbi-
yan Māḍeviyār), Tj. 974.

Uḍaiya Pirāṭṭiyār Śēmbiyan
Māḍevial, S.A. 1007.

Uḍaiyapirāṭṭiyār Śēmbiyan
Mahāḍeviyār, Tj. 684, 949, 950,
147.

Uḍaiyappa Nāyakkan, Nl. 207.

Uḍaiyār (title of kings).

Uḍaiyār, title of Chōḷa kings,
S.K. 42-44, 47.

Uḍaiyār Āṇaimēṟṟuñjinār, Tp.
670.

Uḍaiyār-Āṇaimēṟṟuñjinār-Vē-
ḷam, Tj. 132.

Uḍaiyār Kaṇṇisuramuḍaiya-
Nāyinār temple, Mr. 382.

Uḍaiyār Kōḍaṇḍarāmatanich-
chēvagam, Tj. 451.

Uḍaiyar-Kōil, Kōyil, Tj. 69, 696-
705.

Uḍaiyār Nāganātha Ambala-
vāṇa, Tp. 426-B.

Uḍaiyār paḷaiyam, Tj. 62-C; Tp.
910-12.

Uḍaiyār paḷaiya Taluk, p. 1515,
1606.

Uḍaiyār Śrī Rājēndradēva
(1050-63), Tj. 210, 599. See
Rājēndra dēva.

Uḍaiyar Śonnavāvarivār temple,
Tj. 595.

Uḍaiyār Śrī-Adhirājēndradēva,
Tj. 1454.

Uḍaiyār Śrī-Kulōttuṅga-Chōḷa-
dēva I, Tj. 328.

Uḍaiyār Śrī-Rājādhirājadēva
I, Tj. 454.

Uḍaiyār Śrī-Viyaya Rājēndra-
dēva, Tp. 314.

Uḍaiyār Śrī-Vikrama-Chōḷa-
dēva, Tj. 313.

Uḍaiyār Śrī-Vikrama chōḷa
Pāṇḍya dēva, Māravarmān,
Tn. 142.

Uḍaiyār Tirukkalāvūr Nāyanār,
Tn. 291.

Uḍaiyār Tiruṇḍaitalai Mahā-
dēva, Tp. 796.

Uḍaiyār Tiruppalāndurai Urain-
daiyar (*alias* Rājasimha-Chō-
ḷēśvara-Muḍaiyār) temple, Mr.
342.

Uḍaiyār Tiruppuvālai kkuḍi
uḍaiya Nāyanār, Rd. 254-5.

Uḍaiyār Tiruvāyavūḍaiyār tem-
ple, Tj. 620.

Uḍaiyār Tiruviḍaikkulamūḍai-
yār temple, Tj. 998.

Uḍaiyār Virasālaterinja-Kaik-
kōlar, Tj. 53.

Uḍaiyavar (temple), N.A. 227.

Uḍaiyūr, S.A. 63.

Uḍakaśayagrāma, Cd. 585.

Uḍārachitta (title), Tp. 209.

Uḍāsinas (ascetics), N.A. 648.

Uḍavi, S.A. p. 159.

Uḍayāchala, Nl. 351.

Uḍayachandra, N.A. 370; Cg.
516.

Uḍayachandradēva (son of
Viṣṇuvardhana-Mahārāya),
Cd. 103.

Uḍayachandramaṅgalaṁ, N.A.
p. 73.

Uḍayāditya (Jagadēkamalla
Nolamba), By. 217, 279.

Uḍayāditya (son of Sōmidēva
and Kāñchaladēvi), Ap. 203;
By. 119, p. 743.

Uḍayādityarasa, S.K. 293.

Uḍayāditya Uttama-pāṇḍya,
S.K. 289.

Uḍayādityayya, By. 16.

Uḍayadri, By. 392-3.

Uḍayagiri, Cd. 11, 19, 413, 856;
Ct. 9-A, 16, 113, 399.

Uḍayagiri, Ap. 171; N.A. 530;
By. 61, 364, 392-3; Nl. 27, 376,
682, 688, 693, 699, 728, 765, 766-
70, 771-4; Tj. 773.

Uḍayagiri-durgam, Nl. 351, 460,
773, 781, 796, 777, 790.

Uḍayagiri hill, Nl. 777-796.

Uḍayagiri Kannaḍiga Sect, Ap.
47.

- Udayagiri Mārjavāḍa, Cd. 902.
 Udayagiri-paṭṇa, Cd. 604, 856.
 Udayagirirājya, Cd. 584, 627, 968; Kl. 21, 28, 361; Nl. 17, 20, 32, 350, 364, 369, 477, 509, 520, 775, 797, 822.
 Udayagiri-Śīma, Nl. 451, 452, 484.
 Udayagiri taluk, Nl. p. 1148.
 Udayakalāvati, Nl. 467.
 Udayakalāvatiśvaradēva (God), Nl. 465.
 Udayakalēśvara temple, Nl. 465, 468.
 Udayamārtāṇḍan, Tj. 778, 798; Tn. 85-J, N, 285.
 Udayamārtāṇḍan, chaturvēdi-maṅgalam, Tn. 453.
 Udayamārtāṇḍa-Mūvēnda-vēlan, Tj. 785.
 Udayamārtāṇḍanallūr, Tn. 147.
 Udayamārtāṇḍavarma, Tvc. 106.
 Udayambakkam, Tj. 62-A.
 Udayambhaṭṭa, Mr. 80-B.
 Udayān Bhuvanaśīṅgadēva, Pd. 344, 348.
 Udayapperumāl Śōlakōnār, Tj. 1011.
 Udayapura (near Udipi), S.K. p. 874, No. 284.
 Udayapura, Kt. 337.
 Udayavarma, Ml. 37.
 Udayēndiram, N.A. p. 73, Nos. 370, 367-A, 653; Ct. 216; Sm. 121, p. 1262; Tp. 217.
 Udayēndiramaṅgalam (or Udayachandiramaṅgalam), N.A. 368.
 Uddandavīra-Tirupati, Gt. 524.
 Uddā vāḍi, Vg. 132.
 Uddibasavanna (temple), By. 215.
 Udeyāditya Sindarasa, By. 141.
 Udhapata, Gt. 708, 709, 672, 680.
 Udipi, S.K. 230-280.
 Udipi taluk, S.K. p. 860.
 Udirankannār (of Kadialūr), Tj. p. 1380.
 Udiripikoṇḍa, Ap. 38.
 Udiyavara, S.K. 281-96.
 Uduchuluva (temple), By. 186.
 Udukkai (drum), Tp. 576.
 Udukkūr, Nl. 651.
 Udumalpet, p. 561-2; Cb. 396, 434.
 Uḍumēśvara Svāmi, Nl. 696.
 Uḍulōmuḍaiyār (God), Nl. 482.
 Uḍuvāṅka-nāḍu, Cb. 308.
 Udvāhanātha Svāmin (God), Tj. 686, 664-91.
 Ugachchan, Tj. 491.
 Ugaḷūr, Tp. 239.
 Ugaḷūr-Kūrām, S.A. 1078; Tp. 223, 228, 230.
 Ugaḷūr Kurumbaravāy Śīrmai Tp. 240.
 Ugaḷūr-parru, Tp. 232.
 Ugavai, Tp. 8.
 Ugayappādi, Cb. 208, 245.
 Uggarasa, Kl. 589.
 Uhinai, Cg. 234-A.
 Ujjīvanāthasvāmin, Tp. 691-720.
 Ujvala Chōḍa Balaya (Ballaya) Chōḍa Mahārājulu, Gt. 418.
 Ukkal, N.A. p. 64, Nos. 301, 306; Cg. 405.
 Ukkal, Tj. 74.
 Ukkal-Kiḷān Ediriliśōlan (*alias* Pallavarāyan), Tj. 838.
 Ukkirankōṭṭai, Tn. 512.
 Ulagaḷanda-Kōl (a measuring rod), Tj. 7-G.
 Ulagaḷanda Perumāl temple, Cg. p. 293, 345.
 Ulagaḷanda Śōlachaturvēdi-maṅgalam, N.A. 626.
 Ulagaḷandaśōlanallur, Cg. 173; Sm. 22.
 Ulagaḷandaśōlapuram, Cg. p. 332.
 Ulagaḷavu (survey of the country), Ct. 326.
 Ulagamādēvipuram, Tj. 593.
 Ulagamudaiyāl-Sandi, Sm. 36.
 Ulagamulududaiyāl (queen), Mr. 65; Rd. 253.
 Ulagamulududaiya Piḷlaiyār (God), S.A. 70.
 Ulagamulududaiya Nachchiyār shrine, Tj. 1357; Tn. 357.
 Ulagamuludumudaiyāl-tirunandavanam, S.A. 68.
 Ulagamuludumudaiyār, S.A. 995.
 Ulaganādiśvaram Uḍaiyār, Tp. 545.
 Ulaganārāyanachakravartin, Rd. 7.

- Ulaganārāyaṇan-Sāndi, Rd. 7.
 Ulagāndanāyakinnallūr, Tj. 1357.
 Ulagāṅgatta Vānakōvar Ayyar, Tp. 235.
 Ulagapperumā! (Vīra Rajendra), Cb. 432.
 Ulagaperumānār, Ct. 8.
 Ulagīśvaramuḍaiyār, shrine, Tj. 923.
 Ulaguḍai Mukkōkilāṇaḍigal, Tp. 322.
 Ulaguḍaiya perumā!, Rd. 178-D; Tj. 651; Tp. 605.
 Ulaguḍaiya Perumā! Vīrarājendra dēva, Cb. 23.
 Ulaguḍaiya-pirātti-chaturvēdimaṅgalam, Cb. 432, 464.
 Ulagukanṇiḍutta-perumā!, Tj. 1022.
 Ulaguyyakkoṇḍa-śōla-chaturvēdimaṅgalam, Tj. 1002.
 Ulaguyyakkoṇḍa Śōla-Vaṇaṇḍu, Tj. 824.
 Ulaguyyanāyanār, Cg. 989.
 Ulaguyyavandān, Tj. 75.
 Ulaguyyavandachōlīśvaramuḍaiyār, Tp. 192.
 Ulaguyyavanda Pāṇḍyanallūr, Tn. 327.
 Ulaguyyavanda perumā!, Cg. 994.
 Ulaguyyavandaśōla Chaturvēdimaṅgalam, Cg. 683-4, 686.
 Ulaguyyavandaśōla-vaṇaṇḍu, Tj. 1080.
 Ulakkaiyūr, S.A. 402, 403, 404.
 Uḷakku (a measure), N.A. 95; S.A. 583, 584; Cg. 199, 258, 264, 268.
 Uḷalūr, Cg. 116, 234, 578.
 Uḷarūr, Cg. 1067.
 Uḷavu-Kāni (right of cultivating), N.A. 168, 187.
 Uḷavu-Kāniyākshi (sole right to cultivate), N.A. 154, 170, 176, 190.
 Uḷiga (service), Kl. 453.
 Uḷimella, Cd. 638.
 Uḷlaṅgai Koṇarnda Nāyanār, Cg. p. 369.
 Uḷlaṅgakulunda-Nāyanār temple, Cd. 846.
 Ullattar, Cg. 12.
 Uḷlela purgana, Cd. 278-9.
 Ullikhan Rāja, Cd. 272.
 Ulli Venkātēṣa Śettīār, Cg. 1052.
 Ullūru, S.K. 73.
 Ulōka-Māharāyar, Cg. 401-2.
 Ulōka Mahārāya Tiruchchirraṇ - balattālvār temple, Cg. 401.
 Ulugalvari, Cg. 689.
 Ulpada-eṇiya Tirukadavur, Tj. 636, 654.
 Uḷundaṅguḍi, Tj. 1048.
 Uḷuttambāḍi, Tp. 298.
 Umābhattārakiyār (also called Ādisundara dēvadēviyār), N.A. 82; S.A. 367; Tp. 401, 735; Tj. 305.
 Umai Ālvi (daughter of Vijayanulāmban), S.A. 95.
 Umai-Ālvi (queen of Ilakkumadēvar), N.A. 458, 465.
 Umai Īśvaramuḍaiya Nāyanār, Tp. 271.
 Umaiyālvī, Tp. 272.
 Umaiyāṇḍān Koil, Mr. 110.
 Umāpatidēva, Cg. 248.
 Umāskanda-Avanimūḷuḍai Nāyaka (temple), N.A. 669.
 Umbalanāḍu, N.A. 104; Cg. 1001.
 Umbungung Daraga, By. 425.
 Uma Image, Tj. 1344, 1346.
 Umaikkunallār, Tj. 1220.
 Umā-Mahēśvara, Svāmin shrine, Cb. 70; Cd. 83; Gt. 813; Kl. 503; Tj. 1198-1239.
 Umāmāhēśvara Śāstri, Kl. 83.
 Umā-Paramēśvari (Goddess), Tj. 783.
 Umāparamēśvarinnallūr, Cb. 452.
 Umāpati, Vg. 5.
 Umaranga (or Mahāliṅga) deity, Nl. 388.
 Umāsahitar Image, Tj. 281, 455.
 Umāvallabha, Gj. 390.
 Umāvarman, Gj. 149.
 Umayāvaram, Tp. 492.
 Umayōrupāgar, Mr. 197; Tn. 263, 409, 414.
 Umbala-nāḍu, Tj. 1550.
 Umbar-nāḍu, Tj. 1108, 1109.
 Umēśvara, Nl. 286.
 Ummattūr, Cb. 326, 353, 30, 149, 152, 175, 284, 315.
 Ummattūr, Simai, Cb. 149.
 Umnisa (coping stone), Gt. 662, 720.

- Unamañjēri (plates), Ap. 87 ;
Cg. 234-A.
Unamāñjeri plate, Nl. 114-A.
Undali Sangamana-guḍi, By.
112.
Uṇḍavalli, S.A. 435.
Uṇḍiyappadavalavan, Nl. 825.
Unisa (coping stone), Gt. 658,
668, 688, 693, 718, 722.
Uṇṇāḷigaivāriyam (committee in
a temple), Cg. 205.
Uṇṇāmuḷai Nāchchiyar, N.A. 402.
Uṇṇamalai Nāyanār, S.A. 591.
Uṇṇālapuriśvara temple, Tj.
1006-9.
Upādhyāya (teacher), Gt. 710.
Upana (foundation), Tn. 347, 359.
Uparikas, Gj. 9.
Upāsaka (lay worshipper), Gt.
676, 689, 708, 740 ; Tp. 634.
Upasaka Utara, Ms. 271-82.
Upasunda, Tj. p. 1262.
Upata (upright slabs), Gt. 699.
Upēndra I, Vg. 69.
Upēndra II, Vg. 127.
Upēndra III, Vg. 122.
Upēndrachaluavartin, Vg. 122,
127.
Upēndrarāja, Vg. 69.
Uppalapādu (Wuapullapad), Kl.
236 ; Nl. 401, 622 ; Gt. 357.
Uppalapuram, Kl. 173.
Upparas (diggers), Nl. 124, 315,
318, 276, 524.
Uppatūru, Cd. 381 ; Kl. 165, 193.
Upparapalle, Cd. 583-87.
Uppargeri (Uppuru), S.K. 297.
Upper Ahobalam, Kl. p. 969,
Nos. 592-600.
Upper Godavari Dist., Gd. 6.
Upper Tirupati, Ct. 294.
Uppiliyappa (or God Vishṇu),
Tj. 131.
Uppinaṅgādi taluk, S.K. p. 876.
Uppināyakuḥalli, By. 252.
Uppuṅḍurupalli tank, Gt. 464.
Uppuṅḍum, Gt. 463-64.
Uppunūtula, Nl. 381.
Upputeru, Nl. 798.
Uppalapalle (Uppalapalle), Kl. 8.
Uppunelli, Ct. 201, 203-4, 205,
238.
Uppūru, S.K. 297 ; Tp. 433.
Uraḡaḡam, Cg. 235, 239.
Uralar (townsmen), Tvc. 181.
Uraṅgur, S.A. 555 ; Cg. 129.
Uraiyyūr, Mr. 110 ; Kl. 283 ; Nl.
684 ; Tp. 492-G.
Uraiyyūr-Kūṛram, Pd. 75 ; Cg.
1104 ; Tp. 121, 796, 772, 693,
696-71, 712.
Ural (fountain), S.A. 351.
Uraṇḍai (Uraiyyūr), S.A. 555.
Uraiyyūr Chōḷan, Nl. 243.
Urayur-Kūṛram, Cb. 440.
Uraiyyūruḍaiyān, Nl. 630.
Ura-maḡu, Kl. 367.
Uramai, Sm. 21.
Uraṅgāppūli, Rd. 243.
Uraṅgā villidāsar, Nl. 542.
Urattūr, Cg. 240.
Urattūr-kūṛram, Tp. 64, 70, 696,
705 6 ; Pd. 19, 23, 31, 46, 157,
164.
Uravapalli, N.A. 370.
Uraṅḡonḡaruliya-Nāyanār
Udaiyar), S.A. 492.
Uravākkinanallūr, Cg. 1080.
Urayanchēre (surnamed Veṅ-
ḡalāmbāpura), Ap. 171.
Uri (a measure), N.A. 331, 338 ;
Cg. 264 ; Ct. 58 ; Tj. 343.
Uriduvaripādu (tax), S.A. 180.
Urkkuchchemaiṇon (pure gold),
Cg. 199, 1027-8.
Urōm (residents), S.A. 475, 476-7.
Urputtūr, S.A. 663-A.
Uriya, Gj. 14.
Ūrkād, Tn. 136-9.
Ūrkaṭṭu-Bhagavadēva temple,
Tj. 576.
Ūrkāval (police), Tj. 76, 89, 932.
Ūrōhanithirunāl, Tp. 270.
Ūrṇuturu, Kt. 7.
Ūrṛakkarai, Tp. 202.
Ūrṛattūr, Tp. 183, 185, 260, 287,
289, 292, 271, 274, 276, 280, 289,
283-4, 293, 295, 298.
Ūrṛattūr-Mēlvalināḡu, Tp. 179.
Ūrṛattūr Perumānāḡiḡal, Tp. 281.
Ūrṛukkādu, Cg. 1104 ; Ct. 324.
Ūrṛukkattukōṭṭam, N.A. 98, 704 ;
Cg. 94, 112, 115, 126, 147, 382,
p. 368 ; No. 433-5, 443, 576,
1164 ; Ct. 324 ; Cg. Tp. 854 ;
F. T. 21 ; Tj. 439, 742.

- Urubodu hill, Gt. 363.
 Ūruḍaipperumāl, Pd. 164.
 Ūruḍaiyān Madahalisvāmi, Nl. 190-B.
 Ūruḍaiya Paramēśvarar, S.A. 493, 507.
 Urumaya Vīra Mahārāja, Kl. 24.
 Urumūr, S.A. 170, 171, 172, 173, 175, 176, 177, 178, 179, 180, 187, 189.
 Uruttiran Arumōḷi (*alias* Piru-dimahādēviyar), Tj. 458.
 Uruvapalli, Gt. 345; Ms. 183.
 Ūrvariyaṁ (Village Committee), N.A. 40; Cg. 727.
 Uśaka Muḥamad, Nl. 186.
 Uśāttanam, Tj. 1104, 1107, 1123, 1127.
 Uśāttanam (*alias* Kēraḷakulāśani-Chatūrvedimaṅgalam), Tj. 1093.
 Uśāttanamudaiya-Nāyanār temple, Tj. 1091, 1093, 1108, 1112, 1114.
 Uśāvēḍi (subdivision), Tj. 894.
 Utara (Uttara, the son of Pigala), Gt. 586-N, 586-S. 740.
 Utayipabbahis, Gt. 713.
 Utkala, By. 61.
 Utkala, Gj. 15, 142.
 Utkar, N.A. p. 65.
 Utpalakarnika (biruda), Tp. 209.
 Utpātipiḍugu-Kalamukkanmeru-pritivi, Kl. 542.
 Utsava-maṇṭapa, By. 247; Ct. 293.
 Utsava-vigraha, Tp. 898.
 Utsūru, Nl. 644-47.
 Uttamachēri Kilīyūru, Tp. 457.
 Uttamachōla, N.A. 108; S.A. 534, 1007; Cg. 364, 446, 889, 1114, 1115, 1035.
 Uttamachōla (*alias* Parakēsari-varman), Tj. 1215.
 Uttamachōlachaturvēdimaṅgalam, Tj. 449; Cg. 602; Cb. 228.
 Uttamachōladēva, Tj. 88, 89, 150, 970-85, 241, 292, 398, 434, 436, 672, 684, 949, 969, 974, 1177, 1198, 1203, 1212; Tp. 596, 630, 692, 695.
 Uttamachōlagaṅga, Ct. 183, 186, 190, 233.
 Uttamachōlagaṅga Śelvagaṅga, Ct. 239.
 Uttamachōlagaṅga Padumidēva, Ct. 185.
 Uttamachōlagaṅga Vēttum Amarāpparaṇa Akalaṅka Śīyagaṅga, Ct. 235.
 Uttamachōlapuram, Sm. 161, 63.
 Uttama-Chōḍa-vaḷanāṇdu, Gt. 11.
 Uttamachōla's coins, Cg. 368.
 Uttamachōlēśvaramudaiyār, Cb. 359.
 Uttamachōla Īsvara temple, Cg. 445, 448.
 Uttamachōlēśvaram Uḍaiyār, S.A. 70, 75.
 Uttamachōlēśvara temple, Cb. 356, 364.
 Uttamachōla-Madhurāntaka, Cg. 1025.
 Uttamachōla Malāḍudaiyār, S.A. 491, 725.
 Uttamāditya Sāmantaka, Cd. 409.
 Uttamagaṇḍachōḍannadēva-varam, Gd. 81.
 Uttamagaṇḍa-Māḍu (a coin), Gt. 45, 73.
 Uttama-Konan, Mr. 246.
 Uttamaliṅgar temple, Cb. 363.
 Uttamanambi, Sm. 1; Tp. 437.
 Uttamanili Rāja Rāja Aṇukkappallavaraiyan, N.A. 673.
 Uttamāpālaiyam, Mr. 368-79.
 Uttamapāṇḍya, S.K. 2, 84, 285.
 Uttamapāṇḍya, Brahmādhirājan, Tn. 45.
 Uttamapāṇḍya Īśvaramudaiyār temple, Rd. 39.
 Uttama Pāṇḍyanallūr, Tn. 517-9; Rd. 39, 40.
 Uttamar temple, Tp. 434.
 Uttamarāghava temple, Cb. 109.
 Uttamarāśipaṇḍita, By. 16.
 Uttamaśīlivāyakkāl, Cb. 117.
 Uttamaśīli (the son of Parāntaka I), Tj. 223; Tp. 1580.
 Uttamaśīli-Chaturvēdimaṅgalam, Tj. 324; Tn. 266, 269; Tp. 615, 618, 635-6, 646, 624, 626, 629, 631, 739.
 Uttamaśōlar, Tn. 269; Tj. 42; Tp. 172, 278.

- Uttama-Śōla-Gaṅgādirāyan, Sm. 207.
 Uttamaśōla-Mūvēndavēḷān, Tj. 1054.
 Uttamaśōla Brahmādhīrāja-kanmi, Tp. 550.
 Uttamaśōla-maṇṭapa, Tp. 289, 257, 276.
 Uttamaśōla Mārāyan, Cg. 1007, 1010.
 Uttamaśōlamilādudaiyār, Tp. 172.
 Uttamaśōlan Pērariyār, Tn. 269.
 Uttamaśōla-Nādaḷān, Tj. 1451.
 Uttamasola-Nambirattiyār, Tj. 36.
 Uttamaśōla Pallavarāyan, Cb. 131.
 Uttamaśōlapuram, Tj. 1539; Ct. 180, 230, 232, 235, 237.
 Uttamaśōla-Puramalaināḍālvān, Sm. 227, 228.
 Uttamaśōlaviḷāgam, Cg. 572.
 Uttamaśōla Vinṇagar-Ālvār temple, Tj. 1232.
 Uttandēśvara temple, Cg. 871.
 Ūttaṅgarai taluk, Sm. p. 1226.
 Uттаṅgi, By. 253, 258.
 Uttara, 12th nakshatra.
 Uttarabhadra festival, Tj. 1508-A.
 Uttarakailāsa shrine, Tj. 1467, 1508, p. 582.
 Uttarakanderuvāti-Vishaya, Kt. 9, 91, 297-A.
 Uttara Kāvēri, Tp. 786.
 Uttara-Laṅka, Tj. 767.
 Uttaramallur, N.A. 298; Cg. 589, 720; Tj. 130.
 Uttaramantrin, Mr. 366.
 Uttaramēlūr, Nl. 330.
 Uttaranmērūr, Cg. 771.
 Uttarapalli, Vg. 74.
 Uttarāpatīśvara temple, Tj. 741, 742, 772.
 Uttarāpati-Nāyakan (*alias* Tiruchchāyākkāṭṭu Vēḷān), Tj. 1148.
 Uttarā-pati-Nāyaka, Tj. 741, 742 (temple), 753, 754, 759, 761, 764, 766, 767, 768, 769.
 Uttara Tiruvarāṅgam, S.A. 391.
 Uttaravēdiśvara temple, Tj. 598.
 Uttarāyaṇa (The northward progress of the Sun from January to June, a period devoted to the study of the Vēdas and the celebration of marriages and auspicious ceremonials), Gt. 819.
 Uttarāyaṇa Śirappu, Cg. 1085.
 Uttarēśvara temple, Gt. 563, 566.
 Ūttattūr (Trichinopoly Dist.), N.A. 621; Tp. 257-99.
 Uthāna (the day of the awakening of Viṣṇu), Nl. 509.
 Uthānadvāḍaṣi, Gt. 565.
 Uttippākkam, Cg. 143.
 Uttirattirunāl (festival), N.A. 184.
 Uttiyōgaparva, Cg. 234.
 Ūttukkāḍu, Cg. 461.
 Ūttukkāḍupatta, Cg. 856.
 Uttukkukan hill, Nl. 651.
 Ūṭukūru, Ap. 42, 93.
 Uttukūr yōga-Raṅgappa Bhairavarāju.
 Ūttumalai Marudappa Tēvar, Tn. 459.
 Uttuṅgatuṅgavalānaḍu, Tp. p. 1614, No. 188, 230, 276.
 Uṭukūr, Cd. 58, 851, 890-93.
 Uṭukūru, Nl. 712 17.
 Uvachchar (drummers of the temple), S.A. 177; Ct. 181; Pd. 255; Tj. 285; Sm. 172, 202-B.
 Uvarika (female lay worshipper), Gt. 705, 721.
 Uvattur, N.A. 169.
 Uyyakkonḍachōḷēndravaḷanaḍu, Tp. 452.
 Uyyakkonḍālvār (at Gōvinda-pāḍi), N.A. 131; Mr. 161.
 Uyyakkonḍa Nāyanār, Tj. 1273-B; Tp. 693.
 Uyyakkonḍān-channel, Tj. 1005; Tp. 800, 801.
 Uyyakkonḍār, Śōlapuram, N.A. 572, 583; Cg. 875, 939.
 Uyyakkonḍān Tirumalai, Tp. 691-720.
 Uyyakkonḍān Terinda Tirumanjanattarvēḷam, Tp. 748.
 Uyyakkonḍār Vāḷanaḍu, N.A. 225; S.A. 60; Cg. 124; Cg. 1012; Tj. 58, 59, 61, 131, 133,

137, p. 1265, 140, 300, 330, 336,
600, 631, 646, 776, 813-14, 856,
864, 869, 872, 875, 998, 1000,
1205, 1217, 1230.
Uyyavandāḷ, Tp. 325.
Uyyavandān Gaṇḍan, Rd. 183 ;
Pd. 230.
Uyyavandān Kaṇḍidēva (*alias*
Gangeya), Rd. 269.
Uvajhāyini (female teacher),
Gt. 723.
Uyyalavāḍa, Kl. 46, 194-210, 237
(Voyalwar).
Uyyasāni, Kt. 153-160-B.

V

Va (?), Gt. 362.
Vachīśvara temple, Cg. 1177.
"Vadacara Parumbacumk," N.A.
p. 34.
Vadagāl, Tj. 769.
Vadagalai, (the 'northern' sec-
tion of Śrī Vaiṣṇavas).
Vadagaṇḍam (a tax), N.A. 342.
Vaḍagarai, Tj. 380, 421.
Vaḍagarai (i.e., the northern
bank), Tj. 86, 405.
Vaḍagarai Innambar, Cg. 205.
Vaḍagarai Innambar-nāḍu, Cg.
1028.
Vaḍagarai-Karikalkaṇṇavaḷa-
nāḍu, Tp. 204.
Vaḍagarai-Karikāḷśōḷavaḷa-
nāḍu, Tp. 202.
Vaḍagarai-Kurukkai nāḍu, Tj.
669, 672.
Vadagari Maṇavir-kōttam, Ct.
325.
Vaḍagarai-Maṇalūr-nāḍu, Tp.
18.
Vaḍagarai maṅgalam, Tj. 1218.
Vaḍagarai-Maṇṇi nāḍu, Tj. 173,
175, 266.
Vaḍagarai-Muḍigoṇḍaśōḷa-vaḷa-
nāḍu, Tj. 157 ; Tp. 220.
Vaḍagarai-nāḍu, Sm. 199 ; Tp.
533, 686.
Vaḍagarai-Nallārrūr-nāḍu, Tj.
292.
Vaḍagarai-Narippaḷli-nāḍu,
S.A. 579.

Vaḍagarai-Pāmbura-Pāmbūr-
nāḍu, Tj. 9, 1044, 25, 27.
Vaḍagarai-Rājarāja-vaḷanāḍu,
Tp. 180, 185, 188, 263, 274, 435,
836 ; Tj. 1450.
Vaḍagarai-Rājasimha-Vaḷanā-
ḍu, Tp. 228, 230.
Vaḍagarai Rājendra-Chōḷa-
vaḷanāḍu, Tj. 1214 ; S.A. p. 159.
Vaḍagarai Rājendra simha
Vaḷanāḍu, S.A. 177, 180, 187,
190, 1078.
Vaḍagarai Rājendraśiṅga vaḷa-
nāḍu, Tj. 84, 92.
Vaḍagarai Tribhuvanamuḷudu-
dai-vaḷanāḍu, Tp. 259.
Vaḍagarai-Tyāgavalli-vaḷa-
nāḍu, 324.
Vaḍagarai-Ulguyyavandaśōḷa
vaḷanāḍu, Tp. 841, 843.
Vaḍagarai-Uttuṅgatuṅga vaḷa-
nāḍu, Tp. 711.
Vaḍagarai Valaiyūr, S.A. 600,
371, 450, 1453.
Vaḍagarai-vaḷanāḍu, Tp. 196.
Vaḍagarai Vāraṇavāsi-paṭ-
taṇam, Mr. 75.
Vaḍagarai-Vēmbarrūr, Tj. 82.
Vaḍagarai-Vikrama-Śōḷa-Vaḷa-
nāḍu, Tj. 1078, 1089 ; Tp. 852.
Vaḍagarai Virudarājabhayaṇ-
kara-vaḷanāḍu, Tj. 179, 667,
1535 ; S.A. 179.
Vaḍagavi-nāḍu, Tp. 535.
Vaḍagaviar-nāḍu, Tp. 539.
Vaḍagavira-nāḍu, Tp. 544, 726.
Vaḍagiriśvara temple, Cg. 148.
Vada-Kaṇṇamaṅgalam, Tj. 736.
Vaḍakarai, Rd. 178-P.
Vaḍakarai-Nalanāḍu, Tp. 145.
Vada-Kayilam, N.A. 174.
Vadakayilāyamudaiya-Nāyanar
temple, Tp. 242, 245.
Vada Kōnāḍu, Tj. 64, 67, 103 ;
Pd. 23.
Vaḍakoṅgu, Ch. 290 ; Tp. 84, 111,
215, 141, 157, 167.
Vaḍakuḍi, Tj. 898.
Vaḍakkulaṁ, Ch. 265.
Vaḍakkunāḍu, S.A. 161.
Vaḍakkunāthan temple, Cn. 9-11.
Vaḍakkupaṭṭu, Cg. 928.
Vadamadirai, Mr. 62.
Vaḍamalaiyar, N.A. 166.

- Vaḍamalapida, Tn. 85-O.
 Vaḍamallēśvara temple, Cg. 238.
 Vaḍamallunna, Ap. 189.
 Vaḍamāttūr, Ms. 176.
 Vada-mayilapūr, Pd. 339.
 Vaḍaṇḍūr, Tj. 778.
 Vada-Paḍavūr, Tp. 268, 269.
 Vada Panaṅgaḍu nāḍu, Cg. 1055; Pd. 125, 128, 134, 293.
 Vada-Pariśāranāḍu, Cb. 6, 15, 22, 24, 48, 169, 175, 280, 316.
 Vaḍaparrunāḍu, Pd. 254-6.
 Vāḍapedda Venkaṭāḍri Nāyaningāru, Nl. 761.
 Vaḍapulinaḍu, Ct. 213, 235, 238, 259.
 Vada-Puraiyūr-nāḍu, Tp. 550.
 Vaḍapuri, Aṇḍi nāḍu, N.A. 586.
 Vaḍappūvaniyanāḍu, Sm. 133.
 Vada-Śattaṅguḍi (*alias* Kalaranjēnda-Chaturvēdimaṅgalam), Tj. 1013.
 Vadaśēri, Tvc. 107-8, 220-A.
 Vadaśērinattam, Tp. 291.
 Vaḍatalai-Śembināḍu, Rd. 39, 40; Tn. 517.
 Vaḍavārināḍu, Tn. 377.
 Vaḍavāyil-nāḍu, Pd. 397.
 Vaḍavēli Ambalavaṇar tuṇai, Pd. 13.
 Vada-veḷḷar, Pd. 342.
 Vāḍavūr (in Ten-Parappu-nāḍu), Mr. 349.
 Vāḍavūr-nāḍu, N.A. 671.
 Vāḍavūr Nāyanār Image, Tj. 708.
 Vāḍavūrali-Nāyanār Image, Tj. 709.
 Vaddādi, Vg. 44.
 Vaddamānu, Kl. 494-95.
 Vaḍḍarāvula (tolls), By. 174, 304; Gt. 564.
 Vaddavārām (Saturday), Nl. 300.
 Vaddu Arināya Bhānuṇḍu, Nl. 704.
 Vadhavalli, Gt. 816.
 Vādhihamsambuvāha, Nl. 625.
 Vādhūlas (the celebrated Vaishṇava family usually called the *kandāḍais*), Tj. 673; Cd. 510.
 Vādhūla Śrī-Krishṇasūri Cg. 800.
 Vāḍikkuppam (a hamlet of Maruḍāḍu), N.A. 675, 676.
 Vādirāja tīrtha, S.K. 231, 235.
 Vādisārājya, Gj. 30.
 Vāḍivudaiyamaṅgaipuram, Sm. 164.
 Vadla pūdi, Nl. 718-22.
 Vadla vādi Pond, Nl. 621.
 Vādugās (northerns), Tj. 767.
 Vadugambhattan, Tp. 63.
 Vāduganātha Pillai, Tp. 785.
 Vāduganātha Tevar, Rd. 82-87.
 Vādugapperumbakkam, Cg. 965.
 Vādugappillai *alias* Tondamān, Ct. 188.
 Vādugappillaiyar shrine, Cb. 166.
 Vādugavalli, Ct. 255.
 Vādugarenda Magadēsan, Pd. 116.
 Vāḍuvūr, Pd. 123.
 Vagaiuttūr, Cb. 221.
 Vagaiścygiṅṇa (Settlement officer), Cg. 720.
 Vāgaiyūr, S.A. 1058.
 Vāgdēvi (wife of Virūpa-Gauda), By. 257.
 Vāḡśa (i.e., Tīrnāvukkarayar), S.A. 311.
 Vāḡśvara temple, Mr. 243-64.
 Vāḡśvara dēva Mudaliyar, Cg. 1076.
 Vāḡśvara Paṇḍita, Cg. 965; Ct. 144.
 Vaginadugu, Nl. 623-A.
 Vāgupalli, Nl. 366.
 Vāhaikkulam, Tn. 292.
 Vāhana-Maṇṭapa, S.A. 832; Pd. 140; Cg. 1194-1209; Ct. 6, 269.
 Vācha-Daṇḍādhīpa, S.K. 117.
 Vaidika-niḡaṇṭu, N.A. 498.
 Vaidumba, N.A. p. 69; S.A. 55; Cd. 583; Ct. 210; Vg. 213-A.
 Vaidumba-Chūdāmaṇi, Ap. 122.
 Vaidumba Gaṇḍa Trinētra, Ct. 167.
 Vaidumba Irigaya Mahārāja, Ct. 162.
 Vaidumba Mahārāja, Ct. 148, 153, 155, 167, 168; Cd. 461.
 Vaidumba Mahārāja Śrī Vikramāditya, S.A. 721.

- Vaidumba Mahārāja Tiruvayanār, S.A. 613, 668.
 Vaidumba Mahārāja Tiruvaiyan Srikanṭha, S.A. 567.
 Vaidumbarāditta Brahmādhirāyan, N.A. 105.
 Vaidumba Mahārāja Śandayan Tiruvayan, S.A. 669.
 Vaidumba Sōmanātha (son of Śaṅkaradēva), N.A. 336.
 Vaidumba Tukkaṭai, N.A. 362.
 Vaidya Chakravartin, Rd. 152.
 Vaidyādirāja, Mr. 146.
 Vaidya (Madhura Kavi), Mr. 21.
 Vaidya, Ms. 178.
 Vaidyanāthaswāmin (temple), S.A. 1053; Tp. 249-A, 879-908; Cd. 82, 89, 71; Rd. 179-L.
 Vaidyapurandaran, Tp. 215.
 Vaidyavṛitti (endowment for a doctor), Pd. 323.
 Vaidyēśvarankōvil, Tj. p. 1379.
 Vaigai malai, N.A. p. 76.
 Vaigai-river, Mr. 201.
 Vaigai Tirumalai, N.A. 387.
 Vairāṣītiruvādirai, Tp. 824.
 Vaigāvi-nāḍu, Ch. 404, 410, 423, 443; Mr. 288, 292.
 Vaigāvūr, N.A. 383, 396, 397; Cg. 1164.
 Vaigāvūr-nāḍu, Mr. 268.
 Vaigūrchchri, Cg. 1132.
 Vairāṣvara Dēvara (of Ongole), Gt. 425.
 Vaijyanātha temple, Cd. 31.
 Vaikāpuri, Mr. 276.
 Vaikāṣī-festival, Tj. 1365; Tp. 103.
 Vaikāṭṭūr, Cg. 1043.
 Vaikhānasas, N.A. 308; S.A. 64; Tj. 84; Tn. 109.
 Vaikuṇḍattālvār temple, Tj. 492.
 Vaikuṇḍa-vaṇanāḍu, Tn. 284.
 Vaikuṇṭa, Cd. 16.
 Vaikuṇṭha Perumāl temple, S.A. 854, 954; Cg. 280-4, 285, 402, 409, 518, 589, 643, 813.
 Vaikuṇṭha vaṇanāḍu, Ct. 14.
 Vailumulaguṇṭa, Nl. 325.
 Vairādarāyan, N.A. 395.
 Vairāgi Sāntayya, Kl. 475.
 Vairamēghan, Cg. 1027, 1030; Tp. 694.
 Vairamēghu-Vāyakkāl (channel), Tp. 694, 702.
 Vairava-Pillaiyār shrine, Cd. 649-50.
 Vairāvikulaṁ, Tn. 135-A, B.
 Vairāvana-lsvaram-uḍaiya-Nāyanār temple, Sm. 46.
 Vairāvi Muthukkaruppan, Mr. 111.
 Vairāṇavas, Ct. 28, 168; Cg. 18, 81, 98, 707; Gt. 149, 526, 578, p. 555, 581, 1180; Kl. 579; Tj. 131; Sm. 100; Nl. 762; Mr. 91, 273-E, 71; S.A. 327, 746, p. 222; By. 56, 322; Tn. 85-A; Pd. 281; Vg. 194; Tvc. 135, 198, 201, 230.
 Vairāṇava emblem, Cg. 14.
 Vairāṇava family (of the Vādūlās), Tj. 673.
 Vairāṇavamāṭha, Mr. 100-A; Cg. 218.
 Vairāṇavism, N.A. p. 107; S.A. 198, 335; Cg. p. 338, 368-9, p. 419, No. 907, 933.
 Vaiṣya (i.e., Vaiśya), N.A. 206.
 Vaiśvānara family, Vg. 70.
 Vaiśya, Cd. 157; Kl. 489.
 Vaiśyadathinagara, Ct. 248.
 Vaiśya Maṇḍaya, Gd. 32.
 Vaiśyapurāṇam, Cg. 933.
 Vaiśyavāṇiya nagarattār (oil-mongers), Ch. 260.
 Vaitama Ṣetti, Gt. 464.
 Vaittilaikunḍu Vairivanāyakkanēri (alias Vira Bhupāla-samudram), Mr. 224.
 Vaittilaikunḍu Vairivanūr, Mr. 225, 226-27.
 Vaitṭisvaran Kōvil, Tj. 589.
 Vaitumapperumāppoilama, Nl. 545.
 Vaitumban Pitusura Muḍaiyān, Nl. 538.
 Vaivaludūr, Cg. 244.
 Vaiyappa Kṛishṇappa Koṇḍama-Nāyaka, S.A. 126, 131, 140, 144, 161, 199.
 Vaiyappa-Nāyakkar Ayyan, S.A. 630; Pd. 291.
 Vaiyappa-Nāyaka (Adaip-pattu), N.A. 227; S.A. 609.
 Vaiyappa Uḍaiyār, S.K. 258.
 Vājasanēya-Charaṇa, Gj. 9.

- Vājasanēya school*, Gj. 7. 143, 145.
 Vajerabad village, Kl. 142.
Vajirike (Viziership), By. 41.
Vājaya (King), Kt. 98.
Vajra (minister of Vimalāditya Mummudi Bhīma), Gd. 8.
Vajragiriśvara, temple, Tp. 21-L.
Vajrahasta, Gj. 10. 143-A. 399, 422.
Vajrahasta II, Gj. p. 699.
Vajrahasta III, Gj. 143-A; Vg. 213-A.
Vajrahasta V, Gj. 143-A. 422.
Vājyamārāyan (temple musician), Pd. 146.
Vakaḍu, Nl. 259.
Vakamā Dēvi, Kn. 81.
Vakataka-gahapati, Ms. 285-302.
Vakichērla Viriśetti, Nl. 393.
Vakīta Pedapa-Nāyuḍu, Kl. 549.
Vakīti Ādapa-Nāyuḍu, Ap. 50.
Vakīti Atappa-Nāyaniṅāru, Ap. 48.
Vakīti Mallappa-Nāyuḍu, Ap. 51, 52.
Vakkāḍimalla-Rudradēva-Mahārāja (of Nātavādi), Kl. 329, 297.
Vakkānandamuni, Cg. 965.
Vakkaṇāpuram (near Viriñchipuram), N.A. p. 102.
Vakkānikkum-Mantapa (the hall of discussion), Cg. 1005, 1015.
Vakkiśvara temple, Tn. 278-N.
Vākpatram, Ct. 264.
Valakāmayar (*alias* Akkalarajar), Chōla King, Tp. 415.
Vāl (sword), Tj. 879.
Valagamantapam, S.K. 42.
Valahari-Gaṇa, Kt. 349.
Valaikulam (*alias* Pattarśura-valli-Saṅgrāṇarāma-Chaturvēdimāṅalam), N.A. 146, 147, 148; Ct. 329.
Valaippādi, Cb. 27.
Valaippalli, Tvc. 177.
Valaippandal, Tj. 938.
Valaiyūr, S.A. 574, 583, 585, 611, 615, 621.
Valakṛishnappa Nāyakkan, S.A. 359.
Vālal-Vaḷitirandan (title of Pāṇḍya Kings), Mr. 79.
Vālāl-valitirandānpaṇam (a coin), Pd. 298.
Valamakāri Venkaṭeśvara, Kl. 620.
Valambakuḍi, Tp. 536, 545.
Valamore, Cd. 632.
Varandarum Perumāi, S.A. 939.
Valaṅgai caste, N.A. 520; S.A. 606; Cg. 320; Tvc. 99-A.
Valaṅgai (forces), Cb. 338; Tj. 450, 1088; Tp. 238.
Valaṅjikkā sect, Cg. 682.
Valaṅjiram, Sm. 23.
Valaṅjiyars, Rd. 5.
Valaṅkaipāṇam, Tvc. 40-A, B.
Valaparla, Gt. 465-68.
 "Valaradoo" (Zamindar of "Voyaluvar"), Kl. 194.
Valarpuram, N.A. 146.
Valattuvālvittanallūr, Cg. 870.
Valattu vālvitta Perumāi, Pd. 131.
Valavala Jagganna, Gd. p. 712.
Valavakōn Pēraraiyar, Tj. 1402.
Valavan, N.A. 379; S.A. 121, (Chōla).
Valavan Anṇiyūr, Tj. 856.
Valava Nārāyaṇa chaturvēdimāṅalam, Ct. 253, 4.
Valavanda-Amma temple, Rd. 11.
Valavandāl-ammai, Rd. 15.
Valavandān, Nl. 229.
Valavan mādēvi-Chaturvēdimāṅalam, S.A. 190.
Valavanmādēvi-Viṇṇagar-Āṇṇar, S.A. 188.
Valavan mūvēnda vēḷar, Cg. 972.
Valavan Puliyāṅuḍi, Tp. 843.
Valavarāja-Mūvēndavēḷān, Tj. 670.
Valavarāya Kuppam, Tj. 720.
Valayaṅkulam, Tp. 877-E.
Valayūr, S.A.
Vala Venkatapati Nāyakkan, S.A. 357.
Vālēśvara temple, Nl. 517, 518.
Vāli, Tj. p. 1356 (the monkey lord of Kishkinda).

Valiatamburān, Tvc. 178. -
 Valichērla, Nl. 402.
 Valichērla Raṅgamma, Nl. 354.
Vāli-ēri (tank), Pd. 124.
 Vāligoṇḍapuram, S.A. 539.
 Valikacha, Gt. 659.
Valikachaka (inhabitant of Valikacha), Gt. 659.
 Valikaṇḍapuram, Tp. 299-A, C.
 Valimadura, N.A. 325.
 Vali Mahomed Amil, Cd. 216.
 Valipuram, Tp. 206.
 Vālīśvara (temple), S.A. 965 ; Cg. 728, 740, 757, 773 ; Tp. 192-93.
 Valittuṇai Nāyanār, N.A. 598.
 Valittuṇai-Perumāl Vilāḍarāyar, Pd. 350.
 Valivaḍugan Kalimūrkkā Īlavarāyan, Pd. 124.
 Valivalam, Tj. 959-67, 1010.
 Valivala-Kūrṅam, Tj. 960, 961, 965, 966, 904.
 Valivala-vagai, Tj. 966.
 Valivanāthi (Mahābali Vāṇanāthā), Rd. 177-A.
 Valiya Achchāns, Cn. 1.
 Vallabha, Gd. 140 ; Kt. 9 ; Rd. 173 ; Cg. 1046, 1048, 1050.
 Valiyapalli church, Tvc. 64.
 Vallabha Ativira Rāma, Rd. 168-B, 173.
 Vallabhāchārya, Gt. 825.
 Vallabhadēva, Tj. 1547 (Jatavarma).
 Vallabhadēva (Māravarman Tribhuvanachakravartin), Tj. 17.
 Vallabhadēva (Tribhuvana-chakravartin Pāṇḍya Kīṅg), Mr. 65 ; Tj. 806-7, 918, 1356 ; Tn. 278, 332 ; Tvc. 98, 147, 229.
 Vallabha-Mahārāja, Cg. 5.
 Vallabha Nareṇdra, Mr. 92.
 Vallabhapuram, By. 259.
 Vallabhapuram anicut, By. 150.
 Vallabharāja, Nl. 604, 794.
 Vallabharāja Mahāpātra, Vg. 43, 44, 49, 58-60.
 Vallabharāja Mahādēva, Tj. 21-A.
 Vallabharāja temple, Gt. 132 ; Vg. 43, 49-50.
 Vallabhasvāmi temple, Kt. 351.

Vallabhayya, Cd. 476.
 Vallabhēśvara temple, Gt. 270.
 Valladamaṅgaḷam, Tp. 100.
 Vallagūḷam, Ms. 185.
 Vallaikiḷān Mādavan Paḍambakka Nāyakan, Cg. 967.
 Vallaki Peddi Avubala Redḍi, Nl. 106.
 Vallāla, N.A. 633 ; Sm. 1.
 Vallāḷadēva, N.A. 408 ; Tp. 558.
 Vallāḷa-gōpura, N.A. 518.
 Vallālūr, Cb. 100-8.
 Vallam, Tj. 1148 ; N.A. 703, p. 115 ; S.A. 75 ; Cg. 226, 242-3, 375, 1129-A, 1220, 1222, 1226, 1228 ; Tn. 352.
 Vallama Prōlu Chetti, Nl. 430.
 Vallamerindān Pañchanadivāṇam, Cg. 920.
 Vallampāḍi, Kl. 211-13.
 Vallanāḍu, N.A. 91, 104, 115 ; Cg. 33, 111, 118, 221-2, 226, 243, 582 ; Pd. 278, 314, 316, 333, 339, 340, 347, 356, 361.
 Vallanāḍu Perunderu, Pd. 360.
 Vallanagara, Mr. 206.
 Vallappadenṇāyakar, N.A. 454, 464.
 Vallappalli, Tvc. 221-4.
 Vallarasar, Ct. 113.
 Vallavan Gōḍai, Tvc. 93.
 Vallavaraiyar Vaṇḍya-dēvar, Tj. 459.
 Vallava-rājan, Tp. 225, 416.
 Vallavarāju, Cd. 451.
 Vallava Rattagudi, Cd. 409.
 Vallava Śalki, Cd. 410.
 Vallavāṭi-Kāmākshi Nāik, Tp. 384.
 Vallaya, Tp. 907.
 Vallimalai, N.A. p. 116.
 Vālīśuramudaiya-Nāyanār temple, Tp. 195.
 Vālīśvara (God), Nl. 466, 469 ; Cb. 58, 62.
 Valligūr, N.A. 620.
 Vallōlam, Cd. 833, 835.
 Vallūr (in Cuddapah district), N.A. 302.
 Vallu Rāja, Nl. 297.
 Vallūri-pattāṇa, Cd. 654, 849.
 Vallūri Atarla Mārāyā, Nl. 582.
 Vallūr Śarabharāju, Nl. 347.

- Vallūru, Cd. 85, 495; Gt. 131, 469-71; Nl. 260.
 Vallūrupura, Cd. 495.
 Valluvanāḍaivān, Rd. 271.
 Valluvanāḍaivān Iruṅḡaḍar, Cg. 143.
 Valluvāṇḍān, Nl. 563.
 Valluva-nāḍu, Cd. 810; Nl. 202, 555; Ml. 43; Cg. 200.
 Valluvanpākkam, Ct. 348.
 Vālmiki, Nl. 291.
 Vālmikīnātha, p. 177; Cg. 534.
 Vālmikīśvaramuḍaiya Nāyanār, S.A. 424.
 Valmisura-muḍaiya-Māḍēvar, S.A. p. 177.
 Vaḷudalai Māmbākkam, Cg. 33.
 Vaḷudalambatti Śavadi, S.A. 64, 391, 728, 834; Tp. 238.
 (*Valudi*), Paṇḍya King, Mr. 79.
 Vaḷudi Mīnavan (Paṇḍya King), Mr. 132.
 Vaḷuddippākkam, Cg. 528.
 Vaḷudi-Parākrama, Tn. 347.
 Vaḷudi-vālmaṅgalam, Cg. 1042.
 Vaḷudūr, Tn. 139-A, C.
 Vaḷugūr, Tj. 711, 716; N.A. 711, 715, 722, 723, 727, 728.
 Vaḷugūr Tērikurichchi, Tp. 177.
 Vaḷupara (village in Kamma-nāḍu), Gt. 467, 468.
 Vaḷuppūrrākkunāḍu, Cb. 165.
 Vaḷuvadūr, Cg. 244.
 Vaḷuvarāyan, S.A. 29.
 Vaḷuvūr, N.A. p. 116, No. 725; Tj. 706-17.
 Vaḷvitta Maṅgaiyar Shrine, Sm. 18, 34.
 Vam, Gt. 362.
 Vāmadēva, Cd. 72; By. 127.
 Vāmadēvāchārya, Gj. 56.
 Vāmadēvāchārya Bhaṭṭamiśra, Gj. 22.
 Vāmāji Pādshah, Cd. 286.
 Vāmana, Gj. 265.
 Vāmanālaka-Oḍēya, Gd. 10.
 Vāmana Prichudēvaḍu (of Ātukūru), Nl. 13.
 Vāmanayajvan, Cg. 856.
 Vāmaṇḍanaṅgai, Cg. 220.
 Vāmaṇēśvala, By. 177-8.
 Vāmāṇkuśa, Cg. 76.
 Vāmaṇṇa, Tn. 466.
 Vāma Paṇḍita, By. 246.
 Vamini Redḍi, Nl. 424.
 Vāmpathi, Cg. 193-B.
 Vamśadhāra, Gj. 147, 367; Vg. 222.
 Vamśapura, S.K. p. 856.
 Vāmolināḍu, Tp. 213.
 Vamśasthametre, Tp. 420.
 Vamśōddhārakanṭha temple, Pd. 194-205.
 Vamula Kandaśeṭṭi, Kl. 18.
 Vānadarāja Sundarattōluḍaiyan, Pd. 227.
 Vānadarāyan, Sm. 59, 41.
 Vānadarāyar, S.A. 843; Cg. 1070, 1081; Pd. 216.
 Vānadarāya Vaḍamalaiyappa, Cb. 8.
 Vānādhirājan, S.A. 77, 112; Tj. 316, 596, 653, 776, 794, 1556.
 Vānadivākaran-Ponparappinān (*alias* Magadai Perumāḷ), N.A. 462.
 Vānagoppādi (*alias* Rājendra-Vaḷanāḍu), S.A. 571, 574; Tp. 860.
 Vānāji Paṇḍitar Aiyar Avargaḷ, Tj. 1138.
 Vanakālva, Cd. 383, 86.
 Vānakōvaraiyan, Sm. 9, 14, 39, 47; Tj. 157, 717, 1020, 1220, 1146; Tp. 243, 244.
 Vānakulōttaman, Pd. 117.
 Vanamāh Śatavastugāru, Gj. 284.
 Vānamaṅgalam, Tn. 348.
 Vānanāyakan-Māṭha, Mr. 192.
 Vānan Mahārāyan, Nl. 213.
 Vānapalli, Gd. 5, 18.
 Vanapati, Gj. 142.
 Vānapuram, N.A. p. 69, No. 336, 336, 359.
 Vānarāja Aḷagamaiyan, N.A. 128.
 Vānarāya (*alias* Śōḷiyavaraiyan), Tj. 1120.
 Vānarāyadēvar, Cg. 816.
 Vānarāyan Araṅgan Māḍēvan, Tj. 799.
 Vānarāyan-Madam, Tj. 1121.
 Vānarāyār, N.A. 331, 332.
 Vānavanāyakan, Nl. 224.
 Vānavanmāḍēvi, Rd. 27; Tj. 242; Tp. 215.
 Vānavanmānāḍu, Tn. 276.

- Vānavanmādevi-Chaturvēdi-
maṅgalam, Tj. 115, 121, 130;
S.A. 170, 188; Cg. 176, 1001,
1089, 1097.
- Vānavan Mūvēndavēḷan, Cg.
1154.
- Vānavan Pēraraiyan, Tj. 1394.
- Vānavan Viḷupparaiyan, Tj.
1145.
- Vānavappādi, Tj. 813.
- Vanavāsi, Cb. 17; Sm. 135.
- Vāna Vidyādhara Mahābali
Vānarāya, Ct. 62.
- Vānavichchādira-nāḍalvan, Tp.
299.
- Vāna-Vidyādhara-rāja (*alias*
Vānarāyar), N.A. 331, 332, 338.
- Vānavōlu, Ap. 99.
- Van Braam Nederld, Commisos,
Cg. 191.
- Vañchi, Tvc. 217.
- Vaṇḍadēva Gaṇḍaragaṇḍa
Mānyabhūmi Nāyanimgaru,
Nl. 725.
- Vaṇḍalai vēlūr-Kūrram, Tj. 483,
585, 1527, 1537.
- Vaṇḍalañjēri, Cg. 1045.
- Vaṇḍarkuḷal nāchchiyar, Ct.
368.
- Vandenbroek, A. Cg. 191.
- Vāṇḍram plates, Ms. 196; Kt.
127.
- Vāṇḍrupitēyu (village), Kt. 319.
- Vāṇḍuvaṛai Perumāḷ, Cb. 321.
- Vāṇḍuya, Nl. 272.
- Vāṇḍalappākkam, Cg. 174.
- Vāṇḍallu, Nl. 484.
- Vāṇḍara-Muttaraiyan, S.A.
1057, 1059, 1064, 1075.
- Vāṇḍattarāyan, S.A. 68.
- Vāṇḍiparru, Kt. 8.
- Vāṇḍipuram, Gt. 132, 133; Tj.
1234; Tp. 328; Tvc. 133.
- Vāṇḍipura-gōtra, Nl. 613.
- Vāṇḍipurattu Mādhava bhaṭṭa,
Tn. 95.
- Vāṇḍiśvara temple, Cd. 888.
- Vanttagendrop, Cg. 191.
- Vanicuttapayer, S.A. 485-A.
- Vāṇigan (merchant), Tp. 678.
- Vāṇiga woman, Tj. p. 1262.
- Vāṇikachakravarti, Cb. 9.
- Vanikūṭta Kāḍavan, Cg. 925-I.
- Vāṇipeṇṭa, Cd. 588-92.
- Vāṇiyan (sect), N.A. 206; S.A.
598; Cg. 35, 524, 529; Gt. 715,
718, 650, 651, 666, 667; Mr.
226; Sm. 73.
- Vāṇiya-Nagarattār (Oil mer-
chants), Sm. 25.
- Vāṇiyan Nallūlar, Nl. 244.
- Vāṇiyan Padan (*alias* Arikula-
kēsari Viḷupparaiyan), Tj.
879.
- Vāṇiyan Pannanandaḷi Śūrai,
Cg. 712.
- Vāṇiyini (merchant's wife), Gt.
722, 729.
- Vāṇji, N.A. 393-4, p. 1506.
- Vāṇjimānagar. See Vāṇji.
- "Vāṇjināḍu" (of Maisur), Sm.
135.
- Vāṇji Śērakula Rama Paṇḍya,
Tn. 460.
- Vāṇjiśvara temple, Tj. 724-39.
- Vāṇjivāka, Nl. 267.
- Vāṇkāyapāḍu, Gt. 372.
- Vāṇmikanāthasvāmin temple,
Mr. 314.
- Vāṇṇāḍudaiyar, Tj. 1080.
- Vāṇṇakkanār-ambalam temple,
Tj. 1013.
- Vāṇṇakkūḍi (*alias* Tyāga-
samudra-chaturvēdimāṅga-
lam), Tj. 299, 300.
- Vāṇṇam (*alias* Madhurāntaka-
nallūr), Tp. 826, 853.
- Vāṇṇān (Washerman), Tvc. 89.
- Vāṇṇangūru, Ap. 71.
- Vāṇṇēṇja-Perumāḷ, Sm. 57.
- Vāṇṇikōṇēndal, p. 1476.
- Vāṇṇikūḍam, Tn. 304-L.
- "Vāṇnikkan," Ms. 176.
- Vāṇṇippēḍu (in Kāranāḍu),
N.A. 348.
- Vāṇṇitīrtha, Tn. 34.
- Vāṇṇiyappa Śinna Piḷḷai, Cg. 5.
- Vāṇṇiyappa, Tn. 33-5.
- Vāṇṇiyars, Cg. 1, 829.
- Vāṇṇiyavari (a tax), Tp. 234.
- Vāṇ Śāthagōpa Jiyyamgaru, Kl.
583, 584, 596.
- Vāṇ Somesan, Cg. 191.
- Vāṇṭa middē (Kitchen), Kl. 288,
297.
- Vāṇṭōṇḍa-Mudaliyar, Tj. 1539.
- Vanutūrla, Kl. 91.
- Vāppichērla, Gt. 519.

- Varadabhaṭṭa, By. 61.
 Varadādrimuni, Vg. 135.
 Varadagirimuni, Vg. 131.
 Varadagiri Śrīpāda, Vg. 94.
 Varadagōpinātha (of Kānrūru),
 Kt. 94.
 Varadanallūr, Cb. 72.
 Varadānanda Narasimha Sōma-
 yāji (of Bāpatla), Gt. 80.
 Varadaṇa Daṇṇāyaka, Tn. 466.
 Varadana peggaḍa, Vg. 107.
 Varada-Nāyaka, Sm. 103.
 Varada Nāyanimḡāru, Nl. 374.
 Varadapuram, By. 260.
 Varadarāja, Cb. 468; Cd. 333,
 334, 354, 676, 847, 852, 853;
 Gt. 598; Kt. 116; Cg. 567;
 N.A. 6, 406; S.A. 1008, 1014,
 1080.
 Varadarājammana Pette, Ap.
 144.
 Varadarājasvāmi, perumāl,
 temple, Cb. 100, 176; Ct. 32,
 178-9, 277; Nl. 58-59, 95-100,
 101; Tp. 21-F, 197, 308, 311,
 492-R, 854-A, 910; Rd. 57.
 Varadarājayya dēva Mahārāja,
 Cd. 13.
 Varadarāju, Kl. 257.
 Varadarāsu, Cd. 860.
 Varadayya, Cd. 854.
 Varadayyadēva Chōḍamahā-
 rāja, Cd. 854.
 Varagaṇḍa Muni, Tj. p. 1263.
 Varagu, Tp. 832.
 Varaguṇa, Cn. 2.
 Varaguṇa II, Pd. 267-8.
 Varaguṇa-Mahārāya, Mr. 8;
 Rd. 275; Tj. 387, 1436; Tn.
 29; Tp. 562, 683, 773-74.
 Varaguṇa Mārāya, Tn. 522, 525.
 Varaguṇa (Pāṇḍya), S.A. 523;
 Cb. 107; Ct. 302; Mr. 242,
 368; Rd. p. 1164; Tj. 185,
 709; Tvc. 215.
 Varaguṇa nātti, Pd. 66.
 Varaguṇa-Perumānār, Tj. 1404.
 Varaguṇapperumāl, Rd. 237.
 Varaguṇa-puttūr, Rd. 257.
 Varaguṇarāma Pāṇḍya Kulaśē-
 khara Sōmayāji, Tvc. 127.
 Varaguṇa-Śrī-Vallabha Kula-
 sēkhara, Tn. 393-A.
 Varaguṇavaḍiaraiyan, Pd. 278.
 Varaguṇa-Vaṇaṇḍu, Rd. 282.
 Varaguṇa varman, Mr. 352.
 Varagūr, Sm. 91; Tp. 105.
 Varagūr Kōttam-uḍaiyān, S.A.
 825.
 Varāhadēva-Ālvār temple, Cg.
 198, 200-2, 207.
 Varāhala Kōttu, Gt. 217.
 Varāhamūrti temple, Ml. 44, p.
 1359.
 Varāha-Nāyanār temple, Cg.
 213; Tn. 516.
 Varāha-nāḍu, Cb. 352-A, B.
 Varāhanrsimhasvāmi temple,
 Vg. 196.
 Varāhapillai, Cg. 83.
 Varāhaperumāl temple, Cg. 195.
 Varāhas (coins), Cd. 600; Kl.
 577, 578, 585; Ms. 328; Tj.
 62-C; Tp. 608.
 Varāhasvāmi temple, Cg. 54-5,
 81-A.
 Varāhavartani, Gj. 2, 4, 290, 336,
 347, 371.
 Varakaṇḍēsvara temple, N.A.
 409.
 Varakalapāṇḍu (village), Nl.
 576.
 Varakavipūdi, Nl. 576.
 Varakuṇavaḷaṇāḍu, Rd. 123.
 Vāram (a share of the produce),
 Tp. 250, 293; Pd. 341.
 Varāṇaṣi Varadappa, Ms. 184.
 Varāṇana (Varāṇa Siva-
 puram), S.K. 298.
 Varāṇanēmīnātha (Śiva)
 temple, S.K. 298.
 Varāṇa Sivapuram, S.K. 298.
 Varantarumperumāl, Nl. 232-A.
 Varapaṇṇu, Tp. 250.
 Varapati Āṭkonḍān, N.A. 416.
 Varatuṅga, N.A. 201.
 Varatuṅga Rāma Pāṇḍya, Mr.
 80-A, B; Rd. 173, 180; Tvc.
 145.
 Varavaikal, Tj. 142.
 Varavaramuni (Prabandic
 teacher), Mr. 72.
 Vardhamānakkagālu, S.K. 130.
 Vargattār (relations), Tj. 1634.
 Varichchiyūr, Mr. 113-14.
 Vārigonḍa, Nl. 577.
 Varikkurīseyyār (village ac-
 countants), S.A. 103.

- Varikunṭa Cd. 966.
Variāṣi (miscellaneous village dues?), Tp. 293.
Variṣōru (a tax), Sm. 2.
 Vāriyūr, Tvc. 225.
 Varkalai, Tvc. 226-8.
 Varma Raṅgarāja, Cg. 81-D.
 Varthamānava Paṇḍitar, Mr. 39.
 Varuchēri, Cb. 71.
 Varuṭṭa gōtra, Nl. 126.
 Vasa, Gt. 677.
Vāśal (Gōpura), Tj. 1234.
Vāśalpanam (a tax), Cg. 525.
Vāśalvāri (same as *Vāśalpanam*), Cg. 88, 689.
 Vasanta, Cd. 34; Tn. 106.
 Vasanta festival, S.K. 65; Nl. 774.
Vasantaguravas, Gt. 208.
 Vasanta-maṇṭapa, Kl. 577; Tj. 821.
 Vasantarāja, Cd. 709.
Vasantarājiyam, Gt. 625; Kt. 304.
 Vasantarāyalagatta hill, Kt. 107.
 Vasantēśvara temple, Cg. 243; Cd. 560.
Vāsantikāpariṇaya, Kl. 584.
 Vasanti-Pori Chōḷa-Mahādēvi, Cd. 560.
 Vāsavakanyakā, Kl. 581.
 Vasavaṇa-Nāyakkar, Mr. 72, 74; Tj. 298.
 Vasavaṇa-Nāyakkar-Timmapa-Nāyakkar, Mr. 73.
 Vāsavanan-Tiruvīdi, N.A. 255.
 Vasavanappanēri, Ct. 278.
 Vasavarāja, N.A. 148.
 Vasavāri family, Nl. 354.
 Vāsili, Nl. 58-59.
 Vāsi-Nāyaka, Gt. 808.
 Vasireddi Rāmalinganna, Gt. 847.
 Vasireddi Ramanṇa, Gt. 852.
 Vasireddi Veṅkaṭādri Nāyuḍu, Gt. 642, 850.
 Vasishṭha-gōtra, Cd. 627; Nl. 353, 403, 483.
 Vasishthēśvara (temple), N.A. 371; Tj. 1508-A, C.
 Vāsishṭhi, Gj. 145.
 Vasishthiputra, Gt. 838.
 Vassa (fasting and prayer), Mr. 390-92.
 Vassatīrtha Śrīpāda Uḍayalu, Cd. 534.
 Vastavēmula, Cd. 379.
 "Vāsta Nripa," Kt. 253.
 Vāsudēva Bhaṭṭa, Gj. 94.
 Vāsudēva-Ghaisasa, Ms. 308.
 Vāsudēva Image, Tp. 307.
 Vāsudēvan Rājasundaram, Cg. 713.
 Vāsudēvanallūr, Tn. 254, 333.
 Vāsudēva Nāyaka, By. 206.
 Vāsudēvan Periyān, 8-A, 189.
 Vāsudēvapaḍirāya, Vg. 129.
 Vāsudēvapuram, Cd. 894.
 Vāsudēvarāzu Gāru, Gj. 51.
 Vasumita (Vasumitra), Gt. 714.
 Vasumitra, Gt. 714.
 Vasupatham, Kt. 85-86.
 Vasurathagāru, Gj. 283.
 Vāsuraṭharāja Guru Mahāpātra, Gj. 288.
 Vasuratha Raju Guru, Gj. 281.
 Vāsyā (resident in Kevurūra), Gt. 677.
 Vaṭamūlēśvara temple, Tp. 855-77 (Tiruvālandurai Mahādēva).
 Vaṭapartikoṇḍa (son of Basavarāyuḍu), Kl. 378.
 Vaṭapatraśāyi temple, Rd. 178-Q, 179-G.
 Vātāpi, Tj. p. 1323; Cg. 179, 400.
 Vātāpi-Gaṇapati Shrine, Tj. 762.
 Vātāpikoṇḍa-Narasimhavarman I, Cg. 148.
 Vātāpikoṇḍa-Naraśiṅgapōttaraśar, Cg. 179.
 Vātāpi-Viṭaṅkar, S.A. 403.
 Vātāranyēśvara temple, Ct. 319, 322.
 Vatassēri, Tvc. 228-A.
 Vatatavi, Ct. 322.
 Vaṭatīrthanātha temple, Tp. 367-83.
 Vatsarāja, Cd. 784; Gj. 159; Gd. 322-3; Tp. 294.
 Vatsarāya-Ayyappadēva-Mahārāja (Pratapa), Gd. 59.
 Vatsarāya family, Vg. 197.
 "Vattadicooppum," Tp. 877-G.
 Vattanallore, Cb. 72.
 Vattāṇḍār-Kōṭṭai, Pd. 196.
 Vattārāyan, Tp. 213.

- Vattavārsadaian Rājasūriyapallavaraiyan (of Pudukūṭṭu), Tj. 763.
- Vatṭeluttu, Tvc. 2, 40, 42, 66, 70, 78, 90, 91, 94, 690, etc.
- "Vattem" Sītārāmayya, Gt. 550.
- Vāṭṭima Brahmanas*, Tj. p.1303.
- Vatṭiyanādu, Ct. 261-2, 266.
- Vavilētipād, Nl. 578.
- Vavilla, Nl. 485-657.
- Vāvillapālṭi, Nl. 124.
- Vavvakuthaimalai, S.A. 928.
- Vavvēru, Nl. 460, 486-88.
- Vayadava Chōḍavarajoo, Cd. 173.
- Vāyalpād, Ct. 371.
- Vāyalūr, S.A. 1095; Ct. 1229-32; Tp. 426-B, E.
- Vāyalūrkiḷayan Tiruvēgambam-udaiya Śendāmaraiikkaṇṇai, Cg. 991.
- Vāyalūr Uḍaiyār, Tp. 426-C, D.
- Vayanattaraiyan (of Adanūr), Tj. 1237.
- Vāyarikkāl-nādu, Cb. 103, 173.
- Vāyasavutsavam*, Cg. 1208.
- Vayḍumba-Mahārāja, Cd. 583 (Bhuvana-Tinnētra). See Vaidumba.
- "Vayeghanelloor," Tj. 21-C.
- Vayichappa Daṇṇāyaka, S.K. 140.
- Vayichchiyāchariyan, Pd. 323.
- Vayirādarāyan, Tj. 87, 965-6.
- Vayiraikkānādu, Cb. 353.
- Vayiramēgha Chaturvēdi-maṅgalam, S.A. 574, 587, 720.
- Vayiramēghapuram, S.A. 437, 472, 473, 475-7.
- Vayirappa Reddi, Nl. 819.
- Vayirapuram, S.A. p. 183.
- Vāyudēva Shrine, Gj. 403.
- Vāyūr, Rd. 178-E.
- Vayyavāripālem, Nl. 822-26.
- Vayyilpattī, Cb. 287.
- Vēbinābi, Nl. 723.
- "Veboodhavasoo" (of the "Bhoota Paundiah" race), S.K. 217.
- Vēdal, N.A. p. 118, Nos. 729, 736, 740, 742, 744.
- Vēdās*, Cd. 506; Nl. 333, 336, 337, 338, 339, 437; Tj. 32, 65, 96.
- Vēdabhāshya*, Kl. 447.
- Vēḍadri, Kt. 288-90; Nl. 509.
- Vēḍadri Śrī Narasimhadēva, Nl. 509, 510.
- Vēdagirisvāmi temple, Cg. 193-L, N.
- Vēdagōmapuram, Tj. 978.
- Vēdala Narasimhāchārya, Gt. 601.
- Vēdala Tiruvēṅkaṭāchārya, the son of Tātāchārya, Gt. 599.
- Vēdamārga Pratishṭhānā chārya*, Cd. 510.
- Vēdamārga Pratishṭhāpanāchārya Dharmasivāchārya, Ct. 347.
- Vēdamārga Pratishṭhāpanāchārya Tālavaka Tirumolayya, By. 322.
- Vēdamūrti Narasimhāchārya (of Nallūr), Gt. 78.
- Vēdanadi river, Ms. 184.
- Vēdanārāyaṇa Perumāḷ temple, N.A. 641; Mr. 387; Cg. 703; Tn. 314-8.
- Vēdanārāyanapuram, Cg. 247.
- Vēdanārāyaṇaśvāmin temple, Cg. 691, 699.
- Vēdanāthar temple, Mr. 388.
- Vēdanāyaka Perumāḷ shrine, Cb. 427; Cd. 816; Tp. 211.
- Vēdānta, Cg. 699; Gt. 377.
- Vēdāntā, Ayyavaru Bhaṭṭu, Cd. 897.
- Vēdanāyaka Vinṇagar Ālvār temple, Tn. 316.
- Vēdānta Dēśika, Gj. 168; Gd. 71-A; Nl. 625; Rd. 166; Ap. 104; S.A. 64, 264, 335, 341; Tp. 434, 466.
- Vēdāntākramita*, By. 28.
- Vēdāntaparibhāshā*, Ct. 347.
- Vēdāntōdyayana*, Nl. 625.
- Vēdapuriśvara temple, Tj. 82-94, 1461, 4-H; N.A. 269; Cg. 953.
- Vēdapuṛuṣha Yajvan, N.A. p. 102.
- Vēdarāṇyam, Tj. 1550-1639; Ms. 184; N.A. 453.
- Vēdarāṇyēśvara temple, Tj. 1550-1639.
- Vēdatālūru, Kt. 9, 297-A.

- Vēdavalli Nachchiyar shrine, Ms. 331.
 Vēdavallittāyār shrine, Cg. 692.
 Vēdavanamudaiyān, Pd. 160.
 Vēdavanamudaiyān Ammaiya-pan, Tj. 643.
 Vēdavidyātīrtha (pupil of Vādirājātīrtha), S.K. 231.
 Vēdavyāsātīrtha, S.K. 234.
 Vēdikkudi, Tj. p. 1424.
 Vēdura II, (Virachōḍaś vassal), Gd. 68.
 Vēdurūru, Kl. 9.
 "Veelevadungun," Tp. 492-P.
 Vēpanagaṇḍa, Kl. 500-502.
 Vērabhadreśvara, Cd. 470.
 Vēgūru, Nl. 489-90.
 Vējanātha temple, Cd. 82.
 Vējarla Narasarāju Garu, Nl. 403.
 Vējavāḍa, Vējvāḍai, Kt. 327; Tj. 773.
 Vēkkam, Cn. 12.
 Vēlagachērla, Cd. 895.
 Vēlagalēru, Kt. 108-109.
 Vēlagiri, Kt. 253-A.
 Vēlakulārāma-nallūr, Mr. 335.
 Vēlāla-madurāntakan, Cg. 1012.
 Vēllālas, Nl. 651.
 Vēlam (Palace?), Tj. 1204.
 Vēlamatūru, Ap. 216.
 Vēlāmpāti Veragalayya (Veṅgalayya) Dēvamahārājulu Ayyavāru, Nl. 484.
 Vēlampattī, Mr. 156-A, B.
 Vēlan, Tj. 1459-H.
 Vēlan Adittan Parāntaka Palavaraiyan, Tj. 1326.
 Vēlanādu, Tj. 708.
 Vēlanādu. See Vēlanāndu.
 Vēlanāndu, Gd. 9, 74, 200, 228, 68, 122, 173, 205, 227, 259, 317; Gt. 88, 385, 612, 623, 522, 563; 14, 609, 610, 13; Kt. 110; Kl. 342, 351; Ms. 196-7; Vg. 61.
 Vēlanāndu Prithivīśvara, Gd. 63.
 Vēlanānti Chiefs, Gt. 197, 241; 122, 317; Kt. 190. See Vēlanāndu.
 Vēlanānti-Chōḍa, Gt. 13, 89; Kt. 314.
 Vēlanānti Goṅka, Goṅkarāja, Gd. 184, 203; Gt. 16, 19, 903; Kt. 92-K, 129, 211.
 Vēlamānti Goṅka Goṅkaya II, Gd. 179, 247; Gt. 1, 2, 16, 63, 72, 112, 278, 823.
 Vēlanānti Goṅka, Goṅkarāja (i.e., Vira Rājēndrachōḍa), Gt. 95, p. 822-N.
 Vēlanānti Kulōttuṅga Chōḍa Goṅka II, Gd. 181; Gt. 286, 293, 790, 833.
 Vēlanānti Kulōttuṅga Rājēndra, Gd. 257.
 Vēlanānti Rājēndra-Chōḍa, Gd. 251.
 Vēlanānti Kulōttuṅga Rājēndra Chōḍayārāja (i.e., Virarajēndrachōḍa, son of Goṅka II), Gd. 319.
 Vēlanānti Kulōttuṅga-Rājēndra-Chōḍa nistāraka, Gt. 854.
 Vēlanānti Prithivīśvara, Gd. 80.
 Vēlangāl Paruru, Mr. 388.
 Vēlanmanai, Tj. 655.
 Vēlan Śādayan, Mr. 104.
 Vēlan Viranārāyaṇan (*alias* Sembiyan Vēdivēlar), Tp. 730-31.
 Vēlapanūru (Vēlpunure), Kl. 496-98.
 Vēlappākkam, N.A. 109.
 Vēlapuram, S.K. 305, 306.
 Vēlapuri, By. 55.
 Vēlar-Kurichchi, Tn. 86.
 Vēlar-nādu, Cg. 1036.
 Vēlavayitēśvar temple, Cg. 765.
 "Vēlayuda Uḍaiyar," Tp. 910.
 Vēlayudhaperumal Svāmi (God), Mr. 273, 273-J; Rd. 119.
 Vēli, N.A. 238; S.A. 28; Cg. 339, 565, 683, 1000, 1071; Cb. 379; Nl. 469, 670; Sm. 18, 37; Tj. 21-C, H, 62-F, G, 138, 260, 291, 502, 684, 740, 766, 1042-A, E, 1273-A, 1300-A, 1357, 1363, 1437-F, 1449-E, F, W, Z, 1459-D, K, L, O, X, 1464-E, F, H, 1505-A, C; Tp. 255, 277, 299-B, 301-A, 489-90, 492-H, M, 860.
 Vēlichcheri, Cg. 1130-6, 1139-43, 1145; Tj. 758.
 Vēlichchennam, Cg. 1068.

- Velidaṇḍu Kōṇēru Mōnapati Timmarasu, Nl. 15.
 Veligandla Mārga Nārāyaṇapuram, Nl. 335.
 Veligoṇḍa, Nl. 364.
 Veligoṇḍa hills, Nl. 388, 390, 391.
 Veligoṇḍarāyasvāmi temple, Nl. 592-594.
 Veligoṇḍasvāmi temple, Nl. 605.
 Veligōṭi or Velugōṭi family, Gt. 545 ; Nl. 665.
 Veligōṭi Krishṇamanāyningāru, Cd. 518 ; Kl. 615.
 Veligōṭi Komāra Timmanāyanivāru, Nāyaḍu, Nāyaningāru, Gt. 378 ; Nl. 368, 380.
 Veligōṭi Peda Toṇḍamanāyaningāru, Nl. 3.
 Veligōṭi-peda-Timmanāyaningāru, Kl. 249.
 Veligōṭi Rājāyapāṭuru, Nl. 261.
 Veligōṭi Raṅganāyūḍu nāyaningāru, Nl. 364.
 Veligōṭi Timmanāyaningāru, Timmappa Nāyaningāru, Nl. 41, 478.
 Veligōṭi Venkāṭapāṭi Nāyanivāru, Nl. 451, 452, 454.
 Vēlikasu (a village cess), Cg. 313, 1000.
 Velikottu-Śingama Nāyakkar-Ayyan, Cg. 29.
 Velilūr Tennūr, Cb. 106.
 Velimanāḍu, Cg. 94.
 Vēlimānallūr, Tj. 439.
 Vēlir (see Abhidanachintāmani), S.A. 81.
 Veliśeyvārgal, Mr. 343.
 Velkūr Malayadvaja chaturvēdimaṅgalaṃ, Pd. 214.
 Vellachēri gōtra, Kl. 456.
 Velladūrṭi, Kl. 222.
 Vellainallūr, Pd. 391-4.
 Vellakurichi, Cd. 686.
 Vellāla, S.A. 595 ; Cg. 82, 143 ; Ct. 258, 266, 352 ; Cb. 474 ; Cd. 794 ; Nl. 670, 806 ; Sm. 134 ; Tj. 29, 809, 1219 ; Tp. 206, 238, 301, 327 ; Pd. 314-5 ; Tvc. 90.
 Vellāla Gavuṇḍans, Cb. 297.
 Vellāla-nāḍu, Cb. 49.
 Vellālangaṇḍa-Avaiyampukkāṇ (*alias* Adalaiyurnattu Palavaraiyan), Tj. 322.
 Vellālan Ulagan Śirriyan (*alias* Tappilla Muvēṇḍavēḷān) Tj. 746.
 Vellālan Piḷḷān, Cb. 302.
 Vellālūr, Tj. 1403.
 Vella-nāḍu, Cb. 15 ; Ct. 309.
 Vellāṅgūḍi, Tn. 64.
 Vellāṅkumāra (the Kēraḷa general), S.A. 559, 563.
 Vellanti, Nl. 579-80 ; Ct. 293.
 Vellāntikeśavarāja, 807.
 Vellāntūru, Gt. 806.
 Vellānūr, Cb. 22 ; Pd. 391-5.
 Vellār, Sm. 136-38.
 Vellārai-nāḍu, Sm. 138.
 Vellāru, S.A. 128, 435.
 Vellāttukkōṭṭai, Cg. 1218.
 Vellātūru, Kl. 9.
 Vellelavarikaṇḍrika, Cd. 896.
 Vellēri (Vellary), N.A. 215-B.
 Vellikulangara-Ambalam, Ml. 37.
 Vellikurchi Śimai, Mr. 86.
 Vellivāyil, Cj. 1033.
 Velliyarasaḷ, Cb. 138.
 Vellore, Ap. 217 ; N.A. 317, p. 95 ; Nos. 553, 565, 567, p. 99 ; Nos. 586, p. 101, Nos. 613, 616, 633, 663-A.
 Vellūr, Tj. 1116 ; Tp. 193.
 Vellutēr cōtah, Cg. 1218.
 Vēḷṇamban (of Pāchchil), Tj. 1287-90.
 Vēlpura, Gj. 143-A ; Gt. 868-79.
 Vēḷsāru, Cg. 1085.
 Vēḷshāru, Cg. 1080.
 Veludurṭi, Cd. 484.
 Velugōḍu (Yellagōḍu), Kl. 499.
 Velugōṭi Chinna Timmanāyaḍu, Kl. 259.
 Velugōṭi-Gaṅgalrāju-Chenra-jungāru, Kl. 541-A.
 Velugōṭi Komāra China Timma Nāyaningāru, Nl. 621.
 Velugōṭi Kumāra Timmanāyaningāru, Vāru, Nl. 485, 608.
 Velugōṭi Kumārāyāchamanāyaḍu Nāyanivāru, Cd. 906 ; Nl. 643.
 Velugōṭi pedda Koṇḍama Nāyaḍu, Nl. 36.
 Velugōṭi Pedda Timma Nāyaḍu, Nl. 615, 724.

- Velugōṭi Rāya Channāyani
Lingam Garu, Nl. 641.
- Velugōṭi Timmanāyaningāru,
Nl. 495.
- Velugōṭivārivamsāvali*, Kt. 11.
- Velugōṭi Venkatapati Nāya-
ningāru, Nāyanivāru, Nl. 456,
458, 448, 461, 463, 473, 493, 494,
501, 524, 571, 649, 652, 654, 577,
578, 580, 669, 675, 677, 680-1,
687, 690, 697-8, 700-1, 711, 721,
726.
- Veluguntigōshti, Gt. 607.
- Velupālem, Gt. 820.
- Velupukōṇḍa, Gt. 372.
- Velupūru, Kt. 356-57.
- Vēlūr, N.A. 151, 200, 204, 409,
562, 568-70, 572; S.A. 466, 630;
Cg. 115, 127, 984; Ct. 35; Mr.
33, 35; Nl. 184, 490; Tj. 1174,
1117, 62.
- Vēlūrnāḍu, N.A. 147; Nl. 634,
624-D.
- Vēlu Tambi, Cn. 1.
- Vēlvikudi, Mr. 174, 351; Rd. 27,
32, 142; Tj. 970.
- Vēlūrpālaiyam, N.A. 150; By. 43.
- Vēlvīramāran (*alias* Abhirā-
man), Tn. 348.
- Vēma (King), Gt. 405, 803, 766,
624.
- Vēma (son-in-law of Anavarta),
Gd. 328.
- Vēma (son of Anyamāmba), Kl.
298.
- Vēma (the son of Komaṭi Prōla),
Kt. 11.
- Vēma (the son of Mallinātha),
Gt. 624.
- Vēmaḥmēśvara (of Koṇḍa-
viḍu), Gt. p. 760.
- Vēma Vēma Redḍi, Nl. 286, 289,
290, 306.
- Vēmachervu, Nl. 99.
- Vēmajīyalu, Gt. 385.
- Vēmalamma temple, Gt. 220.
- Vēmalūrpāḍu, Gt. 819-20.
- Vēmapuram, Gd. 5; Gt. 766.
- Vēmarasayya, Nl. 113.
- Vēma-Redḍi (a pilgrim), Mr. 274.
- Vēma Redḍi (of Addaṅki), Cd.
880.
- Vēma Reddi (son of Kāṭama
Redḍi), Kt. 311.
- Vēma Redḍi, Gd. 15, 20, 50, 60,
66, 328, 330, 349; Gt. 102, 604,
625.
- Vēmasāni; Ct. 174-A; Gd. 5; Nl.
433.
- Vēmaya, Gt. 766.
- Vēmayaīlvān, Nl. 542.
- Vēmaya-Rāchavēmāna (Redḍi-
King, son of Vēmaya), Gt. 766.
- Vēmaya-Redḍi (the founder of
the family of the Koṇḍaviḍu
Reddies), Kt. 11; Nl. 321; Gt.
270, 634, 639, 697; Kl. 284.
- Vēmbakkudi, Tj. 1076.
- Vēmbaṅguḍi, Rd. 172.
- Vēmban Kunuṅgan Annan, Cg.
1058.
- Vēmban Śirudaiyar (*alias*
Minavan Mahādēviyar), Tj. 92.
- Vēmbārāru, Sm. 12.
- Vēmbār-nāḍu, Tp. 228, 231, 237,
245, 250-52, 300.
- Vēmbarrūr, Tj. 83, 88, 94, 405,
450.
- Vēmbarrūr (*alias* Ediriliōṣōla-
chatur-vēdimaṅgaḷam), Tj.
384, 461, 462, 468.
- Vēmbarrūr (or Chōḷamārttāṇḍa-
chaturvedimaṅgaḷam), Tj. p.
1280; Nos. 371, 412.
- Vēmbil, Tp. 773; Tn. 29.
- Vēmpāḍu, Nl. 357.
- Vēmpalli, Cd. 639-41.
- Vēmparāla, Nl. 136.
- Vēmpēṇṭa (Vēmpēṭa), Kl. 503.
- Vēmugar, Nl. 237.
- Vēmulakōṭa, Kl. 377-78.
- Vēmūr, Gt. 817-18.
- Vēmūru, Nl. 517.
- Vēnāḍu, S.A. 146, 157; Tvc. 89,
90, 180, 182, 226.
- Vēnakepaḍu, Kt. 110, 111.
- Vēnavuḍaiyān, N.A. 459; S.A.
27, 30, 32, 621; Cg. 572, 575;
Tn. 51, 52, 270, 517.
- Vēnḃā*, Cg. 300.
- Vēnbaikkudi, Rd. 146.
- Vēnbaikuḍi-nāḍu, Mr. 13-20,
369-77; Rd. 141-2, 146, 276.
- Vēnḃāppāṭṭiyal*, Cg. 965.
- Vēnḃil, Mr. 242.
- Vēnḃil-Nāḍu, Rd. 2.
- Vēnḃu-Nāḍu, Mr. 99, 105; Rd.
23, 27, 30, 32-3.

- Venbulāṇāḍu, Rd. 13, 18.
 Venbu-valanāḍu, Rd. 17.
 Veṇḍālai Velūr Kūṛram, Cg. 981.
 Vēndanallōre, Tvc. 227, 231.
 Vēndanallūr, Tn. 85-E; Tvc. 143.
 Vēndan Mūkkīśvaramuḍaiyār temple, Tp. 797.
 Vēṇḍadamuḍaiyān (*alias* Eran), Nl. 570.
 Vēṅgai-nāḍu, Cg. 387; Tj. 633, 634; Tp. 557.
 Vēṅgala, Nl. 77.
 Vēṅgalāchārya, Cd. 353.
 Vēṅgalāmbāpuram, Cg. 1146.
 Vēṅgalanāḍu, Tp. 2, 8, 9, 14, 18, 27; p. 1506; Ct. 76.
 Vēṅgalanātha Dēvachōḍa Mahārāja (Matla), Cd. 892.
 Vēṅgala-Nāyakkar, Rd. 250.
 Vēṅgalappa Gāru, Nl. 263; Gt. 160.
 Vēṅgalareḍḍi, Kl. 400.
 Vēṅgalayya, Cd. 1.
 Vēṅgalayyadēva Mahārāja, Gt. 767.
 Vēṅgamāmbāpuram, Cd. 895, 897-98.
 Vēṅgambūr, Cb. 195.
 Vēṅgammāpalli, Cd. 899.
 Vēṅganāḍu, Nl. 629.
 Vēṅganūr, Tp. 300-301.
 Vēṅgappa-Maḷavarāya, Tp. 803-C.
 Vēṅgappa Nāyanīṅgaru, Nl. 472.
 Vēṅgarāju, Nl. 112.
 Vēṅgi, N.A. 340; Cg. 734, 787; Gj. 142; Gd. 33, 48-A, 74, 112, 165, 172, 211, 364; Gt. 1, 89, 91, 93, 281, 313; Kt. 90, 223, 237, 321, 326; Kl. 296; Nl. 810; Tp. 811; Tvc. 19.
 Vēṅgia, Cd. 239-52, 253.
 Vēṅgidēśa Chālukyan-aṅkā-kāra, Gt. 9.
 Vēṅgi Goṅka (*alias* Maṇya-simha, son of Mallaparāja), Gd. 243.
 Vēṅgi-Mahādēva, Kt. 32, 224.
 Vēṅgināṇḍu-Vishaya, Gt. 122.
 Vēṅgipura (Pedda-Vēṅgi in Ellore taluk), Kt. 218.
 "Vēṅgiśvara," Kt. 291, 345.
 Vēṅgirāshṭra, Ms. 183.
 Vēṅgi-Tribhuvanamalla, Cd. 608.
 Vēṅgirāshṭra Sameyadēva, N.A. 268.
 Vēṅgivalabhan, Nl. 815.
 Vēṅgūr, Nl. 489.
 Vēṇi, Kt. 138-40.
 Vēṇjamākkūḍal, Tp. 27, 29.
 Vēṇjamagūḍalūr, Cb. 145; Tp. 25-32.
 Vēṅka, Nl. 108.
 Vēṅkaḍan Paṇḍaraṅgamuḍaiyān, Tp. 839.
 Vēṅkāji, Amil, Cd. 228, 237, 248-9, 355.
 Vēṅkāji Pantulu, Cd. 687.
 Vēṅkaji Tirumal, Cd. 360.
 Vēṅkaṇṇa, Cd. 960, 963; Gt. 595, 615, 596.
 Vēṅkappa, N.A. 167.
 Vēṅka Shaikdar Carcoon, Cd. 366.
 Vēṅkata I, Kl. 104, 109, 111, 188, 236 (1586-1616), 439, 500, 585; Ms. 327, 329; Nl. 625; N.A. 151, 189, 409, 663-A, 693; S.A. 138, 139, 141, 147, 191-B; Cg. 710, 767, 785, 878, 937-8; Cb. 156.
 Vēṅkata II, Ap. 6, 9, 170, 189; N.A. 325-A; By. 61; Cg. 787; Ct. 268.
 Vēṅkata (grandson of Vēṅkata II), Ct. 143.
 Vēṅkaṭa Bhagavantulu, Cd. 340; Gt. 606-C.
 Vēṅkaṭachalam, Nl. 696.
 Vēṅkaṭachalapati Pagoda, Ap. 196; Mr. 396; Tn. 65-69, 265, 278-P, 406-7.
 Vēṅkaṭachala Śāstri, Cd. 866.
 Vēṅkaṭachalayya Gāru, Nl. 234.
 Vēṅkaṭachārya, Gt. 596; Kl. 227; Tp. 453.
 Vēṅkatachetti, Cg. 1052.
 Vēṅkatadēva I (Karnāta King), N.A. 326; S.A. 140.
 Vēṅkatadēva (Matla), Cd. 937.
 Vēṅkatadēva Mahārāja, Mahārāja I, N.A. 189; S.A. 126, 127, 131, 138, 139, 141, 147, 154, 159, 161, 162, 164, 165, 167; Cb. 73; Tp. 775; Tn. 462.

- Veṅkaṭadēvarāya I** (Vijayanagara king, 1586-1616), Kl. 380; Tj. 62.
Veṅkaṭādhvarin, N.A. p. 107.
Veṅkaṭādri, Kl. 380, 385; Nl. 260, 351.
Veṅkaṭādri (one of the three Aravīti brothers).
Veṅkaṭādri (of Veṅkatagiri), By. 34.
Veṅkaṭādri (God), By. 40.
Veṅkaṭādri Ayya (son of Ramajōsyalu), Nl. 734.
Veṅkaṭādri Ayyavāru, Nl. 376.
Veṅkaṭādrīdēva-Mahārāja (son of Obalarāja), Kl. 594.
Veṅkaṭādri-Kōṇēru, Kl. 108.
Veṅkaṭādri-Mahārāja (Veṅkaṭa I), Kl. 104.
Veṅkaṭādrinagara, Kl. 379.
Veṅkaṭādri Nāyaka, S.A. 609.
Veṅkaṭādri Nāyaniṅāru Nāyanivāru, Cd. 900, 901; Nl. 472, 90.
Veṅkaṭādri Nāyudu Nāik, Cd. 113; Gt. 850-51; S.K. 308.
Veṅkaṭādri Perumāḷ, Ct. 264.
Veṅkaṭādri-pura, Ms. 184.
Veṅkaṭādrirāja-Mahā-ara'sa (Mahamandalesvara), S.K. 186.
Veṅkaṭādri-rājayadēva Mahārāja, Cd. 80; Kl. 558.
Veṅkaṭādri Rāya Mahārāja, Ct. 264.
Veṅkaṭādri-samudra (name of a group of villages), Ap. 81; Ct. 264.
Veṅkaṭāgiri, Cd. 120, 906; Gt. 766, 545; Nl. 3.
Veṅkaṭāgiri-drug, Nl. 820, 821.
Veṅkaṭāgiri-Family, Cg. 29.
Veṅkaṭāgiri Taluk, Nl. p. 1156.
Veṅkaṭaguṇḍa Rāyudu, Cd. 119.
Veṅkaṭaiyar, Ct. 394.
Veṅkaṭakrishṇamarāju Dēva-chida-Mahārāju, Cd. 705.
Veṅkaṭakrishṇayyan (Pṛadhāni), Mr. 78.
Veṅkaṭa Mustajur, Cd. 196, 198.
Veṅkaṭapa Nāidu, Nl. 520.
Veṅkaṭa Nārāyaṇ, Cd. 894.
Veṅkaṭapati, Nl. 75.
Veṅkaṭapati I, S.K. 231; Cb. 142; Cd. 16, 323; Mr. 5, 71, 80, 91; Ms. (1586-1614), 327; N.A. p. 34, Nos. 635, 663-A; S.A. 199, 417; Tp. 775; Cg. 1146, 1157; Ct. 20; Tn. 64, 386, 457.
Veṅkaṭapatidēva, N.A. 614, 693.
Veṅkaṭapatidēva Mahārāja II, Tp. 300; Tn. 76-A.
Veṅkaṭapatidēvarāya, Mahārāja, N.A. 6; By. 363; Cg. 767, 1152, 1215; Cd. 474; Tp. 162, 198.
Veṅkaṭapatidēvarāya, Cd. 474; S.K. 5; Ms. 190; Mr. 95; Nl. 49.
Veṅkaṭappa Nāik (Kelaḍi chief, 1604-26), S.K. 50, 57, 23, 297.
Veṅkaṭapati-Nāyudu (son of Śāyapa Nāyudu), Kl. 484.
Veṅkaṭapati Nāyaka, By. 449.
Veṅkaṭapati Nāyani tank, Ct. 149.
Veṅkaṭapatirāja rājūmgaru, Cd. 686, 841, 536, 863; Nl. 263, 261.
Veṅkaṭapati Nāik, S.K. 275.
Veṅkaṭapati Nāyaniṅāru, Kl. 50, 482; Nl. 3, 36, 49, 452, 665.
Veṅkaṭapati Nāyanivāru (son of Daḷavāi Kōṇēti Nāyudu), Ap. 213.
Veṅkaṭapatirāja I, Cb. 348; Cd. 424, 432, 448, 465, 512, 522, 548, 823; Ms. 315, 328, 332; Nl. 1, 36, 54.
Veṅkaṭapatirāja (Vijayanagara King), Ap. 185; N.A. 531; S.A. 467; By. 353; Cg. 17.
Veṅkaṭapatirāyadēva Mahārājalu Ayyavāru Nāyudu, Kl. 468, 581-2; Nl. 200, 451-2, 682, 707, 774, 775, 823; Rd. p. 1187.
Veṅkaṭapati Rāya Narēndra Mahārāyalingāru, Gd. 62-A, Q.
Veṅkaṭapinnaya Nāyaniṅāru rasu, razu devachoda Mahārāja (deity), Nl. 775.
Veṅkaṭappadēva, Tp. 248.
Veṅkaṭappa Nāyaka (Karnāta-King), N.A. 243, 245, 246, 582; S.A. 417.
Veṅkaṭappa Nāyaniṅāru, Nl. 263.
Veṅkaṭapuram, Cd. 477; Kt. 128; Nl. 797; By. 381.
Veṅkaṭapuram Fort, By. 381.

- Venkatar, Ap. 53.
 Venkatarāghavapuram, Cd. 865.
 Venkatarāja (Mahāmaṇḍalēśvara), Gt. 115; Kl. 584.
 Venkatarājadēva Chōḍa-Mahārāja (son of Timmaṇa), Kl. 584.
 Venkatarāju (son of Koṇḍarāju), Kl. 494.
 Venkatarama Aiyar, Mr. 242-B.
 Venkataramaṇa (temple), By. 31.
 Venkatarāmarāja, Cd. 682, 865, 886, 889.
 Venkatarāmarājadēva chōḍa Mahārāja, Cd. 663, 864, 876, 894, 940.
 Venkataramaṇa Svāmi temple, Cb. 44.
 Venkataramarāju, Cd. 681, 863-A (Māṭla), 863-B, 644, 656, 881-2, 899.
 Venkatarāmasvāmi (temple), S.A. 358.
 Venkatarāṅgapatidēva Mahārāja, Nl. 605.
 Venkata Rāṅgarāya Baṅgaru, Vg. 14.
 Venkatarao, Kl. 92, 129.
 Venkata Rao Hanumāji, Cd. 371.
 Venkatarāya, Gd. 73; Kl. 584; Mr. 224.
 Venkatarāya Dēvachōḍa Mahārāja (Malla), Cd. 843.
 Venkatarāyalu, Cd. 312.
 Venkatarāyamudali, Tj. 1300-A.
 Venkatarāyasamudram, Cd. 548.
Venkatārāyavarāhan (a coin), Cg. 710.
 Venkatarāya Śreenivasa Subahdar, S.A. 1098.
 Venkata Redḍi, Cd. 180, 224, 557.
 Venkata Redḍipalayam, Kl. 379-80.
 Venkataredḍipalli, Nl. p. 1054.
 Venkataśāstrulu, Cd. 379, 554, 570.
 Venkatasōmayāji, Cd. 56, 504, 548.
 Venkata-Varadāchārya, Tp. 492-O.
 Venkata-Vēma Mahārāya, Tp. 782.
 Venkatayōgi, Kl. 234-6.
 Venkatayya, Cd. 591.
 Venkatayya (the son of Tirumalaiyan), Tp. 34, 159, 217, 670, 777; Tn. 29; Gt. 165.
 Venkatayyadēva-Mahārāja, Kl. 246.
 Venkatēśa, N.A. 663-A; Ct. 10, 19-A, 21; Cd. 596.
 Venkatēśa Sambaśiva, Kl. 218-A.
 Venkatēśvar Pagoda, Ap. 173.
 Venkatēśvara Perumāḷ, Svāmi (God), S.K. 41, 270; Cb. 122, 404; Cd. 32, 188-9; Gd. 73; Gt. 495-8, 501; Kl. 545, 601, 633; Kt. 115, 236; Nl. 15, 600.
 Venkatēśvara Dikshita, Tj. 1277.
 Venkatēśvararāju, Kl. 408-B.
 Venkatrāmaśāstri, Cd. 896.
 Venkāyakālva (Vanakalva), Cd. 383, 86.
 Venkayya, Cd. 396; Ms. 326; Gd. 8; Kl. 577; Nl. 73-A; Mr. 8; Rd. 171, 173, 211; Tj. 57, 1287-90, 1296, 1298; Pd. 83; Cn. 3; Vg. 194; Tvc. 91.
 Venkayyabhaṭṭu (of Nagarane-palli), Gj. 107.
 Venkayya Raddo-diya (of Tanimalur), Nl. 602.
 Venkiah, Cd. 247.
 Venkoba Rao, Mr. 21, 22; Ml. 24.
 Venkunṇa-kōṭṭam, N.A. 230; Tj. 134; Tp. 839; N.A. 225, 668, 670, 671, 672, 711, 714, 729, 735; S.A. 721; Cg. 571, 960.
 Venkunṇanāḍu, Cn. 11.
 Vennasāni, Nl. 433.
 Venṇāṭṭu Varambuśalyadaiyān Sandirāchchan Satturuganḍan, Tj. 257.
 Venṇaikkadiyarulīna Pallai (i.e., Krishna), N.A. 231.
 Venṇaikkūṭṭa Nāyanār, Cb. 147.
 Venṇaiyur-Nādu, S.A. 64, 75, 115.
 Venṇikūṛram, Tj. 534.
 Venṇimālai Kavirāya, Tn. p. 1504.

- Venṛumaṅkoṇḍa** Śambuvarāya (Sakalalōkachakravartīar), N.A. 548; S.A. 1048; Cg. 421.
Venṛumālaiyitta Perumāḷ Vīra-pāṇḍyadēva, Tn. 362.
Venṛumaṅkoṇḍa Bhūtalavīra-man, Tn. 410.
Venṛumaṅkoṇḍa Bhūtalavīra Śrī-Udayamāttanḍapanmar, Tn. 521.
Vēṇugōpālasvāmin (temple), N.A. 666; S.A. 192; By. 206; Tp. 854-B; Gd. 73.
Vēṇugōpālādēva, Svāmi temple, Cd. 261, 428, 429, 492, 856; Gt. 175, 176-77, 180, 206, 271, 307, 360, 395, 467-70, 472, 481; Kl. 257; Nl. 412, 355, 463-4, 609, 604, 596, 449, 376, 379, 668, 824, 89, 110-1, 115, 131; Rd. 143.
Venugopal Chetti, Gt. 113; Nl. 1, 322, 743-55.
Vēṇupura, S.K. p. 856.
Vēnūr, S.K. 128-36.
Vēṇuvanēśvara (or Vrihivritiśvara) temple, Tn. 467.
Vēṇuvuḍaiyān, Cg. 527.
Venuruponne, Ct. 248.
Vēparāla, Cd. 387-94; By. 470.
Vepeti Kommayya, Kl. 463.
Vēppambattu, N.A. p. 101; No. 594.
Vēppaṅḡlam, Cg. 358.
Veppattūr, Tj. 465-71.
Vēppēri, Ms. 331.
Veppūr, N.A. 371.
Verumuddaka, Cd. 514-6.
Vērūr, Ml. 52.
Vesahppāḍi, Mr. 286; S.A. 202.
Vesahpparaiyar Veshshārupāḍi, Tj. 794.
Veśalippāḍi, Cg. 996, 1137.
Veshārupāḍi (Vyāsar-pāḍi), Ms. 331; Ct. 305.
Vēśya, Kl. 210.
Vēlika (rail), Gt. 706, 653.
Vēṭtaikkārāṅkulattūr, Cg. 147.
Vettandandainambiyāṇḍi, Nl. 542.
Vetti, N.A. 536-7; Cg. 1000, 1024, 1068, 1095; Cb. 156.
Vetti (tax), Nl. 17, 379, 616.
Vettikkāśu (the villager's dues to the *vetti*), Cg. 1068.
Vettipalli Ganapēśvara Śrī Mahādēva, Gt. 460.
Vettuvada, Vg. 12-B.
Vettivari (a tax), Cg. 689.
Vettivēdimai (village dues), Tj. 94.
Vettuṇi, Tp. 276.
Vettuvadaraiyar, S.A. 678, 704.
Vettuvadiyaraiyar, Tj. 1271.
Vettupāyittalai, Tp. p. 1608.
Vettuvan Pattaivīdu, Nl. 496.
Vibhaladēva Mahārāja, Nl. 606.
Vibharam Sultan, Cd. 183.
Vibhūrāmu (Ibrahim II of Golconda), Kl. 584.
Vibhava, 2nd in the sixty-year cycle.
Vibhūti Bhīmāyā, Kl. 505.
Vibhūti Gaurāya, Kl. 553, 554.
Vibhūti kāṇikkai, Ct. 276.
Vibutimaṇṭapa, Cd. 601.
Vibudheṣṭīrtha, S.K. 234.
Vichārakarta (agent), S.K. 212.
Vichēśvara, S.A. 1065.
Vichchupākala-gōtra, Kl. 423.
Vidamitta-Rāhutta, Sm. 91.
Vidar Palli, N.A. 742.
Vinar Paṇṇu Vikrama Paṇḍya-vaḷanāḍu, N.A. 729.
Vidavalūru, Nl. 491.
Vidayanchāmi Jaṅgamāyā, Nl. 32.
Viddamāyā, Kt. 8.
Viddarakāntārapuram, Nl. 130.
Viddērāśi (Vidyārāśi of Tagadūr), Sm. 79.
Vidēlvidugu, Tj. 669; Cg. 761; Tp. 508.
Vidēlvidugu Ilāṅgōvēḷar, Cg. 1043.
Vidēlvidugu Kāduvetṭi Tamil appērarayan, N.A. 347.
Vidēlvidugur-kāl, Tp. 702.
Vidēlvidugu Vikramāditya Chaturvēdimāṅgaḷam, N.A. 347.
Vidēlvidugudēvi Chaturvēdimāṅgaḷam, Tj. 669.
Vidēlvidugu Muttaraiyan, Tj. 1296; Pd. 178.
Vidēlvidugu Pallavaraiyar, Cg. 1031.
Vidēlvidugu Viluppēraḍiārasan, Pd. 296.

- Videya* (learning), Gt. 351.
Vidhika (the young monk), Gt. 732.
Vidhika (the son of Naga), Gt. 710.
Vidhināṭakam, Gt. 766.
Vidividāṅgan Manināyakan, Mr. 191.
Vidividāṅgar (shrine), S.A. 620, 621.
Vidivitaṅkanyanār, Cb. 462.
Vidugādaḷagiyan, Ct. 236.
Vidugādaḷagiya perumāl, Sm. 119.
Vidukādaḷagiya Perumāl, N.A. 393-4, 422, 414.
Vidukādan (*alias* Vattarāyan), Tp. 213.
Vidugādar, Sm. 66.
Vidvajjanapria Brahmanārāya, Vg. 225.
Vidyābhatta, Gd. 364.
Vidyādhara (Bāṇa), Ct. 57.
Vidyādhikāri, Gt. 803.
Vidyādhirājatritha, S.K. 236, 241.
Vidyādhīśatritha, S.K. 231, 234.
Vidyākaradas, Gj. 16.
Vidyānagar, Nl. 605; By. 131, 134, 251, 451-2.
Vidyānagara, Gt. 883; Nl. 728.
Vidyānandanātha, Mr. 173.
Vidyānātha, Cd. 497.
Vidyānāthēśvara (temple), N.A. 213.
Vidyārāju, Gt. 411.
Vidyārāṇṇalu Pagoda, By. 369.
Vidyārāṇya, Ct. 174-A; Cd. 94.
Vidyārāṇyapuram, S.A. 1055-6.
Vidyārāśi (of Tagadūru), Sm. 79.
Vidyāsamudra, Sm. 134.
Vidyāśaṅkara Bhārati, Cd. 96.
Vidyāsthāna (college), F.T. 18.
Vidyāvinīta-Pallava-Paramēśvara temple, Cg. 368.
Vighnēśvara (God), Ap. 58; S.A. 402; N.A. 372; S.A. 235; By. 42, 87, 117; Cg. 147; Cd. 441, 457; Kl. 395, 396, 403; Kt. 73, 78; Nl. 287, 331, 737; Tj. 1009, 1294; Tp. 364; Tn. 1393-A, 483.
Viharavada, Vg. 228, 231.
Vijapuram, Kl. 502.
Vijaya, 27th year of the Brihaspati cycle.
Vijaya, Ms. 189.
Vijaya Aparājitavikramavarman, Ct. 302.
Vijaya Aruṇāchala Vanangāmuḍi Tondamān, Tj. 1303.
Vijaya Bahu, Ct. 255.
Vijaya Bhūpati, N.A. 625; S.A. 399; Cg. 177.
Vijaya-Bhūpatirāya (1409-22), Ct. 174-A; Sm. 215; Tp. 487.
Vijayābhyudaya, Cb. 458.
Vijaya Bukka Rāya, Ap. 11, 14, 65, 96, 136; Cd. 456.
Vijaya Bukka Rāya Mahārāja, Gt. 382.
Vijaya Bukkarāyapuram, Cd. 338.
Vijayachokkanātha (of Madura), Tn. 456.
Vijaya-Chokka-Rāṅganātha Nāyakkan, Tp. 782.
Vijaya Dantivīkramarāja, Ct. 8, 60.
Vijayadēva, Nl. 249.
Vijayadēvarāya (or Vijaya Bhūpati, son of Dēvarāya), N.A. p. 30 (F); Cd. 514.
Vijaya-dēva-Tanikkūttuk-kandāl, Nl. 629.
Vijayadēvavarman, Kt. 218.
Vijayadēvuḍu, Cd. 140.
Vijayāditya, Ct. 167; Vg. 26; Kt. 346.
Vijayāditya I, Gj. p. 692; B.M. 4.
Vijayāditya II, Ct. 216, 266; B.M. 4-5; Gj. 166, 230, 237, p. 692; Kt. 7, 9, 319.
Vijayāditya III (Guṇaka), Gd. 33, 65; Gt. 140, 364, 374; Kt. 7.
Vijayāditya IV, B.M. 6.
Vijayāditya V, Gd. 65; Kt. 3, 5-A.
Vijayāditiya VI, Kt. 349.
Vijayāditya VII, Gd. 91; Gj. 142.
Vijayāditya Bāṇarāya, Ct. 194.
Vijayādityadēva (Vishṇuvar-dhana), Kt. 292.
Vijayāditya Mahābali Brāṇarāya, Ct. 57-8, 60.
Vijayāditya Mahārāja, Gt. 383, 397.

- Vijayāditya Narēndramrigarāja, Gt. 813.
- Vijayāditya Virachūṭamaṇi Prabhūmēru, Ct. 175.
- Vijayagaṇḍagōpālachaturvēdi-maṅgaḷam, N.A. 10.
- Vijayagaṇḍagōpālādēva, Ct. 19-A, 67, 112, 138, 141, 320, 333, 335; Cd. 28, 692; Kl. 364, N.A. 230, 231, 333, 441; Cg. 49, 139, 194-C, 233, 289, 342, 350-1, 353, 433, 831, 836, 846, 858, 860, 864, 870, 920, 986, 1107-8, 1112, 1147, 1156, 1158, 1160, 1164; Nl. 25, 209, 221, 226-7, 232-A, 242, 267, 543, 570, 624-E, 628, 633, 644; Tj. 476, 478-9, 435.
- Vijayagōpālan-Sandi, Cg. 882, 909.
- Vijayagōpālapuram, N.A. 625.
- Vijaya-Iśvaravarman (Gaṅga Pallava King), Sm. 85-86.
- Vijayakama, Ms. 177.
- Vijaya Kampavarman ("Gaṅga Pallava" king), N.A. 12, 19, 580; Cg. 461, 591, 595, 679, 630, 646-7, 666, 672, 966.
- Vijaya Kampa Vikramavarman, Cg. 593-4, 597, 667.
- Vijayākīrti, S.K. 300-A.
- Vijayālayadēvar, Rd. 262; Tp. 202, 541.
- Vijaya Mallappa Nāyani, Cd. 109.
- Vijayamaṅgaḷam, Cb. 179, 196, 217, 245, 250.
- Vijaya Muttaraiyan temple, Tp. 536, 545; Kt. 219; Kl. 7-9, 16, 45, 61, 48, 112, 182, 247, 252, 388, 414, 422, 544, 566, 602, 621; Ms. 182; Mr. 74, 276, 386-A, 80.
- Vijayanagar, N.A. 212, 373, 402, 411, 571; Ap. 47; S.A. 198; By. 31, 32, 45, 49, 51-A, 61, 114, 133, 150, 302; No. 368, 383, 384, 433, Cg. 355, 451, 865; Ct. 168-C; 368, 371; Cd. 492; Nl. 1, 6, 17, 40, 54, 114-A, 189, 199, 273, 310, 369, 385, 766, 788, 797; Rd. 124, 146; Sm. 139, 81-A; Tj. 1507, 625-A; Tp. 162, 440-41; Tn. 286, 461.
- Vijayānagaram, Cd. 845, 912.
- Vijayangōṇḍaśōḷīśvaram-Uḍai-yakoyil, S.A. 188.
- Vijayanandivarman, Gj. 143; Kt. 237; By. 43.
- Vijayanandivikramavarman, N.A. 344, 580; S.A. 338, 415 (see Nandivikramavarman), 678, 679.
- Vijaya-Nripatuṅgavarman, Tj. 1271.
- Vijaya-Nriptuṅga-Vikrama-varman, Tj. 1270; N.A. 18; S.A. 678.
- Vijayan Sētopati, Rd. 109.
- Vijayanulamban, S.A. 95.
- Vijaya-Oppilāda Maḷavarāya, Tp. 803-C, 909.
- Vijayapadmanābhapuram, Gj. 80.
- Vijaya Palōtkata, Gt. 141, 309.
- Vijaya Pāndya, Ms. 229, 307.
- Vijaya Pāndyadēva, By. 167, 176, 201, 283, 296.
- Vijayapati, Tn. 287-A.
- Vijayya-Nāik, S.K. 250.
- Vijayapura, Gt. 722.
- Vijayapuram, N.A. 625.
- Vijaya-Rāghavadēva, Cg. 1038; Tj. 68, 893-9; Tp. 492-M.
- Vijaya Rāghavapperumāḷ, Cg. 458, 460; Ct. 310, 312.
- Vijaya Raghunātha Rāya Ton-daimān, Tj. 62-B.
- Vijaya Raghunāth Śērvai Periya Uḍayār Tēvar, Mr. 84.
- Vijaya Raghunātha Sētopati Kāṭṭa Tēvar, Rd. 79.
- Vijaya Raghunātha Śivanna Periya Uḍayār Tēvar, Rd. 167.
- Vijaya Rāja, N.A. 695; Gd. 358; p. 822; Gt. 365; Vg. 215; p. 1666.
- Vijaya Rājendra, Tp. 314.
- Vijaya Rājendra Chōḍa, Gt. 18.
- Vijayarājendra Chōḷadēva, S.A. 939.
- Vijayarājendra-Chōḷadēva (i.e., Kulōttuṅga-Chōḷa III), Sm. 62.
- Vijayarājendradeva, S.A. 602, 617.
- Vijayarājendradeva (Rājadhiraḷa I, 1018-52), Tj. 556, 1217, 1233, 18.

- Vijayarājendradēvar-Anukkiyar Pallavan Pattālināngai, Tj. 825.
- Vijayarājendradēva-Uḍaiyār, Cg. 195.
- Vijaya-Rājendra-valānaḍu, Tj. 1226; S.A. 402, 404, 731; Cg. 481-2.
- Vijayarāmapuram, N.A. 625.
- Vijaya Rāmarāzu Mahārāja, Vg. 202.
- Vijayaṅga Chokkanātha, (1705-31), Mr. 3-A, 7-C, 60-C, 78, 89-A, 93, 226; Tj. 62-A; Tp. 440, 563, 782, 788; Tn. 253, 456, 461, 463-64.
- Vijayaraya (a famous Mādhva hymnist), By. 31.
- Vijayarāya Mahārāja (i.e., Vīra Vijaya or Bukka III), Tj. 1460-A; Kl. 460.
- Vijayarāya-Mahārāya, S.A. 519, 728.
- Vijayarāyamindān Kaṇḍiya-dēvar, Pd. 352.
- Vijayarāya-puram, N.A. 625.
- Vijayarāya-Uḍaiyār, N.A. 695; Ct. 213.
- Vijayarka (Vijayāditya II), Gj. 166; p. 692.
- Vijayasamudra, By. 158, 203.
- Vijayasiddhi Kōkuli Vikramāditya Bhattāraka, Vg. 12-D.
- Vijayasiddhi Maṅgiyuvārāja, Vg. 12-C, 35-A.
- Vijayasiddhi Sarvalōkaśraya (son of Viṣṇuvardhana II), Gt. 346.
- Vijayasimhadēva, N.A. 264.
- Vijayaśiva Mādhāttrivarma, Ml. 24.
- Vijayaśrī-Mrigēśavarman, Ml. 24.
- Vijaya Skandavarman, B.M. 10.
- Vijaya Sudarśanapuram, Tj. 625-A.
- Vijaya Uḍaiyār, S.K. 32.
- Vijayavāda, Kt. 322.
- Vijayavāta (Bezwada), Gt. 813, Kt. 321.
- Vijayavātika (Bezwada), Kl. 286; Kt. 5-A.
- Vijaya Venkaṭachala Redḍi, Tp. 162, 168.
- Vijayavinākshapuram, Gj. 104.
- Vijayaviṣṇugōpavarman, Gt. 141, 309.
- Vijayēndratirtha, Ct. 9-V.
- Vijjaḍas, Ct. 203.
- Vijjaladēva, Ct. 203.
- Vikāri, 33rd year in the 60-year cycle.
- Vikki, N.A. 418.
- Vikki-Anṇan, Tj. 1403.
- Vikkiga (village), By. 303, 312.
- Vikkirama Chōlīśvaramuḍaiyār shrine, Tj. 596.
- Vikkiramaṅgalam, Mr. 398-403.
- Vikkirama-Pāṇḍyanallūr, Tn. 89, 423.
- Vikkirama-Pāṇḍyan-śandi, Tj. 340.
- Vikkirama śiṅgadēva, Tj. 1019.
- Vikkirama śiṅga-Mūvēndavēlar.
- Vikkiramaśiṅga-Pallavaraiyan, Tj. 134.
- Vikkiramaśiṅgaviḷupparaiyar, Tj. 668.
- Vikkiram-Śōla-Iśvaramuḍaiyār shrine, Tj. 302.
- Vikkiramaśōla Muttaraiyar, Pd. 37.
- Vikkiramaśōlanāḍālvān, Pd. 33.
- Vikkirama-śōlanallūr, N.A. 668, 671; S.A. 816.
- Vikkirama-śōlan-maḍam, Tj. 616.
- Vikkirama-śōlan-terku-ttiru-vīdhi, S.A. 104.
- Vikkiramaśōlan Tiruvīdi, Cb. 14.
- Vikkiramaśōla Paḍuvūrnāḍālvān, Cg. 969.
- Vikkira Pāṇḍyadēva, Mr. 381.
- Vikkirapāṇḍyapanmar, Pd. 24.
- Vikkiyaṇṇa, Ct. 221.
- Vikkiyaṇṇan Puḡalirpparaguṇḍan, Ct. 266.
- Vikrama, 14th year in the 60-year cycle.
- Vikrama (Koṅgachōla), Cb. 207, 190.
- Vikramābharāṇa, N.A. p. 65.
- Vikramābharāṇa-chaturvēdi-maṅgalam, Cg. 405.
- Vikramābharāṇa-Pallavaraiyan, S.A. 909.

- Vikramābharaṇapuram**, Tj. 1108.
- Vikramachōla** (1118-35), N.A. 345, 346; S.A. p. 123, Nos. 209, 210, 273, 712, 863-D, p. 235; Cb. 22, 77 9, 88, 101, 104-5, 106-8, 119, 121, 135-7, 182, 184, 186, 188, 222-3, 230, 235.
- Vikramachōla** (Akaṣaṅka), Cg. 418.
- Vikramachōla** Chaturvēdiman-gālam, Cb. 177.
- Vikrama-chōla dēva**, Ct. 46-7, 230, 282, 298, 324, 326, 329, 388; Cb. 485-91, 436, 439, 441-2, 444, 450, 456, 337, 371, 384, 390, 389, 438, 472, 483-4, 409, 431, 446-7, 470; Cd. 793, 797; Gd. 2, 112, 364, 65; Gt. 92, 112, 319; Kl. 351; Mr. 264, 265-D, 293, 295, 300; Nl. 245; Sm. 209.
- Vikramachōladēva** (1118-35), Tj. 7-C, 71, 72, 73, 74, 75, 115, 154, 155, 158, 160, 161 62, 165, 168, 170-71, 186, 208, 210, 299, 300, 301-03, 307, 309, 310-14, 317, 319-26, 328-30, 341-42, 347, 348-50, 381, 422, 465-66, 583, 602-05, 626, 640, 641, 667, 671, 682, 697, 701, 706, 780, 782-83, 787, 791, 826, 828-30, 856, 867, 872, 910, 922, 924, 935, 939, 941, 942-44, 983-84, 996, 1006, 1067, 1110, 1149, 1151, 1153, 1171, 1227, 1228, 1246, 1366, 1415, 1459-A; Pd. 388 9; F.T. 9.
- Vikramachōladēva**, N.A. 627, 629, 637, 638; S.A. 60, 64, 81, 170, 204, 244, 259-61, 266, 269, 276-7, 281, 291, 293, 327, 395, 396, 409, 410, 412, 422, 421, 452, 474-76, 523, 526, 527, 535, 594, 595, 608, 687, 736, 738, 743, 775, 776, 781, 786, 804, 806, 808, 811, 826, 925-C, 974, 979, 987, 992, 1014; Cg. 37, 194-D, 219, 217, 224-25, 290, 315, 384-5, 429, 431-4, 492, 493, 509, 536-38, 542, 550, 577, 579, 588, 650, 715, 798-99, 827, 926, 942, 946, 950.
- Vikramachōla** Chaturvēdiman-gālam, Nl. 570.
- Vikramachōladēva**, Tp. 6, 14, 17-A, 21-H, 36, 115, 190, 220, 221, 239, 259, 277-80 (1118-35), 304, 323 24, 499, 612, 636-42, 657, 684, 686, 764 65, 767, 830-40, 844, 867, 891.
- Vikramachōla-Chēdiyarāyan**, S.A. 686, 736.
- Vikramachōla-Kōvalarāyan**, S.A. 686.
- Vikramachōla** Mūvēndavēlan, Nl. 157, 217, 227, 231.
- Vikramachōlanallūr**, Cb. 445.
- Vikramachōlanulā**, Tj. 983.
- Vikramachōlapāndyadēva** (Kō-Māravarmān), Tn. 124, 142; Tvc. 30.
- Vikramachōlapuram**, Mr. 173.
- Vikramachōlavalanādu**, Nl. 624-E; Cg. 828, 890, 963, 968, 992, 1061, 1066, 1107, 1111; Tp. 840.
- Vikramachōla** vinṇagarālvār, Cb. 177.
- Vikrama-Chōlīśvara temple**, Tj. 762.
- Vikrama Chōlīśvaramuḍaiyār temple**, Cb. 217; Tj. 590, 651, 656, 938, 1007.
- Vikramadēva**, Cg. 56; Tn. 304-H.
- Vikramadēva** Tribhuvanavīra, Tp. 799.
- Vikramādittan**, S.A. 727.
- Vikramāditya I** (655-680, W. Chālukyan dynasty), Ap. 65; Cg. 234, 256, 292, 400; Kl. 1, 4-6; Nl. 483.
- Vikramāditya II** (Bāṇa king), N.A. 368, 347, p. 69.
- Vikramāditya** Bempaṇādhirāja, Cd. 412.
- Vikramāditya** (son of Billava-rāya), By. 201.
- Vikramāditya II**, Vijayabāhu (Bāṇa king), N.A. 368; Ct. 255.
- Vikramāditya VI** (W. Chālukya), Gd. 28, 43, 112, 127, 160, 236-38, 241, 251, 262, 264, 299, 333-34, 340; Cd. 348; N.A. 357, 363; By. 16, 44, 71, 83, 89, 92, 97, 125, 160, 166, 182, 183, 205, 227, 234, 235, 262, 266, 278, 289,

- 205, 306, 303, 305, 309, 312, 427-8; Tp. 2; Gt. 92, 93, 112; Kl. 351-2, 368; Ms. 308; Tj. 1068, 1454.
- Vikramāditya chōla Mahārājalū, Cd. 409.
- Vikramāditya Gaṅgapēradīdēva, By. 157.
- Vikramāditya Gaṅgapērmādi-dēva, By. 157.
- Vikramāditya Mahārāja, Nl. 62.
- Vikramāditya Mahārāja, Vg. 12-D.
- Vikramāditya Mahābali Vāpa-rāya, Ct. 63.
- Vikramāditya Satyadittuṇḍu, Cd. 453.
- Vikramāditya Satyaśraya, Cg. 256.
- Vikramāditya Varaguṇa, Cn. 2; Tvc. 186, 216.
- Vikramagaṅga, Gj. 320, 321.
- Vikramahēndra (Vikramēndra varman II), Gd. 8-A (Supl.).
- Vikramakēsari, Pd. 17.
- Vikramakēsariśvara, Pd. 28.
- Vikramapāṇḍīśuramuḍaiya Nāyanār temple, Mr. 341; Rd. 146.
- Vikramapāṇḍya, S.A. 9, 68, 145, 157, 237, 239, 284, 314, 320, 324, 330, 332, 342, 343, 355, 377, 424, 439, 480, 485, 783, 813, 925-F, I.
- Vikramapāṇḍya Chaturvēdi-maṅgalam, S.A. 69, 70.
- Vikrama Pāṇḍyadēva, Mr. 186, 383-84; Rd. 178-V, 179-N, 182-3, 58, 160, 252, 255, 262; Tj. 3, 340, 1170, 1172; S.A. 960, 961, 988, 995, 1049; By. 159; Cg. 176, 460, 473, 477, 480, 486, 747, 845; Tn. 27, 36, 74-5, 139-C, 267, 304-J, 421, 493, 523, 524; Pd. 183, 229-30.
- Vikrama-Pāṇḍya-Gaṅganāra-yaṇa-Chākṛavartin, Mr. 292.
- Vikramapāṇḍya Gāṅgēyarāyan, S.A. 61.
- Vikramapāṇḍya Mābalivāṇa-rāya, N.A. 708.
- Vikramapāṇḍyan Śandi, S.A. 988.
- Vikramapāṇḍya-perunderu, Rd. 6.
- Vikramapāṇḍya Valanāḍu, N.A. 729.
- Vikramapāṇḍya Viṇṇahar Ālvār, Mr. 100-A.
- Vikrama Pāṇḍyēśvara temple, Rd. 168-A, B; Tn. 254-64.
- Vikramapura, Tj. 518; Tp. 403, p. 1525.
- Vikramarāman, Ct. 166.
- Vikramarāya, Ap. 117.
- Vikramarāyapuram (Dēvarāya-puram), Ap. 117.
- Vikramarudra (Kona (Haihaya) King), Gd. 188.
- Vikramasimhapura (Nellore), Kl. 261, 272; Ct. 19-D.
- Vikramaśiṅgamūvēndavēlan, Tp. 557.
- Vikramaśiṅgapuram, Nl. 201, 221, 236, 266, 496, 573, 651, 532, 534, 536, 541, 548, 554-5, 557, 559.
- Vikramaśiṅga-terinja-kaikkōlar, Tj. 1395.
- Vikramaśōla (Sambuvarāyan Attimallan), N.A. 26.
- Vikramaśōlachaturvēdimāṅga-lam, Cb. 463; Tj. 798; N.A. 4, 7, 11, 220, 665, 665, 667; S.A. 170, 172, 178, 179, 189.
- Vikramaśōla Iruṅōlan, Cb. 447.
- Vikramaśōla Muttaraiyan, Pd. 145.
- Vikramaśōlanallūr, Tj. 302.
- Vikramaśōla-nallūr (Akkana-pallippaḍu), S.A. 67.
- Vikramaśōlan-śūralūr, Tj. 316.
- Vikramaśōlan tirumāligai, S.A. 68, 74, 76, 79, 85.
- Vikramaśōlaperunderu, Pd. 161.
- Vikramaśōlapuram, Mr. 401, 403, 3999; Tp. 204; Cb. 194.
- Vikramaśōla-Sambuvarāyan, N.A. 414, 509, 583.
- Vikramaśōla-Valanāḍu, Tj. 1079; Tp. 826.
- Vikramaśōliśvaramuḍaiyār temple.
- Vikrama Tirumalpād, Ml. 21.
- Vikramavarmadēva, Nl. 215.
- Vikramēndra I, Gd. 365; Vg. 220.
- Vikramēndravarmān II (Vishṇu-kuṇḍin king), Gd. 8-A, 365; Vg. 220.

- Vikramōttuṅga Rājendra, Kl. 263.
Vikṛiti, the 24th year in the 60-year cycle.
 Vikṛitiśvara temple, Tp. 25-32.
 Vilāchēri, Mr. 114-A.
 Vilāḍarāya, Pd. 350; Sm. 47, 56, 63.
 Viḷaināḍu, Tj. 310, 735, 1002, 1081.
 Vilakkandai, Nl. 158.
 Vilakkandai Kāviriyaṛ, Nl. 227, 231.
 Viḷumbi, 32nd year in the 60-year cycle.
 Viḷanāḍu, Tp. 553, 629, 637, 724, 727.
 Viḷandai, Tj. 871; Tp. 913.
 Viḷappākkam, N.A. 216, 409.
 Viḷasapuram, Nl. 647.
 Viḷasaśarman, Ms. 183.
 Vilattūr (*alias* Jayanḡondaśōḷa-nallūr), Tn. 451; Pd. 317.
 Vilayatikasuba, Gt. 524.
 Viḷinam, Tn. 248; Tvc. 220.
 Viḷippuram, N.A. 633.
 Viḷināthasvāmin temple, Tj. 823-90.
 Villa (village), Gj. 10.
 Villalur, Ap. 196, 197, 212.
 Villangattūr, S.A. 175.
 Villanore, Ap. 186.
 Villavadaraiyan, S.A. 143.
 Villavan, Tn. 352.
 Villavan-Mahādēvi-Chatūrvēdi-maṅgalam, Tj. 600.
 Villavar, S.A. 802.
 Villavarāyan, S.A. 55, 66, 67, 84; Tn. 408.
 Villavadaraiyan, S.A. 80.
 Villavanmādēviyaṛ (queen), Tj. 1045.
 Villavan Pēraraiyan, Tj. 56.
 Villavanapperumāl Image, Tj. 1085.
 Villavarājar, Villavarāyan, Sm. 9, 14; Tj. 484.
 Villavarāyanattam, Sm. 49.
 Villi, N.A. 376.
 Villipākkam, Cg. 681.
 Villipuram, S.A. p. 235, 244.
 Villiputtūrār, N.A. 416.
 Villiyaṇūr, F.T. 24.
 Vilpākka (grant), N.A. 663-A, 693.
 Viḷuppadarāyan, Cd. 695; Sm. 47, 56, 63.
 Viḷuppadirājan, Tj. 1092.
 Viḷupparaiyaṛ, Tj. 89.
 Viḷupparaiyaṛ Vēḷan Puḡalan, Pd. 71.
 Viḷuppēraraiyaṛ Ayyākkuṭṭi adigaḷ, S.A. 975; Cg. 516.
 Villupunda, S.K. 74-76.
 Viḷumiyār temple, Tp. 691, 704, 710, 712.
 Viḷvalam, S.A. 797.
Viḷvari (a tax), Cg. 689.
 Vimala, Cd. 825.
 Vimalāditya, S.K. 300-A.
 Vimalādityadēva (E. Chāḷukya king), Gj. 230, p. 692, No. 425; Gd. 4-A, 7, 8; Cd. 793, 825; Tj. 218; B.M. 9.
 Vimalādityadēva (Madhurāntaka Pottappichōḷa), Cd. 798, 793.
 Vimalādityan Mummudi Bhīma (E. Chāḷukya), Gd. 8.
 Vimalāṅkuśan, Tj. 1257.
Viṃāna, Cb. 45, 47, 50, 53, 70, 364, 399, 400; Kl. 262, 264; N.A. 532; S.A. 63, 130, 176, 772, 1012; Cg. 995, 1193; Mr. 132, 265-A, 273-A, D; Rd. 17; Tp. 900; Tn. 278-T, W, X; Pd. 17, 208.
 Viṃan Rājendraśōḷan Nishadharājan, Pd. 213.
 Viṃaraśanpōyan Tikkarāśan, Nl. 713.
 Viṃarasar, Ct. 107.
 Viṃarāyi-Rāvuttar, Cg. 48.
 Viṃeśvara temple, Nl. 826.
 Viṃjamādēvi, Kl. 336.
Viṇa, Gj. 218; Tj. 96.
Viṇaikkani (the sole right of playing on the *Viṇa*), Tj. 465.
 Viṇaitṭṭa-Tambirānār temple, Tj. 589.
Viṇaya teacher (Mahāvinayam-dhara), Gt. 707, 723.
 Viṇayadiśarman (of Urpuṭūru), Kt. 7.
 Vinayāditya I, Kl. 546.
 Vinayāditya Satyaśraya, Kl. 12-A, 546, 564-A; Ms. 186.

- Vinayādityavarman, Vg. 12-A.
 Vinayaditya Yuddhamalla, Kl. 546.
 Vināyaka, Svāmi, Piḷḷayār, Vināyakuḍu (God), S.A. 353; S.K. 220; Cg. 193-N; Cb. 40, 162, 388; Gt. 367; Mr. 326; Nl. 387, 446, 494, 575, 700, 704; Rd. 11, 78; Tj. 1239; Pd. 13, 114; Vg. 17; Tn. 60.
 Vinayakamaṇṭapam, Cb. 161; Nl. 737.
 Vinayamdhara, Gt. 723.
 Vinayasēna Siddhānta Bhaṭāra, Sm. 74.
 Vincent Smith, Gj. 64.
 Vindai, Tvc. 127-44.
 Vindanūr, Tvc. 127-44.
 Vindhyavāsi (Goddess), Gt. 523.
 Vindila gōtra, Gt. 387.
 Vindūru, Nl. 262.
 Viṅgunīrtturutti, Tj. 595.
 Viṅgunīrttirutturutti, Tj. 599, 600, 603, 604.
 Viṅgunīrttirutturuttiudaiyār Mahadēvar temple, Tj. 598.
 Vinjanampādu, Kl. 56.
 Vinagar Vayiramēgan, N.A. 745.
 Vinnakōṭa, Kt. 234; Vg. 28.
 Viṇṇamaṅgalam, N.A. 218, 221.
 Vinnapāla Venkatāchāryulu, Nl. 762.
 Vinnappaḷli, Cb. 309.
 Vinnaśarman, Cd. 489.
 Vinrunādu, N.A. 325.
 Vinukonḍa, Cd. 115; Ap. 171; N.A. 530; By. 61; Gt. 111-B, 632, 860, 7, 883; Tj. 773.
 Vinukonḍa district, Kl. 46.
 Vinuradaka (town), Nl. 410.
 Vinuturala, Kl. 87.
 Vipalam Veja Annapagaru, Nl. 397.
 Vipapāti Mallayyamgāru, Gt. 423-B.
 Viparta, Gt. 312.
 Vipparla, Gt. 312-15.
 Vippirambēdu, Ct. 199.
 Viprajātipriya (a title), Gt. 682.
 Vipranārāyaṇa, By. 75.
 Vipravinōdi Mantramūrtis Ay-yap Vasuvayya, By. 472; Cd. 520.
 Vipravinōdins (Brahman juggers who, on account of their occupation, have socially degenerated).
 Vipravinodins, Ap. 44, 94; By. 40; Cd. 130, 131, 144, 182, 315, 326-7, 384, 434, 592, 921, 967; Kl. 107, 212, 216, 396, 523, 617.
 Vira (temple), N.A. 326.
 Vira, Cg. 166.
 Vira-Amala (Abala), son of King Nūnka, Gt. 38.
 Vira-Araśa Uḍaiyār, S.K. 224.
 Vira-Araśu . . . ? Kl. 186.
 Vira-Arirāya, Cg. 575.
 Vira-Ariyaṇa-Uḍaiyār (Harihara II), Sm. 23; Cg. 572.
 Vira-Ariyappa-Uḍaiyār (Harihara II), Tj. 837.
 Vira-Ariyarāya (Harihara II), Tj. 741, 765.
 Virabalahdrapuram, Gj. 30.
 Vira-Balañjya, Kl. 273, 367.
 Vira Balarāma-varma, Tvc. 92.
 Vira-Ballāla (Hoysala king), Ap. 97, 139; By. 203; Cb. 190, 267; Mr. 266; Sm. 109.
 Vira-Ballāladēvarasa (Hoysala king Ballala III, 1291-1342), Ap. 70; Cb. 20, 44, 46, 53, 65, 76, 100, 143, 155, 204, 240, 255, 262, 276, 289.
 "Virabana Gurula devar," Tvc. 44.
 Virabhadra Svāmi, nāyanār, Ap. p. 12, Nos. 34, 76, 78, 79, 84, 160, 201; By. 39, 52, 70, 79, 97, 160, 168, 171, 172, 191, 198, 200, 244, 298, 379, 380, 462-9 (3), 65, 370; Cb. 263, 348; Cd. 70, 139, 142, 135, 347, 449, 577, 515, 517, 541, 661, 672-3, 835, 900, 903, 967; Gd. 74, 79, 80, 76; Gt. 24, 326, 563, 99-F, 101, 102-4, 156, 170-4, 272, 326, 371, 509-10, 545, 803, 862; S.K. 296, 248; Kl. 22, 61, 76, 186, 224, 234, 237, 393, 419, 423, 434, 435, 438, 472, 477, 480, 489-C, 491, 500, 518, 558; Kt. 234; Mr. 114; Ms. 181; Nl. 117-20, 264-6, 268, 340, 498, 613, 623-A; Sm. 91-A; Vg. 18, 41.

- Virabhadra (son of Induśekhara), Kt. 299.
- Virabhadra (king), Gd. II; Gt. 632, 766; Vg. 199.
- Virabhadradēva, S.K. 66.
- Virabhadramanṭapam, Kt. 153-160-A.
- Virabhadrappa Nāik, S.K. 55, 58, 273, 297.
- Virabhadra Rāya Mahārāya, Nl. 129.
- Virabhadraswāmi maṭha, Kl. 478.
- Virabhadrayya (son of Pratāp-rudra of Orissa), N.A. 530.
- Virabhadreśvara, Vg. 222.
- Vīra-Bhairarasa Odeya, S.K. 213.
- Virabhānudēva, Gj. 214; Vg. 96-7.
- Vīra Bhattu, Nl. 291.
- Virabhūpa (Virappa Nāik of Madura 572-95), Mr. 80.
- Virabhoga, S.A. 86.
- Virabhūpa (i.e., Kumāra Krish-nappa II), Rd. 51.
- Virabhupa (brother of Penu-gonḍa Virappaṇa), Ap. 76.
- Virabhūpasamudram, Mr. 80; Tn. 64.
- Vīra-Bhūpāti (son of Bukka II), Kl. 348.
- Vīra-Bhūpālasamudram, Mr. 224.
- Virabhūpatīrāya (Vijayanagara King), S.A. 150, 1056. (See Bhūpatīraya.)
- Vīra-Bhupati-Uḍaiyār, Tj. 546, 742 (1409-22), 954, 1459-X, 1460-B.
- Virabhūpati (i.e., Virappa Nāik of Madura, 609-623), Rd. 95.
- Vīra-Bokkaṇa-Uḍaiyār (i.e., Bukka II, 1399-1406), Tj. 710; N.A. 7, 11, 214, 262, 263, 371, 529, 656, 657, 661, 722; S.A. 928, 936, 940, 1061; Cg. 193-E; Tp. 229, 602 (see Bukkana-Uḍaiyar); Pd. 37.
- Vīra-Bukkanna-Odeya I, S.K. 147, 150, 156, 157, 159, 173, 179, 229, 238.
- Vīra-Bukkanna-Voḍayālu, Ap. 103, 161.
- Vīra Bukkaṇa Uḍaiyār, (i.e., Bukkaṇa Uḍaiyār, i.e., Bukka II), Tj. 1505.
- Virachampā, Mr. 186.
- Vīra-champa (son of Chōla Bhūpa), N.A. 350; Cg. 460.
- Virachampañāyan (*alias* Sam-buvarāyan), N.A. 290.
- Virachampankuḷigai* (name of a coin), N.A. 7.
- Virachikka, rāya, Uḍaiyār, Cb. 30, 39.
- Vīra-Chōla (an architect), Cg. 995.
- Vīra-Chōla, dēva, N.A. 340, 369, 592, 633; S.A. 903; Cb. 7, 10, 55, 83, 102; Tp. 5, 217.
- Virachōla river, Tj. 1065.
- Virachōlachaturvēdimaṅgalam, Cb. 196.
- Virachōla Ilaṅgōvēlar, N.A. 107.
- Virachōla Īśvaradēva, Cb. 54.
- Virachōla Kulaśekhara, Cb. 418.
- Vīra-chōla-nallūr, Tp. 10.
- Virachōla Tribhuvanaliṅga dēva, Cb. 380.
- Vīra-chōda, Gj. 291, 374; Gd. 40, 48-A, 55, 68, 95, 305, 364.
- Virachōda chaturvēdimaṅga-lam, Gd. 68.
- Virachōla vaḷanāḍu, Cb. 55.
- Virachōla-Viṇṇagar, Gd. 49.
- Virachōla dēva, Cb. 382, 389, 399, 400, 416-8, 422, 473, 474, 7, 479; Mr. 252, 265-C; Rd. 179-K; Tj. 30.
- Virachōleśvaramuḍaiyār, Cb. 436, 447.
- Virachūlāmaṇi* (a title), Ct. 26.
- Viracompile Deva Śinga Naya-ka, By. 335.
- Vīradarājan, Tj. 187.
- Vīra deva, Nl. 416; Tp. 442.
- Vīra dēva Rāya, Cb. 248, 398; Cd. 413; Kl. 362; Tj. 21-H.
- Vīradēva-Mahārāja, Gj. 24.
- Vīradēvara Vīrabāṇu dēva, Vg. 164.
- Vīradēvarāya-Mahārāya, N.A. 213, 524.

- Viradēvarāya-Uḍaiyār, S.A. 800.
 Viradēvamulu, Kl. 2.
 Vira dēva Oḍayalu, Nl. 382.
 Viradēvarāya I (Mahāmaṇḍa-lēśvara), Nl. 193; Ap. 19; N.A. 403, 520, 735.
 Vira-Gajapati Gaureśvara Pratapa Kapileśvaradēva Mahārāja, Kt. 113.
 Viragal (hero-stone), S.K. 154, 155, 206; Cb. 314; Ct. 198, 201-7, 240-I; Cd. 160-I, 608; Ap. 122; By. 310, 311; Tn. 429.
 Viragandagōpāla, N.A. 708; S.A. 68, 342; Cg. 176, 473, 747, 757, 836, 857.
 Viragandagōpaladēva, Nl. 219, 1170; Tn. 523.
 Viragaṅgan Vettum Amara-bharāṇan, Ct. 186.
 Viragangayya, Nl. 773.
 Viragōṭṭa, Gd. 326.
 Viragudi, N.A. 663-B.
 Vira-Harihara, Tp. 229.
 Vira Harihara II, Ap. 160; By. 422; Ct. 30; Tp. 456 (Vira-Harihara Raya).
 Vira-Hariyāṇa-Uḍaiyār, N.A. 250, 253, 255.
 Viraikurram, Tj. 1080; Tp. 823, 825, 826, 840, 841, 852.
 Vira Hariyappodēya, Cb. 314.
 Vira-Immaḍi-Chikkarāya Voḍeya, Cb. 326.
 Vira-Immaḍi Dēvarāya II, S.K. 95, 96.
 Viraiyaviṭaṅkanallur, Mr. 200.
 Vira Jayāṅkondēśwara Uḍaiyār, Cb. 195.
 Virajiyya, Gt. 377; Nl. 397.
 Virakals (hero-stones), Gt. 511.
 Virakampaṇa-Uḍaiyār (son of Vira-Bokkaṇa Uḍaiyār), N.A. 7, 232-A, 372, 390, 656, 661, 685; Cg. 277, 572, 739. (See Kampana Uḍaiyār.)
 Vira-Kampaṇa Uḍaiyār, Cg. 1186; Ms. 310.
 Vira-Kampaṇa-Uḍaiyār II, Cg. 689, 725; Tp. 602.
 Virakaṇḍēśvara Pagoda, Tj. 1273-A, D.
 "Vira Kāsu," Tj. 1459-V.
 Virakavi Rāya (of Nallūr), Rd. p. 1173.
 Virakēraḷa, S.A. 142.
 Vira-Kēraḷa (a title assumed by various kings), Mr. 278, 287; Tp. 217.
 Virakēraḷa-Adhirājarāja dēva (Kēraḷa king), Mr. 282.
 Virakēraḷa Amarabhujāṅga varman, Cb. 430; Mr. 280, 284, 287.
 Virakēraḷa chakravartin, Tvc. 91.
 Virakēraḷa Kulaśēkharadēva, Tn. 453.
 Virakēraḷanallur, Cb. 426.
 Virakēraḷan-sandhi, Tn. 62.
 Vira Kēraḷa-valaṇaḍu, Cb. 415, 423, 441.
 Virakēraḷavarman, Tvc. 8, 190-A.
 Virakēraḷavarman Jayasimha, Tvc. 53.
 Virakēśavadēva Mahārāja, Gj. 8, 44.
 Virakēśvaradēva, Gj. 16, 17, 25, 27, 28, 31, 33, 36, 41, 43, 45, 46, 48, 54, 55, 56, 83, 88, 92, 94, 99, 102, 106, 114, 119, 121, 125, 276, 277, 279, 281, 287.
 Virakodiyar, p. 555; Ct. 274.
 Virakkal, N.A. 221.
 Virakkudi, Pd. 396-400.
 Virakośamaṅgalamuḍaiyār Uḍaiya Pirāṭṭiyār, Cg. 727.
 Vira-Kriṣṇa-nāik, Tn. 64.
 Virakoṭi, Gt. 527.
 Vira-Kriṣṇayadēva Mahārāya (Vijayanagara King), S.A. 115.
 Vira-Kumāra-Dēvarāya - Mahārāya (son of Vira Harihara-rāya), Ap. 107.
 Vira-Kumāra-Kampaṇa-Uḍaiyār (i.e., Kampaṇa), N.A. 264.
 Virakūṭa, Vg. 108, 147.
 Viralagudi (temple of the heroes), Gt. 526.
 Virālaya, Nl. 285.
 Viralu (heroes), Nl. 79.
 Viralūr, N.A. p. 78.
 Viramā (Queen), Nl. 93; Vg. 30.
 Viramāgadan, Tp. 420.

Viramāgadapperuvilai, Sm. 39.
Viramā Rājarājadēvan Pon-
 parappinān Magadaipperu-
 māḷ, Rd. 118.
Viramahēndra, Ap. 127 ; Ct. 214,
 248.
Viramahēndra Nolaṃbādhiraḷa,
 Ct. 214.
Viramahēsuram Mallikārjuna-
 Ayyan-mathā, N.A. 176.
Viramahēśvara temple, Kt. 207.
Viramākuḷam, Rd. 179-C.
Viramallan, Tp. 132.
Vira-malli Deśayi, By. 80.
Vira-Mallikārjuna-Rāya (Vija-
 yanagara king), N.A. 526.
Viramaṅgaiyūr, Tj. 1061.
Viramaṅgalam, Ct. 58 ; Ms. 178.
Virama Nāyaḍu, Cd. 588.
Vira Maṅgi Rāja, Cb. 54.
Viramankuḍi, Tj. 1459-L.
Viramaṇṭapa, Kl. 456.
Virama Pāṇḍyadevar, Cb. 137.
Viramarāju, Nl. 93.
Viramāraṇ-śeliyan, Tn. 352.
Viramarasa (Timmapa's grand-
 father), Ap. 83 ; Tp. 240.
Viramāta Pagoda, Kl. 509.
Viraṃbā, Vg. 26.
Viramēdāvi-Pēraiyan, Tp. 268.
Viramētunaiyāga, Tj. 1225.
Viramanā, Ms. 177.
Viramuḍivāḷars, Mr. 276.
Viramushtis, Cd. 135, 142, 325,
 385, 326, 421, 464, 783 ; Kl. 214,
 224.
Viramushti Liṅgaya, Cd. 522.
Viramushti Pannu, Cd. 347.
Viramushtivāru, Ap. 74, 192.
Viramushti Saivitēs, By. 39.
Viramushti Singāram-Viraya,
 Cd. 834.
Viraṇa (i.e., Virabhadra) temple,
 Tj. 450.
Vira Nāgappa Rangayyavāru,
 Cb. 268.
Vira Nalla Siddhanadēva, Nl.
 683.
Viraṇam, Tj. 847 ; S.A. 191.
Vira Nanda rāyar, Cb. 273.
Vira-Naṇjana Udaiyar, Cb. 284,
 353 ; Mr. 270.

Vira (Naṇja) Naṇjaya-Rāja
 (Rāya) Udaiyar Vodeya, Cb.
 372, 326, 373, 20-31, 62, 175, 259.
Viraṇapperumāl, Cb. 44.
Viraṇāraṇa Atiśayaśōḷa dēva,
 Mr. 279 ; (Kēraḷa king), 289,
 290-91.
Viraṇāraṇa Vira Kēraḷa (Kēraḷa
 King), Mr. 277, 278, 285, 286.
Viraṇāraṇiyār (daughter of
 Śōḷamādēviyar), S.A. 611 ; Cg.
 365.
Vira-Narasimha dēva, Cg. 1096,
 1117 ; Ct. 49, 101 ; Vg. 91, 159 ;
 Sm. 43, 60, 109.
Vira Narasimha II, Cb. 178.
Vira-Narasimha III, Tp. 465.
Vira-Narasimha (E. Gaṅga),
 Vg. 158.
Vira-Narasimha-Bhujabalarāya,
 Kl. 381.
Vira-Narasimha-Bhujabala-
Mahārāya, Tp. 79.
Vira-Narasimhadēva Mahārāya,
 Ap. 201 ; Cg. 731, 738.
Vira-Narasimhadēva I, Vg. 5.
Vira-Narasimhadēva Yādava-
 rāya, Ct. 98, 49, 69, 134.
Vira-Narasimha Lakshmap-
 parasa Bangār, S.K. 4, 263.
Vira-Narasimha Lakshmap-
 payya Narappa, S.K. 268.
Vira-Narasimha-Nāyaka (alias
 "the lord and the prosperous
 Sellappa"), Rd. 229, 230.
Viraṇa Nāyaka, Ap. 77, 55, 56,
 57, 58, 75 (younger brother of
 Viruppanayya of Penu-
 gonda).
Vira Narasimha Nāyakar, Cg.
 468.
Vira-Narasimhapuram, Kl. 212.
Vira-Narasimharāya, Cd. 425,
 565 ; Kl. 16, 556, 566 ; Ap. 207,
 208 ; S.A. 597.
Vira-Narasimhayādavarāya, Cg.
 752, 832, 907, 1068 ; N.A. 58.
Vira-Naraśiṅga (Gaṅga), Vg. 62.
Vira-Narasimhēśvaramuḍaiya
nāyanār, Cg. 1096.
Vira-Naraśiṅgadēva, Cb. 321 ;
 N.A. 674 ; Ap. 170, 191 ;
 N.A. 726 ; By. 264 ; Cg. 1068 ;
 Ct. 261.

- Vira-Naraśiṅgadēva Yādava-
 rāya, Ct. 286, 290.
 Viranaraśiṅgarāya Mahārāja,
 Kl. 446.
 Vira-Naraśiṅgapuram, Cd. 143.
 Vira Naraśiṅgarāya-Ayyan,
 Tj. 771.
 Vira-Naraśiṅgarāya-Nāyaka,
 Tj. 1070; Pd. 293, 362.
 Vira Naraśiṅgarāyanāyaka
 Śaḷuva Daṇṇāyaka, Cg. 240.
 Vira Naraśiṅgarāyar, Cg. 48.
 Viranārāyaṇa (title), Cb. 106;
 Tj. 1258.
 Viranārāyaṇa Buddiga Dēva-
 rāja, Kt. 331.
 Vira-Nārāyaṇa chaturvēdimaṅ-
 galam, Cb. 415, 441; Tj. 1535;
 N.A. 407; Cg. 1004.
 Viranārāyaṇachchirmai, S.A.
 131, 161.
 Vira Nārāyaṇadēva, Cb. 383,
 385-6, 408, 418, 453, 437, 460;
 Mr. 262.
 Viranārāyaṇanallūr, Cb. 457.
 Viranārāyaṇa Mūvēndaveḷan,
 Tj. 1258.
 Viranārāyaṇan Śembiaṇ Nāra-
 yan, Tp. 706.
 Viranārāyaṇa, perumāl, svāmin
 temple, Kl. 548; S.A. 191-A;
 Cb. 133-4.
 Viranārāyaṇiyār, Tj. 42.
 Viranārāyaṇakkulam, Mr. 110.
 Viranārāyaṇa Parāntaka Chōla,
 Cb. 106; Mr. 278 (906-47).
 Vira Nārāyaṇa Śaḍaiyan, Rd.
 27.
 Vira Nārāyaṇa Śambuvarāya,
 Cg. 706.
 Viranārāyaṇa Uḍaiyār, Tp. 542.
 Viraṇārya, By. 60.
 Viranavadi, Mr. 265-B.
 Vira Nāyaka, Cb. 394.
 Vira-Kāliṅgarāyan (*alias* Vēṇa-
 vudaiyān), Tn. 270.
 Viranna (of Puligaḍḍa), Gt. 591.
 Virannabāvi, Nl. 94.
 Viranna Kanupūr, Nl. 263-66.
 Viranna (temple), By. 207.
 Viranpākkam (Tamanūr nāḍu),
 N.A. 392.
 Viranukkavijayam, Tj. 927.
 Vira-Pillai, Tp. 133.
 Vira Obalaḍēva chōla mahārāja,
 Ct. 213.
 Vira Padmanābha mārttāṇḍa-
 varma, Tvc. 226.
 Virapalli, Cd. 956; Nl. 358-9.
 Virapa (servant of Basappa
 Nāyakarāya), By. 236, 237.
 Virapa-Nāyaka, Gd. 116, 343.
 Virapa Nāyaka, Rd. 173 (of
 Madura).
 Vira Pāṇḍi, Mr. 380-85.
 Vira-Pāṇḍya, S.K. 208, 210; Tp.
 32 (the son of Bhairava).
 Vira Pāṇḍya (Chēra), Ct. 79,
 171; Cb. 17-18.
 Vira Pāṇḍya, N.A. 128, 290, 311,
 420, 423, 425, 617, 706; N.A.
 285; S.A. 71, 143, 302, 319, 324,
 331, 332, 377, 518, 557, 560, 839;
 By. 159, 174, 178, 299; Cg. 173,
 201, 206, 347, 401, 478; S.A.
 839; Pd. 19; Tvc. 23.
 Vira-Pāṇḍya (who cut off the
 head of the Chōla), Tvc. 149,
 167-8.
 Virapāṇḍya dēva (Jatāvarman),
 Tn. 19, 25, 32, 63, 101, 104, 106,
 107, 115, 125, 126, 266, 295, 307,
 308, 318, 319, 21, 323, 348, 352,
 381, 476, 478, 485, 491, 500,
 508-12, 524; Tp. 2, 21-C, E,
 G, 183, 202, 284, 463, 708, 847;
 Pd. 87, 8, 91, 95-6, 100, 107,
 110, 194, 196, 287, 301, 303, 307,
 308-9, 311, 313, 319, 321, 334-
 5, 340-41, 345, 348, 373.
 Vira Pāṇḍya (Māravarman), Tn.
 325, 352, 358, 387, 414; Pd.
 343-4.
 Vira Pāṇḍya Aṇuka Pallava-
 rāya, By. 174.
 Vira Pāṇḍya-Chaturvēdi-Maṅ-
 galam, Cb. 391; Tn. 381-82.
 Vira-Pāṇḍya dēva, Cb. 14, 15,
 16, 47, 49, 50, 64, 95-6, 145, 159,
 187, 192, 194, 7, 199, 206, 216,
 218-9, 227, 238-9, 271, 278, 280-
 2, 286-8, 358-60, 364, 440; Mr.
 265-F, 272, 273-B, D, 306, 311,
 315, 318, 327, 341; Nl. 529;
 Rd. 22, 3, 25, 26, 28, 31, 49,
 97, 138, 141, 149, 155, 160,
 164, 178-E, J, 179-A, L, O,
 180, 209, 220-2, 254, 257-8, 260,

266, 272; Sm. 98, 138; Tj. 4, 5, 6, 15, 181, 191, 283, 516, 654, 656, 728, 734, 842, 901, 987-A, 1232, 1404, 1492, 1509.
 Vira-Paṇḍya dēvarāsa, S.K. 122.
 Vira-Paṇḍyadēva Vaṇādhirāyana (see Vandhirayan), S.A. 162.
 Vira-Paṇḍya Jaṭilavarman Parākrama Paṇḍya, Tvc. 132-3.
 Vira-Paṇḍya Mummudichōla, Tvc. 153.
 Vira-Paṇḍya-nallūr, Mr. 382; Tn. 375.
 "Vira-Paṇḍyan Palace," Tn. 278-A, L.
 Vira-Paṇḍyappēreri, Cb. 221.
 Vira-Paṇḍya-Tirunelvēli perumāl, Tn. 369, 413.
 Vira-Paṇḍya Vijayālayadēva, Pd. 322.
 Vira-Paṇḍya Viśaiyātayadēva, Pd. 324.
 Viraparāja, Vg. 24.
 Vira-Paṇḍyēśvaraśvāmi, Tp. 21-A.
 Vira Paramēśvara, Cd. 926.
 Virapati.....Rājādhirāja Rājaparamēśvara, Nl. 735.
 Virapaṭṭaṇa, Cg. 682.
 Virappa, Cd. 326; Gt. 410; Kl. 379; Tj. 1459.
 Virappa Nāick, N.A. 663-A; S.A. 466; Cg. 48; Tn. 406.
 Virappa Nāidu, Kt. 347.
 Virappa-Nāyaka Nāik (Nāyaka King), Mr. 26, 70, 80; Rd. 95, 179.
 Virappa-Nāyakkar-Aiyan, Mr. 308; Tn. 59.
 Virappa Nāyakkarayyan, S.A. 843; Cg. 566.
 Virappanāyakka Sāmantanār, Tp. 561.
 Virappaṇṇa, Cd. 545; Ap. 77, 80, 83, 84; Ap. 60, 73, 74, 75, 76; S.A. 221; By. 103.
 Virappa Nayanār, Ap. 67.
 Virappaṭṭi, Tp. 384.
 Virapperumāl Ediriladān, Cb. 1.
Virapratāpa (a title of Vijaya-nagar kings).
 Virapratāpadēvarāya Virūpāksharaya, Cg. 865.

Virapratāpadēva Mahārāya II Cg. 1190.
 Virapratāpa Dēvarāya "Mala-gaṅga" Dēva, Tp. 489.
 Virapratāpa Muḷuchēvagan, Pd. 352.
 Virapratāpa-Praudha-Virūpāksha II (1465-86), S.K. 180.
 Virapratāpa Rāya, Tp. 491, 492-E, O.
 Virapratāpa Rudradēva Mahārājulu, Gt. 474.
 Virapratāpa Rudradēvapatirāja Mahārāja, Nl. 299.
 Virapratāpa Srivīradēva Mahārāja, Nl. 3.
 Virapratāpa Venkatādri Ayyavāru, Nl. 507.
 Vira Pūchchaya Nāyaka, Pd. 13-4.
 Virapura, Gt. 661.
Virapuraka (inhabitant of Virapura), Gt. 661.
 Virapurushulu (heroes), Gt. 547.
 Vira Rāghava, Tvc. 91.
 Vira Rāghava (God), Cg. 1193, 1198, 1200, 1203, 1211-2.
 Vira Rāghava Nāyaka, Cg. 1211.
 Virarāghava Nāyaningāru, Nl. 285, 291.
 Vira Rāghavapuram, Cg. 1199, 1214.
 Vira Rāghava Śāthakōya Jeer, Cg. 1194.
 Vira Rājakēsarivarman, Cd. 786.
 Vira-Rājakēsarivarman (*alias* Kulōttuṅgachōladeva I), Mr. 255.
 Vira Rājēndra (Chōla king), Cb. 1, 2, 5, 9, 58, 61, 89, 116, 120, 132, 138, 185, 189, 209-12, 214-5, 230, 232, 236, 246, 316; Cg. 1086; Mr. p. 1020, Nos. 243-51, 253-54, 256, 258-61, 265-A, B, 224, 299, 302; Pd. 393.
 Virarājēndra I (1063-70), Tj. p. 1231, No. 472 (Chōla king), 981, 1068, 1454; N.A. 363, 483, 639; S.A. 206, 402, 911, 970; By. 78; Cg. 156, 196, 488, 497, 521, 997, 1097, 1101; Ct. 174, 288; Tp. 2, 18, 19, 273, 331, 590, 698, 811, 896.

- Vira-Rajendra Anuthirappallavaraiyan**, Cb. 387.
- Vīrarājendra chaturvēdamaṅgalam**, Tj. 716.
- Vīrarājendra-Chōḍa** (son of Kulōttunga-Chōḍa-Gonkarāja II), Gd. 162, 319.
- Vīra-Rajendra-Chōḍa** (Kōna chief), Gt. 55, 95.
- Vīrarājendra-chōḍachakravarti**, Nl. 799.
- Vīrarājendrachōla**, chōḷadēva (Tribhuvanachakravarti, i.e., Kulōttunga-Chōḷa III), Ct. 22, 102; Ms. 312; Nl. 190-A, 236, 241; Tj. 491, 717.
- Vīrarājendrachōḷadēva**, Cd. 688; Ms. 233, 312; Nl. 140, 190-B, 561, 756; N.A. 508; S.A. 282, 488, 516, 530, 535, 816-18, 944, 1059; Cg. 20, 23, 683, 688, 742, 749, 858, 881, 913-4, 915, 918-9, 921, 924-5, 929, 977, 1085, 1159, 1163, 1184; Ct. 78, 136, 183, 281; Tp. 820.
- Vīrarajendra-chōḷagoḍugu**, Kl. 276.
- Vīrarājendrachōḷapuram**, S.A. 601.
- Vīrarājendrachōḷēsvaram-Uḍaiyār temple**, Mr. 267, 268; Pd. I, 5.
- Vīra Rājendradēva** (Koṅgu king), Cb. 56, 130-1, 162, 179, 183, 198, 208, 213, 246, 254, 317.
- Vīra-Rājendradēva Uḍaiyār**, Cb. 362, 388, 392, 403-4, 408-9, 410, 365, 387, 412, 413-4, 423-5, 426, 432, 436, 443, 471, 481-2; Rd. 248; Tj. 88, 129, 472, 645, 807-F, 981, 1162, 1358, 1453; N.A. 61, 219, 364, 716; S.A. 8, 52, 219-20, 454, 586, 601, 603, 660, 674, 1020; Cg. 50, 208, 445, 513, 1005.
- Vīrarājendradēva** (i.e., Kulōttunga III), Tp. 206, 290.
- Vīrarājendradēva II** (i.e., Kulōttunga III), Tj. 167, 169, 472, 645, 1147, 1163; Mr. 257.
- Vīrarājendradēva** (Rajakesari-varman), N.A. 29.
- Vīrarājendradēva Uḍaiyār**, Cg. 534, 1004-5, 1018.
- Vīrarājendradēvar-Vāykkāl**, Tj. 1454.
- Vīrarājendranallūr**, Cb. 6, 18.
- Vīrarājendran Tirunandavanam**, Cg. 1097.
- Vīrarājendrantiruppaḷli eḷuchchi**, Cg. 999.
- Vīrarājendrapuram**, S.A. 571, 605.
- Vīrarājendraśōlanallur**, Mr. 268.
- Vīrarājendravaḷanāḍu**, Cg. 1097.
- Vīrarājendra Viḷagam**, Cg. 997.
- Vīra Rājendra Vīra Nuḷamba Duraiyaraśan**, Cg. 730.
- Vīra-Rakshasa** (a title), Tj. 767.
- Vīrarākshasa Yādavarāya**, Ct. 66.
- Vīra-Rakshasa-Vēḷaikkārar**, S.A. 81.
- Vīra Rāmadēva**, Cb. 73.
- Vīra Rāma Mārttāṇḍavarma**, Tvc. 108.
- Vīrarāmadēva-Mahārāya** (Vīra-pratāpa, Vijayanagara King), Cg. 1211; Kl. 423.
- Vīra-Rāmanāthadēva** (Hoyasala king), N.A. 220, 405; Tp. 175, 362, 406, 411, 423, 425-A, C, 426, 437, 463, 468, 471, 475, 478, 485, 535, 643, 678, 879, 885, 902, 906.
- Vīra-Rāmanāthadēva** (Hoyasala), Sm. 104, 120, 129, 132; Tj. 506, 518, 1018, 1279.
- Vīrarāmadēva-Mahārāya**, Cg. 588.
- Vīra-Rāma-Mārthāṇḍavarma**, Tn. 469.
- Vīra Rāmapuram**, Cd. 100.
- Vīra Rānavarma**, Tn. 285; Tvc. 125.
- Vīra-Raṅgarāya** (1578-86), Kl. 103, 104, 584; Tp. 440.
- Vīraraśar**, N.A. 606.
- Vīra Ravikēraḷavarma**, Tvc. 93-A.
- Vīra Ravivarman**, Tvc. 121, 123, 193, 213.
- Vīra Rāya**, Cb. 151, 272.
- Vīra Rāyaṇṇa Uḍaiyār**, Pd. 169.

- Vira Rāya Tavakkamāraiya**
 Nāyaka Udaiyār, Cb. 148.
Vira Reddi, Cd. 403, 449.
Virareddipālem, Nl. 450.
Virārjuna, Ms. 177.
Virarudra Gajapati, N.A. 227.
**Vīra Sadāśiva Mahārāya Vīra-
 Śaiva-Guru**, Cd. 564; Kl. 452.
Vīrasāgara, Vg. 26.
Vīraśaiva, N.A. 166; Cd. 421.
Vīraśaiva-Siddha-Bhikshavritti
 Ayyavāru, Cd. 834; Kl. 382.
Vīrasaṅghātapperumballi, Cb.
 250.
Vīrasaṅgudiyān, Cg. 1, 7.
Vīrasapuram village, Gj. 104.
Vīrasāsana, Cg. 682; Ct. 150.
Vīra Savaṇa Udaiyār, Tj. 1505.
Vīraśekhara (Kāḍavarāyan),
 N.A. 486; S.A. 921, 925-A.
Vīraśekharaṇ, Rd. 189, 192;
 S.A. 946.
Vīraśekharaṇ Aḍalaiyūr, Naḍal-
 vān, Pd. 236, 239.
Vīraśekharaṇ tirunandavanam,
 Tn. 66.
Vīraśekharaṇārāya, Cb. 158.
Vīraśetti, Ct. 148; Tj. 679.
Vīraśikhāmaṇi, Tn. 304-M.
Vīrasimha Taithu, Mr. 109.
Vīraśiṅgaḍēva, Mr. 149.
Vīraśiṅgapanmar, Tj. 1554; Pd.
 163.
Vīraśiṅgarāya Dēva Mahārāya,
 Tj. 996-B.
Vīraśiṅgarāyā Tēva Mahārāya,
 Cg. 12, 13.
Vīraśiṅgarāyan, Tj. 1111.
Vīra-Śōla-Aṇukkar, Tj. 927.
Vīraśōla Brahmamārayan, N.A.
 596.
Vīraśōla Brahmēndra, Cb. 418.
Vīraśōlachaturvēdimaṅgalam,
 Cg. 130; Tp. 86.
Vīraśōladēva, Tp. 86, 525.
Vīraśōladēvanallūr, Mr. 306.
Vīraśōla-gāmuṇḍan, Sm. 214.
Vīraśōla-ḷḷaṅgōvēḷar, Cg. 1000;
 Tp. 343, 347, 525, 706.
Vīraśōla Irukkuvēḷ, Pd. 22.
Vīraśōla-Īśvara, Cb. 450.
Vīraśōla-Kulaśekharaavarman,
 Cb. 385.
Vīraśōlamanḍalam, Sm. 167,
 168, 191, 197; Tp. 14.
Vīraśōlanallūr, Cb. 17, 449; Sm.
 56; S.A. 571; Tp. 5.
Vīraśōlan Tirumaḍaiviḷāgam,
 Cb. 448, 450.
Vīraśōla-Nuḷmban, Cb. 442.
Vīraśōlan Urtamaṣṭilan, Pd. 166.
Vīraśōlapaṭṭiṇam, Cg. 196.
Vīraśōlaperumanaḍigal, Tvc.
 112.
Vīraśōlapperundēru (at Tañja-
 vūr), Tj. 561.
Vīraśōlapuram, Cb. 490.
Vīraśōla-Valanāḍu, Cb. 165-6,
 169, 228; Tj. 1010; Tp. 86.
Vīraśōla-Vanigaiyarājan, Cb.
 473.
Vīraśōlatterīṇja-Kaikkōlar, Tj.
 30.
Vīraśōliyam, Tj. p. 1231; N.A.
 383.
Vīrasōmēśvara, N.A. 221, 662.
Vīra Sōmēśvaradēva, Cb. 178,
 401; Sm. 68-9; Tj. 506, 518;
 Tp. 35, 124-5, 131, 403-5, 413,
 417, 425-C, 459, 460, 465, 468,
 475, 479, 853, 881-82; Tn. 69,
 318, 466, 487, 505; Pd. 281.
Vīraśrī-Jagannātha (*alias*
 Bhīmadēva Rāja), Gj. 37.
Vīraśrī Kumāra Dēvarāja II, Cg.
 684.
Vīra Śrī Narasimhadēvarāja,
 Vg. 181, 189.
Vīra-Śrīraṅgarāya (1578-86), Gt.
 297.
Vīraśrī-Savaṇṇa-Oḍaya, Udai-
 yār, Ct. 127; Cd. 691.
**Vīraśrī-Vīrādhivīra-Sri-Kala-
 pāshaṇḍadēvara**, Gj. 22.
Vīrasthānamuḍaiya-Mahādēva,
 S.A. 722.
Vīra-Sundaranallūr, Tp. 204.
Vīrāṭadēśa, Cg. 1007.
Vīra Tikkalatidēva Chōḍa
 Mahārāya, Nl. 694.
Vīrāttānēśvara temple, Ct. 296;
 Tj. 706-17, 1177-87, p. 1385;
 S.A. 295, 631, 641, 668, 708,
 721, p. 222.
Vīrāṭṭarāyaṇ, Tp. 278.
**Vīra Udaiya Mārttaṇḍa Tiru-
 vaḍi**, Tvc. 195.

- "Vira-Valivanātha Raya," Rd. 177.
- Vira Vallāla (gate), N.A. 404, 518, 535.
- Vira Vallāladēva, Cb. 94, 97; Cg. 318.
- Vira Vallāladēva II, Cb. 332, 334, 338.
- Vira Vallāladēva III, Cb. 20.
- Viravalli, p. 107.
- Viravalli Tiruvarāṅga Uḍaiyār Seshavanam, Cg. 789.
- Viravanallūr-Māgāṇa, Tn. 76-A.
- Viravarma, Ms. 183.
- Vira Vasantā, Sm. 1; Tn. 286.
- Vira Vasantarāya, Cb. 379; Sm. 122.
- Viravenbāmālai, Tn. 344.
- Viravenbāmālai Tirunelvēli-Perumāi, Tn. 368.
- Vira Venkātadēva Mahārāya, Mr. 941; Tp. 439.
- Vira Venkāṭa Mahārāya I (Vijayanagara king, 1586-1616), Mr. 71.
- Vira-Venkātapaṭirāya (Venkāṭa I, 1586-1614), Kl. 109, 111; Ms. 230.
- Vira Venkātapatidēva Mahārājulu (1630-40), Nl. 652, 653.
- Vira Venkātapati Raya, Cb. 156; Cg. 1202.
- Vira Dēva Mahārāja II, Cg. 1198-9, 1213-4.
- Vira Venkatarāyulu, Cg. 1194; Cd. 924.
- Vira Vichchādara-Pallavaraiyan, Tj. 786.
- Vira Vijaya Rāya (or Bukka III), Cb. 111; Tj. 1460-A.
- Vira Vijayabhūpati-Uḍaiyār, Cg. 525.
- Vira Vijaya-bhūpati Rāya, N.A. 403, 520, 524, 723.
- Vira Vijayarāya, N.A. 213; Tp. 234, p. 1530.
- Vira-Vijayarāya-Uḍaiyār, Cg. 1232; Sm. 216 (Vijayanagara king, 1409-22).
- Viravikramasimhapura, Nl. 568.
- Viravilli Taluk, Vg. p. 1672.
- Viravinōda-chaturvēdimāṅga-lam, Tn. 446, 449.
- Vira-Viruppaṇṇa-Uḍaiyār, Tj. 899.
- Vira-Viruppaṇṇa-Uḍaiyār II (i.e., Virūpaksha II), Tj. 542, 547.
- Viravishṇu Tribhuvanamalla (Hoysala King), By. 157.
- Vira-Viśvanāthadēvarasa (son of Vira Rāmanātha, Hoysala King), Sm. 104, 206-7.
- Viraya Gaṇṇivāru, Ct. 191.
- Virāya Sahiṇi, Nl. 618.
- Virayya, Ap. 135.
- Virayya (son of Nagiśeṭṭi), Kl. 470.
- Virayya vīramusṭi, Cd. 135.
- Virayyadēva temple, Cd. 900; Gt. 133.
- Virayyapalli village, Cd. 957, 959, 962.
- Virayyarāja (son of Śrīkaṇṭharayya), Kl. 489-K.
- Vireddi, Gt. 406.
- Virimuttu (a village cess), Tp. 234.
- Virinchipuram, N.A. 151, 565, 625.
- Virinchipurnanātha Charitra, N.A. p. 102.
- Viripariti-Mārpīḍugu-Rakagudlu, Cd. 560.
- Viripura, Gt. 273.
- Virivināḍu, Sm. p. 1215; N.A. 100, 103, 104, 105, 106, 114.
- Viriyūr, Nl. 481.
- Virkāḍu village, Nl. 539.
- Virpedu nāḍu, Cg. 290.
- Virrunda Bhaṭṭa, Cg. 800.
- Virrunda perumāi, Cb. 318; Tj. 2; Cg. 682; Tn. 307-13.
- Vireṣa, Ap. 83.
- Vireśalingam pantulu, Gt. 766, p. 891; Vg. 28. 177.
- Vireśvara, Ap. 73, 76, 79, 87; Cd. 834, 901, 903, 967; Vg. 18.
- Vireśvaradēva (Svāmi), Gj. 78; Gd. 329; Gt. 563, 146, 147, 496, 545, 862; Kl. 560.
- Vireśvaradēva-Mahārāja, Gj. 133, 269.
- Vireśvaradēvapura, Ap. 77.
- Vireśvara Śrī Mahādēva, Gt. 460.
- Virimuttu (a tax), Tp. 299.

- Virirundaperumal temple, Ct. 145.
 Virōdhi, 23rd year of the Brihaspati cycle.
 Virōdhikrit, 14th year of the same.
 Virudarājabhayāṅkara Vānakō-varaiyar, Tp. 860.
 Virupagaṇḍa, By. 257, 258.
 Virūpāksha, Tp. 358, 812.
 Virūpākshā (God), Kl. 519; Nl. 23-A.
 Virupākshā, By. 375, 473.
 Virūpāksha bhāṭṭa, By. 367.
 Virūpākshadēva Mahārāja VI, S.A. 596, 801; Cg. 140-1.
 Virūpāksha Nāik, Cg. 234-A.
 Virūpāksha Polygars, Mr. 310-A, C.
 Virūpāksha pura, Ap. 83; By. 60.
 Virudarājabhayamkara Adalaiyār-nāḍālvān, Rd. 192; Pd. 239.
 Virudarajabhayankarachcholi-yaraiyan, Cg. 997.
 Virudarājabhayāṅkarapuram, Pd. 148.
 Virudurajabhayankaravala-naḍu, S.A. 160, 170, p. 159, No. 1056.
 Virudarājabhayāṅkara-Vaḷa-naḍu, Tj. 155, 182, 319, 328, 329, 371, 417, 465, 596, 603, 604, 648, 671, 688, 786, 847, 871; Cg. 433; Pd. 16, 153, 184, 185, 189, 282, 298, 361.
 Virukomlur (village), N.A. 214.
 Virulavaru (heroes), Gt. 524.
 Virunapāḍu, Gt. 434.
 Virupāksha I, Sm. 23; Tj. 542, 547, 628-A, 741, 765, 768, 837, 869; Tp. 102, 531; Pd. 130.
 Virūpāksha I, Cg. 140-1, 530, 572, 1231.
 Virūpāksha devaraj, Tj. 625-A, 629.
 Virūpāksha (temple), N.A. 564, 594.
 Virūpāksha II (1465-86), S.K. 31, 114, 148, 171, 180; Cg. 759.
 Virūpāksha-Mahārāja-Odeya II, (1465-86), S.K. 148.
 Virūpākshanayinār temple, Ct. 3.
 Virūpāksharāya (Sṛīman Mahā-maṇḍalēśvara Virapratapa), Cb. 132-A; Nl. 32; F.T. 24.
 Virūpāksha (Vijayanagara King), Ap. 78, 83; N.A. 250, 253, 255, 265, 419, 437, 521, 528, 736; S.A. 336, 345, 385; By. 60, 333-4; Cg. 354, 834.
 Virupaksha Sastri, By. 433.
 Virūpākshēśvara, p. 4; N.A. 594; By. 332.
 Virūpākshēśvara (temple), By. 331, 332, 3, 335, 361, 396, 421.
 Virūpākshipuram, Sm. 81-A, 82.
 Virūpākshirāya, S.K. 65, 105; Mr. 117; Cb. 398.
 Viruṇa Nāyaka, Ap. 128.
 Viruppa (Virūpāksha I), Cg. 530.
 Viruppaṇa, Viruppaṇa, Uḍaiyār, Cg. 530, 572, 1231; Cd. 413; Ct. 264; Pd. 129, 144, 156.
 Viruppaṇa-Uḍaiyār I, Tj. 869.
 Viruppaṇayya, Ap. 55, 58, 59, 61.
 Virūpapuram, By. 33.
 Viruppaṇa (Vijayanagara King), Tp. 451.
 Viruppaṇa Uḍaiyār II, Tp. 102, 531.
 Viruppaṇa Uḍaiyār (Vira), N.A. 437, 521, 713, 725; S.A. 345, 554, 91, 71; Cg. 103-F.
 Viruppaṇa-Uḍaiyār II (Virupāksha I), Sm. 23; Tj. 542, 547, 625-A, 741, 765, 768, 837, 869; N.A. 250, 229, 253, 255, 265, 419, 528, 736; S.A. 385; Cg. 140-1; Pd. 130.
 Viruppudaiyān, Tj. 1459-W.
 Virūr Sitarāmayya, Cd. 956.
 Virūru, Cd. 967; Nl. 798.
 Viruvinaḍu, Sm. 115, 116.
 Viśa-Bhārati, Tp. 486.
 Viśa-Bhārati Vijayapar, Tp. 486.
 Viśaiyamaṅgalam, Cb. 196, 198, 199, 215, 219.
 Viśaji Nāganāth Karodi, Cd. 961.
 Viśakapaṭṭiṇam *alias* Kulōttuṅgaśōlapaṭṭaṇam, Vg. 62, 63.
 Viśakhavattāṇa (Vizagapatam), Gd. 92; Vg. 61.

- Viśakha*, 16th minor constellation.
- Viśālākshi-Amman Shrine, Tp. 166.
- Viśalayadēva, Rd. 257-8; Tp. 202.
- Viśalūr, Sm. 27; Tj. 72; Tp. 285.
- Viśambhaṭṭan, Tp. 63.
- Viśārināṇḍu, Gd. 81.
- Viśayanallūlān, Tp. 673.
- Viśeshādāyam* (tax), S.A. 168; Cg. 1095.
- Vishamasiddhi (a surname of Vishṇuvardhana, the founder of the E. Chālukyan dynasty), Gt. 187; Vg. 16-A, 55.
- Vishapura, N.A. 740.
- Vishāru (*alias* Kulivatta nallūr), Cg. 290.
- Vishaya, Gj. 143-A; Gt. 397.
- Vishayapatis*, Gj. 9.
- Vishṇu temple, Cb. 261; Ct. 294; Cd. 489; Gd. 48-A; Tj. 1342, 1346; N.A. 667; Cg. 368, 387, 389, 614, 631, 646, 792; Tp. 526; Cn. 5, 6.
- Vishnudēvan, Nl. 239.
- Vishṇugōpavarman-Mahārāja, Gt. 141, 309; N.A. 370.
- Vishṇukambhi Nāyaka, N.A. 390.
- Vishṇukundin Kings, Gd. 365, 8-A. (Supl.); Vg. 220.
- Vishṇu Śarma, Ms. 183.
- Vishṇuvardhana, Sm. 93; (Hoy-sala King); Cb. 331, 341.
- Vishṇuvardhana (Narasimha III), Ap. 70.
- Vishṇuvardhana (*alias* Induśekhara), Kt. 309.
- Vishṇuvardhana, Ct. 230; Vg. 26.
- Vishṇuvardhana I, Gj. 145; Gt. 346; Vg. 12-A, 16-A, 35; B.M.1.
- Vishṇuvardhana II (Vishmaśiddahi), Gt. 346; Vg. 12-A; B.M. 2.
- Vishṇuvardhana III, Gt. 122 (E. Chālukyan King).
- Vishṇuvardhana IV. Gd. 2; B.M. 4-5.
- Vishṇuvardhana V, Kt. 7; B.M. 5.
- Vishṇuvardhana VI, Kt. 320.
- Vishṇuvardhana-Mahārāja, Gd. 31, 32, 35, 37, 38, 41, 42, 44-46, 52, 53-56, 85-A, G, 86, 88, 89, 91, 92, 93, 95, 97, 103, 106, 193, 202, 204, 208, 219-21, 223, 225, 247, 256, 258, 269, 273, 275, 280, 305, 320, 339, 345, 356, 344; Gt. 65, 120, 187, 114, 772, 797, 586-B, 589, 607; Kt. 233, 292, 299, 301-2, 309, 316, 344; Nl. 581-2; Vg. 21, 33, 179.
- Vishṇuvardhana-Mahārāja VII (or Kulottuṅga), Gd. 20; Gt. 90.
- Vishṇuvardhana-Ballahādēva, Gd. 13.
- Vishṇuvardhana Bhīma I, Vg. 1.
- Vishṇuvardhana (Bhīma)-rāju-Siddhayadēva-Mahārāja, Kl. 296.
- Vishṇuvardhana-Mahārāja (*alias* Niduda Proli Mahādēva), Kt. 300.
- Vishṇuvardhana, Kt. 34; p. 890 (*alias* Parāntakadēva).
- Vishṇuvardhana Mahārāja Śaḷukki Vijayādittan Vikkiannan, Tvc. 19.
- Vishṇuvardhana-Mahārājadhirāja Vijayādityadēva, By. 215.
- Vishṇuvardhana Puram, Tj. 872.
- Vishṇuvardhana Rajārāja Chōḍagaṅga, Gd. 364.
- Vishṇuvardhana, Tāḷa II, Ms. 196.
- Vishṇuvardhana-Vijayāditya, Gt. 313.
- Vishṇuvardhana-Vīra Ballāḷadēva II, By. 158, 237.
- Vishṇuvardhana Virachōḍa, Gd. 48-A.
- Vishṇuvarman, Kl. 62, 64.
- Vishṇuyōgamayā, Nl. 297.
- Vishu*, the 15th year in the Brihaspati cycle.
- Vishvaksēna (shrine), S.A. 331; Tp. 353.
- Viśiṣṭādvaitic sanyāsins, Tn. 63.
- Viśiṣṭhēśvara temple, Tj. 1188-97.
- Viśu Bhūpati, Rd. 78.
- Viśvachakra, Ap. 78.

- Viśvāchāra (name of a gift),
By. 183.
- Viśvagunādarśa*, N.A. 10.
- Viśvakarma, Tj. 22.
- Viśvakarmakula, Gt. 96.
- Viśvambarabhūmi, Gj. 21.
- Viśvāmitra, Pd. 168.
- Viśvāmitragōtra, Kl. 583; Nl. 189.
- Viśvanapalli Hanumān Bhaṭṭu, Gj. 428.
- Viśvanātha (King), Gj. 210, p. 692.
- Viśvanātha I, Tn. 407.
- Viśvanātha II, Tn. 64.
- Viśvanātha Nāyaka Virappa Nāyaka, Cb. 73.
- Viśvanāthasvāmin temple, Gt. 779; S.K. 200; Ml. 38; Rd. 211; Mr. 242-A; Tj. 1; S.A. 1065.
- Viśvanātha-Chokkalīnga-Nāyaka (1660-82), Sm. 200.
- Viśvanāthadēva (Hoysaḷa), N.A. 405.
- Viśvanātha-Maḷavarāya Uḍaiyār, Tn. 364.
- Viśvanātha Nāik, Mr. 80, 155, 265-E, 395 (1559-63, the founder of the Nāik dynasty of Madura); N.A. 601; S.A. 123; Cg. 146; Cb. 352-A, B; Rd. 166, 179-U, 251; Tn. 31, 430-A, 455, 463, 470; Tp. 21-A, 287, 490, 492-O, 854-C.
- Viśvanāthanallūr, Tn. 351.
- Viśvanātha Nāyakkar Muttuvīrappa Nāyakkar Ayyan (1609-23), Tn. 34.
- Viśvanātha Nāyaka Chokkanātha Nāyaka, Cb. 394; Tp. 454, 492-K, L, P, Q, R.
- Viśvanātha-Nāyaka-Krishṇappa Nāyakar, Mr. 70; Tn. 117.
- Viśvanātha-Nāyaka Tirumala Nāyaka Muttuvīrappa Nāyaka, Sm. 195.
- Viśvanātha-Nāyakkar Tirumalai Nāyakkar Ayyan (1623-59); Tp. 610.
- Viśvanātha Nāyaka Virappa Nāyakkar Ayyan, Rd. 90.
- Viśvanātha Nāyanichokka-Nāyanivāru, Tj. 1005.
- Viśvanātha Nāyani Tirumala Nayudu, Mr. 4.
- Viśvanātha-Tirumala Nāyaka (1623-59), Sm. 196.
- Viśvanāthapuram, Gj. 38; Cd. 112; Kl. 317; Ms. 306.
- Viśvanātha-Sāmantha Rāya, Gj. 57.
- Viśvanātha-Vīrappa Nāiker, Mr. 60-B.
- Viśvanāthappēreri (tank), Tn. 372.
- Viśvanāthasvāmin temple, Tp. 150-55, 526; Tn. 342-67, 372-91, 393-A.
- Viśvapati temple, Gt. 217.
- Viśvāvadhāni Sarvannabhaṭṭulu, Gj. 270.
- Viśva Vānēśvaradēva (deity), Gt. 422.
- Viśvāvāsu*, 39th year of the 60-year cycle.
- Viśvēśāchārya, Kl. 262-264.
- Viśvēśvara, N.A. 166.
- Viśvēśvar (God), By. 376.
- Viśvēśvara (E. Chālukya), Vg. 28.
- Viśvēśvarāchārya, N.A. 190, 194 (of the Bikshāmāṭha).
- Viśvēśvara Mahāmuni, Gt. 586-C, G.
- Viśvēśvara temple, Gt. 1, 2, 218, 219; Cd. 325-6; Mr. 81; Ms. 197, 306; Rd. 115.
- Viśvēśvara Paṇḍita, N.A. 190.
- Viśvēśvarabāhu Sāmantha Mahāpātra, Gj. 96.
- Viśvēśvara Śivāchārya (of the Bhikshā māṭha), N.A. 155, 166, 191.
- Viśvēśvaraśiva-dēśika, Kl. 316.
- Vīṭalappa, By. 251.
- Vīṭalarājayya, By. 313.
- Vīṭaraṇa Rāya (Rāja Sri), Gd. 4.
- Vīṭaraṇavinōdan-Perunderuvu, Tn. 356.
- Vīṭaraṇavinōdan-Vaḷanāḍu, Tn. 372.
- Vīṭhala, Cg. 717.
- Vīṭhalapuram, Nl. 109.
- Vīṭta, Nl. 984.

- Viṭṭalakamti (of Kumbala), S.K. 1.
 Viṭṭalapura, By. 274, 459.
 Viṭṭappa Daṇḍanāyaka, Tp. 311.
 Viṭṭhala, Cd. 322 ; S.K. 78-80.
 Vittami Reddi, Nl. 819.
 Vittapar Anaikundi, N.A. 263 ; By. 683 ; Cd. 315.
 Viṭṭhala agrahāra.
 Viṭṭaladēva Mahārāja, Tj. 1243 ; Tn. 275.
 Viṭṭala Dhamamvarulu, By. 325.
 Viṭṭapparu, Tp. 230, 232, 234.
 Vittappayyan, Ct. 178.
 Viṭṭhalāmba (Kaṭamba Princess), Kl. 483, 487.
 Viṭṭhalamātya (son of Dēvapamātya).
 Viṭṭhala Nāyakar, Rd. 117.
 Viṭṭhala Rāja, Tp. 78, 80.
 Viṭṭhalasvāmi, N.A. 212.
 Viṭṭhalasvāmi (temple), By. 315, 320, 325, 336-7, 340, 346, 347, 348.
 Viṭṭhalarāja, Kl. 215 ; By. 451, 452.
 Viṭṭhalēśvara, Ap. 79 ; N.A. 212 ; Cg. 707.
 Viṭṭhalēśvara dēva (God), By. 343 ; Cg. 856 ; Gt. 586-B, K ; Kl. 74, 104, 487 ; Nl. 114-A ; B.M. 1.
 Viṭṭhalēśvrā Mahārāja, Tvc. 148.
 Viṭṭharasa (Oḍeya), S.K. 105, 114, 168, 171, 176, 180, 237, 251.
 Vittūr, Cg. 562-4.
Vivekavibhāga Patrika, N.A. 208.
 Vizagapatam, Gd. 92-A, G, 94 ; Tp. 159 ; Vg. 61-68-A, 202-13-A.
 Vizagapatam District, p. 1665.
 Vizagapatam Taluk, p. 1674.
 Vizianagaram, Vg. 202, 228-31, p. 1689.
 Vṛāṅgādu village, Ms. 190.
 Vobalarāju, Cd. 819.
 Vobalarājuṅgaru, Gt. 354.
 Vobanāyanimgār, Nl. 463.
 Vobannapēṭṭa, Cd. 362.
 Vobhanēśudu, Nl. 275.
 Vobinēni, Gt. 525.
 Vobulurāju, Nl. 112, 579.
 Vodachchēri, Tj. 898.
Vodayārs (of the Sivāchāra sect), Cb. 326.
 Voddādi, Vg. 49, 50.
 Voḍḍāḍi Rājya, Vg. 44, 45 48-9, 50.
Voddars, Nl. 319, 682.
 Vodge Arjinēni, Nl. 696.
 Vodirata, Cd. 306.
 Vodakomāra Venkaṭādrināyani-vāru, Nl. 798.
Vojulu (artisan), Nl. 72.
 "Vohacooode," Tp. 492-A.
Vokkala (measure of land), By. 63, 67.
 Vokkēra village, Tp. 198.
 Volālaguṇḍi Bhayirāpura (Gōpināthapura), By. 224.
 Volaparli (in Addaṅkiśima), Gt. 466.
 Volapek (?), N.A. 215-B.
 Volēru, Gt. 516.
 Vollaya-Reddi, Kl. 353.
 Voṇṭimitta, Cd. 903, 911, 914, 967, 968, 969.
 "Voomamach Ēśvara sastri," Cb. 303.
 "Vooputtoore," Tj. p. 1385.
 Voppichērla, Gt. 582-85.
 Voruvakallu (Vōruvakallu), Kl. 238.
Vottachu (a tax), Cb. 290.
 Vovvēru, Nl. 772.
 "Voyalwar," Kl. 194.
 Vrappichērla, Gt. 583.
 Vrata-guṇḍu, Nl. 788.
 Vriddhāchalam, S.A. 199, p. 244, 247 ; Cg. 277 ; Tp. 300.
 Vriddhāchalēśvara temple, Tp. 300-301.
 Vriddha-Gautami, Gd. 17.
 Vriddhagiriśvara (temple), S.A. 1081.
 Vriddhalapurīśvara temple, Tj. 3-6.
 Vrihivritīśvara temple, Tn. 467.
 Vrihivritti (Tinnevelly), Tn. 453.
Vriśchika, one of the 12 Rāśis.
 Vriśhabha (family), S.K. 428.
 Vriśhabha festival, Tj. 1464-H, 1508-C.
 Vriśhabhas (bull-calves), Sm. 14.
 Vriśhabhapurīśvara (temple), S.A. 360.
 Vriśhabhavāhana dēva, Cg. 1155.
 Vriśhṇikula, Cn. 2.

Vṛittaratnākara, Gd. 30.
Vṛittis, Ap. 75; Cg. 234-A; Cd. 491 (shares), 867; Gt. 331, 351, 389, 390, 393, 402, 409, 412, 426, 429, 447, 470; Nl. 46, 72, 94, 103, 325, 437, 504, 568.
Vṛittikaṇḍarāya, Gt. 774.
Vruddanātha (God), S.A. 1092.
Vrudodḍaram, Gt. 366.
Vuggursu, Kl. 600-B.
Vulichhi, Gt. 472-73.
Vulukonḍa Venkaṭeśwara, By. 426.
Vuṁmaya (temple), By. 172.
Vuṇḍavilli, Gt. 167-69.
Vunganur village, By. 366.
"Vuppalapali," Kl. 208.
"Vuppulor," Kl. 210.
Vupuchēra, Cd. 382.
Vuputure, Cd. 448.
Vurtikēsavadeva, Nl. 693.
Vuttaya, Vg. 39.
"Vuttuṅga Jaggan Mahādēva Rāja," Kt. 10-G.
Vuyarikkā-nādu, Cb. 164.
Vyāghrapāda (sage), S.A. 77.
Vyāghrapādēśvara (temple), S.A. 770; Cg. 524, 559.
Vyāghrapurīśvara temple, Cg. 1229; Pd. 370-90.
Vyākaranadāna-Bhaṭṭa, Cg. 985.
Vyākarnadāna-Perumāḷ (God), Cg. 989, 1064.
Vyākarna-mantapa (the hall where the grammatical science had its origin), Cg. 1071.
Vyāmukhyanamantapa, Cg. 979, 1070.
Vyāmuktaśravaṇōjvala, Sm. 205; N.A. 393 4.
Vyāṅgyārthakamudi, Gt.-3.
Vyāpakaśiva, Pd. 128, 134.
Vyaparabala, By. 470.
Vyāsarāya Maṭha, By. 363-A; Ct. 9-V.
Vyāsarpādi, Ms. 331.
Vyāsamudram, By. 363-A.
Vyāsatīrtha, By. 363-A.
Vyāsarāya maṭha, S.K. 305, 363-A.
Vyāsatīrtha, Cd. 533.
Vyāsatīrthaś Tātparāya Chandrika, By. 81.
Vyāsirāśipandita Kl. 366.

Vyavastha (arrangement), S.A. 120-188; Cg. 449; Tj. 1176-B.
Vypeen Island, Cn. 1.
Vyaya. 20th year in the 60-year cycle.
Vyākāśi, the 2nd Tamil solar month.

W

Walaja, Nawab, Cd. III.
Walajapet Taluk, p. 104.
Walavanād Taluk, p. 1047.
Walhouse, S.K. 207; Tp. 134.
Wandiwash, N.A. p. 109.
Warangal, Cd. 63; Kt. 286-A; Kl. 548; Nl. 129.
Washerman, Pd. 147.
Watershed, Rd. 103.
Weaver, By. 462-9 (8); Cg. 128, 146, 193-D, 562; Cd. 146, 553, 567; Mr. 225 6; Sm. 31; Tj. 1460-F.
Wijesinha's Mahāvamsa, N.A. 653.
Writersatram, Nl. 234.
Wurregole, By. 312-C.
Wynaad Taluk, Ml. p. 1047.

Y

Yadari (Vedurūru), Kl. 9.
Yādava (Āy Kings), Tvc. 186, 215.
Yādava King, By. 154, 276; Nl. 297; Tj. 625-A.
Yādava Kshatriya, Nl. 297.
Yadavāda (Yadade), Kl. 629, 630.
Yādavalli Village, Nl. 27.
Yāḍavanārāyaṇa Pratāpachakravartī, Kl. 221.
Yāḍavanārāyaṇaperumāḷ (God), Nl. 801, 802, 803, 805, 813, 814, 815.
Yāḍavarājan, Ct. 146, 261, 270, 286; Nl. 806.

- Yādarājan Tirukkālattidēva, Ct. 103.
 Yādarājan Vīra Naraśiṅga-dēva, Ct. 19-D.
 Yādarāya, Ct. 53, 55, 65, 69, 102, 111, 120-2, 130, 134, 139, 1068, 1096, 1177; Nl. 802, 803, 805, 807, 808; N.A. 58, 436, 449; Cg. 731, 738, 746, 757, 811, 832.
 Yādarāya Bhujabalasiddha-rasa, Nl. 800.
 Yādarāya Śrīraṅganātha, Ct. 274.
 Yādavasimha-Bhaṭṭa, Tn. 315.
 Yādavasvāmi (temple), By. 402.
 Yādimalu Village, Nl. 265.
 Yādolla, Cd. 353.
 Yādu family, By. 160, 309.
 Yādurvēda, Tvc. 125.
 Yāga (Sacrifice), Tn. 393-A.
 Yāgamantapa (sacrificial hall), Tp. 277.
 Yāgapata, Gt. 644.
 Yāgaśāla (sacrificial hall), Cg. 937-8; Tn. 520.
 Yāgaussunda-Narasimhaswāmi Pagoda, Cd. 174.
 Yāgnābhaṭṭa (*alias* Bappa Bhaṭṭāraka), N.A. 150.
 Yāgnādakshina, Gj. 51.
 Yāgnānārāyaṇa Dikshita, N.A. 688.
 Yāgya Śāstri, Ct. 304.
 Yājñavalkya, Tj. 937.
 Yājñīśvara, Nl. 137; Tn. 393-A.
 Yājñīśvara Chayana Pañchāgni Dikshitulu, Nl. 381.
 Yājñīśvaradēva, Nl. 287, 288.
 "Yāgonu" Ayyappa, Kl. 92.
 Yājurvēda, Gj. 106, 269.
 Yājussakha, Cd. 517; Gt. 130-B; Gj. 428.
 Yākki (Yakshi), Cb. 490.
 Yākaradu, Tp. 132.
 Yāksha (image), N.A. 391, 393-4, 396.
 Yākshi (image), N.A. 393-4, 631; S.A. 414, 923; Cb. 490; S.K. p. 856; Mr. 242; Yal, Cb. 447.
 Yāl (Dravidian musical instrument), S.A. 446.
 Yalaṅgāvu, Tvc. 232.
 Yalape, By. 123, 135, 136-7.
 "Yalemcallooroo," Tvc. 179.
 Yalikanti Kāmarāju, Kl. 471.
 "Yalloor Coonda Hagada," S.K. 265.
 Yalpe, By. 123, 135, 136-7.
 Yalpi-Kaggallu, By. 134.
 Yamma Rāju, Nl. 732.
 Yāmunāchārya, p. 153.
 Yanadi-Mangalamdēvar. S.A. 925-4.
 Yanamaḍam Suddama (of Maṭṭapūndi), Nl. 709.
 Yannud Khan, Cd. 278.
 Yāpagaṇṭa, Cd. 122.
 Yāpānapattanam (Jaffna), Mr. 81.
 Yāpanīya Saṅgha, By. 456.
 Yāppalaṅgārigai, N.A. 385.
 Yapudipalli, Cd. 951.
 Yāpunēya Saṅgha, Gt. 397.
 Yāpūr, Cd. 302 304.
 Yaragaḍḍapaḍu, Nl. 297.
 Yāramanāyani Timmayya, Cd. 696.
 Yāram-Kampayadēva Mahārāja, Kl. 462.
 Yara Timmarāja, Ct. 168-C.
 Yarevora-nāḍ, Cg. 1227.
 Yarlaḡadda Dēsāyi Kōdanda-rama, Kt. 147.
 Yārraḡuḍi, Kl. 214-16.
 Yārraḡuṇṭapālem, Nl. 655.
 Yārram Reddi, Ct. 169.
 "Yarusa" District, Kl. 57.
 Yasali, Gt. 336.
 Yaśobhita, Gj. 12, 265.
 "Yatagar" Vasantarāyadu, Kl. 400.
 Yatathi Veṅgayya, Nl. 783.
 Yaṭavākili, Ct. 258.
 Yati (saint), Gj. 132.
 Yatiyadu, Gj. 131.
 Yatove, Cd. 268.
 Yavana Rājya, Kl. 245.
 Yavanikā, Sm. 212; N.A. 393-4.
 Yeduchēru, Kl. 9.
 Yekadēvanāyaka, Kl. 426.
 Yēkalāsapuram, Gt. 362.
 Yekkol Appāji, Cg. 1.
 Yela river, Gd. 22.
 Yelavampatti, Sm. 139.

- Yelavānāsūru, S.A. 538, 539.
 Yelavanna, By. 151.
 Yelikēru river, Nl. 351.
 Yella (or Kōnaya Yella), Cd. 854.
 Yellagōdu, Kl. 499.
 Yellagūṇḍa, Cd. 894.
 Yellama, Nl. 125.
 Yellamañchili, Vg. 12-A.
 Yellamaṇḍa, 316-22.
 Yellamarāja, S.A. 390-A.
 Yellamarasayya, Cd. 3.
 Yellamarasu samudram, Cd. 845.
 Yellamma (Goddess), By. 5 ; Cd. 908, 659-A, 966, 837 ; Kl. 495, 534.
 Yellammanāyaḍu, Cd. 954.
 Yellammarasu, Cd. 860.
 Yellanore, Ap. 186, 217.
 Yelhappa, Cd. 842.
 Yellappa-Nāyakkar, Mr. 72.
 Yellappa-Nāyanīngaru, Cd. 628.
 Yella Reddi, Cd. 473.
 Yellaya, Nl. 125.
 Yellaya Tamburānār (God), Mr. 271.
 Yellayya, Cd. 676.
 Yemmaganur, By. 114.
 Yemmanūru, Cd. 899.
 Yemmegenūru, By. 73.
 Yenamaḍala, Gt. 137.
 Yeṇḍlūru, Gt. 474-76.
 Yenikepāḍu, Kt. 110-112.
 Yenugi, By. 261.
 Yenugaratimadi, Ct. 170.
 Yenumalachintala, Cd. 397.
 Yenumaṇḍalasthala (i.e., Enu-
 mandala), Gt. 181-83.
 Yēpilagūṇṭa (Chilakapāḍ), Nl. 799.
 Yeppalapēṭa, Cd. 952.
 Yēpūru, Nl. 724-25.
 Yēputtila Appaya Jōsyulu, Nl. 40.
 Yeramanti-Rājya, Ap. 144.
 Yerrama-Nāyaka, Gd. 22.
 Yerigatipalli, Nl. 267.
 Yerlagāḍḍa Nāgēśvara Nāyaka,
 Kt. 145.
 Yermal, S.K. 299.
 Yerragudi, Cd. 395-6, 436.
 Yerragudiinne, Kl. 631-33.
 Yerragudi-pāḍu, Gt. 460.
 Yerragūṇṭa, Gt. 465 ; Kl. 465.
 Yerragūṇṭapāḷem (hamlet of
 Chickavolu), Nl. 726.
 Yerragūṇṭla-Kōṭa, Cd. 663.
 Yerrama-Nāyaka Nayudu, Kl. 9.
 Yerrama Redḍi, Cd. 418.
 Yerramaṭham (Yedumutla), Kl. 504.
 Yerrapalli, Nl. 708.
 Yerrapāpu Reddi, Cd. 892.
 Yerrasiddha, Nl. 441.
 Yerratimmacheruvu, Ap. 41.
 Yerukkadalayanūr, Cb. 161.
 Yerumaṇḍalam (Ceylon), Mr. 81.
 Yerumañjaya Daṇṇāyakar, Cb. 46.
 Yeruru, Nl. 268-69.
 Yeruru district, Cd. 654.
 Yeruvanaḍu, Nl. 114-A.
 Yeruvāyil, Sm. 211, 212.
 Yerva Koṇḍa Reddi, Nl. 375.
 Yettina-Budihalu, By. 138.
 Yettore, Cd. 274.
 Yeyitur, S.A. 476.
 Yibhurāhimu Pāduschā Vode-
 yalu, Gt. 764.
 Yipparla Gōtra, Nl. 375.
 Yippatongali, Ct. 273.
 Yipūru, Gt. 862.
 Yīrāvarapu Timmanna Gāru,
 Nl. 235.
 Yitige, By. 250.
 Yōḍalrupāḍu, Nl. 51.
 Yōgānanda Narasimhasvāmi
 (God), Cd. 174.
 Yōga-Raṅgappa Bhairavarāju
 (of Uttakur), Kl. 430.
 Yōgasthāna, Mr. 205.
 Yōgi-Mallavaram, Ct. 279.
 Yōgin, Nl. 684.
 Yōjanas (10 miles), Nl. 279.
 Yuddamalla (E. Chālukya), Kt. 75 ; Tp. 299-B.
 Yuddhamalla I, Kt. 75.
 Yuddhamalla II (Tāla's son),
 Ms. 196.
 Yuddhamalla II, Kt. 5, 75.
 Yudishthira Temple, Gj. p. 709,
 No. 425.
 Yugāḍiparvan, By. 183.
 Yule II, Gt. p. 757.

- Yurrabulla, Ap. p. 16.
 Yuvamaharaja Vijaya Buddha-
 varman, B.M. 10.
 Yuvarāja, Gd. 7.
 Yuvarāja Baitaladēva Vēlābhata
 or (Boddiya), Kt. 3.
 Yuvarāja (the title of Vishṇu-
 gōpavarman), Gt. 141; Ms. 183.
 Yuvarāja Vijayāditya, Kl. 12-A.
 Yuvarāja-Sivaskandavarman,
 Gt. 273.
 Yuvarāja Vishṇugōpa, Ms. 183.
 Zakkampudi, Kt. 113-14.
 Zamindar, Ct. 294; Kl. 82, 194
 Rd. 80, 167; Kt. 128, 220-A;
 Mr. 913; Tp. 56-61, 802-3.
 Zamindar (of Jeypore), Gj. 189.
 Zamorin, Ml. 26, 43-A.
 Zasikhan, Kl. 124.
 Zekkamaṅgalam, Ml. 5-B.
 Zonnageri Village, Kl. 10.
 Zulfikar Khan, Cd. 269, 277.
 Zulu, Cd. 962.

